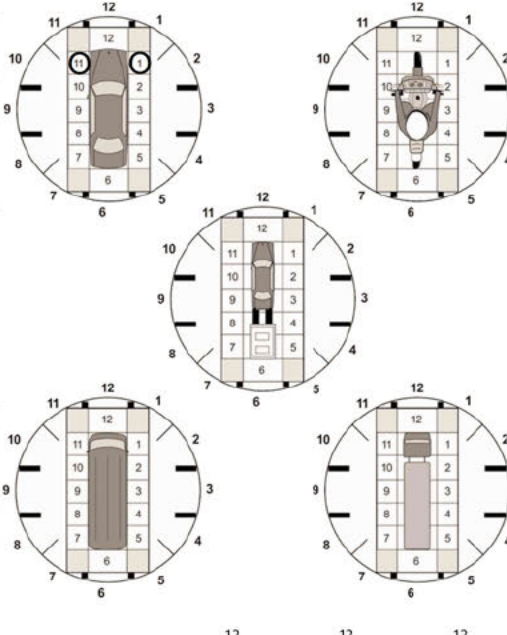


|                                                                                                                                                                                           |                                                                                |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               |                                                                                                                                                                                                                                                                     |                                                                                                                                                                             |                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                              |                                                                                | <input checked="" type="checkbox"/> OH-2<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> PRIVATE PROPERTY                                                                                                                                                                                                                        | LOCAL INFORMATION<br>REPORTING AGENCY NAME*<br><b>City of Kent Police</b><br>NCIC*<br><b>06703</b>                                                                            |                                                                                                                                                                                                                                                                     | LOCAL REPORT NUMBER*<br><b>2025-00013366</b>                                                                                                                                |                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                                                                              |
| COUNTY*<br><b>67</b>                                                                                                                                                                      | LOCALITY*<br>1-CITY<br>2-VILLAGE<br>3-TOWNSHIP<br><b>1</b>                     | LOCATION: CITY, VILLAGE, TOWNSHIP*<br><b>Kent</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                               | CRASH DATE / TIME*<br><b>09142025/1611</b>                                                                                                                                                                                                                          |                                                                                                                                                                             | CRASH SEVERITY<br>1-FATAL<br>2-SERIOUS INJURY SUSPECTED<br>3-MINOR INJURY SUSPECTED<br>4-INJURY POSSIBLE<br>5-PROPERTY DAMAGE ONLY<br><b>5</b>            |                                                                                                                                                                                          |                                                                                                                                                                                                              |
| ROUTE TYPE<br><b>S R</b>                                                                                                                                                                  | ROUTE NUMBER<br><b>43</b>                                                      | PREFIX<br>1-NORTH<br>2-SOUTH<br>3-EAST<br>4-WEST<br><b>1</b>                                                                                                                                                                                                                                                                                   | LOCATION ROAD NAME<br><b>MANTUA</b>                                                                                                                                           | ROAD TYPE<br><b>S T</b>                                                                                                                                                                                                                                             | LATITUDE DECIMAL DEGREES<br><b>41.169127</b>                                                                                                                                | CRASH SEVERITY<br>1-FATAL<br>2-SERIOUS INJURY SUSPECTED<br>3-MINOR INJURY SUSPECTED<br>4-INJURY POSSIBLE<br>5-PROPERTY DAMAGE ONLY<br><b>5</b>            |                                                                                                                                                                                          |                                                                                                                                                                                                              |
| ROUTE TYPE<br><b>B L</b>                                                                                                                                                                  | ROUTE NUMBER<br><b>43</b>                                                      | PREFIX<br>1-NORTH<br>2-SOUTH<br>3-EAST<br>4-WEST<br><b>1</b>                                                                                                                                                                                                                                                                                   | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br><b>RIVER BEND</b>                                                                                                            | ROAD TYPE<br><b>B L</b>                                                                                                                                                                                                                                             | LONGITUDE DECIMAL DEGREES<br><b>-81.354097</b>                                                                                                                              |                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                                                                              |
| REFERENCE POINT<br>1-INTERSECTION<br>2-MILE POST<br>3-HOUSE #<br><b>1</b>                                                                                                                 | DIRECTION FROM REFERENCE<br>1-NORTH<br>2-SOUTH<br>3-EAST<br>4-WEST<br><b>2</b> | ROUTE TYPE<br>IR-INTERSTATE ROUTE(TP)<br>US-FEDERAL US ROUTE<br>SR-STATE ROUTE<br>CR-NUMBERED COUNTY ROUTE<br>TR-NUMBERED TOWNSHIP ROUTE                                                                                                                                                                                                       | ROAD TYPE<br>AL-ALLEY<br>AV-AVENUE<br>BL-BOULEVARD<br>CR-CIRCLE<br>CT-COURT<br>DR-DRIVE<br>HE-HEIGHTS                                                                         | ROAD TYPE<br>HW-HIGHWAY<br>LA-LANE<br>MP-MILEPOST<br>OV-OVAL<br>PK-PARKWAY<br>PI-PIKE<br>PL-PLACE                                                                                                                                                                   | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES<br><b>1</b> |                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                                                                              |
