| OF PUBLIC SAFETY TRAFFIC CRASH | L | OCAL REPORT NUMBER | * | | | |
|------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------|------------------------------------|----------------------------|----------------------------------------|
| PHOTOS TAKEN OH-2 OH-3 | $2 \cdot 0 \cdot 2 \cdot 5$ | - 0 0 0 1 5 | $5 \cdot 2 \cdot 3 \cdot 0$ | | | |
| OH-1P OTHER | NCIC* | HIT/SKIP 1 - SOLVED | NUMBER OF UNITS | UNIT IN ERROR 98 - ANIMAL | | |
| PRIVATE PROPERTY | City of Kent Police | 0 | 6 ₁ 7 ₁ 0 ₁ 3 ₁ | 2 - UNSOLVED | | 2 99 - UNKNOWN |
| county* Locality* 1 - CITY 6 7 1 2 - VILLAGE Kent | _ 1. | SH SEVERITY FATAL | | | | |
| 3-TOWNSHIP | 10225 | | SERIOUS INJURY | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH 3 3 - EAST 4 - WEST | LATITUDE DE | 2 | SUSPECTED MINOR INJURY | | | |
| | MAIN | | ST | 4,1,1,5,3 | | SUSPECTED |
| 2 - SOUTH | REFERENCE ROAD NAME (ROAD, N | MILEPOST, HOUSE #) | ROAD TYPE | LONGITUDE DE | | - INJURY POSSIBLE - PROPERTY DAMAGE |
| | FRANCES | | D _R | - <u>8</u> 1 ₁ , 3 4 2 | 4,9,6 | ONLY |
| REFERENCE POINT DIRECTION FROM REFERENCE 1 - NORTH IR - | ROUTE TYPE INTERSTATE ROUTE(TP) AL - | ROAD TYPE ALLEY HW-HIGHWAY R | D - ROAD | | INTERSECTION RELATED | |
| 2 - MILE POST 2 COUTU | LDENAL OU NOUTE | | Q - SQUARE | WITHIN INTE | RSECTION OR ON APPROA | _ 3 _ |
| 4 - WEST SR - | CR - | | T - STREET E - TERRACE | WITHIN INTE | RCHANGE AREA NUM | BER OF APPROACHES |
| FROM REFERENCE UNIT OF MEASURE | NUMBERER TOWNSHIP | | L - TRAIL | | ROADWAY | |
| | ROUTE DR - | DRIVE PI - PIKE W HEIGHTS PL - PLACE | /A - WAY | ROADWAY DIV | IDED | |
| LOCATION OF FIRST HARMFUL EVENT | MANN | ER OF CRASH COLLISION/IMPA | СТ | DIRECTION OF TRAVE | MEDIA | NTYPE |
| 1 - ON ROADWAY 9 - CROSSOVER | DETM | OLLISION 4 - REAR-TO-REAR | 700 | 1 - NORTH | 1 - DIVIDED F | LUSH MEDIAN |
| 0 1 2-ON SHOULDER 10-DRIVEWAY// 3-IN MEDIAN 11-RAILWAY GF | TWO | MOTOR 5-BACKING CLES IN 6-ANGLE | | 2 - SOUTH 3 - EAST | 2 - DIVIDED F |) LUSH MEDIAN |
| 4 - ON ROADSIDE 12-SHARED US 5 - ON GORE TRAILS | | SPORT 7 - SIDESWIPE, SAME | | 4 - WEST | (≥4 FEET 3 - DIVIDED, I |) DEPRESSED MEDIAN |
| 6 - OUTSIDE TRAFFIC WAY 13-BIKE LANE | 3 - HEAD | | 3.2.2.5 | | | RAISED MEDIAN |
| 7 - ON RAMP 14-TOLL BOOTH 8 - OFF RAMP 99-OTHER / UNI | | | | | 9 - OTHER/UN | |
| WORK ZONE RELATED | WORK ZONE TYPE | LOCATION OF CRASH IN WO | RK ZONE | CONTOUR | CONDITIONS | SURFACE |
| 1-1 | ANE CLOSURE | 1 - BEFORE THE 1ST V WARNING SIGN | WORK ZONE | 2 | 2 | 2 |
| 3-V | LANE SHIFT/CROSSOVER VORK ON SHOULDER | 2 - ADVANCE WARNIN | | 1 - STRAIGHT LEVEL | 1 - DRY | 1 - CONCRETE |
| | OR MEDIAN NTERMITTENT OR MOVING WORK | 3 - TRANSITION AREA 4 - ACTIVITY AREA | | 2 - STRAIGHT GRADE | 2 - WET | 2 - BLACKTOP, BITUMINOUS, |
| | OTHER | 5 - TERMINATION ARE | EA | 3 - CURVE LEVEL 4 - CURVE GRADE | 3 - SNOW 4 - ICE | ASPHALT |
| LIGHT CONDITION | WEATHE | R | * | 9 - OTHER/UNKNOWN | 5 - SAND, MUD, DIRT, | 3 - BRICK/BLOCK 4 - SLAG, GRAVEL, |
| 1 - DAYLIGHT | 1-CLEAR 0 4 2-CLOUDY | 6 - SNOW | | | OIL, GRAVEL | STONE |
| 3 - DARK - LIGHTED ROADWAY | 1.0.4. | 7 - SEVERE CROSSWINDS 8 - BLOWING SAND, SOIL, DIRT, | LOWING SAND, SOIL, DIRT, SNOW MOVING) | | | |
| 4 - DARK – ROADWAY NOT LIGHTED 5 - DARK – UNKNOWN ROADWAY LIGHTING | 4 - RAIN 5 - SLEET, HAIL | 9 - FREEZING RAIN OR FREEZI 99 - OTHER / UNKNOWN | NG DRIZZLE | | 7 - SLUSH | 9 - OTHER/UNKNOWN |
| 9 - OTHER / UNKNOWN | 2 0000,,,,,,, | | | | 9 - OTHER/UNKNOWN | |
| NARRATIVE | | | | | <u>A</u> | Indicate the north |
| Unit 1 was travling westbound o | n E main near Franc | 05 | | | | direction with an "N" on the |
| | | | | | V | compass diagram. |
| Dr. Unit 2 was travling behind | | | | | | |
| slowing down for traffic. Unit 2 | then struck Unit 1 | | 1 1 | 1 | | |
| from behind. | | | | 22. | | (R) |
| | | | | DR | | LI LI |
| | | _ | | | | |
| | | | ') I | | E?MAIN?ST | |
| | | | | 1.26.75 | 1 2 | |
| | | - | | - | | |
| | | - | | 4 | | |
| | | Not | To Sc | ale | | |
| | | | | | | |
| CRASH REPORTED DATE / TIME | DISPATCH DATE / TIME | ARRIVAL DATE / TIME | | SCENE CLEARED I | DATE/TIME R | EPORT TAKEN BY |
| | 2,2,0,2,5,/,2,0,2,5,,1 | 1.0.2.2.2.0.2.5./.2 | 0.2.6.1 | 0.2.2.2.0.2 | 5./.2.1.0.5 | POLICE AGENCY |
| TOTAL TIME OTHER TOTAL | | | | CER'S NAME* | | MOTORIST |
| ROADWAY CLOSED INVESTIGATION TIME MINUTE | Lawrence, Jareo | d W SI | nort, Jas | son M | | SUPPLEMENT (CORRECTION OR ADDITION |
| | 0 2 0FFICER'S BAD | GE NUMBER* | CHECKED E | Y OFFICER'S BADGE N | IUMBER* | TO AN EXISTING REPORT SENT TO ODPS) |

