

|                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                  |                                                                                                                 |                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                                                                                            |                                 | <input type="checkbox"/> OH-2<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> PRIVATE PROPERTY                                                                                                                      | LOCAL INFORMATION                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                  | 2025-00013911                                                                                                   |                                                                                                                                                                                 |
| COUNTY*<br>67                                                                                                                                                                                                                                                                                                                                           |                                 | LOCALITY*<br>1-CITY<br>2-VILLAGE<br>3-TOWNSHIP<br>1                                                                                                                                                                               | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>Kent                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  | CRASH DATE / TIME*<br>09252025/0655                                                                             |                                                                                                                                                                                 |
| ROUTE TYPE<br>S R                                                                                                                                                                                                                                                                                                                                       |                                 | ROUTE NUMBER<br>59                                                                                                                                                                                                                | PREFIX<br>1-NORTH<br>2-SOUTH<br>3-EAST<br>4-WEST<br>3                                                                                                                                                                                                                                                                                                 | LOCATION ROAD NAME<br>MAIN                                                                                                                                                                                                                                       | ROAD TYPE<br>S T                                                                                                | LATITUDE DECIMAL DEGREES<br>41.153751                                                                                                                                           |
| ROUTE TYPE<br>S R                                                                                                                                                                                                                                                                                                                                       |                                 | ROUTE NUMBER<br>59                                                                                                                                                                                                                | PREFIX<br>1-NORTH<br>2-SOUTH<br>3-EAST<br>4-WEST<br>1                                                                                                                                                                                                                                                                                                 | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>LINCOLN                                                                                                                                                                                                         | ROAD TYPE<br>S T                                                                                                | LONGITUDE DECIMAL DEGREES<br>-81.351290                                                                                                                                         |
| REFERENCE POINT<br>1- INTERSECTION<br>2- MILE POST<br>3- HOUSE #<br>1                                                                                                                                                                                                                                                                                   |                                 | DIRECTION FROM REFERENCE<br>1-NORTH<br>2-SOUTH<br>3-EAST<br>4-WEST<br>1                                                                                                                                                           | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                                                                                                                                   | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS                                                                                                                                              | ROAD TYPE<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE | INTERSECTION RELATED<br><input checked="" type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES<br>4 |
| DISTANCE FROM REFERENCE<br>01                                                                                                                                                                                                                                                                                                                           |                                 | DISTANCE UNIT OF MEASURE<br>1-MILES<br>2- FEET<br>3-YARDS<br>01                                                                                                                                                                   | LOCATION OF FIRST HARMFUL EVENT<br>1- ON ROADWAY<br>2- ON SHOULDER<br>3- IN MEDIAN<br>4- ON ROADSIDE<br>5- ON GORE<br>6- OUTSIDE TRAFFIC WAY<br>7- ON RAMP<br>8- OFF RAMP<br>9- CROSSOVER<br>10- DRIVEWAY/ALLEY ACCESS<br>11- RAILWAY GRADE CROSSING<br>12- SHARED USE PATHS OR TRAILS<br>13- BIKE LANE<br>14- TOLL BOOTH<br>99- OTHER / UNKNOWN<br>6 | MANNER OF CRASH COLLISION/IMPACT<br>1- NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2- REAR-END<br>3- HEAD-ON<br>4- REAR-TO-REAR<br>5- BACKING<br>6- ANGLE<br>7- SIDESWIPE, SAME DIRECTION<br>8- SIDESWIPE, OPPOSITE DIRECTION<br>9- OTHER / UNKNOWN |                                                                                                                 | DIRECTION OF TRAVEL<br>1- NORTH<br>2- SOUTH<br>3- EAST<br>4- WEST<br>1                                                                                                          |
| WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                                                                                                                                                        |                                 | WORK ZONE TYPE<br>1- LANE CLOSURE<br>2- LANE SHIFT/CROSSOVER<br>3- WORK ON SHOULDER OR MEDIAN<br>4- INTERMITTENT OR MOVING WORK<br>5- OTHER                                                                                       | LOCATION OF CRASH IN WORK ZONE<br>1- BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2- ADVANCE WARNING AREA<br>3- TRANSITION AREA<br>4- ACTIVITY AREA<br>5- TERMINATION AREA                                                                                                                                                                                |                                                                                                                                                                                                                                                                  | CONTOUR<br>1- STRAIGHT LEVEL<br>2- STRAIGHT GRADE<br>3- CURVE LEVEL<br>4- CURVE GRADE<br>9- OTHER/UNKNOWN<br>1  | CONDITIONS<br>1- DRY<br>2- WET<br>3- SNOW<br>4- ICE<br>5- SAND, MUD, DIRT, OIL, GRAVEL<br>6- WATER (STANDING, MOVING)<br>7- SLUSH<br>9- OTHER/UNKNOWN<br>2                      |