| DISTANCE FROM REFERENCE<br><b>30</b>                                                                                                                                                      | DISTANCE UNIT OF MEASURE<br>1-MILES<br>2-Feet<br>3-YARDS<br><b>2</b>           | LOCATION OF FIRST HARMFUL EVENT<br>1-ON ROADWAY<br>2-ON SHOULDER<br>3-IN MEDIAN<br>4-ON ROADSIDE<br>5-ON GORE<br>6-OUTSIDE TRAFFIC WAY<br>7-ON RAMP<br>8-OFF RAMP<br>9-CROSSOVER<br>10-DRIVEWAY/ALLEY ACCESS<br>11-RAILWAY GRADE CROSSING<br>12-SHARED USE PATHS OR TRAILS<br>13-BIKE LANE<br>14-TOLL BOOTH<br>99-OTHER / UNKNOWN<br><b>01</b> |                                                                                                                                                                               | MANNER OF CRASH COLLISION/IMPACT<br>1-NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2-REAR-END<br>3-HEAD-ON<br>4-REAR-TO-REAR<br>5-BACKING<br>6-ANGLE<br>7-SIDESWIPE, SAME DIRECTION<br>8-SIDESWIPE, OPPOSITE DIRECTION<br>9-OTHER / UNKNOWN<br><b>7</b> |                                                                                                                                                                             | DIRECTION OF TRAVEL<br>1-NORTH<br>2-SOUTH<br>3-EAST<br>4-WEST<br><b>1</b>                                                                                 | MEDIAN TYPE<br>1-DIVIDED FLUSH MEDIAN (<4 FEET)<br>2-DIVIDED FLUSH MEDIAN (>4 FEET)<br>3-DIVIDED, DEPRESSED MEDIAN<br>4-DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9-OTHER/UNKNOWN<br><b>1</b> |                                                                                                                                                                                                              |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE |                                                                                | WORK ZONE TYPE<br>1-LANE CLOSURE<br>2-LANE SHIFT/CROSSOVER<br>3-WORK ON SHOULDER OR MEDIAN<br>4-INTERMITTENT OR MOVING WORK<br>5-OTHER<br><b>01</b>                                                                                                                                                                                            | LOCATION OF CRASH IN WORK ZONE<br>1-BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2-ADVANCE WARNING AREA<br>3-TRANSITION AREA<br>4-ACTIVITY AREA<br>5-TERMINATION AREA<br><b>1</b> |                                                                                                                                                                                                                                                                     | CONTOUR<br>1-STRAIGHT LEVEL<br>2-STRAIGHT GRADE<br>3-CURVE LEVEL<br>4-CURVE GRADE<br>9-OTHER/UNKNOWN<br><b>1</b>                                                            | CONDITIONS<br>1-DRY<br>2-WET<br>3-SNOW<br>4-ICE<br>5-SAND, MUD, DIRT, OIL, GRAVEL<br>6-WATER (STANDING, MOVING)<br>7-SLUSH<br>9-OTHER/UNKNOWN<br><b>1</b> | SURFACE<br>1-CONCRETE<br>2-BLACKTOP, BITUMINOUS, ASPHALT<br>3-BRICK/BLOCK<br>4-SLAG, GRAVEL, STONE<br>5-DIRT<br>9-OTHER/UNKNOWN<br><b>2</b>                                              |                                                                                                                                                                                                              |
| LIGHT CONDITION<br>1-DAYLIGHT<br>2-DAWN/DUSK<br>3-DARK-LIGHTED ROADWAY<br>4-DARK-ROADWAY NOT LIGHTED<br>5-DARK-UNKNOWN ROADWAY LIGHTING<br>9-OTHER / UNKNOWN<br><b>1</b>                  |                                                                                | WEATHER<br>1-CLEAR<br>2-CLOUDY<br>3-FOG, SMOG, SMOKE<br>4-RAIN<br>5-SLEET, HAIL<br>6-SNOW<br>7-SEVERE CROSSWINDS<br>8-BLOWING SAND, SOIL, DIRT, SNOW<br>9-FREEZING RAIN OR FREEZING DRIZZLE<br>99-OTHER / UNKNOWN<br><b>01</b>                                                                                                                 |                                                                                                                                                                               | NARRATIVE<br><b>UNIT ONE WAS TRAVELING NORTHBOUND ON N. MANTUA ST. IN THE RIGHT HAND LANE.<br/>UNIT TWO WAS TRAVELING NORTHBOUND ON N. MANTUA ST. IN THE LEFT HAND LANE.<br/>UNIT TWO CHANGED LANES BEFORE ENSURING IT WAS SAFE TO DO SO, SIDESWIPING UNIT ONE.</b> |                                                                                                                                                                             |                                                                                                                                                           | <p>DRIVEWAY 7701400</p> <p>RIVER BEND BLVD</p> <p>N. MANTUA ST (S7HY-43)</p> <p>Unit 1</p> <p>Unit 2</p> <p>Not To Scale</p>                                                             |                                                                                                                                                                                                              |
| CRASH REPORTED DATE / TIME<br><b>09142025/1637</b>                                                                                                                                        |                                                                                | DISPATCH DATE / TIME<br><b>09142025/1653</b>                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               | ARRIVAL DATE / TIME<br><b>09142025/1701</b>                                                                                                                                                                                                                         |                                                                                                                                                                             | SCENE CLEARED DATE / TIME<br><b>09142025/1740</b>                                                                                                         |                                                                                                                                                                                          | REPORT TAKEN BY<br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST<br><input type="checkbox"/> SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO OOPS) |
| TOTAL TIME ROADWAY CLOSED<br><b>000</b>                                                                                                                                                   | OTHER INVESTIGATION TIME<br><b>040</b>                                         | TOTAL MINUTES<br><b>087</b>                                                                                                                                                                                                                                                                                                                    | OFFICER'S NAME*<br><b>Bolgrin, Mary Elizabeth</b><br>OFFICER'S BADGE NUMBER*<br><b>219</b>                                                                                    |                                                                                                                                                                                                                                                                     | CHECKED BY OFFICER'S NAME*<br><b>Nelson, Josh</b><br>CHECKED BY OFFICER'S BADGE NUMBER*<br><b>232</b>                                                                       |                                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                                                                              |



|                                                     |                                                                                                                                       |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                 |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|
| OWNER                                               | UNIT #<br><b>0 1</b>                                                                                                                  | OWNER NAME: LAST, FIRST, MIDDLE (SAME AS DRIVER)<br><b>GENESIS OF MENTOR</b>                                                                                                                                                   | OWNER PHONE: INCLUDE AREA CODE (SAME AS DRIVER)<br><b>REDACTED PER ORC 149.43(A)(1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                 |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP (SAME AS DRIVER)<br><b>8494 TYLER BLVD, MENTOR, OH 44060</b>                                  |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                 |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                                                                       | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                 |
| VEHICLE                                             | LP STATE<br><b>O H</b>                                                                                                                | LICENSE PLATE #<br><b>KEN2539</b>                                                                                                                                                                                              | VEHICLE IDENTIFICATION #<br><b>5 NMMBDT BXT H0 3 6 1 7 0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VEHICLE YEAR<br><b>2 0 2 6</b>                                                                    | VEHICLE MAKE<br><b>Hyundai</b>  |
|                                                     | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                                | INSURANCE COMPANY<br><b>OLD REPUBLIC</b>                                                                                                                                                                                       | INSURANCE POLICY #<br><b>MWTB31300525</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COLOR<br><b>GRY</b>                                                                               | VEHICLE MODEL<br><b>GENESIS</b> |