LOCAL REPORT NUMBER

2,0,2,5,-,0,0,0,1,5,2,3,0,

| | | | | | | | 2 0 2 0 | $0_1 0_1 0_1 1_1 3_1 2_1 3_1 0_1$ | | | |
|-------------------------|--------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|---------------------------|-------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| UNIT # | OSTETRICO | ST, MIDDLE (X SAME AS DRIVER) | LVN | RED | ACTED PE | LUDE ATEA CODE (🗖 SAME AS DRIVER) ER ORC 149.43(A)(1) | | DAMAGE DAMAGE SCALE | | | |
| | ADDRESS: STREET, CITY, STATE | | LI. | II. | | | 1 - NONE | 3 - FUNCTIONAL DAMAGE | | | |
| ≨ 3324 | VERNER RD | Stow ,OH 44: | 240 | 203 | | | 3 2-MINOR DA | | | | |
| COMME | RCIAL CARRIER: NAME, ADD | RESS, CITY, STATE, ZIP | | Con | MERCIAL CARRIE | PHONE: INCLUDE AREA CODE | | 9 - UNKNOWN | | | |
| | | _ | | ш | | | DAMAGED AREA(S) INDICATE ALL THAT APPLY | | | | |
| LP STAT | KSF3403 | | EIDENTIFICATION # DH5 SGC 0.3 | 8.6.8. | 2 0 2 | _ | 9000000 | ALL ALL IIIAI AI I LI | | | |
| **** | TINSTIPANCE COME | | INSURANCE POLICY # | 0 0 0 | COLOR | Ford VEHICLE MODEL | 11 12 | 11 12 1 | | | |
| X VER | FIED ALLSTAT | | 9765992 | | GRY | EXPLORE | R ₁₀ | 10 12 12 | | | |
| 00000000 | TYPE OF USE | | US DOT # | TOWE | D BY: COMPAN | IY NAME | 10 2 | 10, 2 | | | |
| COM | MERCIAL GOVERNMENT | IN EMERGENCY RESPONSE | | _ | HAZADD | OUS MATERIAL | 9 9 3 | 3 9 9 3 | | | |
| INT | ERLOCK | #UCCUPANTS | HICLEWEIGHT GVWR/GCWR 1 - ≤10K LBS. | | MATERIAL | CLASS # PLACARD ID # | 7 5 7 | 7 5 7 | | | |
| | ERLOCK ICE HIT/SKIP UNI IPPED | 17 .0.2. | 2 - 10,001 - 26K LBS | | RELEASED PLACARD | | 0 | 7 6 | | | |
| _ | 1 - PASSENGER CAR | 7 - MOTORCYCLE 2-WHEELED | 3 - >26K LBS. 12-G0LF CART | | VERY VEHICLE) | 23 - PEDESTRIAN / SKATER | 6 | 11 6 5 | | | |
| 0.3 | 2 - PASSENGER VAN (MINIVAN) | | 13 - SNOWMOBILE | | PASSENGERS) | 24-WHEELCHAIR (ANYTYPE) | 10 / | 11 1 2 | | | |
| - | 3 - SPORT UTILITY VEHICLE | 9 - AUTOCYCLE | 14 - SINGLE UNIT TRUCK | 20 - OTHER V | | 25 - OTHER NON-MOTORIST | — | 10 2 | | | |
| UNITIT | PE 4 - PICKUP 5 - CARGO VAN | 10 - MOPED OR MOTORIZED BICYCLE | 15 - SEMI-TRACTOR | 21 - HEAVY E | QUIPMENT WITH RIDER OR | 26-BICYCLE 27-TRAIN | 9 | 9 3 | | | |
| | 6 - VAN (9-15 SEATS) | 11 - ALL TERRAIN VEHICLE | 16 - FARM EQUIPMENT 17 - MOTORHOME | | DRAWN VEHICLE | 99 - UNKNOWN OR HIT/SKIP | 7. | 7 8 5 74 | | | |
| ₽ . 00 | | (ATV/UTV) | | | | | 12 | 7 6 5 12 | | | |
| | _ # OF TRAILING ONLIS | | | | | | 11 12 | 6 11 12 1 | | | |
| NE VE | WAS VEHICLE OPERATING IN AL MODE WHEN CRASH OCCURRED | | 0 - NO AUTOMATION 1 - DRIVER ASSISTANCE | 3 - CONDITIO 4 - HIGH AUT | NAL AUTOMATION | 9 - UNKNOWN | 10 11 1 2 | 10 11 1 2 | | | |
| _ 2 | 1-YES 2-NO 9-OTHER/UNK | NOWN AUTONOMOUS | A DARTIAL MITOMATION | 5 - FULL AUT | | | 10 2 | 10 2 | | | |
| | MODELEV | | | | | | 9 9 3 | 9 9 3 | | | |
| 0.1 | 1 - NONE 6 - BUS - CHARTER/TOUR 2 - TAXI 7 - BUS - INTERCITY | | 11 - FIRE 12 - MILITARY | 16-FARM 17-MOWING 18-SNOW REMOVAL 19-TOWING | | 21 - MAIL CARRIER 99 - OTHER / UNKNOWN | 7 5 7 | 7 5 74 | | | |
