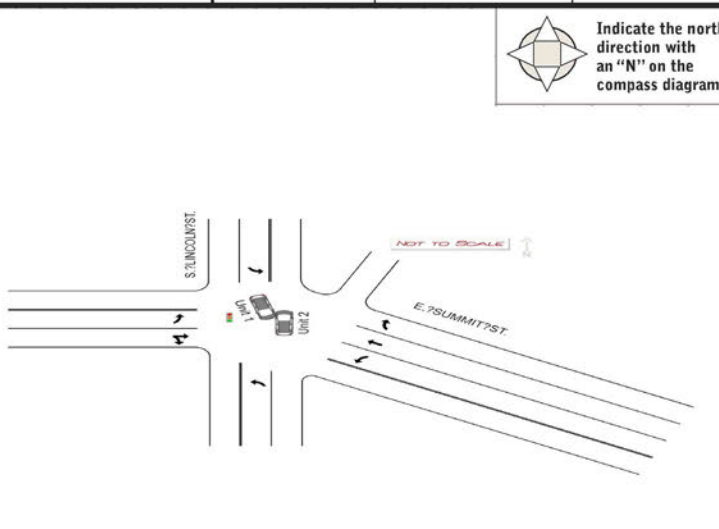
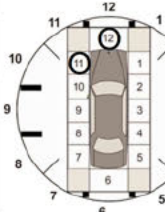
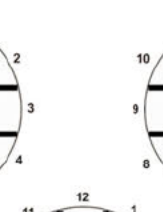
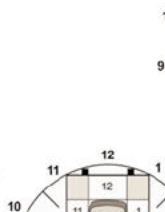
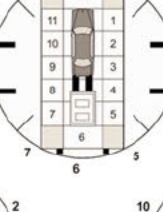
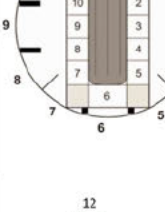
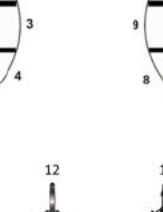
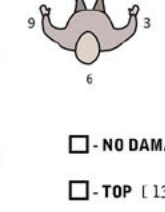
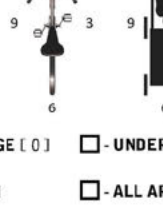
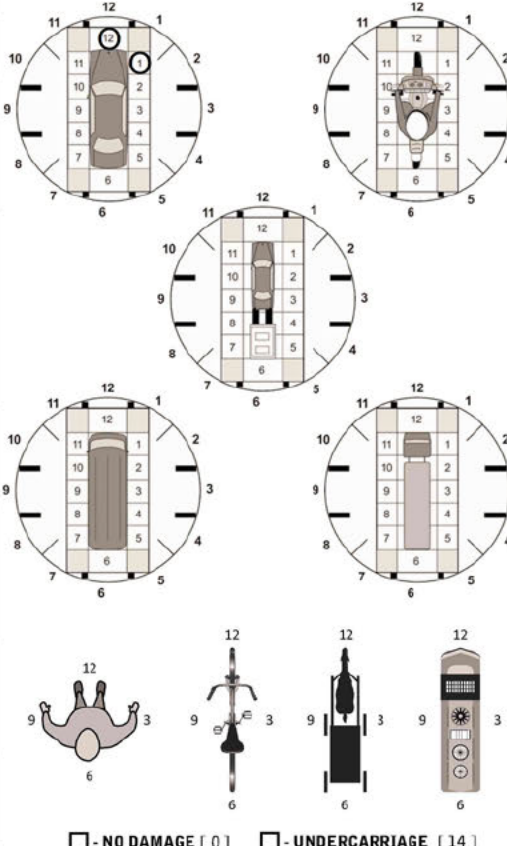