| LIGHT CONDITION<br>1- DAYLIGHT<br>2- DAWN/DUSK<br>3- DARK - LIGHTED ROADWAY<br>4- DARK - ROADWAY NOT LIGHTED<br>5- DARK - UNKNOWN ROADWAY LIGHTING<br>9- OTHER / UNKNOWN<br>3                                                                                                                                                                           |                                 | WEATHER<br>1- CLEAR<br>2- CLOUDY<br>3- FOG, SMOG, SMOKE<br>4- RAIN<br>5- SLEET, HAIL<br>6- SNOW<br>7- SEVERE CROSSWINDS<br>8- BLOWING SAND, SOIL, DIRT, SNOW<br>9- FREEZING RAIN OR FREEZING DRIZZLE<br>99- OTHER / UNKNOWN<br>01 |                                                                                                                                                                                                                                                                                                                                                       | SURFACE<br>1- CONCRETE<br>2- BLACKTOP, BITUMINOUS, ASPHALT<br>3- BRICK/BLOCK<br>4- SLAG, GRAVEL, STONE<br>5- DIRT<br>9- OTHER/UNKNOWN<br>2                                                                                                                       |                                                                                                                 |                                                                                                                                                                                 |
| NARRATIVE<br>Unit one (KYMCO scooter) was driving west bound on E. Main St. through N. Lincoln St. Unit two, driving eastbound, failed to yield to unit one and turned left in front of unit one. Unit one then struck the rear passenger side of unit two. The rider of unit one fell off his scooter to the right. Minor injuries to unit one driver. |                                 |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                  | <br>                                                                                                            |                                                                                                                                                                                 |
| CRASH REPORTED DATE / TIME<br>09252025/0655                                                                                                                                                                                                                                                                                                             |                                 | DISPATCH DATE / TIME<br>09252025/0655                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                       | ARRIVAL DATE / TIME<br>09252025/0658                                                                                                                                                                                                                             |                                                                                                                 | SCENE CLEARED DATE / TIME<br>09252025/0725                                                                                                                                      |
| TOTAL TIME ROADWAY CLOSED<br>000                                                                                                                                                                                                                                                                                                                        | OTHER INVESTIGATION TIME<br>030 | TOTAL MINUTES<br>060                                                                                                                                                                                                              | OFFICER'S NAME*<br>McNulty, Samantha S                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                  | CHECKED BY OFFICER'S NAME*<br>Nelson, Josh                                                                      |                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                                                                                   | OFFICER'S BADGE NUMBER*<br>236                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                  | CHECKED BY OFFICER'S BADGE NUMBER*<br>232                                                                       |                                                                                                                                                                                 |
| <input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST<br><input type="checkbox"/> SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO OOPS)                                                                                                                                                               |                                 |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                  |                                                                                                                 |                                                                                                                                                                                 |

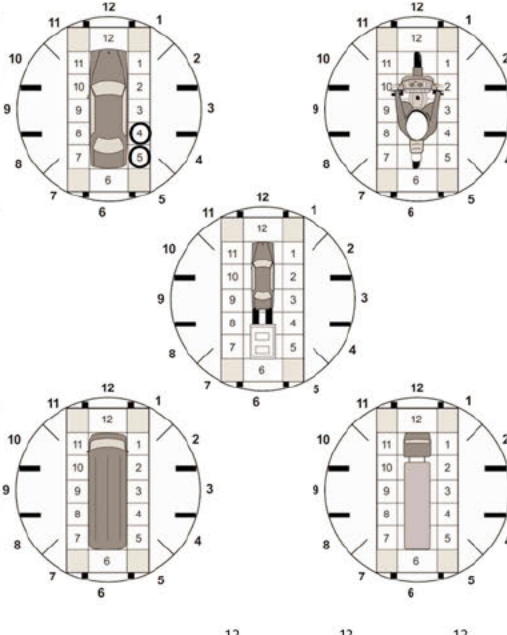


|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| OWNER                                               | UNIT #<br><b>0 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OWNER NAME: LAST, FIRST, MIDDLE (X SAME AS DRIVER)<br><b>HOWE, EVAN, CECIL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OWNER PHONE: INCLUDE AREA CODE (X SAME AS DRIVER)<br><b>REDACTED PER ORC 149.43(A)(1)</b>         |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP (X SAME AS DRIVER)<br><b>407 WILSON AVE, Kent, OH 44240</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |
| VEHICLE                                             | LP STATE<br><b>O H</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LICENSE PLATE #<br><b>NMG10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VEHICLE IDENTIFICATION #                                                                          |
|                                                     | INSURANCE VERIFIED<br><input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INSURANCE COMPANY<br><b>PROGRESSIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INSURANCE POLICY #<br><b>862953470</b>                                                            |
|                                                     | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOWED BY: COMPANY NAME                                                                            |
|                                                     | INTERLOCK DEVICE EQUIPPED<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HIT/SKIP UNIT<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |
|                                                     | #OCCUPANTS<br><b>0 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VEHICLE WEIGHT GVWR/GCWR<br>1 - <10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VEHICLE YEAR<br><b>2 0 0 6</b>                                                                    |
|                                                     | VEHICLE MAKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VEHICLE MODEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COLOR                                                                                             |
|                                                     | UNIT TYPE<br><b>0 7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)<br>7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV / UTV)<br>12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME<br>18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE<br>23 - PEDESTRIAN / SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP | # OF TRAILING UNITS                                                                               |
|                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>1 - YES 2 - NO 9 - OTHER / UNKNOWN<br><b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 - NO AUTOMATION<br>2 - PARTIAL AUTOMATION<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION<br>9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AUTONOMOUS MODE LEVEL<br><b>0</b>                                                                 |
|                                                     | SPECIAL FUNCTION<br><b>0 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER<br>6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE<br>11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT<br>16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL<br>21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                               |                                                                                                   |