| 0,1 | 2 ELECTRONIC DIDE CHARING 9 BILC CHITTLE | | 13 - POLICE | | | 77-UTREAT UNKNOWN | 6 | 7 6 | | | |
| SPECIAL FUNCTI | N 4 - SCHOOL TRANSPORT 9 - BUS - OTHER | | 14 - PUBLIC UTILITY | | | | 6 | 6 | | | |
| | 5 - BUS - TRANSIT/COMMUTER | 10-AMBULANCE | 15 - CONSTRUCTION EQUIPMENT | 5 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL | | | | 12 12 12 | | | |
| 0.1 | 1 - NO CARGO BODY TYPE / NOT APPLICABLE | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE | R 5 - INTERMODAL CONTAINER 8 - POLE CHASSIS Q CARCOTANK | | | 12 - CONCRETE MIXER | 12 | 1 1 🖹 | | | |
| CARG | | 4 - LOGGING | 6 - CARGO VAN/ENCLOSED BOX | 9 - CARGOTA 10 - FLAT BEI | | 13-AUTOTRANSPORTER 14-GARBAGE/REFUSE | ~ 11 ~ | | | | |
| BODY TYPE | | | 7 - GRAIN/CHIPS/GRAVEL | | | | 9 0 3 9 | e 3 9 T 3 9 🗯 3 | | | |
| 8 10 | 1 - TURN SIGNALS | 4 - BRAKES | 7 - WORN OR SLICKTIRES | 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN | | | | | | | |
| VEHICL | E 2 - HEAD LAMPS | 5 - STEERING | 8 - TRAILER EQUIPMENT | 10-DISABLE | D FROM PRIOR | | | | | | |
| DEFECT | S 3 - TAIL LAMPS | 6 - TIRE BLOWOUT | DEFECTIVE | ACCIDEN | T | | ☐ - NO DAMAGE | [0] - UNDERCARRIAGE [14] | | | |
| | 1-INTERSECTION - MARKED | 3 - INTERSECTION - OTHER | 6 - BICYCLE LANE | 9 - MEDIAN/ | CROSSING ISLAND | | - NO DAMAGE | - ONDERGARRIAGE [14] | | | |
| NON-MOTOR | CROSSWALK IST 2-INTERSECTION - UNMARKED | 4 - MIDBLOCK - MARKED CROSSWALK | 7 - SHOULDER / ROADSIDE | 10-DRIVEWA | | AT INCIDENT SCENE 99-OTHER / UNKNOWN | □-TOP [13] | - ALL AREAS [15] | | | |
| LOCATIO | IN CROSSWALK | 5 - TRAVEL LANE - OTHER LOCATIO | B - SIDEWALK | 11-SHARED TRAILS | USE PATHS OR | 99-UTHER/ UNKNOWN | □ - UN | IT NOT AT SCENE [16] | | | |
| AT IMPA | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD | 7 - MAKING U-TURN | 13 - NECOTIA | TING A CURVE | 18-APPROACHING | | | | | |
| | A NAM AS LITATON | | 8 - ENTERING TRAFFIC LANE | | G OR CROSSING | OR LEAVING VEHICLE | O - NO DAMA | AL POINT OF CONTACT GE 14 - UNDERCARRIAGE | | | |
| 4 | 3-STRIKING 11 | J - CHANGING LANE | ING IU-FARRED | | ED LOCATION | 19-STANDING 20-OTHER NON-MOTORIST 21-STANDING OUTSIDE | 5,554 | R TO UNIT 15 - VEHICLE NOT AT SCENE | | | |
| ACTIO | N 4- STRUCK PRE-CRASH 5- BOTH STRIKING ACTIONS | 4 - CVERTAKING/PASSING | | | S, RUNNING, , PLAYING | | DIAGR | | | | |
| | & STRUCK | 6 - MAKING LEFT TURN | INTRAFFIC | INTRAFFIC 16-WORKING | | | 13-T0P | | | | |
| | 9-OTHER/UNKNOWN | | 12 - DRIVERLESS | 17-PUSHING | VEHICLE | 99 - OTHER / UNKNOWN | | TRAFFIC | | | |
| | 1-NONE | 7 - LEFT OF CENTER | 13 - IMPROPER START FROM A PARKED POSITION | 17 - VISION 0 | | 21 -LYING IN ROADWAY | TRAFFICWAY FLOW | TRAFFIC CONTROL | | | |
| 0.4 | 2 - FAILURE TO YIELD 3 - RAN RED LIGHT | 8 - FOLLOWING TOO CLOSE / ACD 9 - IMPROPER LANE CHANGE | 14-STOPPED OR PARKED | 18-OPERATI EQUIPME | NG DEFECTIVE ENT | 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO | 1 - ONE-WAY | 1 - ROUNDABOUT 4 - STOP SIGN | | | |
