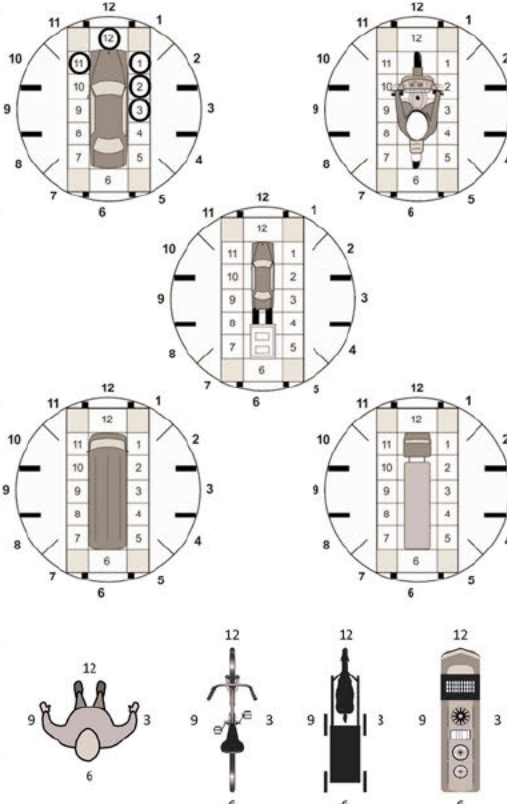




|                                                     |                                                                                                                                       |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                  |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------|
| OWNER                                               | UNIT #<br><b>01</b>                                                                                                                   | OWNER NAME: LAST, FIRST, MIDDLE (SAME AS DRIVER)<br><b>MORRIS, THOMAS, EDWARD</b>                                                                                                                                              | OWNED PHONE: INCLUDE AREA CODE (SAME AS DRIVER)<br><b>REDACTED PER ORC 149.43(A)(1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                  |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP (SAME AS DRIVER)<br><b>2782 WEXFORD BLVD, Stow, OH 44224</b>                                  |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                                                                       | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                  |
| VEHICLE                                             | LP STATE<br><b>OH</b>                                                                                                                 | LICENSE PLATE #<br><b>KFY8554</b>                                                                                                                                                                                              | VEHICLE IDENTIFICATION #<br><b>1G1BE5SJ7238063</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VEHICLE YEAR<br><b>2018</b>                                                                       | VEHICLE MAKE<br><b>Chevrolet</b> |
|                                                     | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                                | INSURANCE COMPANY<br><b>USAA</b>                                                                                                                                                                                               | INSURANCE POLICY #<br><b>CIC022957103-7101</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COLOR<br><b>TPE</b>                                                                               | VEHICLE MODEL<br><b>CRUZE</b>    |
|                                                     | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                                                                                                                                                                                                                | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOWED BY: COMPANY NAME<br><b>City Service</b>                                                     |                                  |
|                                                     | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                             |                                                                                                                                                                                                                                | #OCCUPANTS<br><b>03</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                                  |
|                                                     | VEHICLE WEIGHT GVWR/GCWR<br>1 - <10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                   |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                  |
|                                                     | UNIT TYPE<br><b>01</b>                                                                                                                |                                                                                                                                                                                                                                | 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN / SKATER<br>2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST<br>4 - PICK UP 10 - MOPED OR MOTORIZED BICYCLE 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE<br>5 - CARGO VAN 11 - ALL TERRAIN VEHICLE (ATV / UTV) 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN<br>6 - VAN (9-15 SEATS) 99 - UNKNOWN OR HIT/SKIP                                                     |                                                                                                   |                                  |
|                                                     | # OF TRAILING UNITS<br><b>00</b>                                                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                  |
|                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br><b>2</b> 1 - YES 2 - NO 9 - OTHER / UNKNOWN                          |                                                                                                                                                                                                                                | AUTONOMOUS MODE LEVEL<br><b>0</b> 0 - NO AUTOMATION 1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION 3 - CONDITIONAL AUTOMATION 4 - HIGH AUTOMATION 5 - FULL AUTOMATION 9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                  |
|                                                     | SPECIAL FUNCTION<br><b>01</b>                                                                                                         |                                                                                                                                                                                                                                | 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER<br>2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING<br>5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL                                                                                                                                                                                                                                                                                     |                                                                                                   |                                  |
|                                                     | CARGO BODY TYPE<br><b>01</b>                                                                                                          |                                                                                                                                                                                                                                | 1 - NO CARGO BODY TYPE / NOT APPLICABLE 3 - VEHICLE TOWING ANOTHER MOTORVEHICLE 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER<br>2 - BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 9 - CARGO TANK 13 - AUTOTRANSPORTER<br>7 - GRAIN/CHIPS/GRAVEL 10 - FLAT BED 11 - DUMP 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                                  |
| VEHICLE DEFECTS                                     |                                                                                                                                       | 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS 6 - TIRE BLOWOUT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                  |
| EVENT(S)                                            | NON-MOTORIST LOCATION AT IMPACT                                                                                                       |                                                                                                                                                                                                                                | 1 - INTERSECTION - MARKED CROSSWALK 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE<br>2 - INTERSECTION - UNMARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER / ROADSIDE 10 - DRIVEWAY ACCESS 15 - SHARED USE PATHS OR TRAILS 99 - OTHER / UNKNOWN<br>5 - TRAVEL LANE - OTHER LOCATION 8 - SIDEWALK 11 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                    |                                                                                                   |                                  |
|                                                     | ACTION<br><b>3</b>                                                                                                                    |                                                                                                                                                                                                                                | 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18 - APPROACHING OR LEAVING VEHICLE<br>2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 19 - STANDING<br>3 - STRIKING 3 - CHANGING LANES 9 - LEAVING TRAFFIC LANE 15 - WALKING, RUNNING, JOGGING, PLAYING 20 - OTHER NON-MOTORIST<br>4 - STRUCK 4 - OVERTAKING/PASSING 10 - PARKED 16 - WORKING 21 - STANDING OUTSIDE DISABLED VEHICLE<br>5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED IN TRAFFIC 17 - PUSHING VEHICLE 99 - OTHER / UNKNOWN<br>9 - OTHER / UNKNOWN 6 - MAKING LEFT TURN 12 - DRIVERLESS                               |                                                                                                   |                                  |
