

#### **Community Engagement Coordinator**

TO: Dave Ruller, City Manager

FROM: Dominique Bollenbacher, Community Engagement Coordinator

DATE: 7/30/2025

RE: Inaugural Yard Beautification Awards Presentation

#### Mr. Ruller,

I am requesting time before council, to share the recipients of the first ever Neighborhood Beautification Awards here in Kent for the month of August!

The winners are as follows:

- Jonathan Secaur and Linda Idoine, 421 Crain Ave, Ward 6
- Albert Grimes, 863 Stonewater Dr, Ward 2
- Allen Smalley, 414 Beryl Dr, Ward 3
- Tammy and Mark Clewell, 152 N. Prospect, Ward 1

Thank you, Dominique Bollenbacher



# LAW DEPARTMENT MEMORANDUM KENT, OHIO

To: Dave Ruller, City Manager From: Hope L. Jones, Law Director

Date: July 29, 2025

Re: Public Meetings Ordinance

Mr. Ruller,

I request committee time on August 6, 2025, to discuss amending our public meetings legislation to change the location that public meeting notices be posted. Currently, postings are required at 930 Overholt Road. I would like to change that to 319 S. Water Street since we are now in our new home.

Thank you, Dave,

Hope



#### DEPARTMENT OF COMMUNITY DEVELOPMENT

DATE: July 29, 2025

TO: Dave Ruller, City Manager

FROM: Bridget Susel, Community Development Director 805

RE: Tree Hazards and Rental Licensing Inspections

In June of 2024, City Council requested the administration evaluate the proposed concept of having the City's Arborist participate in rental licensing inspections to get input on potential tree hazards that may be present on properties inspected through the City's Community Development Department and Health Department rental licensing programs.

The Community Development and Health Departments inspect and register rental units on an annual basis. The inspections are conducted to ensure compliance with sections of the Kent Codified Ordinances (KCO), including the "Environmental Health and Housing Maintenance Code" (TITLE SEVEN aka "Housing Code"), Zoning Code (PART 11), and the Property Maintenance Code (Part 14). Any violations of these regulations identified through the rental licensing inspection are civil offenses and processed in accordance with KCO Section 501.13 "Civil Offenses."

The regulations governing trees and the responsibilities of the City's Arborist are in KCO "TITLE ONE-Chapter 169 Trees." Under Section 169.05, the Arborist, under the supervision of the Service Director, does have the authority to issue an opinion when "trees constitute a menace to public property, public safety, or public welfare of the City" and Section 169.15 specifies the instances where trees, plants and shrubs on private property can be required to be removed because of potential risk and adverse effects on public property (see attached). Regulations in Chapter 169 are not enforceable under the Housing Code (TITLE SEVEN) and a violation of Chapter 169 is subject to a minor misdemeanor charge, as defined in KCO Section 501.99, and will require a court filing.

In discussions with the Code Enforcement Officers and the Arborist, it has been an ongoing informal practice that if a property owner, or in the case of a rental, a tenant reports a possible tree hazard wholly confined onto private property and not impeding or encroaching on ROW, that the Arborist schedules a site visit for a consultation on the issue. The information provided by the Arborist is a recommendation only.

The Community Development and Health Departments inspect and register a combined total of more than 2,000 rental units annually. Based on the number of rental inspections conducted each year, the current work responsibilities of the Arborist who is also the Facilities Manager, and the existing conflicts in applicable penalties for violations of Chapter 169 (minor misdemeanor) and violations of the Housing Code (civil offense), there are challenges that will need addressed if the Arborist actively participates in the inspection process for all rental properties.

The administration is proposing that a more formalized protocol be established that will be complaint-based and not require an amendment to any City ordinances but still will ensure complaints of possible tree hazards present on rental properties are investigated. The administration is recommending that when a tenant files a complaint or when a Community Development or Health Department staff member identifies a potential tree hazard while conducting an inspection, that the inspector coordinate an on-site consultation with the Arborist and that documentation of the consultation, including any recommendations, be provided in writing (i.e. email or memo) to the property owner and be included in the property file records. Insurance companies frequently request copies of documentation maintained in the City's property files so if a rental property owner is made aware that a potential tree hazard has been documented and included as part of the property file, the owner may be more likely to mitigate the potential tree hazard.

I am respectfully requesting time at the August 6, 2025 Council Committee meeting to discuss this topic in greater detail and to request input and guidance from Council on how it wishes the administration to proceed.

If you need any additional information in order to add this item to the agenda, please let me know.

Thank you.

Cc: Brad McKay, Arborist/Facilities Manager Melanie Baker, Service Director Joan Seidel, Health Commissioner Hope Jones, Law Director Kathy Coleman, Clerk of Council

#### 169.05 ARBORIST TO CONTROL TREES.

The Arborist shall have the following duties:

- (a) The Arborist, under supervision of the Service Director, is given full jurisdiction, authority, control, supervision, and direction of all trees which now or which may hereafter exist upon any public property in the City; and over all trees that exist on private property when in the Arborist's opinion, such trees constitute a menace to public property, public safety, or public welfare of the City.
- (b) The Arborist, under supervision of the Service Director, is given full jurisdiction, authority, and control in connection with the issuing of permits and/or authorizations hereinafter provided for.
- (c) In the exercise of any of the powers herein granted, the Arborist, under supervision of the Service Director, shall have the authority to delegate all or such part of his/her power and duties with respect to supervision and control of trees to the Arborist's subordinates and assistants in the employ of the City as the Arborist may from time to time determine. (Ord. 2007-94. Passed 9-19-07.)

#### 169.15 TREES ON PRIVATE PROPERTY.

All trees, plants, or shrubs standing upon private property in the City and having branches projecting into public highways or public property shall conform to the regulations herein provided; otherwise, the City shall cause such trees to be trimmed or cut down and removed in accordance with such regulations and assess the cost thereof against the owner of such lot or parcel of land according to the following:

- (a) The owner shall trim or cause to be trimmed the tree, plant, or shrub so that a clear height of eight (8) feet between the lowest branches of the same and the sidewalk is maintained for pedestrian passage.
- (b) The owner shall prune or cause to be pruned the tree, plant, or shrub so that a clear height of fourteen (14) feet between the lowest branches of the same and the public street is maintained for vehicle traffic.
- (c) The owner shall prune or remove as the case may require, every dead, decayed, or broken tree, plant, shrub, or any part thereof so that the same shall not fall onto the public sidewalk, public property, or public street.

(Ord. 2007-94. Passed 9-19-07).



#### DEPARTMENT OF COMMUNITY DEVELOPMENT

DATE:

July 28, 2025

TO:

Dave Ruller, City Manager

FROM:

Eric Helmstedter, Economic Development Director 2

RE:

2025 Destination Kent Convention and Visitor's Bureau (DKCVB) Update

Over the last 18 months, members of the Destination Kent Convention and Visitor's Bureau (DKCVB) Board of Directors have been working to recommence activities at the organization. The DKCVB Board of Directors would like to provide Council with an update on changes and initiative that have been started during this time period.

I am respectfully requesting time at the August 6, 2025 Council Committee meeting to provide the members of the DKCVB Board of Directors the opportunity to present an update to Council on the DKCVB's recent activities.

Please let me know if you have any questions, or if you need any additional information to add this to the August 6, 2025 agenda.