| $\lfloor 0 \rfloor 1$ | 4 - RAN STOP SIGN | 10-IMPROPER PASSING | ILLEGALLY 15 - SWERVING TO AVOID | 19-LOAD SH | IFTING/FALLING/ | ROADWAY | 2 - TWO-WAY | 6 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL | | | |
| CONTRIBUT CIRCUMSTAN | CES 5-UNSAFE SPEED | 11 - DROVE OFF ROAD | 16 - WRONG WAY | SPILLING 20 - IMPROPE | | 99 - OTHER IMPROPER ACTION | | 30 Per St. Select Colored St. Select Colored St. Select | | | |
| <u> </u> | 6-IMPROPERTURN | 12 - IMPROPER BACKING | | 20 111111011 | onosomo | | # OF THROUGH LANES ON ROAD | RAIL GRADE CROSSING 1 - NOT INVOLVED | | | |
| CIRCUMSTAN SEQUEN | CE OF EVENTS | | NON-COLLISION | | | | 2 | 1 2 - INVOLVED-ACTIVE CROSSING | | | |
| 1 2 (| 1 - OVERTURN/ROLLOVER | 6 - EQUIPMENT FAILURE | 11 - CROSS CENTERLINE - | 16 - RAILWAY | | 22 - WORK ZONE MAINTENANCE | | 3 - INVOLVED-PASSIVE CROSSING | | | |
| 1-1 | 2 - FIRE/EXPLOSION | 7 - SEPARATION OF UNITS | OPPOSITE DIRECTION OF TRAVEL | 17 - ANIMAL | | EQUIPMENT 23 - STRUCK BY FALLING, | UNIT / NO | N-MOTORIST DIRECTION | | | |
| 2 | 3 - IMMERSION J 4 - JACKKNIFE | 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT | 12 - DOWNHILL RUNAWAY | 18-ANIMAL 19-ANIMAL | | SHIFTING CARGOOR | moment in | 1 - NORTH 5 - NORTHEAST | | | |
| | 5 - CARGO / EQUIPMENT | 10-CROSS MEDIAN | 13 - OTHER NON-COLLISION 14 - PEDESTRIAN | 20 - MOTOR V | | ANYTHING SET IN MOTION BY A MOTOR VEHICLE | FROM 3 TO L | 2 - SOUTH 6 - NORTHWEST 4 1 3 - EAST 7 - SOUTHEAST | | | |
| 3 | LOSS OR SHIFT | | 15 - PEDALCYCLE | TRANSPO 21 - PARKED | MOTORVEHICLE | 24 - OTHER MOVABLE OBJECT | FROM L | 4 - WEST 8 - SOUTHEAST 4 - WEST 8 - SOUTHWEST | | | |
| | | COLLISION WITH FIXED OBJECT | | | CK | TA MANUSTRA | | 9 - OTHER / UNKNOWN | | | |
| 4 | 25 - IMPACT ATTENUATOR / CRASH CUSHION | 31 - GUARDRAIL END 32 - PORTABLE BARRIER | 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST | 43 - CURB 44 - DITCH | | 50 - WORK ZONE MAINTENANCE EQUIPMENT | UNIT SPEED | DETECTED SPEED | | | |
| | 26 - BRIDGE OVERHEAD | 33 - MEDIAN CABLE BARRIER | 39-LIGHT/LUMINARIES | 45 - EMBANK | MENT | 51 - WALL | 120 000 000 | 1 - STATED / ESTIMATED SPEED | | | |
| 5 | STRUCTURE 27-BRIDGE PIER ORABUTMENT | 34 - MEDIAN GUARDRAIL BARRIER | SUPPORT 40 - UTILITY POLE | 46 - FENCE | , | 52 - BUILDING 53 - TUNNEL | $\begin{bmatrix} 0_{\perp} 1_{\perp} 0_{\perp} \end{bmatrix}$ | 2 - CALCULATED / EDR | | | |
| | 28-BRIDGE PARAPET | 35 - MEDIAN CONCRETE | 41 - OTHER POST, POLE | 47 - MAILBOX 48 - TREE | | 54 -OTHER FIXED OBJECT | POSTED SPEED | 3 - UNDETERMINED | | | |
| 6 | 29-BRIDGE RAIL 30-GUARDRAIL FACE | BARRIER 36 - MEDIAN OTHER BARRIER | OR SUPPORT 42 - CULVERT | 49-FIRE HY | DRANT | 99 - OTHER / UNKNOWN | | | | | |
| . 1 | | 1 | | | | | 3 5 | | | | |
| - | J FIRST HARMFUL EVEN | MOST F | IARMFUL EVENT | | | | | 1 | | | |