|                                                     | CONTRIBUTING CIRCUMSTANCES<br><b>01</b>                                                                                               |                                                                                                                                                                                                                                | 1 - NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A PARKED POSITION 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY<br>2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE / ACDA 14 - STOPPED OR PARKED ILLEGALLY 18 - OPERATING DEFECTIVE EQUIPMENT 22 - NOT DISCERNIBLE<br>3 - RAN RED LIGHT 9 - IMPROPER LANE CHANGE 15 - SWERVING TO AVOID 19 - LOAD SHIFTING/FALLING/SPILLING 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION<br>4 - RAN STOP SIGN 10 - IMPROPER PASSING 16 - WRONG WAY 20 - IMPROPER CROSSING<br>5 - UNSAFE SPEED 11 - DROVE OFF ROAD<br>6 - IMPROPER TURN 12 - IMPROPER BACKING                                                                                         |                                                                                                   |                                  |
|                                                     | SEQUENCE OF EVENTS                                                                                                                    |                                                                                                                                                                                                                                | NON-COLLISION<br>1 - OVERTURN/ROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 17 - ANIMAL - FARM 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>3 - IMMERISION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 18 - ANIMAL - DEER 24 - OTHER MOVABLE OBJECT<br>4 - JACKKNIFE 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 19 - ANIMAL - OTHER 20 - MOTOR VEHICLE IN TRANSPORT<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT 10 - CROSS MEDIAN 15 - PEDALCYCLE 21 - PARKED MOTORVEHICLE                  |                                                                                                   |                                  |
|                                                     | COLLISION WITH FIXED OBJECT - STRUCK                                                                                                  |                                                                                                                                                                                                                                | 25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORK ZONE MAINTENANCE EQUIPMENT<br>26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH 51 - WALL<br>27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 39 - LIGHT / LUMINARIES SUPPORT 45 - EMBANKMENT 52 - BUILDING<br>28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 40 - UTILITY POLE 46 - FENCE 53 - TUNNEL<br>29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 41 - OTHER POST, POLE OR SUPPORT 47 - MAILBOX 54 - OTHER FIXED OBJECT<br>30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 48 - TREE 55 - OTHER / UNKNOWN 99 - OTHER / UNKNOWN |                                                                                                   |                                  |
|                                                     | FIRST HARMFUL EVENT <b>1</b> MOST HARMFUL EVENT <b>1</b>                                                                              |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                  |

|                                                                                                                                                                                                                                        |                                                                                                                     |
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| LOCAL REPORT NUMBER<br><b>2026-00011746</b>                                                                                                                                                                                            |                                                                                                                     |
| DAMAGE<br>DAMAGE SCALE<br><b>4</b> 1 - NONE 3 - FUNCTIONAL DAMAGE<br>2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                              |                                                                                                                     |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                             |                                                                                                                     |
|                                                                                                                                                    |                                                                                                                     |
| <input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]<br><input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ] |                                                                                                                     |
| INITIAL POINT OF CONTACT<br><b>12</b> 0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1 - 12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                            |                                                                                                                     |
| TRAFFICWAY FLOW<br><b>2</b> 1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                                 | TRAFFIC CONTROL<br><b>2</b> 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br><b>4</b>                                                                                                                                                                                                 | RAIL GRADE CROSSING<br><b>1</b> 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING   |
| UNIT / NON-MOTORIST DIRECTION<br>FROM <b>4</b> TO <b>3</b><br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                            |                                                                                                                     |
| UNIT SPEED<br><b>025</b>                                                                                                                                                                                                               | DETECTED SPEED<br><b>1</b> 1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                 |
| POSTED SPEED<br><b>25</b>                                                                                                                                                                                                              |                                                                                                                     |

|                                                     |                                                                                                                                       |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------|
| OWNER                                               | UNIT #<br><b>0 2</b>                                                                                                                  | OWNER NAME: LAST, FIRST, MIDDLE (X) (NAME AS DRIVER)<br><b>KAHANGIRWE, MICHEAL</b>                                                                                                                                             | OWNER PHONE: INCLUDE AREA CODE (X) (SAME AS DRIVER)<br>REDACTED PER ORC 149.43(A)(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP (X) (SAME AS DRIVER)<br><b>1250 OVERBROOK DR, Kent, OH 44240</b>                              |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                                                                       | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                |
| VEHICLE                                             | LP STATE<br><b>O H</b>                                                                                                                | LICENSE PLATE #<br><b>KXR8172</b>                                                                                                                                                                                              | VEHICLE IDENTIFICATION #<br><b>5 N1 A Z 2 M H 0 G N 1 0 0 5 9 6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VEHICLE YEAR<br><b>2 0 1 6</b>                                                                    | VEHICLE MAKE<br><b>Nissan</b>  |
|                                                     | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                                | INSURANCE COMPANY<br><b>Progressive</b>                                                                                                                                                                                        | INSURANCE POLICY #<br><b>965248843</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COLOR<br><b>SIL</b>                                                                               | VEHICLE MODEL<br><b>MURANO</b> |