Thank you.

cc:

Bridget Susel, Community Development Director

Kathy Coleman, Clerk of Council DKCVB Board of Directors



# CITY OF KENT, OHIO DEPARTMENT OF BUDGET AND FINANCE Rhonda C. Hall, CPA, Director

**To:** Dave Ruller, City Manager

Hope Jones, City Law Director

From: Rhonda C. Hall, CPA, Director of Budget and Finance

**Date:** July 28, 2025

Ronda Tall

**Re:** Request for Ordinance Certifying Delinquent City Utility Debtors to Portage County

In October of 2012 Kent City Council approved Ordinance 2012-110 amending Sections 913.07, 915.72, 921.24 and 935.14 of the Kent Codified Ordinances allowing for the certification of delinquent water use charges, wastewater use charges, storm water utility charges and recycling/solid waste collection charges to the County Auditor to be placed as a tax lien on the real property that generated the delinquent charges. This action aligned the City's possible enforcement remedies for the above listed "Utility Billing Charges" with already existing "housekeeping authority" for other City code enforcement violations and special assessments.

In continuation of this practice, I am respectfully requesting City Council authorization for an ordinance certifying the attached list of delinquent and otherwise uncollectable Utility Billing Accounts to the County Auditor to allow for the placement of the certified amount on the real property tax list and duplicate against the property served by the non-payment of utility bills and declaring an emergency.

A request for City Council approval of a separate ordinance to provide certification of listings for non-Utility Billing outstanding delinquent debts is also being submitted under separate cover. The County has indicated that separate ordinances are required to separate their remittance of collected amounts so that City revenue accounting entries can be made to the appropriate funds.

If we receive payment, or a request for a payment plan, of any of the above delinquent items by August 29, 2025, the individual will be removed from the final list submitted to the Portage County Auditor on September 2, 2025.

Thank you in advance for your support and assistance in this matter.

## City of Kent: 2025 Delinquent Fines and Unpaid Fees Dept. - Utility Billing

only of Roma	2020 Deaniquent	moo ana onpara :	. 000 Вори	other, Ditti		
			Date	Description		
Owner Name	Address	Parcel #	Amount		of Fine	Loc. ID
				Delinquent	/Unpaid Fee	
ANDREI, SPENCER	1111 LAKE	17-032-10-00-070-000	\$ 71.71	1/31/2025	WA/SW	69620
WRIGHT, MARCUS	249 HARRIS	17-012-20-00-199-000	3,840.85	1/16/2025	WA/SW	7580
PAVICH, DOMINIC	1087 SILVER MEADOWS	17-028-10-00-123-000	100.85	3/10/2025	WA/SW	41500
XIAO FENG ZHENG	712 VINE	17-013-20-00-089-000	585.81		WA/SW	48680
BAYSIDE INVESTMENT GROUP	419 GARRETT	17-027-10-00-085-000	132.62	2/28/2025	WA/SW	45455
JKC LAND COMPANY	565 HARVEY	17-032-20-00062-000	18.87	4/24/2025	WA/SW	87636
LANGSTON, DOMINIC	1539 BENJAMIN	17-007-20-00-022-000	532.46	4/29/2025	WA/SW	12689
PAIGEMAX DEVELOPMENT	1172 MORRIS	17-013-20-00-296-000	23.64	4/28/2025	WA/SW	30410
ABDALLAH, ADAM	1271 CAROL	17-028-10-00-080-000	197.79	4/29/2025	WA/SW	43100
LEVAN, BRIAN	559 VINE	17-013-10-00-076-000	720.07	3/25/2025	WA/SW	48280
WEST RIVER MEDICAL RENOVATIONS, LLC	319 W MAIN	17-025-10-00-160-000	7,324.26	3/10/2025	WA/SW	38110
SPRING, MARK	549 S WATER	17-013-10-00-008-000	46.26	8/14/2024	WA/SW	1100
GINTHER, AMANDA OR GREG	218 N LINCOLN	17-024-33-00-134-000	127.15	8/13/2024	WA/SW	63350
LANGSTON, DOMINIC	1539 BENJAMIN	17-007-20-00-022-000	68.84	8/17/2024	WA/SW	12689
DONO DEVELOPMENT	1207 W MAIN	17-027-00-00-002-000	736.46	10/14/2024	WA/SW	45905
DELTA BRAVO PROPERTIES LLC	315 WOODARD	17-030-20-00-032-000	112.48	8/29/2024	WA/SW	58410
GOLDEN FLASH RENTALS 2 LLC	528 S LINCOLN	17-013-10-00-089-000	37.66	8/6/2024	WA/SW	47710
TERCEK, THOMAS	142 S PROSPECT 1 FL	17-025-20-00-126-000	59.99	7/15/2024	WA/SW	14590
CONSTELLATION OHIO LLC	1592 SUMMIT RD	17-004-00-00-006-015	159.18	7/8/2024	WA	85590
BRADY STREET SHR	114 BRADY	17-024-20-00-078-000	61.82	7/16/2024	WA/SW	66150
SAM B PROPERTIES, LLC	306 E COLLEGE	17-024-40-00-096-000	52.79	7/17/2024	WA/SW	28400
CWYNAR, JEFFREY	987 MORRIS A	17-041-10-00-009-000	35.04	7/1/2024	WA/SW	30665
PENNANT OHIO, LLC	361 N MANTUA	17-025-10-00-059-011	95.33	7/8/2024	WA/SW	87310
SCHUMANN, DAVID	201 N WILLOW 3	17-024-33-00-116-000	31.80	7/2/2024	WA/SW	67082
BINTZ, WILLIAM	132 WILSON	17-023-10-00-184-000	61.93	7/1/2024	WA/SW	64080
OBLISK, RICHARD	1401 VINE	17-006-12-00-014-000	94.77	6/17/2024	WA/SW	5070
STEPHANOPOULOS, GEORGE	309 S WILLOW	17-024-40-00-126-000	168.91	8/7/2024	WA/SW	29410
LAWSON, WILLIAM & JODIE	210 S MANTUA	17-025-20-00-051-000	30.78		WA/SW	86436
HILLEBRECHT LUKE	203 E WILLIAMS	17-013-10-00-037-000	109.66	8/5/2024	WA/SW	49590
GANDEE, KEVIN	1052 MIDDLEBURY	17-009-00-00-008-000	73.77		WA/SW	23500
KAMPAS, LLC	652 E OAK	17-014-10-00-037-000	6.47	7/30/2024	WA/SW	31190
TUPA, DENISE & GREG	1004 FRANKLIN	17-012-20-00-154-000	23.64	10/28/2024	WA/SW	10690
PLYMALE, SHANDS	1326 CHELTON A	17-010-40-00-013-000	131.19	10/3/2024	WA/SW	24980
LAMANCUSA, RICHARD	1540 A ENTERPRISE	17-008-20-00-012-000	18.73		WA/SW	85126
LINDSEY, ROBERT	187 CURRIE HALL	17-007-0-00-010-000	47.89		WA/SW	10430
CHEN, QIU MENG	133 S LINCOLN	17-006-12-00-040-000	27.84	10/31/2024	WA/SW	4210
MT INVESTING LLC	217 CHERRY	17-007-10-00-085-000	1,569.14	10/14/2024	WA/SW	6660
GOLD ZONE HORIZON, LLC	300 HICKORY MILL	17-004-00-00-036-001	2,672.67	9/9/2024	WA	83400
GOLD ZONE HORIZON, LLC	300 HICKORY MILL	17-004-00-00-036-001	1,960.71		WA	83450
GOLD ZONE HORIZON, LLC	300 HICKORY MILL	17-004-00-00-036-001	7,675.00		WA	83455
GOLD ZONE HORIZON, LLC	300 HICKORY MILL	17-004-00-00-036-001	2,353.97		WA	83460
GOLD ZONE HORIZON, LLC	300 HICKORY MILL	17-004-00-00-036-001	3,512.80		WA	83465
GOLD ZONE HORIZON, LLC	300 HICKORY MILL	17-004-00-00-036-001	3,710.13		WA	83470
GOLD ZONE HORIZON, LLC	300 HICKORY MILL	17-004-00-00-036-001	2,735.96	9/9/2024	WA	83475
GOLD ZONE HORIZON, LLC	300 HICKORY MILL	17-004-00-00-036-004	2,733.96	9/9/2024	WA	83485
GOLD ZONE HORIZON, LLC	300 HICKORY MILL	17-004-00-00-036-004	2,309.67	9/9/2024	WA	83490
GOLD ZONE HORIZON, LLC GOLD ZONE HORIZON, LLC	300 HICKORY MILL	17-004-00-00-036-004	2,516.15	9/9/2024	WA	83495
GOLD ZONE HORIZON, LLC GOLD ZONE HORIZON, LLC	300 HICKORY MILL	17-004-00-00-036-004	2,516.15 3,576.12	9/9/2024	WA	83500
NNF UPPERHAND LLC	921 FRANKLIN	17-004-00-00-036-004	3,576.12		WA/SW	10180
	832 N MANTUA					
CDS REAL ESTATE INV, LLC		17-030-20-00-184-000 17-032-10-00-069-000	49.46	9/9/2024	WA/SW	34720
SPECIAL SPACES REAL ESTATE	1107 LAKE	17-022-10-00-009-000	186.04	_ 4/2/2025	WA/SW	69610