OWNER NAME: LAST, FIRST, MIDDLE (X) SAME AS DRIVER

MORRISON, DANTEL, JOHN

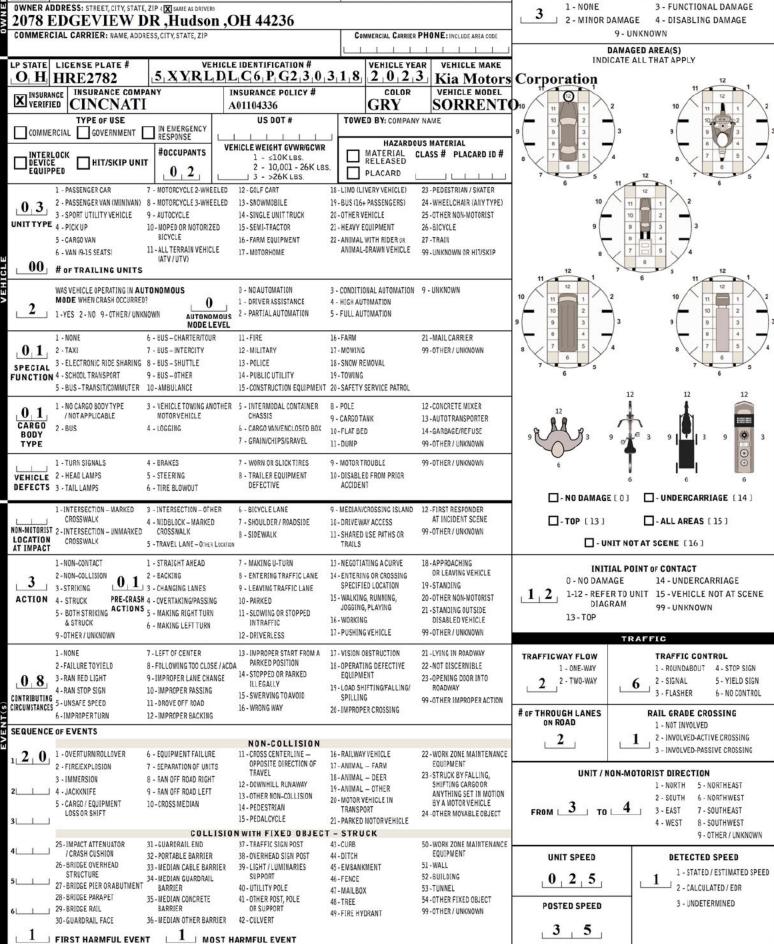
LOCAL REPORT NUMBER

2

| 0 | 2 | 5 | 1- | U | U | U | 1 | 5 | 2 | 3 | U | ï |
|---|---|---|----|---|---|---|---|---|---|---|---|---|
| = | | _ | - | | | | | - | | | | ^ |

DAMAGE

DAMAGE SCALE



OWNER PHONE: INCLUDE AREA CODE (VI) SAME AS DRIVER)
REDACTED PER ORC 149.43(A)(1)