|                                                     | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                                                                                                                                                                                                                | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOWED BY: COMPANY NAME<br><b>Bakers Towing</b>                                                    |                                |
|                                                     | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                             |                                                                                                                                                                                                                                | #OCCUPANTS<br><b>0 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                                |
|                                                     | VEHICLE WEIGHT GVWR/GCWR<br>1 - <10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                   |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                |
|                                                     | UNIT TYPE<br><b>0 3</b>                                                                                                               |                                                                                                                                                                                                                                | 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN / SKATER<br>2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST<br>4 - PICK UP 10 - MOPED OR MOTORIZED BICYCLE 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE<br>5 - CARGO VAN 11 - ALL TERRAIN VEHICLE (ATV / UTV) 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN<br>6 - VAN (9-15 SEATS) 99 - UNKNOWN OR HIT/SKIP                                                  |                                                                                                   |                                |
|                                                     | # OF TRAILING UNITS<br><b>00</b>                                                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                |
|                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br><b>2</b> 1 - YES 2 - NO 9 - OTHER / UNKNOWN                          |                                                                                                                                                                                                                                | AUTONOMOUS MODE LEVEL<br><b>0</b> 0 - NO AUTOMATION 1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION 3 - CONDITIONAL AUTOMATION 4 - HIGH AUTOMATION 5 - FULL AUTOMATION 9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                |
|                                                     | SPECIAL FUNCTION<br><b>0 1</b>                                                                                                        |                                                                                                                                                                                                                                | 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER<br>2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING<br>5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL                                                                                                                                                                                                                                                                                  |                                                                                                   |                                |
|                                                     | CARGO BODY TYPE<br><b>0 1</b>                                                                                                         |                                                                                                                                                                                                                                | 1 - NO CARGO BODY TYPE / NOT APPLICABLE 3 - VEHICLE TOWING ANOTHER MOTORVEHICLE 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER<br>2 - BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 9 - CARGO TANK 13 - AUTOTRANSPORTER<br>7 - GRAIN/CHIPS/GRAVEL 10 - FLAT BED 11 - DUMP 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                                |
| VEHICLE DEFECTS                                     |                                                                                                                                       | 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS 6 - TIRE BLOWOUT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                |
| EVENT(S)                                            | NON-MOTORIST LOCATION AT IMPACT                                                                                                       |                                                                                                                                                                                                                                | 1 - INTERSECTION - MARKED CROSSWALK 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE<br>2 - INTERSECTION - UNMARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER / ROADSIDE 10 - DRIVEWAY ACCESS 15 - SHARED USE PATHS OR TRAILS 99 - OTHER / UNKNOWN<br>5 - TRAVEL LANE - OTHER LOCATION 8 - SIDEWALK 11 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                 |                                                                                                   |                                |
|                                                     | ACTION<br><b>4</b>                                                                                                                    |                                                                                                                                                                                                                                | 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18 - APPROACHING OR LEAVING VEHICLE<br>2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 19 - STANDING<br>3 - STRIKING 3 - CHANGING LANES 9 - LEAVING TRAFFIC LANE 15 - WALKING, RUNNING, JOGGING, PLAYING 20 - OTHER NON-MOTORIST<br>4 - STRUCK 4 - OVERTAKING/PASSING 10 - PARKED 16 - WORKING 21 - STANDING OUTSIDE DISABLED VEHICLE<br>5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED IN TRAFFIC 17 - PUSHING VEHICLE 99 - OTHER / UNKNOWN<br>9 - OTHER / UNKNOWN 6 - MAKING LEFT TURN 12 - DRIVERLESS                            |                                                                                                   |                                |
|                                                     | CONTRIBUTING CIRCUMSTANCES<br><b>0 2</b>                                                                                              |                                                                                                                                                                                                                                | 1 - NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A PARKED POSITION 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY<br>2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE / ACDA 14 - STOPPED OR PARKED ILLEGALLY 18 - OPERATING DEFECTIVE EQUIPMENT 22 - NOT DISCERNIBLE<br>3 - RAN RED LIGHT 9 - IMPROPER LANE CHANGE 15 - SWERVING TO AVOID 19 - LOAD SHIFTING/FALLING/SPILLING 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION<br>4 - RAN STOP SIGN 10 - IMPROPER PASSING 16 - WRONG WAY 20 - IMPROPER CROSSING<br>5 - UNSAFE SPEED 11 - DROVE OFF ROAD<br>6 - IMPROPER TURN 12 - IMPROPER BACKING                                                                                      |                                                                                                   |                                |
|                                                     | SEQUENCE OF EVENTS                                                                                                                    |                                                                                                                                                                                                                                | NON-COLLISION<br>1 - OVERTURN/ROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 17 - ANIMAL - FARM 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>3 - IMMERSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 18 - ANIMAL - DEER 24 - OTHER MOVABLE OBJECT<br>4 - JACKKNIFE 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 19 - ANIMAL - OTHER 20 - MOTOR VEHICLE IN TRANSPORT<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT 10 - CROSS MEDIAN 15 - PEDALCYCLE 21 - PARKED MOTORVEHICLE                |                                                                                                   |                                |