|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        |                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                                                                                             |                                                                                                                                                     | <input type="checkbox"/> OH-2<br><input checked="" type="checkbox"/> OH-1P<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> PRIVATE PROPERTY                                                                                                                                                                                     | LOCAL INFORMATION<br>REPORTING AGENCY NAME*<br><b>City of Kent Police</b><br>NCIC*<br><b>06703</b>                                                                             |                                                                                                                                                                                                                                                                     | LOCAL REPORT NUMBER*<br><b>2026-00013611</b>                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                                                                              |
| COUNTY*<br><b>67</b>                                                                                                                                                                                                                                                                                                                          | LOCALITY*<br>1-CITY<br>2-VILLAGE<br>3-TOWNSHIP<br><b>1</b>                                                                                          | LOCATION: CITY, VILLAGE, TOWNSHIP*<br><b>Kent</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                | CRASH DATE / TIME*<br><b>08262026/1535</b>                                                                                                                                                                                                                          |                                                                                                                                                                                        | CRASH SEVERITY<br>1-FATAL<br>2-SERIOUS INJURY SUSPECTED<br>3-MINOR INJURY SUSPECTED<br>4-INJURY POSSIBLE<br>5-PROPERTY DAMAGE ONLY<br><b>5</b>            |                                                                                                                                                                                          |                                                                                                                                                                                                              |
| ROUTE TYPE<br><b>LOCATION</b>                                                                                                                                                                                                                                                                                                                 | ROUTE NUMBER<br><b>2</b>                                                                                                                            | PREFIX<br>1-NORTH<br>2-SOUTH<br>3-EAST<br>4-WEST<br><b>2</b>                                                                                                                                                                                                                                                                                  | LOCATION ROAD NAME<br><b>LINCOLN</b>                                                                                                                                           | ROAD TYPE<br><b>S T</b>                                                                                                                                                                                                                                             | LATITUDE DECIMAL DEGREES<br><b>41.150032</b>                                                                                                                                           | CRASH SEVERITY<br>1-FATAL<br>2-SERIOUS INJURY SUSPECTED<br>3-MINOR INJURY SUSPECTED<br>4-INJURY POSSIBLE<br>5-PROPERTY DAMAGE ONLY<br><b>5</b>            |                                                                                                                                                                                          |                                                                                                                                                                                                              |
| ROUTE TYPE<br><b>REFERENCE</b>                                                                                                                                                                                                                                                                                                                | ROUTE NUMBER<br><b>2</b>                                                                                                                            | PREFIX<br>1-NORTH<br>2-SOUTH<br>3-EAST<br>4-WEST<br><b>2</b>                                                                                                                                                                                                                                                                                  | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br><b>SUMMIT</b>                                                                                                                 | ROAD TYPE<br><b>S T</b>                                                                                                                                                                                                                                             | LONGITUDE DECIMAL DEGREES<br><b>-81.351313</b>                                                                                                                                         |                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                                                                              |
| REFERENCE POINT<br>1-INTERSECTION<br>2-MILE POST<br>3-HOUSE #<br><b>1</b>                                                                                                                                                                                                                                                                     | DIRECTION FROM REFERENCE<br>1-NORTH<br>2-SOUTH<br>3-EAST<br>4-WEST<br><b>1</b>                                                                      | ROUTE TYPE<br>IR-INTERSTATE ROUTE(TP)<br>US-FEDERAL US ROUTE<br>SR-STATE ROUTE<br>CR-NUMBERED COUNTY ROUTE<br>TR-NUMBERED TOWNSHIP ROUTE                                                                                                                                                                                                      | ROAD TYPE<br>AL-ALLEY<br>AV-AVENUE<br>BL-BOULEVARD<br>CR-CIRCLE<br>CT-COURT<br>DR-DRIVE<br>HE-HEIGHTS                                                                          | ROAD TYPE<br>HW-HIGHWAY<br>LA-LANE<br>MP-MILEPOST<br>OV-OVAL<br>PK-PARKWAY<br>PI-PIKE<br>PL-PLACE                                                                                                                                                                   | INTERSECTION RELATED<br><input checked="" type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES<br><b>4</b> |                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                                                                              |
| DISTANCE FROM REFERENCE<br><b>01</b>                                                                                                                                                                                                                                                                                                          | DISTANCE UNIT OF MEASURE<br>1-MILES<br>2-Feet<br>3-YARDS<br><b>1</b>                                                                                | LOCATION OF FIRST HARMFUL EVENT<br>1-ON ROADWAY<br>2-ON SHOULDER<br>3-IN MEDIAN<br>4-ON ROADSIDE<br>5-ON GORE<br>6-OUTSIDE TRAFFIC WAY<br>7-ON RAMP<br>8-OFF RAMP<br>9-CROSSOVER<br>10-DRIVEWAY/ALLEY ACCESS<br>11-RAILWAY GRADE CROSSING<br>12-SHARED USE PATHS OR TRAILS<br>13-BIKE LANE<br>14-TOLL BOOTH<br>99-OTHER / UNKNOWN<br><b>3</b> |                                                                                                                                                                                | MANNER OF CRASH COLLISION/IMPACT<br>1-NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2-REAR-END<br>3-HEAD-ON<br>4-REAR-TO-REAR<br>5-BACKING<br>6-ANGLE<br>7-SIDESWIPE, SAME DIRECTION<br>8-SIDESWIPE, OPPOSITE DIRECTION<br>9-OTHER / UNKNOWN<br><b>3</b> |                                                                                                                                                                                        | DIRECTION OF TRAVEL<br>1-NORTH<br>2-SOUTH<br>3-EAST<br>4-WEST<br><b>1</b>                                                                                 | MEDIAN TYPE<br>1-DIVIDED FLUSH MEDIAN (<4 FEET)<br>2-DIVIDED FLUSH MEDIAN (≥4 FEET)<br>3-DIVIDED, DEPRESSED MEDIAN<br>4-DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9-OTHER/UNKNOWN<br><b>2</b> |                                                                                                                                                                                                              |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                                                                                                                     | WORK ZONE TYPE<br>1-LANE CLOSURE<br>2-LANE SHIFT/CROSSOVER<br>3-WORK ON SHOULDER OR MEDIAN<br>4-INTERMITTENT OR MOVING WORK<br>5-OTHER<br><b>01</b> |                                                                                                                                                                                                                                                                                                                                               | LOCATION OF CRASH IN WORK ZONE<br>1-BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2-ADVANCE WARNING AREA<br>3-TRANSITION AREA<br>4-ACTIVITY AREA<br>5-TERMINATION AREA<br><b>01</b> |                                                                                                                                                                                                                                                                     | CONTOUR<br>1-STRAIGHT LEVEL<br>2-STRAIGHT GRADE<br>3-CURVE LEVEL<br>4-CURVE GRADE<br>9-OTHER/UNKNOWN<br><b>2</b>                                                                       | CONDITIONS<br>1-DRY<br>2-WET<br>3-SNOW<br>4-ICE<br>5-SAND, MUD, DIRT, OIL, GRAVEL<br>6-WATER (STANDING, MOVING)<br>7-SLUSH<br>9-OTHER/UNKNOWN<br><b>1</b> | SURFACE<br>1-CONCRETE<br>2-BLACKTOP, BITUMINOUS, ASPHALT<br>3-BRICK/BLOCK<br>4-SLAG, GRAVEL, STONE<br>5-DIRT<br>9-OTHER/UNKNOWN<br><b>2</b>                                              |                                                                                                                                                                                                              |
| LIGHT CONDITION<br>1-DAYLIGHT<br>2-DAWN/DUSK<br>3-DARK-LIGHTED ROADWAY<br>4-DARK-ROADWAY NOT LIGHTED<br>5-DARK-UNKNOWN ROADWAY LIGHTING<br>9-OTHER / UNKNOWN<br><b>1</b>                                                                                                                                                                      |                                                                                                                                                     | WEATHER<br>1-CLEAR<br>2-CLOUDY<br>3-FOG, SMOG, SMOKE<br>4-RAIN<br>5-SLEET, HAIL<br>6-SNOW<br>7-SEVERE CROSSWINDS<br>8-BLOWING SAND, SOIL, DIRT, SNOW<br>9-FREEZING RAIN OR FREEZING DRIZZLE<br>99-OTHER / UNKNOWN<br><b>01</b>                                                                                                                |                                                                                                                                                                                |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                        |                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                                                                              |
| NARRATIVE<br><b>UNIT 1 WAS TRAVELING SOUTH ON S. LINCOLN ST. APPROACHING E. SUMMIT ST. UNIT 1 STOPPED IN THE INTERSECTION WAITING TO TURN. UNIT 2 WAS TRAVELING NORTH ON S. LINCOLN ST. APPROACHING E. SUMMIT ST. THE LIGHT TURNED RED AND UNIT 2 RAN THE RED LIGHT AS UNIT 1 WAS CLEARING THE INTERSECTION CAUSING THE UNITS TO COLLIDE.</b> |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |                                                                                                                                                                                 |                                                                                                                                                                                        |                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                                                                              |
| CRASH REPORTED DATE / TIME<br><b>08262026/1535</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                     | DISPATCH DATE / TIME<br><b>08262026/1535</b>                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                | ARRIVAL DATE / TIME<br><b>08262026/1537</b>                                                                                                                                                                                                                         |                                                                                                                                                                                        | SCENE CLEARED DATE / TIME<br><b>08262026/1604</b>                                                                                                         |                                                                                                                                                                                          | REPORT TAKEN BY<br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST<br><input type="checkbox"/> SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO OOPS) |
| TOTAL TIME ROADWAY CLOSED<br><b>000</b>                                                                                                                                                                                                                                                                                                       | OTHER INVESTIGATION TIME<br><b>010</b>                                                                                                              | TOTAL MINUTES<br><b>039</b>                                                                                                                                                                                                                                                                                                                   | OFFICER'S NAME*<br><b>Knapp, Derek Raymond</b><br>OFFICER'S BADGE NUMBER*<br><b>253</b>                                                                                        |                                                                                                                                                                                                                                                                     | CHECKED BY OFFICER'S NAME*<br><b>Wheeler, George</b><br>CHECKED BY OFFICER'S BADGE NUMBER*<br><b>243</b>                                                                               |                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                                                                              |