| OFF PUBLIC BAFETY MOTORIST / NON-MOTORIST | | | | | | | | LOCAL REPORT NUMBER | | | | | |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-----------------------|-----------|---------------------------------------|---------------|-------------------------------------------|-----------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|
| SAFETY - MENY | ICE - PROTECTION | 1010K121 / 140 | 14 - IA | 1010 | K12 | 1 | | | 2 · 0 · | 2 5 - 0 0 | 10_{1} | 5,2,3 | 6 _0 |
| UNIT# | NAME: LAST | FIRST, MIDDLE | | | | | | | | DATE OF BIRTH | | AGE | GENDER |
| 0,1 | OSTE | TRICO, ALLYSO | N, LYI | N | | | | | 0_6 | 2 2 1 9 | 8 2 | 43 | _ F |
| | STREET, CITY, S | STATE, ZIP R RD , Stow , OH 4 | 4240 | | | | | | | PHONE - INCLUDE AREA CO ACTED PER | | 1/0/3 | (Δ)(1) |
| 0 | | | 4240 | | | MEDION FACILITY | | CAFETY FAMILIERS | ILLU | | | | . , , , |
| INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | | INJUREDI | AKEN 10 | MEDICAL FACILITY | (NAME, CITY) | USED | □ DOT-C o | SEATING POSITION | AIR BAG US | AGE EJECTION | TRAPPED 1 |
| OLSTATE | | LICENSE NUMBER | | OFFENS | E CHAI | RGED | LOCAL | OFFENSE DESC | | | CITATIO | N NUMBER | |
| O. H. | REDAC | CTED PER ORC 450 | 1:1-12 | 1555 | Well-Mich | | CODE | | | | 5000000 | | |
| OL CLASS | ENDORSEMEN SELECT UP TO 2 | | | VER TRACTED | ALC | OHOL / DRUG SUSPI | CTED | CONDITION | ALC STATUS T | OHOL TEST YPE VALUE | | RUG TEST(S | T SELECTUPTO4 |
| . 4 . | 00000101100 | | BY | 1 | = | LCOHOL MAR | ANAULIS | . 1 . | 1 | 1 | 1 | 1 | ., |
| UNIT # | NAME-LAST | J L L L L L L L L L L L L L L L L L L L | | | □ º | THER DRUG | | | | DATE OF BIRTH | | AGE | GENDER |
| . 0 . 2 . | | RISON, DANIEL, | JOHN | J | | | | | . 1 . 2 | 0 5 1 9 | 8.5 | 37.27 37.37 | M |
| | STREET, CITY, S | | o o i i | | | | | | CONTACT | PHONE - INCLUDE AREA CO | DE | | |
| 2078 I | EDGEV | TEW DR ,Hudson | ,ОН 4 | 14236 | | | | | REDA | ACTED PER | ORC | 149.43 | (A)(1) |
| INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJUREDT | AKEN TO | MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT | □DOT-C∘ | MPLIANT SEATING POSITION | AIR BAG US | AGE EJECTION | TRAPPED |
| 2 5 | BY | | | | | | | 0_4 | Ш мс не | LMET 0 1 | 1_ | 11_ | _1_ |
| OL STATE | | LICENSE NUMBER CTED PER ORC 450 | 1.1-12 | OFFENS | | RGED | LOCAL CODE | OFFENSE DESC | RIPTION | | Maria de Caracteria de Car | N NUMBER | |
| O H | 2: | | | 333.0 | | | X | Maximum Sp | | | 2945 | 4 RUG TEST(S | 2 |
| OL CLASS | SELECT UP TO 2 | | UP TO 3 DRIN | TRACTED | _ | CHOL / DRUG SUSPI | RIJUANA | CONDITION | STATUS T | YPE VALUE | | | T SELECTUPTO4 |
| 4 | | ے سے سے ا | | 1 | | THER DRUG | | 1 | _1 | 1 | 1 | 1 | اللال |
| UNIT# | NAME: LAST | FIRST, MIDDLE | | | | | | | | DATE OF BIRTH | | AGE | GENDER |
| | | | | | | | | | ш | | | تتتا ا | لسا |
| ADDRESS: | STREET, CITY, S | STATE, ZIP | | | | | | | CONTACT | PHONE - INCLUDE AREA CO | DDE | | |
| TAL HUDTES | Immen I | FMC ACENOV (MANS) | | In war a | | MEDION FACILITY | | CAFETY FAILIDNENT | | I CEATING DOCUTION | 1 | | <u> </u> |
| INJURIES | TAKEN BY | EMS AGENCY (NAME) | | INJUREDI | AKEN 10 | MEDICAL FACILITY | (NAME, CITY) | USED | DOT-CO | | AIK BAG US | SAGE EJECTION | TRAPPED |
| OL STATE | OPERATOR | LICENSE NUMBER | | OFFENS | SE CHAI | RGED | LOCAL | OFFENSE DESC | RIPTION | | CITATIO | N NUMBER | ــــــال |
| 10K | | | | | | | CODE | | | | | | |
| OL CLASS | ENDORSEMEN SELECT UPTO 2 | | | VER TRACTED | | OHOL / DRUG SUSPI | | CONDITION | STATUS T | OHOL TEST YPE VALUE : | | RUG TEST(S | T SELECTOP TO 4 |
| | 3305 | | BY | | = | LCOHOL MAF | RIJUANA | | | | | | |