**GRAND TOTAL DUE:** 

\$ 53,549.13



# CITY OF KENT, OHIO DEPARTMENT OF BUDGET AND FINANCE Rhonda C. Hall, CPA, Director

**To:** Dave Ruller, City Manager

Hope Jones, City Law Director

From: Rhonda C. Hall, CPA, Director of Budget and Finance

**Date:** July 28, 2025

Konda Vall

**Re:** Request for Ordinance Certifying Delinquent Non-Utility Debtors to Portage County

Annually Kent City Council receives listings of unpaid delinquent mowing bills, property maintenance violations-citations, zoning violations-citations, and other code enforcement violations and health department violations-citations to be placed as a tax lien on the real property that generated the delinquent charges.

In continuation of this annual "housekeeping practice" I am respectfully requesting City Council authorization for an ordinance certifying the attached list of delinquents and otherwise uncollectable fines/fees to the County Auditor to allow for the placement of the certified amount on the real property tax list and duplicate against the property served by the non-payment of various code enforcement actions and declaring an emergency.

A request for City Council approval of a separate ordinance to provide certification of listings for Utility Billing outstanding delinquent debts is also being submitted under separate cover. The County has indicated that separate ordinances are required for us to distinguish their remittance of collected amounts in a way that will enable City revenue accounting entries to the appropriate funds.

If we receive payment, or a request for a payment plan, of any of the above delinquent items by August 29, 2025, the individual will be removed from the final list submitted to the Portage County Auditor on September 2, 2025.

Thank you in advance for your support and assistance in this matter.

### City of Kent Community Development Delinquent Fees/Fines in 2025

							Amount to Certify to PC	KCO Code Violation	
Owner Name	Address	Parcel #	Fine Date	Fine Amount	Past Due	Past Due Fine	Auditor	#	Description of Violation
Joseph T Horning II	134 E Summit St	17-013-10-00-022-000	2/13/2024	\$ 100.00	2/27/2024	\$ 100.00	\$ 200.00	1315.01	Construction of Porch Without Permit
Curtis Troutman	116 N Pearl St	17-025-10-00-187-000	7/3/2024	100.00	7/13/2024	100.00	200.00	1411.02	Property Maintenance-Protective Treatment/Paint
Curtis Troutman	116 N Pearl St	17-025-10-00-187-000	7/3/2024	100.00	7/13/2024	100.00	200.00	521.13	Unsheltered Storage - inoperable boat
Steven & Michelle Bosak	135 W Williams	17-012-10-00-022-000	3/13/2024	50.00	3/23/2024	50.00	100.00	1411.09	Property Maintenance-Porches
Steven & Michelle Bosak	135 W Williams	17-012-10-00-022-000	3/13/2024	50.00	3/23/2024	50.00	100.00	1417.04	Property Maintenance-Electrical
Steven & Michelle Bosak	135 W Williams	17-012-10-00-022-000	3/13/2024	50.00	3/23/2024	50.00	100.00	1411.10	Property Maintenance-Chimney
Steven & Michelle Bosak	135 W Williams	17-012-10-00-022-000	3/13/2024	50.00	3/23/2024	50.00	100.00	1411.06	Property Maintenance-Gutters/Drainage
Steven & Michelle Bosak	135 W Williams	17-012-10-00-022-000	3/13/2024	50.00	3/23/2024	50.00	100.00	1411.06	Property Maintenance-Roof
	114 W Oak	17-012-20-00-059-000	7/23/2024	100.00	8/5/2024	100.00	200.00	1410.04	Property Maintenance-Exterior Property Areas
Dependable Property Management LLC	1313 Middlebury	17-009-00-00-021-001	1/31/2024	200.00	2/10/2024	200.00	400.00	521.13	Unsheltered Storage - Misc.Debris
Mary L Cooper	331 W Elm	17-012-20-00-098-000	5/20/2023	40.00			40.00	551.01	Tall Grass
Mary L Cooper	331 W Elm	17-012-20-00-098-000	9/18/2023	40.00			40.00	551.01	Tall Grass
Mary L Cooper	331 W Elm	17-012-20-00-098-000	5/9/2024	80.00			80.00	551.01	Tall Grass
						Total	\$1,860.00		

## City of Kent: Delinquent Fines/Unpaid Fees: Dept. of Health 2025

Address	Parcel Number	Owner	<b>Complaint Number</b>	<b>Date Fine Issued</b>	<b>Amount Due</b>
909 Franklin	17-012-20-00-043-000	Keywork Investment	25-65	6/23/2025	\$ 40
708 Hudson	17-030-20-00-099-000	Sonia Weaver	25-64	6/23/2025	20
607 N Water	17-031-22-00-211-000	AMTD Properties	25-57	5/21/2025	100
699 Akron Blvd	17-009-20-00-007-000	<b>Duong Thien</b>	25-50	5/8/2025	60
211 Sherman	17-023-10-00-189-000	Paigemax	25-49	5/2/2025	80
302 University	17-024-33-00-092-000	Kent Devonshire	25-48	5/1/2025	180
429 Stinaff	17-030-10-00-101-000	Calvin Kohler	25-25	3/7/2025	20
308 S Willow	17-024-40-00-086-000	Quatro Novus	24-38	8/8/2024	100
				Total =	\$ 600



#### CITY OF KENT, OHIO DEPARTMENT OF BUDGET AND FINANCE Rhonda C. Hall, CPA, Director

To: Dave Ruller, City Manager

From: Rhonda C. Hall, CPA, Director of Budget and Finance

**Date:** July 28, 2025

**Re:** FY2025 Appropriation Amendment #4

#### The following appropriation amendments for the August Council Committee Agenda are hereby requested:

#### Fund 001 – General

Decrease	\$ (40,000)	General / Bldg / Personnel – Reduce approp to cover inspector fees in O&M, B. Susel 7/22/25 memo.
Increase	40,000	General / Bldg / Other (O&M) – Appropriate add'l funds to cover inspector fees, B. Susel 7/22/25 memo.
Increase	15,000	General / City Manager / Other (O&M) – Appropriate add'l funds for the qtrly maint. of City Hall HVAC system, N. Cecil 6/3/25 memo.
Increase	11,000	General / Comm Engmt / Other (O&M) – Appropriate add'l funds to review and establish branding standards and misc costs, D. Bollenbacher 6/3/25 memo.
Increase	30,000	General / Finance / Other (O&M) – Appropriate add'l funds to cover legal and financial advisor expertise, B Huff $7/16/25$ memo.
Increase	10,000	General / IT / Other (O&M) – Appropriate add'l funds to cover phone system upgrade, N. Cecil 7/22/25 memo.