|                                                     |                                                               |                                                  |                                                 |                                                      |                                                                                     |                                     |
|-----------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------|
| OWNER                                               | UNIT #                                                        | OWNER NAME: LAST, FIRST, MIDDLE (SAME AS DRIVER) | OWNER PHONE: INCLUDE AREA CODE (SAME AS DRIVER) |                                                      |                                                                                     |                                     |
|                                                     | 01                                                            | BALSLEY, KRISTIN, LEIGH                          | ORC 149.43(A)(1)                                |                                                      |                                                                                     |                                     |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP (SAME AS DRIVER)      |                                                  |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 868 AETNA ST, SALEM, OH 44460                                 |                                                  |                                                 |                                                      |                                                                                     |                                     |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                               | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE      |                                                 |                                                      |                                                                                     |                                     |
|                                                     |                                                               |                                                  |                                                 |                                                      |                                                                                     |                                     |
| VEHICLE                                             | LP STATE                                                      | LICENSE PLATE #                                  | VEHICLE IDENTIFICATION #                        | VEHICLE YEAR                                         | VEHICLE MAKE                                                                        |                                     |
|                                                     | OH                                                            | KXD6681                                          | 3N1AB8BV9PY241337                               | 2023                                                 | Nissan                                                                              |                                     |
|                                                     | <input checked="" type="checkbox"/> INSURANCE VERIFIED        | INSURANCE COMPANY                                | INSURANCE POLICY #                              | COLOR                                                | VEHICLE MODEL                                                                       |                                     |
|                                                     | <input checked="" type="checkbox"/>                           | STATEFARM                                        | 3025202SFP35                                    | WHI                                                  | SENTRA                                                                              |                                     |
|                                                     | <input type="checkbox"/> COMMERCIAL                           | <input type="checkbox"/> GOVERNMENT              | <input type="checkbox"/> IN EMERGENCY RESPONSE  | TOWED BY: COMPANY NAME                               |                                                                                     |                                     |
|                                                     | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED            | <input type="checkbox"/> HIT/SKIP UNIT           | #OCCUPANTS                                      | HAZARDOUS MATERIAL                                   |                                                                                     |                                     |
|                                                     | <input type="checkbox"/>                                      | <input type="checkbox"/>                         | 01                                              | <input type="checkbox"/> MATERIAL RELEASED           |                                                                                     |                                     |
|                                                     |                                                               |                                                  | VEHICLE WEIGHT GVWR/GCWR                        | <input type="checkbox"/> PLACARD                     |                                                                                     |                                     |
|                                                     |                                                               |                                                  | 1 - <10K LBS.                                   |                                                      |                                                                                     |                                     |
|                                                     |                                                               |                                                  | 2 - 10,001 - 26K LBS.                           |                                                      |                                                                                     |                                     |
|                                                     |                                                               | 3 - >26K LBS.                                    |                                                 |                                                      |                                                                                     |                                     |
| VEHICLE                                             | UNIT TYPE                                                     |                                                  |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 01                                                            |                                                  |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 1 - PASSENGER CAR                                             | 7 - MOTORCYCLE 2-WHEELED                         | 12 - GOLF CART                                  | 18 - LIMO (LIVERY VEHICLE)                           | 23 - PEDESTRIAN / SKATER                                                            |                                     |
|                                                     | 2 - PASSENGER VAN (MINIVAN)                                   | 8 - MOTORCYCLE 3-WHEELED                         | 13 - SNOWMOBILE                                 | 19 - BUS (16+ PASSENGERS)                            | 24 - WHEELCHAIR (ANY TYPE)                                                          |                                     |
|                                                     | 3 - SPORT UTILITY VEHICLE                                     | 9 - AUTOCYCLE                                    | 14 - SINGLE UNIT TRUCK                          | 20 - OTHER VEHICLE                                   | 25 - OTHER NON-MOTORIST                                                             |                                     |
|                                                     | 4 - PICK UP                                                   | 10 - MOPED OR MOTORIZED BICYCLE                  | 15 - SEMI-TRACTOR                               | 21 - HEAVY EQUIPMENT                                 | 26 - BICYCLE                                                                        |                                     |
|                                                     | 5 - CARGO VAN                                                 | 11 - ALL TERRAIN VEHICLE (ATV / UTV)             | 16 - FARM EQUIPMENT                             | 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE       | 27 - TRAIN                                                                          |                                     |
|                                                     | 6 - VAN (9-15 SEATS)                                          |                                                  | 17 - MOTORHOME                                  | 99 - UNKNOWN OR HIT/SKIP                             |                                                                                     |                                     |
|                                                     | 00                                                            | # OF TRAILING UNITS                              |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 00                                                            |                                                  |                                                 |                                                      |                                                                                     |                                     |
| VEHICLE                                             | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED? | AUTONOMOUS MODE LEVEL                            |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 1 - YES 2 - NO 9 - OTHER / UNKNOWN                            | 0                                                |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 1 - NONE                                                      | 6 - BUS - CHARTER/TOUR                           | 11 - FIRE                                       | 16 - FARM                                            | 21 - MAIL CARRIER                                                                   |                                     |
|                                                     | 2 - TAXI                                                      | 7 - BUS - INTERCITY                              | 12 - MILITARY                                   | 17 - MOWING                                          | 99 - OTHER / UNKNOWN                                                                |                                     |
|                                                     | 3 - ELECTRONIC RIDE SHARING                                   | 8 - BUS - SHUTTLE                                | 13 - POLICE                                     | 18 - SNOW REMOVAL                                    |                                                                                     |                                     |
|                                                     | 4 - SCHOOL TRANSPORT                                          | 9 - BUS - OTHER                                  | 14 - PUBLIC UTILITY                             | 19 - TOWING                                          |                                                                                     |                                     |
|                                                     | 5 - BUS - TRANSIT/COMMUTER                                    | 10 - AMBULANCE                                   | 15 - CONSTRUCTION EQUIPMENT                     | 20 - SAFETY SERVICE PATROL                           |                                                                                     |                                     |
|                                                     | 01                                                            | 1 - NO CARGO BODY TYPE / NOT APPLICABLE          | 3 - VEHICLE TOWING ANOTHER MOTORVEHICLE         | 5 - INTERMODAL CONTAINER CHASSIS                     | 8 - POLE                                                                            |                                     |
|                                                     | 2 - BUS                                                       | 4 - LOGGING                                      | 6 - CARGO VAN/ENCLOSED BOX                      | 9 - CARGO TANK                                       | 12 - CONCRETE MIXER                                                                 |                                     |
|                                                     |                                                               |                                                  | 7 - GRAIN/CHIPS/GRAVEL                          | 10 - FLAT BED                                        | 13 - AUTOTRANSPORTER                                                                |                                     |
| VEHICLE                                             | VEHICLE DEFECTS                                               |                                                  |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 1 - TURN SIGNALS                                              | 4 - BRAKES                                       | 7 - WORN OR SLICK TIRES                         | 9 - MOTOR TROUBLE                                    | 99 - OTHER / UNKNOWN                                                                |                                     |
|                                                     | 2 - HEAD LAMPS                                                | 5 - STEERING                                     | 8 - TRAILER EQUIPMENT DEFECTIVE                 | 10 - DISABLED FROM PRIOR ACCIDENT                    |                                                                                     |                                     |
|                                                     | 3 - TAIL LAMPS                                                | 6 - TIRE BLOWOUT                                 |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 1 - INTERSECTION - MARKED CROSSWALK                           | 3 - INTERSECTION - OTHER                         | 6 - BICYCLE LANE                                | 9 - MEDIAN/CROSSING ISLAND                           | 12 - FIRST RESPONDER AT INCIDENT SCENE                                              |                                     |
|                                                     | 2 - INTERSECTION - UNMARKED CROSSWALK                         | 4 - MIDBLOCK - MARKED CROSSWALK                  | 7 - SHOULDER / ROADSIDE                         | 10 - DRIVEWAY ACCESS                                 | 99 - OTHER / UNKNOWN                                                                |                                     |
|                                                     | 3 - INTERSECTION - UNMARKED CROSSWALK                         | 5 - TRAVEL LANE - OTHER LOCATION                 | 8 - SIDEWALK                                    | 11 - SHARED USE PATHS OR TRAILS                      |                                                                                     |                                     |
|                                                     | 5                                                             | 1 - NON-CONTACT                                  | 1 - STRAIGHT AHEAD                              | 7 - MAKING U-TURN                                    | 13 - NEGOTIATING A CURVE                                                            | 18 - APPROACHING OR LEAVING VEHICLE |
|                                                     | 2 - NON-COLLISION                                             | 2 - BACKING                                      | 8 - ENTERING TRAFFIC LANE                       | 14 - ENTERING OR CROSSING SPECIFIED LOCATION         | 19 - STANDING                                                                       |                                     |
|                                                     | 3 - STRIKING                                                  | 3 - CHANGING LANES                               | 9 - LEAVING TRAFFIC LANE                        | 15 - WALKING, RUNNING, JOGGING, PLAYING              | 20 - OTHER NON-MOTORIST                                                             |                                     |
| 4 - STRUCK                                          | 4 - OVERTAKING/PASSING                                        | 10 - PARKED                                      | 16 - WORKING                                    | 21 - STANDING OUTSIDE DISABLED VEHICLE               |                                                                                     |                                     |
| 5 - BOTH STRIKING & STRUCK                          | 5 - MAKING RIGHT TURN                                         | 11 - SLOWING OR STOPPED IN TRAFFIC               | 17 - PUSHING VEHICLE                            | 99 - OTHER / UNKNOWN                                 |                                                                                     |                                     |
| 9 - OTHER / UNKNOWN                                 | 6 - MAKING LEFT TURN                                          | 12 - DRIVERLESS                                  |                                                 |                                                      |                                                                                     |                                     |
| VEHICLE                                             | CONTRIBUTING CIRCUMSTANCES                                    |                                                  |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 1 - NONE                                                      | 7 - LEFT OF CENTER                               | 13 - IMPROPER START FROM A PARKED POSITION      | 17 - VISION OBSTRUCTION                              | 21 - LYING IN ROADWAY                                                               |                                     |
|                                                     | 2 - FAILURE TO YIELD                                          | 8 - FOLLOWING TOO CLOSE / ACDA                   | 14 - STOPPED OR PARKED ILLEGALLY                | 18 - OPERATING DEFECTIVE EQUIPMENT                   | 22 - NOT DISCERNIBLE                                                                |                                     |
|                                                     | 3 - RAN RED LIGHT                                             | 9 - IMPROPER LANE CHANGE                         | 15 - SWERVING TO AVOID                          | 19 - LOAD SHIFTING/FALLING/SPILLING                  | 23 - OPENING DOOR INTO ROADWAY                                                      |                                     |
|                                                     | 4 - RAN STOP SIGN                                             | 10 - IMPROPER PASSING                            | 16 - WRONG WAY                                  | 20 - IMPROPER CROSSING                               | 99 - OTHER IMPROPER ACTION                                                          |                                     |
|                                                     | 5 - UNSAFE SPEED                                              | 11 - DROVE OFF ROAD                              |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 6 - IMPROPER TURN                                             | 12 - IMPROPER BACKING                            |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 01                                                            | 1 - NONE                                         | 7 - LEFT OF CENTER                              | 13 - IMPROPER START FROM A PARKED POSITION           | 17 - VISION OBSTRUCTION                                                             | 21 - LYING IN ROADWAY               |
|                                                     |                                                               | 2 - FAILURE TO YIELD                             | 8 - FOLLOWING TOO CLOSE / ACDA                  | 14 - STOPPED OR PARKED ILLEGALLY                     | 18 - OPERATING DEFECTIVE EQUIPMENT                                                  | 22 - NOT DISCERNIBLE                |
|                                                     |                                                               | 3 - RAN RED LIGHT                                | 9 - IMPROPER LANE CHANGE                        | 15 - SWERVING TO AVOID                               | 19 - LOAD SHIFTING/FALLING/SPILLING                                                 | 23 - OPENING DOOR INTO ROADWAY      |
| EVENT(S)                                            | SEQUENCE OF EVENTS                                            |                                                  |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 1 2 0                                                         | 1 - OVERTURN/ROLLOVER                            | 6 - EQUIPMENT FAILURE                           | 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL | 16 - RAILWAY VEHICLE                                                                |                                     |
|                                                     | 2                                                             | 2 - FIRE/EXPLOSION                               | 7 - SEPARATION OF UNITS                         | 12 - DOWNHILL RUNAWAY                                | 17 - ANIMAL - FARM                                                                  |                                     |
|                                                     | 3                                                             | 3 - IMMERISION                                   | 8 - RAN OFF ROAD RIGHT                          | 13 - OTHER NON-COLLISION                             | 18 - ANIMAL - DEER                                                                  |                                     |
|                                                     | 4                                                             | 4 - JACKKNIFE                                    | 9 - RAN OFF ROAD LEFT                           | 14 - PEDESTRIAN                                      | 19 - ANIMAL - OTHER                                                                 |                                     |
|                                                     | 5                                                             | 5 - CARGO / EQUIPMENT LOSS OR SHIFT              | 10 - CROSS MEDIAN                               | 15 - PEDALCYCLE                                      | 20 - MOTOR VEHICLE IN TRANSPORT                                                     |                                     |
|                                                     | 6                                                             |                                                  |                                                 | 21 - PARKED MOTORVEHICLE                             | 22 - WORK ZONE MAINTENANCE EQUIPMENT                                                |                                     |
|                                                     | 7                                                             |                                                  |                                                 |                                                      | 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE |                                     |
|                                                     | 8                                                             |                                                  |                                                 |                                                      | 24 - OTHER MOVABLE OBJECT                                                           |                                     |
|                                                     | 9                                                             |                                                  |                                                 |                                                      |                                                                                     |                                     |
| EVENT(S)                                            | COLLISION WITH FIXED OBJECT - STRUCK                          |                                                  |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 25 - IMPACT ATTENUATOR / CRASH CUSHION                        | 31 - GUARDRAIL END                               | 37 - TRAFFIC SIGN POST                          | 43 - CURB                                            | 50 - WORK ZONE MAINTENANCE EQUIPMENT                                                |                                     |
|                                                     | 26 - BRIDGE OVERHEAD STRUCTURE                                | 32 - PORTABLE BARRIER                            | 38 - OVERHEAD SIGN POST                         | 44 - DITCH                                           | 51 - WALL                                                                           |                                     |
|                                                     | 27 - BRIDGE PIER OR ABUTMENT                                  | 33 - MEDIAN CABLE BARRIER                        | 39 - LIGHT / LUMINARIES SUPPORT                 | 45 - EMBANKMENT                                      | 52 - BUILDING                                                                       |                                     |
|                                                     | 28 - BRIDGE PARAPET                                           | 34 - MEDIAN GUARDRAIL BARRIER                    | 40 - UTILITY POLE                               | 46 - FENCE                                           | 53 - TUNNEL                                                                         |                                     |
|                                                     | 29 - BRIDGE RAIL                                              | 35 - MEDIAN CONCRETE BARRIER                     | 41 - OTHER POST, POLE OR SUPPORT                | 47 - MAILBOX                                         | 54 - OTHER FIXED OBJECT                                                             |                                     |
|                                                     | 30 - GUARDRAIL FACE                                           | 36 - MEDIAN OTHER BARRIER                        | 42 - CULVERT                                    | 48 - TREE                                            | 99 - OTHER / UNKNOWN                                                                |                                     |
|                                                     | 49 - FIRE HYDRANT                                             |                                                  |                                                 |                                                      |                                                                                     |                                     |
|                                                     | 1                                                             | FIRST HARMFUL EVENT                              | 1                                               | MOST HARMFUL EVENT                                   |                                                                                     |                                     |