|                                                     | CARGO BODY TYPE<br><b>0 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTORVEHICLE<br>4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTOTRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |
| VEHICLE DEFECTS                                     | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS<br>4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
| NON-MOTORIST LOCATION AT IMPACT                     | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION<br>6 - BICYCLE LANE<br>7 - SHOULDER / ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
| ACTION<br><b>3</b>                                  | 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN<br>1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN                                     | PRE-CRASH ACTIONS<br><b>0 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
| CONTRIBUTING CIRCUMSTANCES<br><b>0 1</b>            | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE / ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING<br>13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
| SEQUENCE OF EVENTS                                  | NON-COLLISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
| 1 <b>2 0</b>                                        | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTORVEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
| 4                                                   | COLLISION WITH FIXED OBJECT - STRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
| 5                                                   | 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT / LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
| 1                                                   | FIRST HARMFUL EVENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
| 1                                                   | MOST HARMFUL EVENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |

|                                                                                                                                                                                                                                        |                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br><b>2 0 2 5 - 0 0 0 1 3 9 1 1</b>                                                                                                                                                                                |                                                                                                                     |
| DAMAGE                                                                                                                                                                                                                                 |                                                                                                                     |
| DAMAGE SCALE                                                                                                                                                                                                                           |                                                                                                                     |
| 1 - NONE<br>2 - MINOR DAMAGE<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                                                           |                                                                                                                     |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                             |                                                                                                                     |
|                                                                                                                                                                                                                                        |                                                                                                                     |
| <input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]<br><input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ] |                                                                                                                     |
| INITIAL POINT OF CONTACT                                                                                                                                                                                                               |                                                                                                                     |
| 0 - NO DAMAGE<br>1 - 12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN                                                                                                         |                                                                                                                     |
| TRAFFIC                                                                                                                                                                                                                                |                                                                                                                     |
| TRAFFICWAY FLOW<br>1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                                          | TRAFFIC CONTROL<br>1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br><b>4</b>                                                                                                                                                                                                 | RAIL GRADE CROSSING<br>1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING            |
| UNIT / NON-MOTORIST DIRECTION                                                                                                                                                                                                          |                                                                                                                     |
| FROM <b>3</b> TO <b>4</b>                                                                                                                                                                                                              |                                                                                                                     |
| UNIT SPEED<br><b>0 2 0</b>                                                                                                                                                                                                             | DETECTED SPEED<br>1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                          |
| POSTED SPEED<br><b>3 5</b>                                                                                                                                                                                                             |                                                                                                                     |



|                                                     |                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| OWNER                                               | UNIT #<br><b>0 2</b>                                                                                                                                                                                                           | OWNER NAME: LAST, FIRST, MIDDLE (X SAME AS DRIVER)<br><b>KLECKNER, HARLIE, JANE</b> | OWNER PHONE: INCLUDE AREA CODE (X SAME AS DRIVER)<br>REDACTED PER ORC 149.43(A)(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP (X SAME AS DRIVER)<br><b>1701 GLENWOOD DR, Twinsburg, OH 44087</b>                                                                                                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                                                                                                                                                                | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| VEHICLE                                             | LP STATE<br><b>O H</b>                                                                                                                                                                                                         | LICENSE PLATE #<br><b>KSF5451</b>                                                   | VEHICLE IDENTIFICATION #<br><b>KL7CJLSB1GB755874</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VEHICLE YEAR<br><b>2 0 1 6</b>                                                                    | VEHICLE MAKE<br><b>Chevrolet</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                     | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                                                                                                                         | INSURANCE COMPANY<br><b>State Farm</b>                                              | INSURANCE POLICY #<br><b>219-2253-SFP-35</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COLOR<br><b>RED</b>                                                                               | VEHICLE MODEL<br><b>TRAX</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                                     | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                          |                                                                                     | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOWED BY: COMPANY NAME                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                     | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                                                                                                                      |                                                                                     | #OCCUPANTS<br><b>0 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                     | VEHICLE WEIGHT GVWR/GCWR<br>1 - <10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                                                                                                            |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                     | UNIT TYPE<br><b>0 1</b><br>1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)<br># OF TRAILING UNITS                                        |                                                                                     | 1 - MOTORCYCLE 2-WHEELED<br>2 - MOTORCYCLE 3-WHEELED<br>3 - AUTOCYCLE<br>4 - MOPED OR MOTORIZED BICYCLE<br>5 - ALL TERRAIN VEHICLE (ATV / UTV)<br>6 - GOLF CART<br>7 - SNOWMOBILE<br>8 - SINGLE UNIT TRUCK<br>9 - SEMI-TRACTOR<br>10 - FARM EQUIPMENT<br>11 - MOTORHOME<br>12 - LIMO (LIVERY VEHICLE)<br>13 - BUS (16+ PASSENGERS)<br>14 - OTHER VEHICLE<br>15 - HEAVY EQUIPMENT<br>16 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE<br>17 - PEDESTRIAN / SKATER<br>18 - WHEELCHAIR (ANY TYPE)<br>19 - OTHER NON-MOTORIST<br>20 - BICYCLE<br>21 - TRAIN<br>22 - UNKNOWN OR HIT/SKIP |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br><b>2</b><br>1 - YES 2 - NO 9 - OTHER / UNKNOWN                                                                                                                |                                                                                     | AUTONOMOUS MODE LEVEL<br><b>0</b><br>1 - NO AUTOMATION<br>2 - DRIVER ASSISTANCE<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION<br>9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                     | SPECIAL FUNCTION<br><b>0 1</b><br>1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER                                                                                    |                                                                                     | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE<br>11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT<br>16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL<br>21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                             |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                     | CARGO BODY TYPE<br><b>0 1</b><br>1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS                                                                                                                                            |                                                                                     | 3 - VEHICLE TOWING ANOTHER MOTORVEHICLE<br>4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTOTRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                      |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                     | VEHICLE DEFECTS<br><b>0 1</b><br>1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS                                                                                                                                          |                                                                                     | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| EVENT(S)                                            | NON-MOTORIST LOCATION AT IMPACT<br><b>0 1</b><br>1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK                                                                                                  |                                                                                     | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   | 6 - BICYCLE LANE<br>7 - SHOULDER / ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                 |  |
|                                                     | ACTION<br><b>4</b><br>1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN                                                                                  |                                                                                     | PRE-CRASH ACTIONS<br><b>0 6</b><br>1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   | 7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN |  |
|                                                     | CONTRIBUTING CIRCUMSTANCES<br><b>0 2</b><br>1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN                                                                |                                                                                     | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE / ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   | 13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                                                                          |  |
|                                                     | SEQUENCE OF EVENTS<br><b>1 2 0</b><br>1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT                                                                     |                                                                                     | NON-COLLISION<br>6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   | 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTORVEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT  |  |
|                                                     | COLLISION WITH FIXED OBJECT - STRUCK<br><b>1</b><br>25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE |                                                                                     | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   | 37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT / LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN                                                    |  |
|                                                     | FIRST HARMFUL EVENT<br><b>1</b>                                                                                                                                                                                                |                                                                                     | MOST HARMFUL EVENT<br><b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |

|                                                                                                                                                                                                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br><b>2 0 2 5 - 0 0 0 1 3 9 1 1</b>                                                                                                                                                                                |                                                                                                                                 |
| DAMAGE<br>DAMAGE SCALE<br><b>2</b><br>1 - NONE<br>2 - MINOR DAMAGE<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                     |                                                                                                                                 |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                             |                                                                                                                                 |
|                                                                                                                                                     |                                                                                                                                 |
| <input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]<br><input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ] |                                                                                                                                 |
| INITIAL POINT OF CONTACT<br><b>0 4</b><br>0 - NO DAMAGE<br>1 - 12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN                                                               |                                                                                                                                 |