#### Fund 107 - Food Service

Increase	\$ 6,600	Food Service / Food Service / Capital — Appropriation of software to the appropriate line, per R. Hall.
Decrease	(6,600)	Food Service /Food Service/ Other (O&M) — Reduce appropriation of software to the appropriate line, per R. Hall.

#### **Fund 110 – Health Department**

Increase	\$ 5,850	Health Dept./Health Dept./ Capital – Appropriation of software to the appropriate line, per R. Hall.
Decrease	(5,850)	Health Dept. /Health Dept./ Other (O&M) – Reduce appropriation of software to the appropriate line, per R. Hall.

#### Fund 120 - Revolving Housing

Increase	\$ 6,600	Revolving Housing /Revolving Housing/ Capital – Appropriation of software to the
		appropriate line, per R. Hall.
Decrease	(6,600)	Revolving Housing /Revolving Housing/ Other (O&M) – Reduce appropriation of
		software to the appropriate line, per R. Hall.

Fund	129	- Wire	less 911	

\$

Increase

5,000

Increase	\$	34,947	Wireless 911 / Other (O&M) – Appropriate add'l funds to cover service contract with Motorola Solutions per N. Shearer memo dated 7/28/2025.
Fund 138 –	ARPA	<u>.</u>	
Increase Increase	\$	10,609 450,000	ARPA/ Capital – Re-appropriate funds for the Heat Digester Project. R Hall ARPA/ Capital – Appropriate add'l funds for the Influent Headworks Building project per J. Bowling 7/23/2025 memo.
Increase		100,000	ARPA/ Capital – Appropriate add'l funds for theInfluent Cuyahoga River Sewer Relocation project per J. Bowling 7/23/2025 memo.
Decrease		(550,000)	ARPA/ Capital – Reduce approp for the Influent Digester Heat Exchanger project per J. Bowling 7/23/2025 memo.
Fund 201 –	Water		
Increase	\$	50,000	Capital / SVC – Capital – Approp add'l funds to perform Risk and Resilience Assessments testing per the OH EPA, J Ellison 6/11/25 memo.
Increase		500,000	Capital / SVC – Capital – Approp add'l funds to for the 500k/400k Water Tank Rehab project, J Bowling 7/16/25 memo.
Decrease		(70,000)	Capital / SVC – Capital – Reduce approps for the Erin Drive Waterline project, J Bowling 7/16/25 memo.
Decrease		(100,000)	Capital / SVC – Capital – Reduce approps for the Wellfield Development project, J Bowling 7/16/25 memo.
Decrease		(125,000)	Capital / SVC – Capital – Reduce approps for the Water Meter Replacement project, J Bowling 7/16/25 memo.
Fund 202 –	Sewer		
Increase	\$	110,000	Capital / SVC – Other (O&M) – Approp add'l funds to cover Landfill tipping fees for the remainder of 2025 per B Schesventer 5/12/2025 memo.
Decrease		(450,000)	ARPA/ Capital – Appropriate add'l funds for the Influent Headworks Building project per J. Bowling 7/23/2025 memo.
Decrease		(100,000)	ARPA/ Capital – Appropriate add'l funds for theInfluent Cuyahoga River Sewer Relocation project per J. Bowling 7/23/2025 memo.
Increase		550,000	ARPA/ Capital – Reduce approp for the Influent Digester Heat Exchanger project per J. Bowling 7/23/2025 memo.
Fund 204 –	Utility	Billing	
Increase	\$	20,000	Utility Billing / Utility Billing –Other (O&M) – Approp add'l funds to cover the annual fees for the new UB software, B Huff 7/16/25 memo.
Fund 208 –	Storm	Water	
Increase	\$	50,000	Storm Water / Storm Water – Capital – Approp add'l funds to evaluate storm water drainage along Cherry St., J. Bowling 7/22/25 memo.
Fund 301 –	Capita	al Improvem	ents

 $\label{lem:capital-Approp} \begin{tabular}{l} Capital Impr-Capital-Approp add'l funds to replace old microphones in Council Chambers, N. Cecil 7/22/25 memo. \end{tabular}$ 



#### DEPARTMENT OF COMMUNITY DEVELOPMENT

DATE: July 22, 2025

TO: Rhonda Hall, Budget & Finance Director

FROM: Bridget Susel, Community Development Director 805

RE: Appropriations Memo: Funding for Building Department Professional Services

The Community Development Department has entered into an agreement for plans examination and supplemental building official services to provide for better coverage of services required in the Building Department. With the retirement of Bob Nitzsche as the City's Chief Building Official, there is funding available in the Building Department's payroll line that will not be utilized so this appropriations request will not increase the overall fund budget amount but rather re-allocate from one line to another.

I am respectfully requesting that \$40,000.00 be appropriated to line 001.04.540.402.7340 (Professional Services) for the new consulting agreement.

Please let me know if you need any additional information in order to include this item in the August 6, 2025 appropriations request to Council.

Thank you.

Cc: Kim Brown, CD Dept.



#### Information Technology Department Memorandum

To: Rhonda Hall, Budget and Finance Director From: Nicholas Cecil, IT & Communications Director

Date: 6/3/2025

Re: Appropriation of Funds for City Hall HVAC Maintenance

Ms. Hall,

I am requesting the appropriation of \$15,000 for quarterly maintenance of the City Hall HVAC System. Please allocate funds to 001-09-570-704.7350.

Thank you,

Nicholas Cecil



#### Community Engagement Memorandum

To: Rhonda Hall, Budget and Finance Director

From: Dominique Bollenbacher, Community Engagement Coordinator

Date: 6/3/2025

Re: Appropriation of Funds for Brand Standard Review

Ms. Hall,

I am requesting the appropriation of \$10,000 to contract with Each + Every to review and establish branding standards for The City. Please allocate funds to 001-09-570-729.7340.

Thank you, Dominique Bollenbacher



#### Community Engagement Memorandum

To: Rhonda Hall, Budget and Finance Director

From: Dominique Bollenbacher, Community Engagement Coordinator

Date: 7/16/2025

Re: Appropriation of Funds for City Hall Open House

Ms. Hall,

I am requesting the appropriation of \$1,000 to purchase food items and giveaways to commemorate our historic opening of the new City Hall. Please allocate funds to 001-09-570-729.7420.