|                                                                                            |                               |
|--------------------------------------------------------------------------------------------|-------------------------------|
| LOCAL REPORT NUMBER                                                                        |                               |
| 2026-00013611                                                                              |                               |
| DAMAGE                                                                                     |                               |
| DAMAGE SCALE                                                                               |                               |
| 4 1 - NONE 3 - FUNCTIONAL DAMAGE                                                           |                               |
| 2 - MINOR DAMAGE 4 - DISABLING DAMAGE                                                      |                               |
| 9 - UNKNOWN                                                                                |                               |
| DAMAGED AREA(S)                                                                            |                               |
| INDICATE ALL THAT APPLY                                                                    |                               |
|         |                               |
|         |                               |
|         |                               |
|         |                               |
|         |                               |
|         |                               |
|       |                               |
|       |                               |
| <input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ] |                               |
| <input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]          |                               |
| <input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ]                                        |                               |
| INITIAL POINT OF CONTACT                                                                   |                               |
| 0 - NO DAMAGE 14 - UNDERCARRIAGE                                                           |                               |
| 1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE                                     |                               |
| 99 - UNKNOWN                                                                               |                               |
| 13 - TOP                                                                                   |                               |
| TRAFFIC                                                                                    |                               |
| TRAFFICWAY FLOW                                                                            | TRAFFIC CONTROL               |
| 1 - ONE-WAY                                                                                | 1 - ROUNDABOUT 4 - STOP SIGN  |
| 2 - TWO-WAY                                                                                | 2 - SIGNAL 5 - YIELD SIGN     |
|                                                                                            | 3 - FLASHER 6 - NO CONTROL    |
| # OF THROUGH LANES ON ROAD                                                                 | RAIL GRADE CROSSING           |
| 2                                                                                          | 1 - NOT INVOLVED              |
|                                                                                            | 2 - INVOLVED-ACTIVE CROSSING  |
|                                                                                            | 3 - INVOLVED-PASSIVE CROSSING |
| UNIT / NON-MOTORIST DIRECTION                                                              |                               |
| FROM 1 TO 3                                                                                |                               |
| 1 - NORTH 5 - NORTHEAST                                                                    |                               |
| 2 - SOUTH 6 - NORTHWEST                                                                    |                               |
| 3 - EAST 7 - SOUTHEAST                                                                     |                               |
| 4 - WEST 8 - SOUTHWEST                                                                     |                               |
| 9 - OTHER / UNKNOWN                                                                        |                               |
| UNIT SPEED                                                                                 | DETECTED SPEED                |
| 005                                                                                        | 1 - STATED / ESTIMATED SPEED  |
|                                                                                            | 2 - CALCULATED / EDR          |
|                                                                                            | 3 - UNDETERMINED              |
| POSTED SPEED                                                                               |                               |
| 25                                                                                         |                               |