| INJU | RIES | SEATING POSITION | A | IR BAG | П | THER DRUG OL CLASS | 5 | OL RESTRIC | TION(S) | DRIVER DISTRACT | ION | TEST STA | LULU ATUS |
| 1 - FATAL | | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER) | 1-NOTDEP | | | 1 - CLASS A | | 1 - ALCOHOL INTER | | 1 - NOT DISTRACTED | | - NONE GIVEN | |
| 2 - SUSPECTED 3 - SUSPECTED | SERIOUS INJURY MINOR INJURY | 2 - FRONT - MIDDLE | 2 - DEPLOYE 3 - DEPLOYE | | | 2 - CLASS B 3 - CLASS C | | 2 - CDL INTRASTAT 3 - CORRECTIVE LE | | 2 - MANUALLY OPERATING ELECTRONIC COMMUNI | CATION 3 | TEST REFUSED TEST GIVEN, COI | NTAMINATED |
| 4 - POSSIBLE IN | JURY | 3 - FRONT – RIGHT SIDE 4 - SECOND – LEFT SIDE | | ED BOTH FRO | NT / SIDE | 4 - REGULAR CLASS (OHIO = D) | | 4 - FARM WAIVER | | DEVICE (TEXTING, TYP DIALING) | ING, | SAMPLE / UNUS TEST GIVEN, RE | ABLE |
| 5 - NO APPAREN | IT INJURY | (M0TORCYCLE PASSENGER) | 5 - NOTAPP 9 - DEPLOYI | LICABLE MENT UNKNO | WN | 5 - M/C MOPED ONLY | | 5 - EXCEPT CLASS | | 3 - TALKING ON HANDS-FR COMMUNICATION DEVI | EE . | TEST GIVEN, RE | |
| INJURED 1 - NOT TRANSP | TAKEN BY | 5 - SECOND - MIDDLE 6 - SECOND - RIGHT SIDE | | | | 6 - NO VALID OL | | & CLASS B BUS 7 - EXCEPT TRACTO | D TDAILED | 4 - TALKING ON HAND-HEL COMMUNICATION DEVI | `F | UNKNOWN | |
| /TREATED A | and the same of th | 7 - THIRD - LEFT SIDE (M0TORCYCLE SIDE CAR) | | ECTION | T ye | OL ENDORSE | MENT | 8 - INTERMEDIATE | | 5 - OTHER ACTIVITY WITH | AN | LCOHOL TE NONE | ST TYPE |
| 2 - EMS 3 - POLICE | | 8 - THIRD - MIDDLE | 1 - NOTEJE | | | H - HAZMAT M - MOTORCYCLE | | 9 - LEARNER'S PER | MIT | 6 - PASSENGER | 2 - | - BLOOD | |
| 9 - OTHER / UNK | (NOWN | 9 - THIRD - RIGHT SIDE 10 - SLEEPER SECTION | 3-TOTALLY | | | P - PASSENGER | | RESTRICTIONS 10 - LIMITED TO DAY | LICHTONIA | 7 - OTHER DISTRACTION INSIDE THE VEHICLE | | - URINE - BREATH | |
| SAFETY E | QUIPMENT | OF TRUCK CAB | 4-NOTAPP | LICABLE | | N - TANKER Q - MOTOR SCOOTER | | 11 - LIMITED TO EMI | | 8 - OTHER DISTRACTION OF THE VEHICLE | UTSIDE 5 | OTHER | |
| 1 - NONE USED 2 - SHOULDER E | RELT ONLY LISED | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, | 1 - NOTTRAI | PPED | Tea 1 | R - THREE-WHEEL MO | TORCYCLE | 12 - LIMITED - OTHE 13 - MECHANICAL DI | | 9 - OTHER / UNKNOWN | | DRUG TEST | TYPE |
| 3 - LAP BELT ON | | PICK-UP WITH CAP) | 2-EXTRICA | TED BY | | S - SCHOOL BUS T - DOUBLE & TRIPLE | TRAILERS | (SPECIAL BRAK) | S, HAND | CONDITION | 1193 | - NONE - BLOOD | |
| | LAP BELT USED RAINT SYSTEM – | 12 - PASSENGER IN UNENCLOSED CARGO AREA | 3- FREED B | IICAL MEANS Y | | X - TANKER / HAZMAT | | ADAPTIVE DEVI | CES) | 1 - APPARENTLY NORMAL | 3. | - URINE | |
| FORWARD FA | ACING | 13 - TRAILING UNIT 14 - RIDING ON VEHICLE EXTERIOR | NON-MEC | CHANICAL ME | EANS | GENDER | I E I | 14 - MILITARY VEHICLE | | 2 - PHYSICAL IMPAIRMENT 3 - EMOTIONAL (E.G., DEPRE | SSED, | - OTHER | |
| REAR FACIN | | (NON-TRAILING UNIT) | | | | F - FEMALE M - MALE | | AIR BRAKES 16 - OUTSIDE MIRRO | R | ANGRY, DISTURBED) 4 - ILLNESS | D | RUG TEST R - AMPHETAMINES | |
| 7 - BOOSTER SE 8 - HELMET US | | 15 - NON-MOTORIST 99 - OTHER / UNKNOWN | | | | U -OTHER / UNKNOWN | | 17 - PROSTHETIC AII | | 5 - FELL ASLEEP, FAINTED, | | - BARBITURATES | |
| 9 - PROTECTIVE | PADSUSED | | | | | | | 18-OTHER | | FATIGUED, ETC. 6 - UNDERTHE INFLUENCE | 4 | - BENZODIAZEPIN - CANNABINOIDS | NES |
| (ELBOW, KNE 10 - REFLECTIVE | | | | | | | | | | OF MEDICATIONS / DRUG / ALCOHOL | 1) | - COCAINE | |
| 11 - LIGHTING - I | | | | | | | | | | 9 - OTHER / UNKNOWN | | - OPIATES / OPIOI - OTHER | DS |
| 99 - OTHER / UNK | | | | | | | | | | | | - DI HEK - NEGATIVE RESU | ILTS |