Thank you, Dominique Bollenbacher



To: Rhonda Hall, CPA, Director of Budget and Finance

From: Brian Huff, CPA, Controller

**Date:** June 16, 2025

**Re:** Appropriation Amendments Needed

An amendment to appropriations in fund 204 is being requested for additional funds to cover the annual fees for the new Utility Billing software while we are in the conversion process to a new/upgraded more modern utility billing system. I am asking for an increase of \$20,000 in appropriations to 204-07-550-708-7390.

I am also requesting an increase in appropriations in the General Fund (001) to cover legal and financial advisor fees. I am asking for \$30,000 in 001-07-570-708-7390.

Thanks for your attention to this matter.

Brian Huff, Controller

Brian Huff



# Information Technologies Department Memorandum

To: Rhonda Hall, Budget and Finance Director From: Nicholas Cecil, IT & Communications Manager

Date: 7/22/2024

Re: Budget Appropriation

Ms. Hall,

I am requesting the appropriation of \$10,000 for professional services to assist in updating the City's phone system. The funds will need to be allocated to 001-09-570-728.7420.

Thank you, Nicholas Cecil

While ( ex)

# Kent Police Department

### **MEMORANDUM**

To: Rhonda Hall

From: Chief Nicholas Shearer

**Date:** July 28, 2025

Subject: Budget Amendment from 911 Fund

This memorandum is to serve as a request for a budget amendment to pay for our annual service contract with Motorola Solutions. This annual service contract is \$34,947 this year. As this relates to our ability to function as an emergency dispatch center, I am requesting these funds be appropriate out of our 911 fund.

# CITY OF KENT DEPARTMENT OF PUBLIC SERVICE DIVISION OF ENGINEERING

#### <u>MEMO</u>

TO: Rhonda Hall

Dave Ruller

FROM: Jim Bowling

DATE: July 25, 2025

RE: American Rescue Plan Act (ARPA) and Sewer Funds - Appropriation Modification

Request

The Service Department is requesting the following appropriation modification requests to the ARPA (138) and Sewer (202) Funds. The intent of the request is to ensure that we fully utilize local ARPA (138) funds. Current projects that are funded with ARPA (138) monies are nearing completion and are anticipated to be under budget. Therefore, we are also requesting to replace the ARPA (138) funds with Sewer (202) funds on these projects and to replace Sewer (202) funds with ARPA (138) funds on projects that will use the funds. The net effect of these changes will be \$0 in appropriations/encumbrances for both funds.

#### **Sewer Fund (202) Modifications:**

- *Influent Headworks Building (2021WRF007)* Reduce Appropriations and encumbrances for Purchase Order #2025-00001548 by \$450,000.
- Cuyahoga River Sewer Relocation (2024CIP008) Reduce Appropriations and encumbrances for Purchase Order #2025-00001814 by \$100,000
- Digester Heat Exchanger (2011WRF010) Appropriate \$550,000

#### **ARPA Fund (138) Modifications:**

- Digester Heat Exchanger (2011WRF010) Reduce encumbrances for the following purchase orders totaling \$550,000:
  - o Purchase Order #2024-00001142 & 2024-00002605 \$330,000
  - o Purchase Order #2024-00000980 \$150,000
  - o Purchase Order #2024-00000981 \$70,000
- Influent Headworks Building (2021WRF007) Appropriate \$450,000
- Cuyahoga River Sewer Relocation (2024CIP008) Appropriate \$100,000

Thank you for your consideration of these requests.

c: Melanie Baker Brian Huff Cori Finney Cathy Wilson



## Water Treatment Plant • Service Department

TO:

Rhonda Hall, Budget and Finance Director

FROM:

John Ellison, Water Plant Manager

DATE:

6/11/2025

**SUBJECT:** 

Request for Risk and Resilience Assessment funding

#### Rhonda,

I would like to request additional funds from the water fund to create a new capital improvement project for the "Risk and Resilience Assessment" in the contracts account 201.05.550.501.7680. I am requesting \$50,000 from the water fund for this project.

The Ohio EPA is requiring public water systems to perform Risk and Resilience Assessments. The last time one was performed on our public water system was in June of 2021. It is required to be updated by 2026, but we would prefer to have it done in 2025 to avoid delays in meeting this requirement

Sincerely,

John Ellison, Water Plant Manager

cc: Melanie Baker, Service Director

# CITY OF KENT DEPARTMENT OF PUBLIC SERVICE DIVISION OF ENGINEERING

#### <u>MEMO</u>

TO: Rhonda Hall

Dave Ruller

FROM: Jim Bowling

DATE: July 16, 2025

RE: 500k/400k Water Tanks Rehabilitation - Appropriation Request

The Service Department is requesting to appropriate \$500,000 from the Water Fund (201) for the 500k/400k Water Tanks Rehabilitation Project. The design of the project is complete, and the final Opinion of Probable Construction Cost is higher than previously budgeted. The project is critical to complete to maintain safe drinking water in our system. To offset the appropriation increase, the following projects will be postponed until funds are available:

- Erin Drive Waterline (2025CIP005) <u>\$70,000 appropriation reduction</u> The project includes the replacement of a short length of watermain on Erin Drive that was found to be in poor condition. The reduction in appropriations will delay the start of the design for the project.
- Wellfield Development (2011WTP004) \$100,000 appropriation reduction This project includes the search for additional raw water sources for the community. The cost for the current testing being completed came in less than the budgetary amount. Therefore, this reduction will not affect the current testing being completed on two potential raw water sources.
- Water Meter Replacement (2024CIP004) <u>\$125,000 appropriation reduction</u> This project includes the purchase of replacement water meters in our system. This is one of two projects to replace water meters in 2025. The other water replacement project has been encumbered and is being completed in 2025.

Based on the above appropriation requests, the net increase in appropriations to the Water Fund (201) is \$205,000

We appreciate the consideration of these requests.

c: Melanie Baker
Brian Huff
John Ellison
Gary Labajetta
Cathy Wilson
Kevin Alspach (AECOM)

# City of Kent Department of Public Service Division of Water Reclamation

#### <u>Memo</u>

To: Melanie Baker Rhonda Hall

From: William Schesventer

Date: May 12, 2025

RE: Funds Request

I am requesting monies in the amount of \$110,000.00 to be added to 202-05-550-503.7390 from the Sanitary Sewer fund for the following reasons:

• Landfill tipping fees for the remainder of 2025 due to loss of land application as an option.

Thank you for your consideration.

cc: T.J. Grippi

#### CITY OF KENT DEPARTMENT OF PUBLIC SERVICE DIVISION OF ENGINEERING

#### **MEMO**

TO: Rhonda Hall

Dave Ruller

FROM: Jim Bowling

DATE: July 22, 2025

RE: Cherry Street Storm Evaluation - Appropriation Request

The Service Department is requesting to appropriate \$50,000 from the Storm Fund (208) for the evaluation of the public and private storm water drainage system along Cherry Street near the intersection of SR 261 and Cherry Street.

We appreciate the consideration of this request.

c: Melanie Baker
Brian Huff
Bridget Susel
Hope Jones
Eric Helmstedter
Cathy Wilson



# Information Technologies Department Memorandum

To: Rhonda Hall, Budget and Finance Director From: Nicholas Cecil, IT & Communications Manager

Date: 7/24/2024

Re: Budget Appropriation – Tornado Siren MARCS conversion

Ms. Hall,

I am requesting the appropriation of \$40,000 to upgrade the 6 existing tornado sirens to POP25 (MARCS). Funds will need to be allocated to 301-09-570-728.7630. Capital Project 2025KSS004 Tornado Sirens MARCS Upgrade will need to be created.