| TRAFFICWAY FLOW<br><b>2</b><br>1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                              | TRAFFIC CONTROL<br><b>2</b><br>1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br><b>4</b>                                                                                                                                                                                                 | RAIL GRADE CROSSING<br><b>1</b><br>1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING            |
| UNIT / NON-MOTORIST DIRECTION<br>FROM <b>4</b> TO <b>1</b><br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                |                                                                                                                                 |
| UNIT SPEED<br><b>0 1 5</b>                                                                                                                                                                                                             | DETECTED SPEED<br><b>1</b><br>1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                          |
| POSTED SPEED<br><b>3 5</b>                                                                                                                                                                                                             |                                                                                                                                 |



## MOTORIST / Non-MOTORIST

| LOCAL REPORT NUMBER                           |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         |                                                |                       |
|-----------------------------------------------|----------------------------|----------------------------------------------------------------------------------------|-----------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|---------|------------------------------------------------|-----------------------|
| 2 0 2 5 - 0 0 0 1 3 9 1 1                     |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         |                                                |                       |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE  |                                                                                        |                 |                                                 | DATE OF BIRTH                                                                                              |                              | AGE                                 | GENDER                                                                             |               |                                                                                      |         |                                                |                       |
| 0 1                                           | HOWE, EVAN, CECIL          |                                                                                        |                 |                                                 | 0 7 1 3 1 9 8 0                                                                                            |                              | 4 5                                 | M                                                                                  |               |                                                                                      |         |                                                |                       |
| ADDRESS: STREET, CITY, STATE, ZIP             |                            |                                                                                        |                 |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                          |                              |                                     |                                                                                    |               |                                                                                      |         |                                                |                       |
| 407 WILSON AVE ,Kent ,OH 44240                |                            |                                                                                        |                 |                                                 | REDACTED PER ORC 149.43(A)(1)                                                                              |                              |                                     |                                                                                    |               |                                                                                      |         |                                                |                       |
| INJURIES                                      | INJURED TAKEN BY           | EMS AGENCY (NAME)                                                                      |                 | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED        | DOT-COMPLIANT MC HELMET             | SEATING POSITION                                                                   | AIR BAG USAGE | EJECTION                                                                             | TRAPPED |                                                |                       |
| 4                                             | 1                          |                                                                                        |                 |                                                 |                                                                                                            | 0 8                          | <input checked="" type="checkbox"/> | 0 1                                                                                | 1             | 4                                                                                    | 1       |                                                |                       |
| OL STATE                                      | OPERATOR LICENSE NUMBER    |                                                                                        | OFFENSE CHARGED |                                                 | LOCAL CODE                                                                                                 | OFFENSE DESCRIPTION          |                                     | CITATION NUMBER                                                                    |               |                                                                                      |         |                                                |                       |
| O H                                           | REDACTED PER ORC 4501:1-12 |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         |                                                |                       |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                             |                 | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                              | CONDITION                           | ALCOHOL TEST                                                                       |               | DRUG TEST(S)                                                                         |         |                                                |                       |
| 4                                             | M                          |                                                                                        |                 | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                              | 1                                   | STATUS                                                                             | TYPE          | VALUE                                                                                | STATUS  | TYPE                                           | RESULT SELECT UP TO 4 |
|                                               |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     | 1                                                                                  | 1             |                                                                                      | 1       | 1                                              |                       |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE  |                                                                                        |                 |                                                 | DATE OF BIRTH                                                                                              |                              | AGE                                 | GENDER                                                                             |               |                                                                                      |         |                                                |                       |