|                                                     | COLLISION WITH FIXED OBJECT - STRUCK                                                                                                  |                                                                                                                                                                                                                                | 25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORK ZONE MAINTENANCE EQUIPMENT<br>26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH 51 - WALL<br>27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 39 - LIGHT / LUMINARIES SUPPORT 45 - EMBANKMENT 52 - BUILDING<br>28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 40 - UTILITY POLE 46 - FENCE 53 - TUNNEL<br>29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 41 - OTHER POST, POLE OR SUPPORT 47 - MAILBOX 54 - OTHER FIXED OBJECT<br>30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 48 - TREE 49 - FIRE HYDRANT 99 - OTHER / UNKNOWN |                                                                                                   |                                |
|                                                     | FIRST HARMFUL EVENT <b>1</b> MOST HARMFUL EVENT <b>1</b>                                                                              |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br><b>2 0 2 6 - 0 0 0 1 1 7 4 6</b>                                                                                                                                                                                |                                                                                                                   |
| DAMAGE<br>DAMAGE SCALE<br><b>4</b> 1 - NONE 3 - FUNCTIONAL DAMAGE<br>2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                              |                                                                                                                   |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                             |                                                                                                                   |
|                                                                                                                                                                                                                                        |                                                                                                                   |
| <input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]<br><input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ] |                                                                                                                   |
| INITIAL POINT OF CONTACT<br><b>0 1</b> 0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1 - 12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                           |                                                                                                                   |
| TRAFFIC<br>TRAFFICWAY FLOW<br><b>2</b> 1 - ONE-WAY 2 - TWO-WAY<br>TRAFFIC CONTROL<br><b>2</b> 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL                                                  |                                                                                                                   |
| # OF THROUGH LANES ON ROAD<br><b>4</b>                                                                                                                                                                                                 | RAIL GRADE CROSSING<br><b>1</b> 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING |
| UNIT / NON-MOTORIST DIRECTION<br>FROM <b>3</b> TO <b>2</b><br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                            |                                                                                                                   |
| UNIT SPEED<br><b>0 0 5</b>                                                                                                                                                                                                             | DETECTED SPEED<br><b>1</b> 1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED               |
| POSTED SPEED<br><b>2 5</b>                                                                                                                                                                                                             |                                                                                                                   |

## MOTORIST / Non-MOTORIST

| LOCAL REPORT NUMBER                           |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
|-----------------------------------------------|----------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|------------------|------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|------|------------------------------------------------|--|
| 2 0 2 6 - 0 0 0 1 1 7 4 6                     |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE  |                                                                                        |                                                 |                                                                                                            | DATE OF BIRTH                     |                              | AGE              | GENDER                                                                             |              |                                                                                      |      |                                                |  |
| 0 1                                           | MORRIS, DANIEL, STEVEN     |                                                                                        |                                                 |                                                                                                            | 0 4 1 4 2 0 0 8                   |                              | 1 8              | M                                                                                  |              |                                                                                      |      |                                                |  |
| ADDRESS: STREET, CITY, STATE, ZIP             |                            |                                                                                        |                                                 |                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| 2782 WEXFORD BLVD ,Stow ,OH 44224             |                            |                                                                                        |                                                 |                                                                                                            | REDACTED PER ORC 149.43(A)(1)     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      | INJURED TAKEN BY           | EMS AGENCY (NAME)                                                                      | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED             | DOT-COMPLIANT MC HELMET      | SEATING POSITION | AIR BAG USAGE                                                                      | EJECTION     | TRAPPED                                                                              |      |                                                |  |
| 5                                             |                            |                                                                                        |                                                 |                                                                                                            | 0 4                               | <input type="checkbox"/>     | 0 1              | 4                                                                                  | 1            | 1                                                                                    |      |                                                |  |
| OL STATE                                      | OPERATOR LICENSE NUMBER    |                                                                                        | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE                        | OFFENSE DESCRIPTION          |                  | CITATION NUMBER                                                                    |              |                                                                                      |      |                                                |  |
| O H                                           | REDACTED PER ORC 4501:1-12 |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                             | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                                   | CONDITION                    | ALCOHOL TEST     |                                                                                    | DRUG TEST(S) |                                                                                      |      |                                                |  |
| 4                                             |                            |                                                                                        | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                   | 1                            | STATUS           | TYPE                                                                               | VALUE        | STATUS                                                                               | TYPE | RESULT SELECT UP TO 4                          |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              | 1                | 1                                                                                  |              | 1                                                                                    | 1    |                                                |  |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE  |                                                                                        |                                                 |                                                                                                            | DATE OF BIRTH                     |                              | AGE              | GENDER                                                                             |              |                                                                                      |      |                                                |  |