Thank you, Nicholas Cecil

Muchelo (ast)

# LAW DEPARTMENT MEMORANDUM KENT, OHIO

To: Rhonda Hall

Cc: Dave Ruller, City Manager From: Hope L. Jones, Law Director

Date: July 24, 2025

Re: Budget Amendment

#### Rhonda,

I am writing to request a budget appropriation amendment from the 301 fund to allow for the City's earnest money to be deposited in an escrow account in consideration of the possible future purchase of the Church property on Depeyster Street. City Council authorized the staff to move forward with negotiations of the property during executive session. I am working with the Service Director and the City Manager to execute a Letter of Intent which will allow the City to proceed with due diligence on the property and includes \$10,000 in earnest money. We will also need funds to pay for an inspection of the property, a phase 1 environmental and historical review, and possible payment of utilities if our review takes longer than 60 days so I would request \$20,000 to cover all of the upfront purchase-related expenses. Thanks.



### CITY OF KENT, OHIO DEPARTMENT OF BUDGET AND FINANCE

**TO:** Dave Ruller, City Manager

FROM: Rhonda C. Hall, CPA, Director of Budget and Finance

**DATE:** July 28, 2025

SUBJECT: Non-School TIF

I am respectfully requesting City Council Committee agenda time at the August 6, 2025 meeting for the purpose of presenting the Non-School Tax Increment Financing (TIF) for the following developments:

Donala ()

_		30 Year Total
Project	Zoning	Est. TIF Collection*
Davey S.E.E.D. Campus	N/A	\$ 5,000,000

This TIF will be for a period not to exceed 30 years from the time of approval.

Should you desire any additional detail concerning this request, please do not hesitate to let me know and I will be happy to provide whatever I can.

Thank you in advance for your time and consideration in this matter.

\*The collections are based on the valuations that are self-reported by the developers but then finalized by the County Auditor – this is just an estimate based on these self-reported valuations.

#### ORDINANCE NO. 20XX- X X X

AN ORDINANCE DECLARING IMPROVEMENTS TO CERTAIN PARCELS OF REAL PROPERTY TO BE A PUBLIC PURPOSE, DESCRIBING THE PUBLIC IMPROVEMENTS TO BE MADE TO DIRECTLY BENEFIT SUCH PARCELS, REQUIRING THE OWNERS OF THE IMPROVEMENTS ON SUCH PARCELS TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES, ESTABLISHING A **DAVEY TREE S.E.E.D. Campus** MUNICIPAL PUBLIC IMPROVEMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS PURSUANT TO OHIO REVISED CODE SECTIONS 5709.40, 5709.42 AND 5709.43, AND DECLARING AN EMERGENCY.

WHEREAS, Ohio Revised Code Sections 5709.40, 5709.42 and 5709.43 (the "TIF Act") provide that this Council may describe public improvements to be made which directly benefit certain parcels, declare Improvements (as defined in Ohio Revised Code Section 5709.40) with respect to such parcels of real property located in the City of Kent (the "City") to be a public purpose, thereby authorizing the exemption of those Improvements from real property taxation for a period of time, and provide for the making of service payments in lieu of taxes by the owner of such parcels, and establish a municipal public improvement tax increment equivalent fund into which such service payments shall be deposited; and

WHEREAS, to improve the flow of traffic in and around the parcels described in **Exhibit A** hereto, as such parcels may be consolidated or split (each a "Parcel" and collectively, the "Parcels"), this Council may cause construction of the public improvements described in **Exhibit B** hereto (collectively, the "Public Improvements"), that once made will directly benefit the Parcels and the City and its residents; and

WHEREAS, the City has determined that it is necessary and appropriate and in the best interests of the City to provide for service payments in lieu of taxes with respect to the Parcels pursuant to Section 5709.42 of the Ohio Revised Code (the "Service Payments") to pay costs of the Public Improvements; and

WHEREAS, the Kent City School District and the Six District Educational Compact have been notified of this Ordinance consistent with Revised Code Sections 5709.40 and 5709.83;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL of THE CITY OF KENT, COUNTY OF PORTAGE. STATE OF OHIO:

<u>Section 1.</u> The Public Improvements described in Exhibit B hereto, and any other public infrastructure improvements hereafter designated by ordinance, if made or caused to be made by the City, are hereby designated as those Public Improvements that directly benefit, or that once made will directly benefit, the Parcels, and are determined to be necessary for the public health, safety and welfare and constitute public infrastructure improvements made, to be made or in the process of being made by the City that directly benefit, or that once made will directly benefit, the Parcels for purposes of the Act and this Ordinance.

Section 2. Pursuant to and in accordance with the provisions of Ohio Revised Code Section 5709.40, and, in particular, Section 5709.40(B), this Council hereby finds and determines that 100% of the increase in the assessed value of each Parcel that would first appearon the tax list and duplicate of real property after the effective date of this Ordinance (which increase in assessed value is herein referred to as the "Improvement" or "Improvements" as defined in said Section 5709.40) is a public purpose, and 100% of said Improvement is hereby declared to be a public purpose for a period of 30 years and exempt from taxation commencing for each separate parcel, on a parcel-by-parcel basis, on the January 1 of the tax year in which at least an aggregate of \$100,000 (\$35,000 of assessed value) of Improvements would appear on the tax list and duplicate for such tax year for that Parcel were it not for the exemption granted by this Ordinance ending for each Parcel on the earlier of (1) the date the Improvements have been exempted from taxation for a period of 30

years or (2) the date on which the City can no longer require service payments in lieu of taxes, all in accordance with the requirements of the TIF Act. The exemption authorized by this Ordinance is subordinate to any exemption granted pursuant to Section 5709.62 et. seq. of the Revised Code (Enterprise Zone exemption).

Section 3. As provided in Section 5709.42 of the Revised Code, the owner or owners of the Improvement are hereby required to and shall pay the Service Payments to the County Treasurer on or before the final dates for payment of real property taxes, which Service Payments, together with any associated rollback payments, shall be deposited in the Municipal Public Improvement Tax Increment Equivalent Fund established in Section 4 hereof. In accordance with Ohio Revised Code Section 5709.42, the County Treasurer shall distribute a portion of the Service Payments directly to the Kent City School District and the Six District Educational Compact in an amount equal to the property tax payments the Kent City School District and Six District Eductional Compact would have received from the portion of the Improvements exempted from taxation, had such Improvements not been exempted from taxation and the City shall make such distributions of Service Payments to the extent not made by the County Treasurer. This Council hereby authorizes the City Manager, Director of Budget & Finance and Law Director, and other appropriate officers of the City, to provide such information and certifications, and execute and deliver or accept delivery of such instruments, as are necessary or incidental to collect those Service Payments, and to make such arrangements as are necessary and proper for payment of the Service Payments.