|                                                     | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                                                                                                                                                                                                                | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOWED BY: COMPANY NAME                                                                            |                                 |
|                                                     | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                             |                                                                                                                                                                                                                                | #OCCUPANTS<br><b>0 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                                 |
|                                                     | VEHICLE WEIGHT GVWR/GCWR<br>1 - <10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                   |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                 |
|                                                     | UNIT TYPE<br><b>0 3</b>                                                                                                               |                                                                                                                                                                                                                                | 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN / SKATER<br>2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST<br>4 - PICK UP 10 - MOPED OR MOTORIZED BICYCLE 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE<br>5 - CARGO VAN 11 - ALL TERRAIN VEHICLE (ATV / UTV) 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN<br>6 - VAN (9-15 SEATS) 99 - UNKNOWN OR HIT/SKIP                                                     |                                                                                                   |                                 |
|                                                     | # OF TRAILING UNITS<br><b>0</b>                                                                                                       |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                 |
|                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br><b>2</b> 1 - YES 2 - NO 9 - OTHER / UNKNOWN                          |                                                                                                                                                                                                                                | AUTONOMOUS MODE LEVEL<br><b>0</b> 0 - NO AUTOMATION 1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION 3 - CONDITIONAL AUTOMATION 4 - HIGH AUTOMATION 5 - FULL AUTOMATION 9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                 |
|                                                     | SPECIAL FUNCTION<br><b>0 1</b>                                                                                                        |                                                                                                                                                                                                                                | 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER<br>2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING<br>5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL                                                                                                                                                                                                                                                                                     |                                                                                                   |                                 |
|                                                     | CARGO BODY TYPE<br><b>0 1</b>                                                                                                         |                                                                                                                                                                                                                                | 1 - NO CARGO BODY TYPE / NOT APPLICABLE 3 - VEHICLE TOWING ANOTHER MOTORVEHICLE 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER<br>2 - BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 9 - CARGO TANK 13 - AUTOTRANSPORTER<br>7 - GRAIN/CHIPS/GRAVEL 10 - FLAT BED 11 - DUMP 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                                 |
| VEHICLE DEFECTS                                     |                                                                                                                                       | 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS 6 - TIRE BLOWOUT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                 |
| EVENT(S)                                            | NON-MOTORIST LOCATION AT IMPACT                                                                                                       |                                                                                                                                                                                                                                | 1 - INTERSECTION - MARKED CROSSWALK 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE<br>2 - INTERSECTION - UNMARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER / ROADSIDE 10 - DRIVEWAY ACCESS 15 - SHARED USE PATHS OR TRAILS 99 - OTHER / UNKNOWN<br>5 - TRAVEL LANE - OTHER LOCATION 8 - SIDEWALK 11 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                    |                                                                                                   |                                 |
|                                                     | ACTION<br><b>4</b>                                                                                                                    |                                                                                                                                                                                                                                | 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18 - APPROACHING OR LEAVING VEHICLE<br>2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 19 - STANDING<br>3 - STRIKING 3 - CHANGING LANES 9 - LEAVING TRAFFIC LANE 15 - WALKING, RUNNING, JOGGING, PLAYING 20 - OTHER NON-MOTORIST<br>4 - STRUCK 4 - OVERTAKING/PASSING 10 - PARKED 16 - WORKING 21 - STANDING OUTSIDE DISABLED VEHICLE<br>5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED IN TRAFFIC 17 - PUSHING VEHICLE 99 - OTHER / UNKNOWN<br>9 - OTHER / UNKNOWN 6 - MAKING LEFT TURN 12 - DRIVERLESS                               |                                                                                                   |                                 |
|                                                     | CONTRIBUTING CIRCUMSTANCES<br><b>0 1</b>                                                                                              |                                                                                                                                                                                                                                | 1 - NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A PARKED POSITION 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY<br>2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE / ACDA 14 - STOPPED OR PARKED ILLEGALLY 18 - OPERATING DEFECTIVE EQUIPMENT 22 - NOT DISCERNIBLE<br>3 - RAN RED LIGHT 9 - IMPROPER LANE CHANGE 15 - SWERVING TO AVOID 19 - LOAD SHIFTING/FALLING/SPILLING 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION<br>4 - RAN STOP SIGN 10 - IMPROPER PASSING 16 - WRONG WAY 20 - IMPROPER CROSSING<br>5 - UNSAFE SPEED 11 - DROVE OFF ROAD<br>6 - IMPROPER TURN 12 - IMPROPER BACKING                                                                                         |                                                                                                   |                                 |