| 0 2                                           | KAHANGIRWE, MICHEAL        |                                                                                        |                                                 |                                                                                                            | 0 4 2 5 1 9 9 4                   |                              | 3 2              | M                                                                                  |              |                                                                                      |      |                                                |  |
| ADDRESS: STREET, CITY, STATE, ZIP             |                            |                                                                                        |                                                 |                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| 1250 OVERBROOK DR ,Kent ,OH 44240             |                            |                                                                                        |                                                 |                                                                                                            | REDACTED PER ORC 149.43(A)(1)     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      | INJURED TAKEN BY           | EMS AGENCY (NAME)                                                                      | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED             | DOT-COMPLIANT MC HELMET      | SEATING POSITION | AIR BAG USAGE                                                                      | EJECTION     | TRAPPED                                                                              |      |                                                |  |
| 5                                             |                            |                                                                                        |                                                 |                                                                                                            | 0 4                               | <input type="checkbox"/>     | 0 1              | 2                                                                                  | 1            | 1                                                                                    |      |                                                |  |
| OL STATE                                      | OPERATOR LICENSE NUMBER    |                                                                                        | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE                        | OFFENSE DESCRIPTION          |                  | CITATION NUMBER                                                                    |              |                                                                                      |      |                                                |  |
| O H                                           | REDACTED PER ORC 4501:1-12 |                                                                                        | 331.19                                          |                                                                                                            | X                                 | Operation of Vehicle         |                  | 21668                                                                              |              |                                                                                      |      |                                                |  |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                             | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                                   | CONDITION                    | ALCOHOL TEST     |                                                                                    | DRUG TEST(S) |                                                                                      |      |                                                |  |
| 4                                             |                            |                                                                                        | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                   | 1                            | STATUS           | TYPE                                                                               | VALUE        | STATUS                                                                               | TYPE | RESULT SELECT UP TO 4                          |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              | 1                | 1                                                                                  |              | 1                                                                                    | 1    |                                                |  |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE  |                                                                                        |                                                 |                                                                                                            | DATE OF BIRTH                     |                              | AGE              | GENDER                                                                             |              |                                                                                      |      |                                                |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| ADDRESS: STREET, CITY, STATE, ZIP             |                            |                                                                                        |                                                 |                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      | INJURED TAKEN BY           | EMS AGENCY (NAME)                                                                      | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED             | DOT-COMPLIANT MC HELMET      | SEATING POSITION | AIR BAG USAGE                                                                      | EJECTION     | TRAPPED                                                                              |      |                                                |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                   | <input type="checkbox"/>     |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| OL STATE                                      | OPERATOR LICENSE NUMBER    |                                                                                        | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE                        | OFFENSE DESCRIPTION          |                  | CITATION NUMBER                                                                    |              |                                                                                      |      |                                                |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                             | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                                   | CONDITION                    | ALCOHOL TEST     |                                                                                    | DRUG TEST(S) |                                                                                      |      |                                                |  |
|                                               |                            |                                                                                        |                                                 | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                   |                              | STATUS           | TYPE                                                                               | VALUE        | STATUS                                                                               | TYPE | RESULT SELECT UP TO 4                          |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      |                            | SEATING POSITION                                                                       |                                                 | AIR BAG                                                                                                    |                                   | OL CLASS                     |                  | OL RESTRICTION(S)                                                                  |              | DRIVER DISTRACTION                                                                   |      | TEST STATUS                                    |  |