<u>Section 4</u>. This Council hereby establishes pursuant to and in accordance with the provisions of Section 5709.43 of the Ohio Revised Code, the **Davey Tree S.E.E.D. Campus** Municipal Public Improvement Tax Increment Equivalent Fund (the "Fund"), into which shall be deposited all of the Service Payments and any associated rollback payments distributed to the City with respect to the Improvements on the Parcels by or on behalf of the County Treasurer, as provided in Section 5709.42 of the Ohio Revised Code, and hereby agrees that moneys in that fund shall be used for any or all of the following purposes:

- (i) To pay each of the Kent City School District and the Six District Educational Compact, an amount equal to the amount each would otherwise receive as real property tax payments (including the applicable portion of any Property Tax Rollback Payments) derived from the Improvements to each Parcel if the Improvement had not been exempt from taxation pursuant to this Ordinance.
- (ii) to pay any and all planning, engineering, acquisition, construction, installation, financing costs, and any and all other direct and indirect costs of the Public Improvements, including those costs set forth in Ohio Revised Code Section 133.15(B);
- (iii) to pay the interest on and principal of bonds or notes, and premium, if any, including refunding or additional bonds or notes or other obligations issued or loans entered into by the City or other governmental entity to finance costs of the Public Improvements until such notes or bonds or other obligations or loans are paid in full, and to pay any trustee, administrative and other costs related to servicing the obligations and providing and replenishing a reserve fund and to pay any costs charged by the issuer of the obligations; and
- (iv) to reimburse the City, or other governmental entity for any funds used to pay costs of the Public Improvements, or to pay interest, principal, or premium, and related costs on any of the aforesaid notes, bonds, loans or other obligations, prior to receipt of Service Payments.

The Fund shall remain in existence so long as the Service Payments are collected and used for the aforesaid purposes, after which said Fund shall be dissolved in accordance with said Section 5709.43.

<u>Section 5</u>. Pursuant to Section 5709.40 of the Ohio Revised Code, the Clerk of Council is hereby directed to deliver a copy of this Ordinance to the Director of the Ohio Department of Development

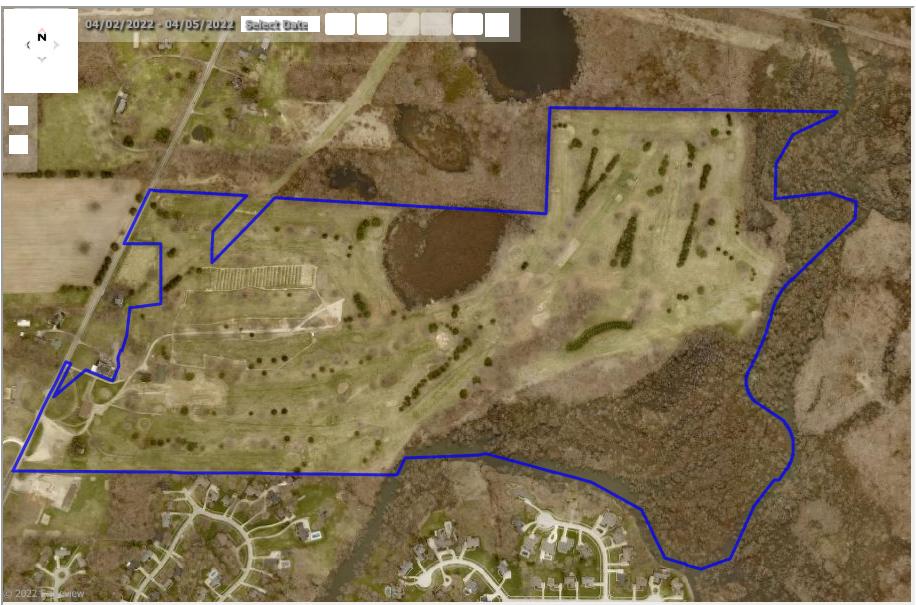
within fifteen days after its passage. On or before March 31 of each year that the exemption set forth in Section 2 hereof remains in effect, the City Manager or otherauthorized officer of this City shall prepare and submit to the Director of the Ohio Department of Development the status report required under Section 5709.40 of the Ohio Revised Code.

<u>Section 6.</u> This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

<u>Section 7</u>. This Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the City, and for the further reason that this Ordinance is required to be immediately effective in order to eliminate existing hazards to vehicular traffic; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and approval by the City Manager, provided it receives the affirmative vote of at least two-thirds of the members of the Council, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

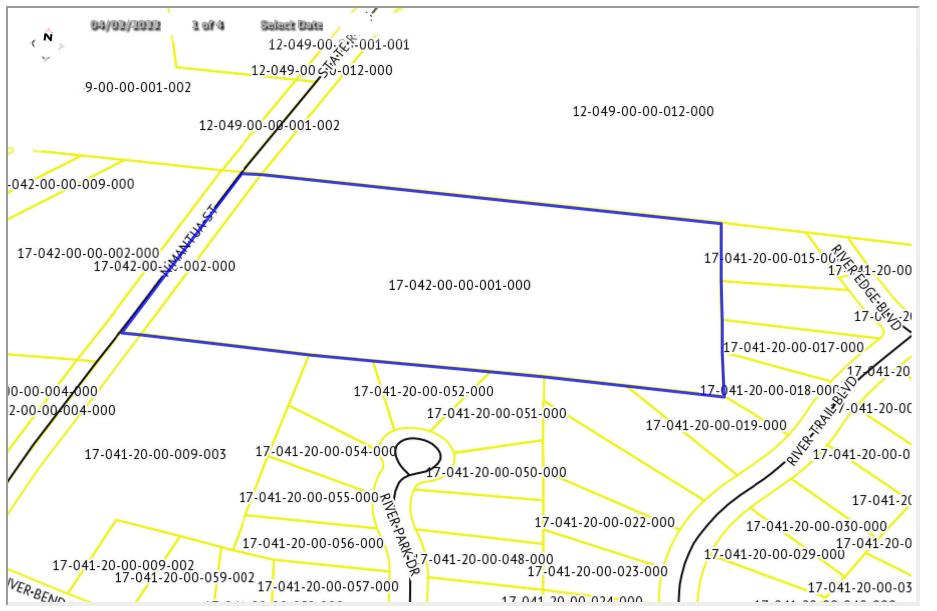
### Davey SEED Campus Parcel 1 Parcel 17-049-00-12-012-000 Exhibit A

#### Pictometry



#### Davey SEED Campus Parcel 2 Exhibit A

#### **Pictometry**



## EXHIBIT B PUBLIC IMPROVEMENTS

The Public Improvements consist of any "public infrastructure improvement" defined under ORC 5709.40(A)(8) and that directly benefits the Parcels and specifically include, but are not limited to, any of the following improvements that will directly benefit the Parcels and all related costs of those permanent improvements (including, but not limited to, those costs listed in ORC 133.15(B)):

- Roadways. Construction, reconstruction, extension, opening, improving, widening, grading, draining, curbing or changing of the lines and traffic patterns of roads, highways, streets, intersections, bridges (both roadway and pedestrian), sidewalks, bikeways, medians and viaducts accessible to and serving the public, and providing signage (including traffic signage and informational/promotional signage), lighting systems, signalization, and traffic controls, and all other appurtenances thereto.
- Water/Sewer. Construction, reconstruction or installation of public utility improvements (including any underground municipally owned utilities), storm and sanitary sewers (including necessary site grading therefore), water and fire protection systems, and all appurtenances thereto, including, but not limited to those associated with improvements described in "Roadways" above.
- Environmental/Health. Implementation of environmental remediation measures necessary to enable the construction of the private improvements on the Parcels or the Public Infrastructure Improvements, and the construction of public health facilities.
- Utilities. Construction, reconstruction, burial or installation of gas, electric and communication service facilities and all appurtenances thereto, including, but not limited to those associated with improvements described in "Roadways" above.
- Stormwater. Construction, reconstruction, relocation, modification and installation of stormwater and flood remediation projects and facilities, both for storm water quantity and quality, including the payment and reimbursement for such projects and facilities on private property when determined to be necessary for public health, safety and welfare.
- **Demolition**. Demolition, including demolition on private property when determined to be necessary for public health, safety and welfare.
- Parks. Construction or reconstruction of one or more public parks and park or recreational facilities, including grading, trees and other park plantings, park accessories and related improvements, multi-use trails and bridges, together with all appurtenances thereto.
- Streetscape/Landscape. Construction or installation of streetscape and landscape improvements including trees, tree grates, signage, curbs, sidewalks, scenic fencing, street and sidewalk lighting, trash receptacles, benches, newspaper racks, burial of overhead utility lines and related improvements, together with all appurtenances thereto, including, but not limited to streetscape improvements in conjunction with and along the roadway improvements described in "Roadways" above.
- **Real Estate**. Acquisition of real estate or interests in real estate (including easements) (a) necessary to accomplish any of the foregoing improvements or (b) in aid of industry, commerce, distribution or research.
- **Professional Services**. Engineering, consulting, legal, administrative, and other professional services associated with the planning, design, acquisition, construction and installation of the foregoing improvements and real estate.