|                                                     | SEQUENCE OF EVENTS                                                                                                                    |                                                                                                                                                                                                                                | NON-COLLISION<br>1 - OVERTURN/ROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 17 - ANIMAL - FARM 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>3 - IMMERSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 18 - ANIMAL - OTHER 24 - OTHER MOVABLE OBJECT<br>4 - JACKKNIFE 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 19 - MOTOR VEHICLE IN TRANSPORT<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT 10 - CROSS MEDIAN 15 - PEDALCYCLE 21 - PARKED MOTORVEHICLE                                      |                                                                                                   |                                 |
|                                                     | COLLISION WITH FIXED OBJECT - STRUCK                                                                                                  |                                                                                                                                                                                                                                | 25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORK ZONE MAINTENANCE EQUIPMENT<br>26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH 51 - WALL<br>27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 39 - LIGHT / LUMINARIES SUPPORT 45 - EMBANKMENT 52 - BUILDING<br>28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 40 - UTILITY POLE 46 - FENCE 53 - TUNNEL<br>29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 41 - OTHER POST, POLE OR SUPPORT 47 - MAILBOX 54 - OTHER FIXED OBJECT<br>30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 48 - TREE 55 - OTHER / UNKNOWN<br>49 - FIRE HYDRANT |                                                                                                   |                                 |
|                                                     | FIRST HARMFUL EVENT<br><b>1</b>                                                                                                       |                                                                                                                                                                                                                                | MOST HARMFUL EVENT<br><b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                                 |

|                                                                                                                                                                                                                                        |                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br><b>2 0 2 5 - 0 0 0 1 3 3 6 6</b>                                                                                                                                                                                |                                                                                                                   |
| DAMAGE<br>DAMAGE SCALE<br><b>2</b> 1 - NONE 3 - FUNCTIONAL DAMAGE<br>2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                              |                                                                                                                   |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                             |                                                                                                                   |
|                                                                                                                                                     |                                                                                                                   |
| <input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]<br><input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ] |                                                                                                                   |
| INITIAL POINT OF CONTACT<br><b>1 1</b> 0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1 - 12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                           |                                                                                                                   |
| TRAFFIC<br>TRAFFICWAY FLOW<br><b>2</b> 1 - ONE-WAY 2 - TWO-WAY<br>TRAFFIC CONTROL<br><b>6</b> 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL                                                  |                                                                                                                   |
| # OF THROUGH LANES ON ROAD<br><b>4</b>                                                                                                                                                                                                 | RAIL GRADE CROSSING<br><b>1</b> 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING |
| UNIT / NON-MOTORIST DIRECTION<br>FROM <b>2</b> TO <b>1</b><br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                            |                                                                                                                   |
| UNIT SPEED<br><b>0 3 5</b>                                                                                                                                                                                                             | DETECTED SPEED<br><b>1</b> 1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED               |
| POSTED SPEED<br><b>3 5</b>                                                                                                                                                                                                             |                                                                                                                   |



[illegible]



## MOTORIST / Non-MOTORIST

| LOCAL REPORT NUMBER                                                                    |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
|----------------------------------------------------------------------------------------|----------------------------|----------------------------|--|-------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|------------------|---------------|-----------------|---------|
| 2 0 2 5 - 0 0 0 1 3 3 6 6                                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| UNIT #                                                                                 | NAME: LAST, FIRST, MIDDLE  |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 0 1                                                                                    | PETER, MATTHEW, RYAN       |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| ADDRESS: STREET, CITY, STATE, ZIP                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 118 CHESIRE RD ,Hudson ,OH 44236                                                       |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| CONTACT PHONE - INCLUDE AREA CODE                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| REDACTED PER ORC 149.43(A)(1)                                                          |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| INJURIES                                                                               | INJURED TAKEN BY           | EMS AGENCY (NAME)          |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED | DOT-COMPLIANT MC HELMET  | SEATING POSITION | AIR BAG USAGE | EJECTION        | TRAPPED |
| 5                                                                                      |                            |                            |  |                                                 |                                                                                                            | 0 4                   | <input type="checkbox"/> | 0 1              | 1             | 1               | 1       |
| OL STATE                                                                               | OPERATOR LICENSE NUMBER    |                            |  | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE            | OFFENSE DESCRIPTION      |                  |               | CITATION NUMBER |         |
| O H                                                                                    | REDACTED PER ORC 4501:1-12 |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| OL CLASS                                                                               | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3 |  | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                       | CONDITION                | ALCOHOL TEST     |               | DRUG TEST(S)    |         |