|                                      |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                               |
|--------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------|
| OWNER                                | UNIT #<br><b>0 2</b>                                                                               | OWNER NAME: LAST, FIRST, MIDDLE (X) (NAME AS DRIVER)<br><b>EHRMAN, LEVI, DAVID</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OWNER PHONE: (INCLUDE AREA CODE) (X) (SAME AS DRIVER)<br><b>ORC 149.43(A)(1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                               |
|                                      | OWNER ADDRESS: STREET, CITY, STATE, ZIP (X) (SAME AS DRIVER)<br><b>504 IVAN DR, Kent, OH 44240</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COMMERCIAL CARRIER PHONE: (INCLUDE AREA CODE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   |                               |
| VEHICLE                              | LP STATE<br><b>O H</b>                                                                             | LICENSE PLATE #<br><b>KRB4364</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VEHICLE IDENTIFICATION #<br><b>4 T 1 B F 1 F K 6 H U 8 1 4 6 3 0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VEHICLE YEAR<br><b>2 0 1 7</b>                                                                    | VEHICLE MAKE<br><b>Toyota</b> |
|                                      | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                             | INSURANCE COMPANY<br><b>PROGRESSIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INSURANCE POLICY #<br><b>925078878</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COLOR<br><b>BLU</b>                                                                               | VEHICLE MODEL<br><b>CAMRY</b> |
|                                      | <input type="checkbox"/> COMMERCIAL                                                                | TYPE OF USE<br><input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOWED BY: COMPANY NAME<br><b>City Service</b>                                                     |                               |
|                                      | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED                                                 | HIT/SKIP UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | #OCCUPANTS<br><b>0 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                               |
|                                      | UNIT TYPE<br><b>0 1</b>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VEHICLE WEIGHT GVWR/GCWR<br>1 - <10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                               |
| EVENT(S)                             | # OF TRAILING UNITS<br><b>00</b>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br><b>2</b> 1-YES 2-NO 9-OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                               |
|                                      | AUTONOMOUS MODE LEVEL<br><b>0</b>                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 - NO AUTOMATION<br>2 - PARTIAL AUTOMATION<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION<br>9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                               |
|                                      | SPECIAL FUNCTION<br><b>0 1</b>                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER<br>6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE<br>11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIPMENT<br>16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL<br>21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                         |                                                                                                   |                               |
|                                      | CARGO BODY TYPE<br><b>0 1</b>                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTORVEHICLE<br>4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGO VAN/ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTOTRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |                               |
|                                      | VEHICLE DEFECTS<br><b>0 1</b>                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS<br>4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                               |
| EVENT(S)                             | NON-MOTORIST LOCATION AT IMPACT<br><b>0 1</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION<br>6 - BICYCLE LANE<br>7 - SHOULDER / ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                               |
|                                      | ACTION<br><b>5</b>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |                               |
|                                      | PRE-CRASH ACTIONS<br><b>0 1</b>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN                                                                                                                               |                                                                                                   |                               |
|                                      | CONTRIBUTING CIRCUMSTANCES<br><b>0 3</b>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE / ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING<br>13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING/FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                                                          |                                                                                                   |                               |
|                                      | SEQUENCE OF EVENTS                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NON-COLLISION<br>1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTORVEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT |                                                                                                   |                               |
| COLLISION WITH FIXED OBJECT - STRUCK |                                                                                                    | 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT / LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                               |
| FIRST HARMFUL EVENT<br><b>1</b>      |                                                                                                    | MOST HARMFUL EVENT<br><b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                               |

|                                                                                                                                                                                                                                        |                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br><b>2 0 2 6 - 0 0 0 1 3 6 1 1</b>                                                                                                                                                                                |                                                                                                                     |
| DAMAGE<br>DAMAGE SCALE<br><b>4</b> 1 - NONE 3 - FUNCTIONAL DAMAGE<br>2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                              |                                                                                                                     |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                             |                                                                                                                     |
|                                                                                                                                                    |                                                                                                                     |
| <input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]<br><input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ] |                                                                                                                     |
| INITIAL POINT OF CONTACT<br><b>1 2</b> 0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                             |                                                                                                                     |
| TRAFFICWAY FLOW<br><b>2</b> 1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                                 | TRAFFIC CONTROL<br><b>2</b> 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br><b>2</b>                                                                                                                                                                                                 | RAIL GRADE CROSSING<br><b>1</b> 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING   |
| UNIT / NON-MOTORIST DIRECTION<br>FROM <b>2</b> TO <b>1</b><br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                            |                                                                                                                     |
| UNIT SPEED<br><b>0 2 5</b>                                                                                                                                                                                                             | DETECTED SPEED<br><b>1</b> 1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                 |
| POSTED SPEED<br><b>2 5</b>                                                                                                                                                                                                             |                                                                                                                     |