| 1 - FATAL                                     |                            | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              |                                                 | 1 - NOT DEPLOYED                                                                                           |                                   | 1 - CLASS A                  |                  | 1 - ALCOHOL INTERLOCK DEVICE                                                       |              | 1 - NOT DISTRACTED                                                                   |      | 1 - NONE GIVEN                                 |  |
| 2 - SUSPECTED SERIOUS INJURY                  |                            | 2 - FRONT - MIDDLE                                                                     |                                                 | 2 - DEPLOYED FRONT                                                                                         |                                   | 2 - CLASS B                  |                  | 2 - CDL INTRASTATE ONLY                                                            |              | 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) |      | 2 - TEST REFUSED                               |  |
| 3 - SUSPECTED MINOR INJURY                    |                            | 3 - FRONT - RIGHT SIDE                                                                 |                                                 | 3 - DEPLOYED SIDE                                                                                          |                                   | 3 - CLASS C                  |                  | 3 - CORRECTIVE LENSES                                                              |              | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE                                       |      | 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |  |
| 4 - POSSIBLE INJURY                           |                            | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          |                                                 | 4 - DEPLOYED BOTH FRONT / SIDE                                                                             |                                   | 4 - REGULAR CLASS (OHIO - D) |                  | 4 - FARM WAIVER                                                                    |              | 4 - TALKING ON HAND-HELD COMMUNICATION DEVICE                                        |      | 4 - TEST GIVEN, RESULTS KNOWN                  |  |
| 5 - NO APPARENT INJURY                        |                            | 5 - SECOND - MIDDLE                                                                    |                                                 | 5 - NOT APPLICABLE                                                                                         |                                   | 5 - M/C MOPEL ONLY           |                  | 5 - EXCEPT CLASS A BUS                                                             |              | 5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                         |      | 5 - TEST GIVEN, RESULTS UNKNOWN                |  |
| INJURED TAKEN BY                              |                            | 6 - SECOND - RIGHT SIDE                                                                |                                                 | 9 - DEPLOYMENT UNKNOWN                                                                                     |                                   | 6 - NO VALID OL              |                  | 6 - EXCEPT CLASS A & CLASS B BUS                                                   |              | 6 - PASSENGER                                                                        |      | ALCOHOL TEST TYPE                              |  |
| 1 - NOT TRANSPORTED / TREATED AT SCENE        |                            | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                                                 | EJECTION                                                                                                   |                                   | H - HAZMAT                   |                  | 7 - EXCEPT TRACTOR-TRAILER                                                         |              | 7 - OTHER DISTRACTION INSIDE THE VEHICLE                                             |      | 1 - NONE                                       |  |
| 2 - EMS                                       |                            | 8 - THIRD - MIDDLE                                                                     |                                                 | 1 - NOT EJECTED                                                                                            |                                   | M - MOTORCYCLE               |                  | 8 - INTERMEDIATE LICENSE RESTRICTIONS                                              |              | 8 - OTHER DISTRACTION OUTSIDE THE VEHICLE                                            |      | 2 - BLOOD                                      |  |
| 3 - POLICE                                    |                            | 9 - THIRD - RIGHT SIDE                                                                 |                                                 | 2 - PARTIALLY EJECTED                                                                                      |                                   | P - PASSENGER                |                  | 9 - LEARNER'S PERMIT RESTRICTIONS                                                  |              | 9 - OTHER / UNKNOWN                                                                  |      | 3 - URINE                                      |  |
| 9 - OTHER / UNKNOWN                           |                            | 10 - SLEEPER SECTION OF TRUCK CAB                                                      |                                                 | 3 - TOTALLY EJECTED                                                                                        |                                   | N - TANKER                   |                  | 10 - LIMITED TO DAYLIGHT ONLY                                                      |              | CONDITION                                                                            |      | 4 - BREATH                                     |  |
| SAFETY EQUIPMENT                              |                            | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                                                 | 4 - NOT APPLICABLE                                                                                         |                                   | Q - MOTOR SCOOTER            |                  | 11 - LIMITED TO EMPLOYMENT                                                         |              | 1 - APPARENTLY NORMAL                                                                |      | 5 - OTHER                                      |  |
| 1 - NONE USED                                 |                            | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                |                                                 | TRAPPED                                                                                                    |                                   | R - THREE-WHEEL MOTORCYCLE   |                  | 12 - LIMITED - OTHER                                                               |              | 2 - PHYSICAL IMPAIRMENT                                                              |      | DRUG TEST TYPE                                 |  |
| 2 - SHOULDER BELT ONLY USED                   |                            | 13 - TRAILING UNIT                                                                     |                                                 | 1 - NOT TRAPPED                                                                                            |                                   | S - SCHOOL BUS               |                  | 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) |              | 3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)                                    |      | 1 - NONE                                       |  |
| 3 - LAP BELT ONLY USED                        |                            | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                                                 | 2 - EXTRICATED BY MECHANICAL MEANS                                                                         |                                   | T - DOUBLE & TRIPLE TRAILERS |                  | 14 - MILITARY VEHICLES ONLY                                                        |              | 4 - ILLNESS                                                                          |      | 2 - BLOOD                                      |  |
| 4 - SHOULDER & LAP BELT USED                  |                            | 15 - NON-MOTORIST                                                                      |                                                 | 3 - FREED BY NON-MECHANICAL MEANS                                                                          |                                   | X - TANKER / HAZMAT          |                  | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES                                             |              | 5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.                                             |      | 3 - URINE                                      |  |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING   |                            | 99 - OTHER / UNKNOWN                                                                   |                                                 | GENDER                                                                                                     |                                   |                              |                  | 16 - OUTSIDE MIRROR                                                                |              | 6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL                             |      | 4 - OTHER                                      |  |