| 4                                                                                      |                            |                            |  | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                       | 1                        | STATUS           | TYPE          | VALUE           | STATUS  |
|                                                                                        |                            |                            |  |                                                 |                                                                                                            |                       |                          | 1                | 1             |                 | 1       |
| UNIT #                                                                                 |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| NAME: LAST, FIRST, MIDDLE                                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 0 2 DUNN, TIERRA, SHERICE                                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| ADDRESS: STREET, CITY, STATE, ZIP                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 415 CHERRY ST ,Kent ,OH 44240                                                          |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| CONTACT PHONE - INCLUDE AREA CODE                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| REDACTED PER ORC 149.43(A)(1)                                                          |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| INJURIES                                                                               | INJURED TAKEN BY           | EMS AGENCY (NAME)          |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED | DOT-COMPLIANT MC HELMET  | SEATING POSITION | AIR BAG USAGE | EJECTION        | TRAPPED |
| 5                                                                                      |                            |                            |  |                                                 |                                                                                                            | 0 4                   | <input type="checkbox"/> | 0 1              | 1             | 1               | 1       |
| OL STATE                                                                               | OPERATOR LICENSE NUMBER    |                            |  | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE            | OFFENSE DESCRIPTION      |                  |               | CITATION NUMBER |         |
| O H                                                                                    | REDACTED PER ORC 4501:1-12 |                            |  | 331.08                                          |                                                                                                            | X                     | Driving in Marked La     |                  |               | 29679           |         |
| OL CLASS                                                                               | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3 |  | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                       | CONDITION                | ALCOHOL TEST     |               | DRUG TEST(S)    |         |
| 4                                                                                      |                            |                            |  | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                       | 1                        | STATUS           | TYPE          | VALUE           | STATUS  |
|                                                                                        |                            |                            |  |                                                 |                                                                                                            |                       |                          | 1                | 1             |                 | 1       |
| UNIT #                                                                                 |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| NAME: LAST, FIRST, MIDDLE                                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| ADDRESS: STREET, CITY, STATE, ZIP                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| CONTACT PHONE - INCLUDE AREA CODE                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| INJURIES                                                                               | INJURED TAKEN BY           | EMS AGENCY (NAME)          |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED | DOT-COMPLIANT MC HELMET  | SEATING POSITION | AIR BAG USAGE | EJECTION        | TRAPPED |
|                                                                                        |                            |                            |  |                                                 |                                                                                                            |                       | <input type="checkbox"/> |                  |               |                 |         |
| OL STATE                                                                               | OPERATOR LICENSE NUMBER    |                            |  | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE            | OFFENSE DESCRIPTION      |                  |               | CITATION NUMBER |         |
|                                                                                        |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| OL CLASS                                                                               | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3 |  | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                       | CONDITION                | ALCOHOL TEST     |               | DRUG TEST(S)    |         |
|                                                                                        |                            |                            |  |                                                 | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                       |                          | STATUS           | TYPE          | VALUE           | STATUS  |
|                                                                                        |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| INJURIES                                                                               |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - FATAL                                                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - SUSPECTED SERIOUS INJURY                                                           |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - SUSPECTED MINOR INJURY                                                             |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 4 - POSSIBLE INJURY                                                                    |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 5 - NO APPARENT INJURY                                                                 |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| SEATING POSITION                                                                       |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - FRONT - MIDDLE                                                                     |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - FRONT - RIGHT SIDE                                                                 |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 5 - SECOND - MIDDLE                                                                    |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 6 - SECOND - RIGHT SIDE                                                                |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 8 - THIRD - MIDDLE                                                                     |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 9 - THIRD - RIGHT SIDE                                                                 |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 10 - SLEEPER SECTION OF TRUCK CAB                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 13 - TRAILING UNIT                                                                     |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 15 - NON-MOTORIST                                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 99 - OTHER / UNKNOWN                                                                   |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| AIR BAG                                                                                |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - NOT DEPLOYED                                                                       |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - DEPLOYED FRONT                                                                     |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - DEPLOYED SIDE                                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 4 - DEPLOYED BOTH FRONT / SIDE                                                         |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 5 - NOT APPLICABLE                                                                     |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 9 - DEPLOYMENT UNKNOWN                                                                 |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| EJECTION                                                                               |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - NOT EJECTED                                                                        |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - PARTIALLY EJECTED                                                                  |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - TOTALLY EJECTED                                                                    |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 4 - NOT APPLICABLE                                                                     |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| TRAPPED                                                                                |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - NOT TRAPPED                                                                        |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - EXTRICATED BY MECHANICAL MEANS                                                     |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - FREED BY NON-MECHANICAL MEANS                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| OL CLASS                                                                               |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - CLASS A                                                                            |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - CLASS B                                                                            |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - CLASS C                                                                            |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 4 - REGULAR CLASS (OHIO - D)                                                           |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 5 - M/C MOPED ONLY                                                                     |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 6 - NO VALID OL                                                                        |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| OL RESTRICTION(S)                                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - ALCOHOL INTERLOCK DEVICE                                                           |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - CDL INTRASTATE ONLY                                                                |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - CORRECTIVE LENSES                                                                  |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 4 - FARM WAIVER                                                                        |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 5 - EXCEPT CLASS A BUS                                                                 |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 6 - EXCEPT CLASS A & CLASS B BUS                                                       |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 7 - EXCEPT TRACTOR-TRAILER                                                             |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 8 - INTERMEDIATE LICENSE RESTRICTIONS                                                  |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 9 - LEARNER'S PERMIT RESTRICTIONS                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 10 - LIMITED TO DAYLIGHT ONLY                                                          |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 11 - LIMITED TO EMPLOYMENT                                                             |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 12 - LIMITED - OTHER                                                                   |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES)     |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 14 - MILITARY VEHICLES ONLY                                                            |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 15 - MOTOR VEHICLES WITHOUT AIR BRAKES                                                 |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 16 - OUTSIDE MIRROR                                                                    |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 17 - PROSTHETIC AID                                                                    |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 18 - OTHER                                                                             |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| DRIVER DISTRACTION                                                                     |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - NOT DISTRACTED                                                                     |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING)   |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE                                         |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 4 - TALKING ON HAND-HELD COMMUNICATION DEVICE                                          |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                           |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 6 - PASSENGER                                                                          |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 7 - OTHER DISTRACTION INSIDE THE VEHICLE                                               |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 8 - OTHER DISTRACTION OUTSIDE THE VEHICLE                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 9 - OTHER / UNKNOWN                                                                    |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| TEST STATUS                                                                            |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - NONE GIVEN                                                                         |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - TEST REFUSED                                                                       |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE                                         |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 4 - TEST GIVEN, RESULTS KNOWN                                                          |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 5 - TEST GIVEN, RESULTS UNKNOWN                                                        |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| ALCOHOL TEST TYPE                                                                      |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - NONE                                                                               |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - BLOOD                                                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - URINE                                                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 4 - BREATH                                                                             |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 5 - OTHER                                                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| DRUG TEST TYPE                                                                         |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - NONE                                                                               |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - BLOOD                                                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - URINE                                                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 4 - OTHER                                                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| DRUG TEST RESULT(S)                                                                    |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - AMPHETAMINES                                                                       |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - BARBITURATES                                                                       |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - BENZODIAZEPINES                                                                    |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 4 - CANNABINOIDS                                                                       |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 5 - COCAINE                                                                            |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 6 - OPIATES / OPIOIDS                                                                  |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 7 - OTHER                                                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 8 - NEGATIVE RESULTS                                                                   |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| SAFETY EQUIPMENT                                                                       |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 1 - NONE USED                                                                          |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 2 - SHOULDER BELT ONLY USED                                                            |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 3 - LAP BELT ONLY USED                                                                 |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 4 - SHOULDER & LAP BELT USED                                                           |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING                                            |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 6 - CHILD RESTRAINT SYSTEM - REAR FACING                                               |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 7 - BOOSTER SEAT                                                                       |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 8 - HELMET USED                                                                        |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)                                          |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 10 - REFLECTIVE CLOTHING                                                               |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY                                              |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| 99 - OTHER / UNKNOWN                                                                   |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| GENDER                                                                                 |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| F - FEMALE                                                                             |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| M - MALE                                                                               |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |
| U - OTHER / UNKNOWN                                                                    |                            |                            |  |                                                 |                                                                                                            |                       |                          |                  |               |                 |         |



# OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER  
2 0 2 5 - 0 0 0 1 3 3 6 6

|          |                                                                                                                          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                                                                                                             |                           |                      |                     |
|----------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|---------------------|
| OCCUPANT | UNIT #<br><b>01</b>                                                                                                      | NAME: LAST, FIRST, MIDDLE<br><b>PETER, KENNEDY</b> |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br><b>1 2 0 9 2 0 1 7</b>          |                                                                                                                                             | AGE<br><b>0 7</b>         | GENDER<br><b>F</b>   |                     |
|          | ADDRESS: STREET, CITY, STATE, ZIP<br><b>118 CHESIRE RD ,Hudson ,OH 44236</b>                                             |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>_____       |                                                                                                                                             |                           |                      |                     |
| OCCUPANT | INJURIES<br><b>5</b>                                                                                                     | INJURED TAKEN BY<br>_____                          | EMS AGENCY (NAME)<br>_____                                                                                                                                                                                                                                                                                                                                                                                    | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br>_____ | SAFETY EQUIPMENT USED<br><b>0 4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br><b>0 4</b>                                                                                                              | AIR BAG USAGE<br><b>1</b> | EJECTION<br><b>1</b> | TRAPPED<br><b>1</b> |
|          |                                                                                                                          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                                                                                                             |                           |                      |                     |
| OCCUPANT | UNIT #<br>_____                                                                                                          | NAME: LAST, FIRST, MIDDLE<br>_____                 |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>_____                           |                                                                                                                                             | AGE<br>_____              | GENDER<br>_____      |                     |
|          | ADDRESS: STREET, CITY, STATE, ZIP<br>_____                                                                               |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>_____       |                                                                                                                                             |                           |                      |                     |
| OCCUPANT | INJURIES<br>_____                                                                                                        | INJURED TAKEN BY<br>_____                          | EMS AGENCY (NAME)<br>_____                                                                                                                                                                                                                                                                                                                                                                                    | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br>_____ | SAFETY EQUIPMENT USED<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>_____                                                                                                                   | AIR BAG USAGE<br>_____    | EJECTION<br>_____    | TRAPPED<br>_____    |
|          |                                                                                                                          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                                                                                                             |                           |                      |                     |
| OCCUPANT | UNIT #<br>_____                                                                                                          | NAME: LAST, FIRST, MIDDLE<br>_____                 |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>_____                           |                                                                                                                                             | AGE<br>_____              | GENDER<br>_____      |                     |