HSY8306 OH1M 1/19 [760-1500] PAGE 4 OF 5

| D | SOPPORT OF PRICE SAFETY OCCUPANT / WITNESS ADDENDUM | | | | | | LOCAL REPORT NUMBER 2 | | | | | | | | |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|---------------------------|----------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------|---------------------------------|--------------|------------|--|--|--|
| | UNIT# | NAME. LAC | T, FIRST, MIDDLE | | | | | | U _ U | U ₁ 1 ₁ 5 | AGE | GENDER | | | |
| | 01 | | TRICO, JEMN | MA | | | | 0 5 1 | | 1.9. | 0.6 | F | | | |
| ANT | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| OCCUPANT | 3324 | VERNE | ER RD ,Stow ,C | OH 44240 | | | | 1 1 1 | 1 1 | 1 1 | | 1 1 | | | |
| ĕ | INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | TY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT C | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | |
| | _5_ | BY | | | | | 0_5 | MC HELMET | 0 6 | 1 | _1_ | _1 | | | |
| ľ | UNIT# | NAME: LAS | T, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| | _02_ | 02 MORRISON, WILL | | | | | | | 0,9,2,5,2,0,1,7,0,8, M | | | | | | |
| OCCUPAN | | STREET, CITY, | 2500-00 60 500 500 | | 1400 | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | | |
| 1000 | 2078 EDGEVIEW DR ,Hudson ,OH 44236 INJURIES INJURED EMS AGENCY (NAME) INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQU | | | | | | SAFETY EQUIPMENT | | | | | | | | |
| 2 | 5 . | TAKEN BY | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | IT (NAME, CITY) | USED 0 4 | DOT-COMPLIANT MC HELMET | 0 6 | . 1 | 1 | 1 | | | |
| 2 | UNIT # | NAME: LAS | T, FIRST, MIDDLE | | | | 0 4 | DAT | E OF BIRTH | | AGE | GENDER | | | |
| é | J | TVAILE: EAS | ,, 1 11.01, 111.00 | | | | | JA. | L OF DAKTII | | AGE | J. CERIDER | | | |
| ANT | ADDRESS: | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE L | | | | | |
| OCCUPANT | | | | | | | | | | | | | | | |
| ĕ | INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | TY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | |
| | نــــا | ВҮ | | | | | | MC HELMET | نسب | | | | | | |
| | UNIT # | NAME: LAS | T, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| Ļ. | | | | | | | | | 1 1 1 | | FFS | | | | |
| OCCUPANT | ADDRESS: | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | | |
|) - | INJURIES | INJURED | EMS Agency (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | TY (NAME, CITY) | SAFETY EQUIPMENT | | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | |
| | | TAKEN BY | | | | , | USED | DOT-COMPLIANT MC HELMET | | | | | | | |
| | | INJU | JRIES | SAFETY | EQUIPMENT USED | | SEATING POS | ITION | | AIR BAG U | SAGE | | | | |
| | 1 - FATA | \L | | 1 - NONE US | ED - OCCUPANT | | T – LEFT SIDE ORCYCLE DRIV | ED) | 1 - NOT DE | PLOYED | | | | | |
| | | | RIOUS INJURY | | ER BELT ONLY USED | | T - MIDDLE | EK) | | YED FRONT | | | | | |
| | | PECTED MI SIBLE INJU | NOR INJURY | | TONLY USED | | T - RIGHT SIDE | | 3 - DEPLO | | | | | | |
| Ī | | PPARENT I | | 4 - SHOULDE | ER & LAP BELT USED | | ND – LEFT SIDE ORCYCLE PASS | CONTROL STAR | | DEPLOYED BOTH FRONT/SIDE | | | | | |
| ı | | INTURED | TAKEN BY | 5 - CHILD RE | ESTRAINT SYSTEM - | | OND - MIDDLE 5 - NOT APPLICABLE | | | | | | | | |
| ì | 1 - NOT | TRANSPOR | | | ESTRAINT SYSTEM - | | 6 - SECOND - RIGHT SIDE 9 - DEPLOYMENT UNKNOWI 7 - THIRD - LEFT SIDE | | | | | | | | |
| | | EATED AT S | CENE | REAR FA | | | (MOTORCYCLE SIDE CAR) 8 - THIRD – MIDDLE | | | | | | | | |
| | 2 - EMS 3 - POLI | | | 7 - BOOSTER 8 - HELMET | | | D – RIGHT SIDE | | 1 - NOT EJECTED | | | | | | |
| | | ER / UNKNO | OWN | | IVE PADS USED | | 10 - SLEEPER SECTION OF TRUCK CAB 11 - PASSENGER IN OTHER ENCLOSED 2 - PARTIALLY EJECTED 3 - TOTALLY EJECTED | | | | | | | | |
| ŀ | | | IDER | | KNEES, ETC.) | CARG | O AREA (NON-TE | RAILING UNIT, | | PLICABLE | | | | | |
| Í | F-FEMA | 0.450 | | | IVE CLOTHING | | ICK-UP WITH CAP ENGER IN UNE | | | D | | | | | |
| Ī | M - MALE | | | / BICYCL | G – PEDESTRIAN E ONLY | | O AREA | | 1 - NOT TR | APPED | ED | | | | |
| | U-UINE | R / UNKNO | WN | 99 - OTHER / | UNKNOWN | 14 - RIDIN | 13 - TRAILING UNIT 14 - RIDING ON VEHICLE EXTERIOR 2 - EXTRICATED BY MEANS | | | | Y MECHANICAL | | | | |
| | | | | | | (NON-1 | TRAILING UNIT) | | | BY NON-ME | CHANIC | AL | | | |
| | | | | | | | R / UNKNOWN | | MEANS | | | | | | |
| S | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| WITNESS | | | | | | | | 0007107 | | | | | | | |
| MIT | ADDRESS: | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | | |
| 2 | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
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| 9 | | | | | | | | | | | | | | | |
| SS | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| WITNESS | ADDRESS: | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE L | | | | | |
| ₹ | | and the M | nor non-Patrick Milan specific | | | | | 1 1 1 | 1 1 | 1 1 3 | | 1 1 | | | |

HSY 8355 OH1P 3/19 [760-1500] PAGE **5** 0F **5**