| 6 - CHILD RESTRAINT SYSTEM - REAR FACING      |                            |                                                                                        |                                                 | F - FEMALE                                                                                                 |                                   |                              |                  | 17 - PROSTHETIC AID                                                                |              | 9 - OTHER / UNKNOWN                                                                  |      | DRUG TEST RESULT(S)                            |  |
| 7 - BOOSTER SEAT                              |                            |                                                                                        |                                                 | M - MALE                                                                                                   |                                   |                              |                  | 18 - OTHER                                                                         |              |                                                                                      |      | 1 - AMPHETAMINES                               |  |
| 8 - HELMET USED                               |                            |                                                                                        |                                                 | U - OTHER / UNKNOWN                                                                                        |                                   |                              |                  |                                                                                    |              |                                                                                      |      | 2 - BARBITURATES                               |  |
| 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      | 3 - BENZODIAZEPINES                            |  |
| 10 - REFLECTIVE CLOTHING                      |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      | 4 - CANNABINOIDS                               |  |
| 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY     |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      | 5 - COCAINE                                    |  |
| 99 - OTHER / UNKNOWN                          |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      | 6 - OPIATES / OPIOIDS                          |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      | 7 - OTHER                                      |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                   |                              |                  |                                                                                    |              |                                                                                      |      | 8 - NEGATIVE RESULTS                           |  |

# OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER  
2 0 2 6 - 0 0 0 1 1 7 4 6

|                                        |                                                                            |                                                  |                   |                                                                                        |                                   |                                                                    |                         |                    |               |              |
|----------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------|-------------------|----------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------------|--------------------|---------------|--------------|
| OCCUPANT                               | UNIT #<br>01                                                               | NAME: LAST, FIRST, MIDDLE<br>DEIKUN, SEAN, OWEN  |                   |                                                                                        |                                   | DATE OF BIRTH<br>0 7 0 4 2 0 0 7                                   |                         | AGE<br>19          | GENDER<br>M   |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP<br>2734 WILLIAMSBURG CIR ,Stow ,OH 44224 |                                                  |                   |                                                                                        |                                   | CONTACT PHONE - INCLUDE AREA CODE<br>REDACTED PER ORC 149.43(A)(1) |                         |                    |               |              |
|                                        | INJURIES<br>3                                                              | INJURED TAKEN BY<br>1                            | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                        | SAFETY EQUIPMENT USED<br>0 4      | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                   | SEATING POSITION<br>0 3 | AIR BAG USAGE<br>2 | EJECTION<br>1 | TRAPPED<br>1 |
| OCCUPANT                               | UNIT #<br>01                                                               | NAME: LAST, FIRST, MIDDLE<br>DAVIS, JACK, THOMAS |                   |                                                                                        |                                   | DATE OF BIRTH<br>0 2 1 7 2 0 0 8                                   |                         | AGE<br>18          | GENDER<br>M   |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP<br>4581 CHATWOOD DR ,Stow ,OH 44224      |                                                  |                   |                                                                                        |                                   | CONTACT PHONE - INCLUDE AREA CODE<br>REDACTED PER ORC 149.43(A)(1) |                         |                    |               |              |
|                                        | INJURIES<br>5                                                              | INJURED TAKEN BY                                 | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                        | SAFETY EQUIPMENT USED<br>0 4      | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                   | SEATING POSITION<br>0 6 | AIR BAG USAGE<br>3 | EJECTION<br>1 | TRAPPED<br>1 |
| OCCUPANT                               | UNIT #                                                                     | NAME: LAST, FIRST, MIDDLE                        |                   |                                                                                        |                                   | DATE OF BIRTH                                                      |                         | AGE                | GENDER        |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP                                          |                                                  |                   |                                                                                        |                                   | CONTACT PHONE - INCLUDE AREA CODE                                  |                         |                    |               |              |
|                                        | INJURIES                                                                   | INJURED TAKEN BY                                 | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                        | SAFETY EQUIPMENT USED             | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                   | SEATING POSITION        | AIR BAG USAGE      | EJECTION      | TRAPPED      |
| OCCUPANT                               | UNIT #                                                                     | NAME: LAST, FIRST, MIDDLE                        |                   |                                                                                        |                                   | DATE OF BIRTH                                                      |                         | AGE                | GENDER        |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP                                          |                                                  |                   |                                                                                        |                                   | CONTACT PHONE - INCLUDE AREA CODE                                  |                         |                    |               |              |
|                                        | INJURIES                                                                   | INJURED TAKEN BY                                 | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                                        | SAFETY EQUIPMENT USED             | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                   | SEATING POSITION        | AIR BAG USAGE      | EJECTION      | TRAPPED      |
| INJURIES                               |                                                                            | SAFETY EQUIPMENT USED                            |                   | SEATING POSITION                                                                       |                                   | AIR BAG USAGE                                                      |                         |                    |               |              |