| 0 2                                           | KLECKNER, HARLIE, JANE     |                                                                                        |                 |                                                 | 1 2 0 9 2 0 0 3                                                                                            |                              | 2 1                                 | F                                                                                  |               |                                                                                      |         |                                                |                       |
| ADDRESS: STREET, CITY, STATE, ZIP             |                            |                                                                                        |                 |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                          |                              |                                     |                                                                                    |               |                                                                                      |         |                                                |                       |
| 1701 GLENWOOD DR ,Twinsburg ,OH 44087         |                            |                                                                                        |                 |                                                 | REDACTED PER ORC 149.43(A)(1)                                                                              |                              |                                     |                                                                                    |               |                                                                                      |         |                                                |                       |
| INJURIES                                      | INJURED TAKEN BY           | EMS AGENCY (NAME)                                                                      |                 | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED        | DOT-COMPLIANT MC HELMET             | SEATING POSITION                                                                   | AIR BAG USAGE | EJECTION                                                                             | TRAPPED |                                                |                       |
| 5                                             |                            |                                                                                        |                 |                                                 |                                                                                                            | 0 4                          | <input type="checkbox"/>            | 0 1                                                                                | 1             | 1                                                                                    | 1       |                                                |                       |
| OL STATE                                      | OPERATOR LICENSE NUMBER    |                                                                                        | OFFENSE CHARGED |                                                 | LOCAL CODE                                                                                                 | OFFENSE DESCRIPTION          |                                     | CITATION NUMBER                                                                    |               |                                                                                      |         |                                                |                       |
| O H                                           | REDACTED PER ORC 4501:1-12 |                                                                                        | 331.17          |                                                 | <input checked="" type="checkbox"/>                                                                        | Right of Way when Tu         |                                     | 29422                                                                              |               |                                                                                      |         |                                                |                       |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                             |                 | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                              | CONDITION                           | ALCOHOL TEST                                                                       |               | DRUG TEST(S)                                                                         |         |                                                |                       |
| 4                                             |                            |                                                                                        |                 | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                              | 1                                   | STATUS                                                                             | TYPE          | VALUE                                                                                | STATUS  | TYPE                                           | RESULT SELECT UP TO 4 |
|                                               |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     | 1                                                                                  | 1             |                                                                                      | 1       | 1                                              |                       |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE  |                                                                                        |                 |                                                 | DATE OF BIRTH                                                                                              |                              | AGE                                 | GENDER                                                                             |               |                                                                                      |         |                                                |                       |
|                                               |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         |                                                |                       |
| ADDRESS: STREET, CITY, STATE, ZIP             |                            |                                                                                        |                 |                                                 | CONTACT PHONE - INCLUDE AREA CODE                                                                          |                              |                                     |                                                                                    |               |                                                                                      |         |                                                |                       |
|                                               |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         |                                                |                       |
| INJURIES                                      | INJURED TAKEN BY           | EMS AGENCY (NAME)                                                                      |                 | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED        | DOT-COMPLIANT MC HELMET             | SEATING POSITION                                                                   | AIR BAG USAGE | EJECTION                                                                             | TRAPPED |                                                |                       |
|                                               |                            |                                                                                        |                 |                                                 |                                                                                                            |                              | <input type="checkbox"/>            |                                                                                    |               |                                                                                      |         |                                                |                       |