|          | ADDRESS: STREET, CITY, STATE, ZIP<br>_____                                                                               |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>_____       |                                                                                                                                             |                           |                      |                     |
| OCCUPANT | INJURIES<br>_____                                                                                                        | INJURED TAKEN BY<br>_____                          | EMS AGENCY (NAME)<br>_____                                                                                                                                                                                                                                                                                                                                                                                    | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br>_____ | SAFETY EQUIPMENT USED<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>_____                                                                                                                   | AIR BAG USAGE<br>_____    | EJECTION<br>_____    | TRAPPED<br>_____    |
|          |                                                                                                                          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                                                                                                             |                           |                      |                     |
| OCCUPANT | UNIT #<br>_____                                                                                                          | NAME: LAST, FIRST, MIDDLE<br>_____                 |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>_____                           |                                                                                                                                             | AGE<br>_____              | GENDER<br>_____      |                     |
|          | ADDRESS: STREET, CITY, STATE, ZIP<br>_____                                                                               |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>_____       |                                                                                                                                             |                           |                      |                     |
| OCCUPANT | INJURIES<br>_____                                                                                                        | INJURED TAKEN BY<br>_____                          | EMS AGENCY (NAME)<br>_____                                                                                                                                                                                                                                                                                                                                                                                    | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)<br>_____ | SAFETY EQUIPMENT USED<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION<br>_____                                                                                                                   | AIR BAG USAGE<br>_____    | EJECTION<br>_____    | TRAPPED<br>_____    |
|          |                                                                                                                          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                                                                                                             |                           |                      |                     |
| OCCUPANT | INJURIES                                                                                                                 |                                                    | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                         |                                                          | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | AIR BAG USAGE                                                                                                                               |                           |                      |                     |
|          | 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY |                                                    | 1 - NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |                                                          | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |                                                  | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN |                           |                      |                     |
| OCCUPANT | INJURED TAKEN BY                                                                                                         |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | EJECTION                                                                                                                                    |                           |                      |                     |
|          | 1 - NOT TRANSPORTED /TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN                                    |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | 1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                                       |                           |                      |                     |
| OCCUPANT | GENDER                                                                                                                   |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | TRAPPED                                                                                                                                     |                           |                      |                     |
|          | F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN                                                                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                                                  |                           |                      |                     |
| WITNESS  | NAME: LAST, FIRST, MIDDLE<br>_____                                                                                       |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>_____                           |                                                                                                                                             | AGE<br>_____              | GENDER<br>_____      |                     |
|          | ADDRESS: STREET, CITY, STATE, ZIP<br>_____                                                                               |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>_____       |                                                                                                                                             |                           |                      |                     |
| WITNESS  | NAME: LAST, FIRST, MIDDLE<br>_____                                                                                       |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>_____                           |                                                                                                                                             | AGE<br>_____              | GENDER<br>_____      |                     |
|          | ADDRESS: STREET, CITY, STATE, ZIP<br>_____                                                                               |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>_____       |                                                                                                                                             |                           |                      |                     |
| WITNESS  | NAME: LAST, FIRST, MIDDLE<br>_____                                                                                       |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF BIRTH<br>_____                           |                                                                                                                                             | AGE<br>_____              | GENDER<br>_____      |                     |
|          | ADDRESS: STREET, CITY, STATE, ZIP<br>_____                                                                               |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTACT PHONE - INCLUDE AREA CODE<br>_____       |                                                                                                                                             |                           |                      |                     |