| 1 - FATAL                              |                                                                            | 1 - NONE USED - VEHICLE OCCUPANT                 |                   | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              |                                   | 1 - NOT DEPLOYED                                                   |                         |                    |               |              |
| 2 - SUSPECTED SERIOUS INJURY           |                                                                            | 2 - SHOULDER BELT ONLY USED                      |                   | 2 - FRONT - MIDDLE                                                                     |                                   | 2 - DEPLOYED FRONT                                                 |                         |                    |               |              |
| 3 - SUSPECTED MINOR INJURY             |                                                                            | 3 - LAP BELT ONLY USED                           |                   | 3 - FRONT - RIGHT SIDE                                                                 |                                   | 3 - DEPLOYED SIDE                                                  |                         |                    |               |              |
| 4 - POSSIBLE INJURY                    |                                                                            | 4 - SHOULDER & LAP BELT USED                     |                   | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          |                                   | 4 - DEPLOYED BOTH FRONT/SIDE                                       |                         |                    |               |              |
| 5 - NO APPARENT INJURY                 |                                                                            | 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING      |                   | 5 - SECOND - MIDDLE                                                                    |                                   | 5 - NOT APPLICABLE                                                 |                         |                    |               |              |
| INJURED TAKEN BY                       |                                                                            | 6 - CHILD RESTRAINT SYSTEM - REAR FACING         |                   | 6 - SECOND - RIGHT SIDE                                                                |                                   | 9 - DEPLOYMENT UNKNOWN                                             |                         |                    |               |              |
| 1 - NOT TRANSPORTED / TREATED AT SCENE |                                                                            | 7 - BOOSTER SEAT                                 |                   | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                                   | EJECTION                                                           |                         |                    |               |              |
| 2 - EMS                                |                                                                            | 8 - HELMET USED                                  |                   | 8 - THIRD - MIDDLE                                                                     |                                   | 1 - NOT EJECTED                                                    |                         |                    |               |              |
| 3 - POLICE                             |                                                                            | 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)    |                   | 9 - THIRD - RIGHT SIDE                                                                 |                                   | 2 - PARTIALLY EJECTED                                              |                         |                    |               |              |
| 9 - OTHER / UNKNOWN                    |                                                                            | 10 - REFLECTIVE CLOTHING                         |                   | 10 - SLEEPER SECTION OF TRUCK CAB                                                      |                                   | 3 - TOTALLY EJECTED                                                |                         |                    |               |              |
| GENDER                                 |                                                                            | 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY        |                   | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                                   | 4 - NOT APPLICABLE                                                 |                         |                    |               |              |
| F - FEMALE                             |                                                                            | 99 - OTHER / UNKNOWN                             |                   | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                |                                   | TRAPPED                                                            |                         |                    |               |              |
| M - MALE                               |                                                                            |                                                  |                   | 13 - TRAILING UNIT                                                                     |                                   | 1 - NOT TRAPPED                                                    |                         |                    |               |              |
| U - OTHER / UNKNOWN                    |                                                                            |                                                  |                   | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                                   | 2 - EXTRICATED BY MECHANICAL MEANS                                 |                         |                    |               |              |
|                                        |                                                                            |                                                  |                   | 15 - NON-MOTORIST                                                                      |                                   | 3 - FREED BY NON-MECHANICAL MEANS                                  |                         |                    |               |              |
|                                        |                                                                            |                                                  |                   | 99 - OTHER / UNKNOWN                                                                   |                                   |                                                                    |                         |                    |               |              |
| WITNESS                                | NAME: LAST, FIRST, MIDDLE                                                  |                                                  |                   |                                                                                        | DATE OF BIRTH                     |                                                                    | AGE                     | GENDER             |               |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP                                          |                                                  |                   |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE |                                                                    |                         |                    |               |              |
| WITNESS                                | NAME: LAST, FIRST, MIDDLE                                                  |                                                  |                   |                                                                                        | DATE OF BIRTH                     |                                                                    | AGE                     | GENDER             |               |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP                                          |                                                  |                   |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE |                                                                    |                         |                    |               |              |
| WITNESS                                | NAME: LAST, FIRST, MIDDLE                                                  |                                                  |                   |                                                                                        | DATE OF BIRTH                     |                                                                    | AGE                     | GENDER             |               |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP                                          |                                                  |                   |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE |                                                                    |                         |                    |               |              |