| OL STATE                                      | OPERATOR LICENSE NUMBER    |                                                                                        | OFFENSE CHARGED |                                                 | LOCAL CODE                                                                                                 | OFFENSE DESCRIPTION          |                                     | CITATION NUMBER                                                                    |               |                                                                                      |         |                                                |                       |
|                                               |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         |                                                |                       |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                             |                 | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                              | CONDITION                           | ALCOHOL TEST                                                                       |               | DRUG TEST(S)                                                                         |         |                                                |                       |
|                                               |                            |                                                                                        |                 |                                                 | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                              |                                     | STATUS                                                                             | TYPE          | VALUE                                                                                | STATUS  | TYPE                                           | RESULT SELECT UP TO 4 |
|                                               |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         |                                                |                       |
| INJURIES                                      |                            | SEATING POSITION                                                                       |                 | AIR BAG                                         |                                                                                                            | OL CLASS                     |                                     | OL RESTRICTION(S)                                                                  |               | DRIVER DISTRACTION                                                                   |         | TEST STATUS                                    |                       |
| 1 - FATAL                                     |                            | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              |                 | 1 - NOT DEPLOYED                                |                                                                                                            | 1 - CLASS A                  |                                     | 1 - ALCOHOL INTERLOCK DEVICE                                                       |               | 1 - NOT DISTRACTED                                                                   |         | 1 - NONE GIVEN                                 |                       |
| 2 - SUSPECTED SERIOUS INJURY                  |                            | 2 - FRONT - MIDDLE                                                                     |                 | 2 - DEPLOYED FRONT                              |                                                                                                            | 2 - CLASS B                  |                                     | 2 - CDL INTRASTATE ONLY                                                            |               | 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) |         | 2 - TEST REFUSED                               |                       |
| 3 - SUSPECTED MINOR INJURY                    |                            | 3 - FRONT - RIGHT SIDE                                                                 |                 | 3 - DEPLOYED SIDE                               |                                                                                                            | 3 - CLASS C                  |                                     | 3 - CORRECTIVE LENSES                                                              |               | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE                                       |         | 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |                       |
| 4 - POSSIBLE INJURY                           |                            | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          |                 | 4 - DEPLOYED BOTH FRONT / SIDE                  |                                                                                                            | 4 - REGULAR CLASS (OHIO - D) |                                     | 4 - FARM WAIVER                                                                    |               | 4 - TALKING ON HAND-HELD COMMUNICATION DEVICE                                        |         | 4 - TEST GIVEN, RESULTS KNOWN                  |                       |
| 5 - NO APPARENT INJURY                        |                            | 5 - SECOND - MIDDLE                                                                    |                 | 5 - NOT APPLICABLE                              |                                                                                                            | 5 - M/C MOPED ONLY           |                                     | 5 - EXCEPT CLASS A BUS                                                             |               | 5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                         |         | 5 - TEST GIVEN, RESULTS UNKNOWN                |                       |
| INJURED TAKEN BY                              |                            | 6 - SECOND - RIGHT SIDE                                                                |                 | 9 - DEPLOYMENT UNKNOWN                          |                                                                                                            | 6 - NO VALID OL              |                                     | 6 - EXCEPT CLASS A & CLASS B BUS                                                   |               | 6 - PASSENGER                                                                        |         | ALCOHOL TEST TYPE                              |                       |
| 1 - NOT TRANSPORTED / TREATED AT SCENE        |                            | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                 | EJECTION                                        |                                                                                                            | H - HAZMAT                   |                                     | 7 - EXCEPT TRACTOR-TRAILER                                                         |               | 7 - OTHER DISTRACTION INSIDE THE VEHICLE                                             |         | 1 - NONE                                       |                       |
| 2 - EMS                                       |                            | 8 - THIRD - MIDDLE                                                                     |                 | 1 - NOT EJECTED                                 |                                                                                                            | M - MOTORCYCLE               |                                     | 8 - INTERMEDIATE LICENSE RESTRICTIONS                                              |               | 8 - OTHER DISTRACTION OUTSIDE THE VEHICLE                                            |         | 2 - BLOOD                                      |                       |
| 3 - POLICE                                    |                            | 9 - THIRD - RIGHT SIDE                                                                 |                 | 2 - PARTIALLY EJECTED                           |                                                                                                            | P - PASSENGER                |                                     | 9 - LEARNER'S PERMIT RESTRICTIONS                                                  |               | 9 - OTHER / UNKNOWN                                                                  |         | 3 - URINE                                      |                       |