## MOTORIST / Non-MOTORIST

| LOCAL REPORT NUMBER                           |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
|-----------------------------------------------|----------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|------------------|------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|------|------------------------------------------------|--|
| 2 0 2 6 - 0 0 0 1 3 6 1 1                     |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE  |                                                                                        |                                                 |                                                                                                            | DATE OF BIRTH                       |                              | AGE              | GENDER                                                                             |              |                                                                                      |      |                                                |  |
| 0 1                                           | WATSON, DAVID, ANTHONY     |                                                                                        |                                                 |                                                                                                            | 0 6 0 2 2 0 0 6                     |                              | 2 0              | M                                                                                  |              |                                                                                      |      |                                                |  |
| ADDRESS: STREET, CITY, STATE, ZIP             |                            |                                                                                        |                                                 |                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| 868 AETNA ST, SALEM, OH 44460                 |                            |                                                                                        |                                                 |                                                                                                            | ORC 149.43(A)(1)                    |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      | INJURED TAKEN BY           | EMS AGENCY (NAME)                                                                      | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED               | DOT-COMPLIANT MC HELMET      | SEATING POSITION | AIR BAG USAGE                                                                      | EJECTION     | TRAPPED                                                                              |      |                                                |  |
| 5                                             |                            |                                                                                        |                                                 |                                                                                                            | 0 4                                 | <input type="checkbox"/>     | 0 1              | 3                                                                                  | 1            | 1                                                                                    |      |                                                |  |
| OL STATE                                      | OPERATOR LICENSE NUMBER    |                                                                                        | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE                          | OFFENSE DESCRIPTION          |                  | CITATION NUMBER                                                                    |              |                                                                                      |      |                                                |  |
| O H                                           | ORC 4501:1-12              |                                                                                        |                                                 |                                                                                                            | <input type="checkbox"/>            |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                             | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                                     | CONDITION                    | ALCOHOL TEST     |                                                                                    | DRUG TEST(S) |                                                                                      |      |                                                |  |
| 4                                             |                            |                                                                                        | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                     | 1                            | STATUS           | TYPE                                                                               | VALUE        | STATUS                                                                               | TYPE | RESULT SELECT UP TO 4                          |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              | 1                | 1                                                                                  |              | 1                                                                                    | 1    |                                                |  |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE  |                                                                                        |                                                 |                                                                                                            | DATE OF BIRTH                       |                              | AGE              | GENDER                                                                             |              |                                                                                      |      |                                                |  |
| 0 2                                           | EHRMAN, LEVI, DAVID        |                                                                                        |                                                 |                                                                                                            | 1 1 0 8 2 0 0 6                     |                              | 1 9              | M                                                                                  |              |                                                                                      |      |                                                |  |
| ADDRESS: STREET, CITY, STATE, ZIP             |                            |                                                                                        |                                                 |                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| 504 IVAN DR, Kent, OH 44240                   |                            |                                                                                        |                                                 |                                                                                                            | ORC 149.43(A)(1)                    |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      | INJURED TAKEN BY           | EMS AGENCY (NAME)                                                                      | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED               | DOT-COMPLIANT MC HELMET      | SEATING POSITION | AIR BAG USAGE                                                                      | EJECTION     | TRAPPED                                                                              |      |                                                |  |
| 5                                             |                            |                                                                                        |                                                 |                                                                                                            | 0 4                                 | <input type="checkbox"/>     | 0 1              | 1                                                                                  | 1            | 1                                                                                    |      |                                                |  |
| OL STATE                                      | OPERATOR LICENSE NUMBER    |                                                                                        | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE                          | OFFENSE DESCRIPTION          |                  | CITATION NUMBER                                                                    |              |                                                                                      |      |                                                |  |
| O H                                           | ORC 4501:1-12              |                                                                                        | 313.03C1                                        |                                                                                                            | <input checked="" type="checkbox"/> | Traffic Control Sign         |                  | 32017                                                                              |              |                                                                                      |      |                                                |  |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                             | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                                     | CONDITION                    | ALCOHOL TEST     |                                                                                    | DRUG TEST(S) |                                                                                      |      |                                                |  |
| 4                                             |                            |                                                                                        | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                     | 1                            | STATUS           | TYPE                                                                               | VALUE        | STATUS                                                                               | TYPE | RESULT SELECT UP TO 4                          |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              | 1                | 1                                                                                  |              | 1                                                                                    | 1    |                                                |  |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE  |                                                                                        |                                                 |                                                                                                            | DATE OF BIRTH                       |                              | AGE              | GENDER                                                                             |              |                                                                                      |      |                                                |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| ADDRESS: STREET, CITY, STATE, ZIP             |                            |                                                                                        |                                                 |                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      | INJURED TAKEN BY           | EMS AGENCY (NAME)                                                                      | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED               | DOT-COMPLIANT MC HELMET      | SEATING POSITION | AIR BAG USAGE                                                                      | EJECTION     | TRAPPED                                                                              |      |                                                |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                     | <input type="checkbox"/>     |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| OL STATE                                      | OPERATOR LICENSE NUMBER    |                                                                                        | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE                          | OFFENSE DESCRIPTION          |                  | CITATION NUMBER                                                                    |              |                                                                                      |      |                                                |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            | <input type="checkbox"/>            |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                             | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                                     | CONDITION                    | ALCOHOL TEST     |                                                                                    | DRUG TEST(S) |                                                                                      |      |                                                |  |
|                                               |                            |                                                                                        |                                                 | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                     |                              | STATUS           | TYPE                                                                               | VALUE        | STATUS                                                                               | TYPE | RESULT SELECT UP TO 4                          |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      |                            | SEATING POSITION                                                                       |                                                 | AIR BAG                                                                                                    |                                     | OL CLASS                     |                  | OL RESTRICTION(S)                                                                  |              | DRIVER DISTRACTION                                                                   |      | TEST STATUS                                    |  |
| 1 - FATAL                                     |                            | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              |                                                 | 1 - NOT DEPLOYED                                                                                           |                                     | 1 - CLASS A                  |                  | 1 - ALCOHOL INTERLOCK DEVICE                                                       |              | 1 - NOT DISTRACTED                                                                   |      | 1 - NONE GIVEN                                 |  |
| 2 - SUSPECTED SERIOUS INJURY                  |                            | 2 - FRONT - MIDDLE                                                                     |                                                 | 2 - DEPLOYED FRONT                                                                                         |                                     | 2 - CLASS B                  |                  | 2 - CDL INTRASTATE ONLY                                                            |              | 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) |      | 2 - TEST REFUSED                               |  |
| 3 - SUSPECTED MINOR INJURY                    |                            | 3 - FRONT - RIGHT SIDE                                                                 |                                                 | 3 - DEPLOYED SIDE                                                                                          |                                     | 3 - CLASS C                  |                  | 3 - CORRECTIVE LENSES                                                              |              | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE                                       |      | 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |  |
| 4 - POSSIBLE INJURY                           |                            | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          |                                                 | 4 - DEPLOYED BOTH FRONT / SIDE                                                                             |                                     | 4 - REGULAR CLASS (OHIO - D) |                  | 4 - FARM WAIVER                                                                    |              | 4 - TALKING ON HAND-HELD COMMUNICATION DEVICE                                        |      | 4 - TEST GIVEN, RESULTS KNOWN                  |  |
| 5 - NO APPARENT INJURY                        |                            | 5 - SECOND - MIDDLE                                                                    |                                                 | 5 - NOT APPLICABLE                                                                                         |                                     | 5 - M/C MOPEL ONLY           |                  | 5 - EXCEPT CLASS A BUS                                                             |              | 5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                         |      | 5 - TEST GIVEN, RESULTS UNKNOWN                |  |
| INJURED TAKEN BY                              |                            | 6 - SECOND - RIGHT SIDE                                                                |                                                 | 9 - DEPLOYMENT UNKNOWN                                                                                     |                                     | 6 - NO VALID OL              |                  | 6 - EXCEPT CLASS A & CLASS B BUS                                                   |              | 6 - PASSENGER                                                                        |      | ALCOHOL TEST TYPE                              |  |
| 1 - NOT TRANSPORTED / TREATED AT SCENE        |                            | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                                                 | EJECTION                                                                                                   |                                     | H - HAZMAT                   |                  | 7 - EXCEPT TRACTOR-TRAILER                                                         |              | 7 - OTHER DISTRACTION INSIDE THE VEHICLE                                             |      | 1 - NONE                                       |  |
| 2 - EMS                                       |                            | 8 - THIRD - MIDDLE                                                                     |                                                 | 1 - NOT EJECTED                                                                                            |                                     | M - MOTORCYCLE               |                  | 8 - INTERMEDIATE LICENSE RESTRICTIONS                                              |              | 8 - OTHER DISTRACTION OUTSIDE THE VEHICLE                                            |      | 2 - BLOOD                                      |  |
| 3 - POLICE                                    |                            | 9 - THIRD - RIGHT SIDE                                                                 |                                                 | 2 - PARTIALLY EJECTED                                                                                      |                                     | P - PASSENGER                |                  | 9 - LEARNER'S PERMIT RESTRICTIONS                                                  |              | 9 - OTHER / UNKNOWN                                                                  |      | 3 - URINE                                      |  |
| 9 - OTHER / UNKNOWN                           |                            | 10 - SLEEPER SECTION OF TRUCK CAB                                                      |                                                 | 3 - TOTALLY EJECTED                                                                                        |                                     | N - TANKER                   |                  | 10 - LIMITED TO DAYLIGHT ONLY                                                      |              | CONDITION                                                                            |      | 4 - BREATH                                     |  |
| SAFETY EQUIPMENT                              |                            | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                                                 | 4 - NOT APPLICABLE                                                                                         |                                     | Q - MOTOR SCOOTER            |                  | 11 - LIMITED TO EMPLOYMENT                                                         |              | 1 - APPARENTLY NORMAL                                                                |      | 5 - OTHER                                      |  |
| 1 - NONE USED                                 |                            | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                |                                                 | TRAPPED                                                                                                    |                                     | R - THREE-WHEEL MOTORCYCLE   |                  | 12 - LIMITED - OTHER                                                               |              | 2 - PHYSICAL IMPAIRMENT                                                              |      | DRUG TEST TYPE                                 |  |
| 2 - SHOULDER BELT ONLY USED                   |                            | 13 - TRAILING UNIT                                                                     |                                                 | 1 - NOT TRAPPED                                                                                            |                                     | S - SCHOOL BUS               |                  | 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) |              | 3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)                                    |      | 1 - NONE                                       |  |
| 3 - LAP BELT ONLY USED                        |                            | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                                                 | 2 - EXTRICATED BY MECHANICAL MEANS                                                                         |                                     | T - DOUBLE & TRIPLE TRAILERS |                  | 14 - MILITARY VEHICLES ONLY                                                        |              | 4 - ILLNESS                                                                          |      | 2 - BLOOD                                      |  |
| 4 - SHOULDER & LAP BELT USED                  |                            | 15 - NON-MOTORIST                                                                      |                                                 | 3 - FREED BY NON-MECHANICAL MEANS                                                                          |                                     | X - TANKER / HAZMAT          |                  | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES                                             |              | 5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.                                             |      | 3 - URINE                                      |  |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING   |                            | 99 - OTHER / UNKNOWN                                                                   |                                                 | GENDER                                                                                                     |                                     |                              |                  | 16 - OUTSIDE MIRROR                                                                |              | 6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL                             |      | 4 - OTHER                                      |  |
| 6 - CHILD RESTRAINT SYSTEM - REAR FACING      |                            |                                                                                        |                                                 | F - FEMALE                                                                                                 |                                     |                              |                  | 17 - PROSTHETIC AID                                                                |              | 9 - OTHER / UNKNOWN                                                                  |      | DRUG TEST RESULT(S)                            |  |
| 7 - BOOSTER SEAT                              |                            |                                                                                        |                                                 | M - MALE                                                                                                   |                                     |                              |                  | 18 - OTHER                                                                         |              |                                                                                      |      | 1 - AMPHETAMINES                               |  |
| 8 - HELMET USED                               |                            |                                                                                        |                                                 | U - OTHER / UNKNOWN                                                                                        |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 2 - BARBITURATES                               |  |
| 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 3 - BENZODIAZEPINES                            |  |
| 10 - REFLECTIVE CLOTHING                      |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 4 - CANNABINOIDS                               |  |
| 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY     |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 5 - COCAINE                                    |  |
| 99 - OTHER / UNKNOWN                          |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 6 - OPIATES / OPIOIDS                          |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 7 - OTHER                                      |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 8 - NEGATIVE RESULTS                           |  |

# OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER  
**2 0 2 6 - 0 0 0 1 3 6 1 1**

|                 |                                           |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |
|-----------------|-------------------------------------------|----------------------------------|--------------------------|--------------------------------------------------------|------------------------------|---------------------------------------------------------|-------------------------|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | <b>UNIT #</b>                             | <b>NAME: LAST, FIRST, MIDDLE</b> |                          |                                                        |                              | <b>DATE OF BIRTH</b>                                    |                         | <b>AGE</b>           | <b>GENDER</b>   |                |
|                 | <b>02</b>                                 | <b>BILES, AYDEN, RECE</b>        |                          |                                                        |                              | <b>0 8 2 9 2 0 0 7</b>                                  |                         | <b>18</b>            | <b>M</b>        |                |
|                 | <b>ADDRESS: STREET, CITY, STATE, ZIP</b>  |                                  |                          |                                                        |                              | <b>CONTACT PHONE - INCLUDE AREA CODE</b>                |                         |                      |                 |                |
|                 | <b>1638 E MAIN ST 104 ,Kent ,OH 44240</b> |                                  |                          |                                                        |                              | <b>ORC 4501:1-12</b>                                    |                         |                      |                 |                |
|                 | <b>INJURIES</b>                           | <b>INJURED TAKEN BY</b>          | <b>EMS AGENCY (NAME)</b> | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT USED</b> | <input type="checkbox"/> <b>DOT-COMPLIANT MC HELMET</b> | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |
|                 | <b>5</b>                                  |                                  |                          |                                                        | <b>0 4</b>                   |                                                         | <b>0 3</b>              | <b>1</b>             | <b>1</b>        | <b>1</b>       |

|                 |                                          |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |
|-----------------|------------------------------------------|----------------------------------|--------------------------|--------------------------------------------------------|------------------------------|---------------------------------------------------------|-------------------------|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | <b>UNIT #</b>                            | <b>NAME: LAST, FIRST, MIDDLE</b> |                          |                                                        |                              | <b>DATE OF BIRTH</b>                                    |                         | <b>AGE</b>           | <b>GENDER</b>   |                |
|                 |                                          |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |
|                 | <b>ADDRESS: STREET, CITY, STATE, ZIP</b> |                                  |                          |                                                        |                              | <b>CONTACT PHONE - INCLUDE AREA CODE</b>                |                         |                      |                 |                |
|                 |                                          |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |
|                 | <b>INJURIES</b>                          | <b>INJURED TAKEN BY</b>          | <b>EMS AGENCY (NAME)</b> | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT USED</b> | <input type="checkbox"/> <b>DOT-COMPLIANT MC HELMET</b> | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |
|                 |                                          |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |

|                 |                                          |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |
|-----------------|------------------------------------------|----------------------------------|--------------------------|--------------------------------------------------------|------------------------------|---------------------------------------------------------|-------------------------|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | <b>UNIT #</b>                            | <b>NAME: LAST, FIRST, MIDDLE</b> |                          |                                                        |                              | <b>DATE OF BIRTH</b>                                    |                         | <b>AGE</b>           | <b>GENDER</b>   |                |
|                 |                                          |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |
|                 | <b>ADDRESS: STREET, CITY, STATE, ZIP</b> |                                  |                          |                                                        |                              | <b>CONTACT PHONE - INCLUDE AREA CODE</b>                |                         |                      |                 |                |
|                 |                                          |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |
|                 | <b>INJURIES</b>                          | <b>INJURED TAKEN BY</b>          | <b>EMS AGENCY (NAME)</b> | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT USED</b> | <input type="checkbox"/> <b>DOT-COMPLIANT MC HELMET</b> | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |
|                 |                                          |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |

|                 |                                          |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |
|-----------------|------------------------------------------|----------------------------------|--------------------------|--------------------------------------------------------|------------------------------|---------------------------------------------------------|-------------------------|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | <b>UNIT #</b>                            | <b>NAME: LAST, FIRST, MIDDLE</b> |                          |                                                        |                              | <b>DATE OF BIRTH</b>                                    |                         | <b>AGE</b>           | <b>GENDER</b>   |                |
|                 |                                          |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |
|                 | <b>ADDRESS: STREET, CITY, STATE, ZIP</b> |                                  |                          |                                                        |                              | <b>CONTACT PHONE - INCLUDE AREA CODE</b>                |                         |                      |                 |                |
|                 |                                          |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |
|                 | <b>INJURIES</b>                          | <b>INJURED TAKEN BY</b>          | <b>EMS AGENCY (NAME)</b> | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT USED</b> | <input type="checkbox"/> <b>DOT-COMPLIANT MC HELMET</b> | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |
|                 |                                          |                                  |                          |                                                        |                              |                                                         |                         |                      |                 |                |

|                                       |                                               |                                                                                        |                                    |
|---------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------|
| <b>INJURIES</b>                       | <b>SAFETY EQUIPMENT USED</b>                  | <b>SEATING POSITION</b>                                                                | <b>AIR BAG USAGE</b>               |
| 1 - FATAL                             | 1 - NONE USED - VEHICLE OCCUPANT              | 1 - FRONT – LEFT SIDE (MOTORCYCLE DRIVER)                                              | 1 - NOT DEPLOYED                   |
| 2 - SUSPECTED SERIOUS INJURY          | 2 - SHOULDER BELT ONLY USED                   | 2 - FRONT – MIDDLE                                                                     | 2 - DEPLOYED FRONT                 |
| 3 - SUSPECTED MINOR INJURY            | 3 - LAP BELT ONLY USED                        | 3 - FRONT – RIGHT SIDE                                                                 | 3 - DEPLOYED SIDE                  |
| 4 - POSSIBLE INJURY                   | 4 - SHOULDER & LAP BELT USED                  | 4 - SECOND – LEFT SIDE (MOTORCYCLE PASSENGER)                                          | 4 - DEPLOYED BOTH FRONT/SIDE       |
| 5 - NO APPARENT INJURY                | 5 - CHILD RESTRAINT SYSTEM – FORWARD FACING   | 5 - SECOND – MIDDLE                                                                    | 5 - NOT APPLICABLE                 |
|                                       | 6 - CHILD RESTRAINT SYSTEM – REAR FACING      | 6 - SECOND – RIGHT SIDE                                                                | 9 - DEPLOYMENT UNKNOWN             |
| <b>INJURED TAKEN BY</b>               | 7 - BOOSTER SEAT                              | 7 - THIRD – LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                                    |
| 1 - NOT TRANSPORTED /TREATED AT SCENE | 8 - HELMET USED                               | 8 - THIRD – MIDDLE                                                                     | <b>EJECTION</b>                    |
| 2 - EMS                               | 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) | 9 - THIRD – RIGHT SIDE                                                                 | 1 - NOT EJECTED                    |
| 3 - POLICE                            | 10 - REFLECTIVE CLOTHING                      | 10 - SLEEPER SECTION OF TRUCK CAB                                                      | 2 - PARTIALLY EJECTED              |
| 9 - OTHER / UNKNOWN                   | 11 - LIGHTING – PEDESTRIAN / BICYCLE ONLY     | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 3 - TOTALLY EJECTED                |
| <b>GENDER</b>                         | 99 - OTHER / UNKNOWN                          | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                | 4 - NOT APPLICABLE                 |
| F - FEMALE                            |                                               | 13 - TRAILING UNIT                                                                     | <b>TRAPPED</b>                     |
| M - MALE                              |                                               | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    | 1 - NOT TRAPPED                    |
| U - OTHER / UNKNOWN                   |                                               | 15 - NON-MOTORIST                                                                      | 2 - EXTRICATED BY MECHANICAL MEANS |
|                                       |                                               | 99 - OTHER / UNKNOWN                                                                   | 3 - FREED BY NON-MECHANICAL MEANS  |

|                |                                              |                        |  |  |  |                                          |               |
|----------------|----------------------------------------------|------------------------|--|--|--|------------------------------------------|---------------|
| <b>WITNESS</b> | <b>NAME: LAST, FIRST, MIDDLE</b>             | <b>DATE OF BIRTH</b>   |  |  |  | <b>AGE</b>                               | <b>GENDER</b> |
|                | <b>LANZDORF, ELIZABETH, ALEXANDRA</b>        | <b>0 2 1 6 1 9 9 4</b> |  |  |  | <b>32</b>                                | <b>F</b>      |
|                | <b>ADDRESS: STREET, CITY, STATE, ZIP</b>     |                        |  |  |  | <b>CONTACT PHONE - INCLUDE AREA CODE</b> |               |
|                | <b>6605 STHY 5 35 ,Charlestown ,OH 44266</b> |                        |  |  |  | <b>ORC 4501:1-12</b>                     |               |

|                |                                          |                      |  |  |  |                                          |               |
|----------------|------------------------------------------|----------------------|--|--|--|------------------------------------------|---------------|
| <b>WITNESS</b> | <b>NAME: LAST, FIRST, MIDDLE</b>         | <b>DATE OF BIRTH</b> |  |  |  | <b>AGE</b>                               | <b>GENDER</b> |
|                |                                          |                      |  |  |  |                                          |               |
|                | <b>ADDRESS: STREET, CITY, STATE, ZIP</b> |                      |  |  |  | <b>CONTACT PHONE - INCLUDE AREA CODE</b> |               |
|                |                                          |                      |  |  |  |                                          |               |

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|----------------|------------------------------------------|----------------------|--|--|--|------------------------------------------|---------------|
| <b>WITNESS</b> | <b>NAME: LAST, FIRST, MIDDLE</b>         | <b>DATE OF BIRTH</b> |  |  |  | <b>AGE</b>                               | <b>GENDER</b> |
|                |                                          |                      |  |  |  |                                          |               |
|                | <b>ADDRESS: STREET, CITY, STATE, ZIP</b> |                      |  |  |  | <b>CONTACT PHONE - INCLUDE AREA CODE</b> |               |
|                |                                          |                      |  |  |  |                                          |               |