| 9 - OTHER / UNKNOWN                           |                            | 10 - SLEEPER SECTION OF TRUCK CAB                                                      |                 | 3 - TOTALLY EJECTED                             |                                                                                                            | N - TANKER                   |                                     | 10 - LIMITED TO DAYLIGHT ONLY                                                      |               | CONDITION                                                                            |         | 4 - BREATH                                     |                       |
| SAFETY EQUIPMENT                              |                            | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                 | 4 - NOT APPLICABLE                              |                                                                                                            | Q - MOTOR SCOOTER            |                                     | 11 - LIMITED TO EMPLOYMENT                                                         |               | 1 - APPARENTLY NORMAL                                                                |         | 5 - OTHER                                      |                       |
| 1 - NONE USED                                 |                            | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                |                 | TRAPPED                                         |                                                                                                            | R - THREE-WHEEL MOTORCYCLE   |                                     | 12 - LIMITED - OTHER                                                               |               | 2 - PHYSICAL IMPAIRMENT                                                              |         | DRUG TEST TYPE                                 |                       |
| 2 - SHOULDER BELT ONLY USED                   |                            | 13 - TRAILING UNIT                                                                     |                 | 1 - NOT TRAPPED                                 |                                                                                                            | S - SCHOOL BUS               |                                     | 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) |               | 3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)                                    |         | 1 - NONE                                       |                       |
| 3 - LAP BELT ONLY USED                        |                            | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                 | 2 - EXTRICATED BY MECHANICAL MEANS              |                                                                                                            | T - DOUBLE & TRIPLE TRAILERS |                                     | 14 - MILITARY VEHICLES ONLY                                                        |               | 4 - ILLNESS                                                                          |         | 2 - BLOOD                                      |                       |
| 4 - SHOULDER & LAP BELT USED                  |                            | 15 - NON-MOTORIST                                                                      |                 | 3 - FREED BY NON-MECHANICAL MEANS               |                                                                                                            | X - TANKER / HAZMAT          |                                     | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES                                             |               | 5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.                                             |         | 3 - URINE                                      |                       |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING   |                            | 99 - OTHER / UNKNOWN                                                                   |                 | GENDER                                          |                                                                                                            |                              |                                     | 16 - OUTSIDE MIRROR                                                                |               | 6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL                             |         | 4 - OTHER                                      |                       |
| 6 - CHILD RESTRAINT SYSTEM - REAR FACING      |                            |                                                                                        |                 | F - FEMALE                                      |                                                                                                            |                              |                                     | 17 - PROSTHETIC AID                                                                |               | 9 - OTHER / UNKNOWN                                                                  |         | DRUG TEST RESULT(S)                            |                       |
| 7 - BOOSTER SEAT                              |                            |                                                                                        |                 | M - MALE                                        |                                                                                                            |                              |                                     | 18 - OTHER                                                                         |               |                                                                                      |         | 1 - AMPHETAMINES                               |                       |
| 8 - HELMET USED                               |                            |                                                                                        |                 | U - OTHER / UNKNOWN                             |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         | 2 - BARBITURATES                               |                       |
| 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         | 3 - BENZODIAZEPINES                            |                       |
| 10 - REFLECTIVE CLOTHING                      |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         | 4 - CANNABINOIDS                               |                       |
| 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY     |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         | 5 - COCAINE                                    |                       |
| 99 - OTHER / UNKNOWN                          |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         | 6 - OPIATES / OPIOIDS                          |                       |
|                                               |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         | 7 - OTHER                                      |                       |
|                                               |                            |                                                                                        |                 |                                                 |                                                                                                            |                              |                                     |                                                                                    |               |                                                                                      |         | 8 - NEGATIVE RESULTS                           |                       |





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|---------|-----------------------------------|-----------------------------------|-------|--------|
| WITNESS | NAME: LAST, FIRST, MIDDLE         | DATE OF BIRTH                     | AGE   | GENDER |
|         | EMIG, JOHN, WILLIAM               | 1   1   2   8   1   9   5   4     | 7   0 | M      |
| WITNESS | ADDRESS: STREET, CITY, STATE, ZIP | CONTACT PHONE - INCLUDE AREA CODE |       |        |
|         | 823 DOMINION DR ,Kent, ,OH 44240  | REDACTED PER ORC 149.43(A)(1)     |       |        |
| WITNESS | NAME: LAST, FIRST, MIDDLE         | DATE OF BIRTH                     | AGE   | GENDER |
|         |                                   |                                   |       |        |
| WITNESS | ADDRESS: STREET, CITY, STATE, ZIP | CONTACT PHONE - INCLUDE AREA CODE |       |        |
|         |                                   |                                   |       |        |
| WITNESS | NAME: LAST, FIRST, MIDDLE         | DATE OF BIRTH                     | AGE   | GENDER |
|         |                                   |                                   |       |        |
| WITNESS | ADDRESS: STREET, CITY, STATE, ZIP | CONTACT PHONE - INCLUDE AREA CODE |       |        |
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