# Kent Police Department

### **MEMORANDUM**

To: Dave Ruller, City Manager

Kent City Council

From: Chief Nicholas Shearer

**Date:** July 30, 2025

**Subject:** School Resource Officer Program Renewal

This memorandum is to serve as a request for a continued partnership with the Kent City Schools for the School Resource Officer Program. Police representatives have met with school representatives to discuss the 2025-2026 school year contract. The SRO salary will be the responsibility of the City of Kent when school is not in session.

The Kent Police Department and the Kent City Schools administration agree that Officer Dominic Poe will continue in his role as the resource officer.

#### Items to Note:

- The period in which Officer Poe will work at KCSD is August 18, 2025-June 3, 2026
- KCS is billed quarterly for the Officer's (wages, benefits, insurance, etc)
- Average yearly costs to KCS reimbursed to the city of Kent is estimated at \$100,000



### DEPARTMENT OF COMMUNITY DEVELOPMENT

DATE: July 30, 2025

TO: Dave Ruller, City Manager

FROM: Bridget Susel, Community Development Director BOS

RE: Proposed Text Amendments to Zoning Code

The Community Development Department met with the Planning Commission on July 15, 2025 to discuss modifications to proposed text amendments to Zoning Code "Chapter 1104: Supplemental Zoning District Standards and Overlay Zoning Districts" based on public comments received at the May 7, 2025 Council Committee meeting. The modifications included changes to the wording in eight of the items and the deletion of one item.

As a summary reminder, pursuant to prior discussions with Kent City Council, the Community Development Department has been developing Zoning Code regulation language in order to codify the recommendations included in the "Update to the Design Guidelines" that was approved by Council in December 2023.

In October 2024, Council approved the first design-related Zoning Code amendments specific to the "Downtown/West River Overlay District" (Chapter 1104). Attached are the second design-related proposed amendments to Chapter 1104 of the Zoning Code. These proposed regulations address exterior building elements/features, materials and massing.

The Community Development Department also is addressing some other needed text amendments that will assist with clarifying some existing regulations, update Zoning District use tables to include the correct name for a previously amended land use and add a requirement for the complete removal of abandoned outdoor lighting fixtures.

The following chapters incorporate proposed text amendments:

- CHAPTER 1103: ZONING DISTRICTS, LAND USE, AND ZONING MAP
- CHAPTER 1104: SUPPLEMENTAL ZONING DISTRICT STANDARDS AND OVERLAY ZONING DISTRICTS
- CHAPTER 1106: GENERAL PROVISIONS

I am respectfully requesting time at the August 6, 2025 Council Committee meeting to discuss the proposed text amendments recommended by the Planning Commission in greater detail and to request Council authorization, with emergency, to incorporate the text amendments into the City's Zoning Code.

Please let me know if you require any additional information in order to add this item to the Land Use Committee agenda. Thank you.

Cc: Hope Jones, Law Director
Eric Fink, Assistant Law Director
Tim Sahr, Development Engineer
Kailyn Cyrus, Development Planner
Kathy Coleman, Clerk of Council

Attachment

Staff is recommending proposed amendments to the City of Kent Planning and Zoning Code for two new land uses: (Black text = existing to remain; Blue text = proposed new text, Green text = existing headings in Zoning Code, red text = stricken language, Purple text = discussion item only)

### **Proposed Zoning Code Text Amendments**

#### 1103.07 TABLE OF LAND USES BY DISTRICT

Land Use	O-R	R-1	R-2	R-3	R-3A	R-4	R-C	C-R	IC-R	U	C-D	N-C	U	R-T-O	Ι	<b>Development Condition</b>
Accessory	Р	Р	Р	Р	Р	Р	Р	Р	Р	Р	Р	Р	Ρ	Р	Р	Section <u>1106.10</u>
<b>Buildings</b>																
Subordinate																
Structures																

SECTION 1103.08: O-R: OPEN SPACE-RECREATION DISTRICT

SECTION 1103.09: R-1: LOW DENSITY RESIDENTIAL DISTRICT

**SECTION 1103.10: R-2: MEDIUM DENSITY RESIDENTIAL DISTRICT** 

**SECTION 1103.11: R-3: HIGH DENSITY RESIDENTIAL DISTRICT** 

SECTION 1103.12: R-3A: EXTENDED HIGH DENSITY RESIDENTIAL DISTRICT

**SECTION 1103.13: R-4: MULTIFAMILY RESIDENTIAL DISTRICT** 

SECTION 1103.14: R-C: HIGH DENSITY MULTIFAMILY-COMMERCIAL

DISTRICT

SECTION 1103.15: C-R: COMMERCIAL HIGH DENSITY MULTIFAMILY

**RESIDENTIAL DISTRICT** 

SECTION 1103.16: IC-R: INTENSIVE COMMERCIAL RESIDENTIAL DISTRICT

**SECTION 1103.17: C: COMMERCIAL DISTRICT** 

SECTION 1103.18: C-D: COMMERCIAL DOWNTOWN DISTRICT

SECTION 1103.19: N-C: NEIGHBORHOOD COMMERCIAL DISTRICT

**SECTION 1103.20: U: UNIVERSITY DISTRICT** 

SECTION 1103.21: R-T-O: RESEARCH, TECHNOLOGY AND OFFICE DISTRICT

**SECTION 1103.: I: INDUSTRIAL DISTRICT** 

Strike and amend the language, as listed below, in every table in the above specified Zoning Code sections:

(b) Permitted Uses.	(c) Conditionally Permitted Uses.
(1) Accessory Buildings Subordinate Structures (Section 1106.10)	

#### 1106.12 FENCES AND WALLS.

(g) Maximum Height. No fence or wall hereafter erected may be in excess of six (6) feet in height above the grade of the surrounding land, except that the Planning Commission Community Development Director may approve a height of up to eight (8) feet in I: Industrial Districts if the Planning Commission Community Development Director determines that a higher fence is necessary for the safety and security of the site based on the use of the site or any use of an adjoining site.

#### 1106.17 EXTERIOR LIGHTING AND GLARE.

**(E) Abandoned and Inoperable Lighting**. When a light fixture is removed or deemed abandoned or inoperable, all brackets, poles, bases, wiring and any other structural element that was part of or in support of a lighting fixture must be removed and the site on which it was located restored to align with the surrounding site conditions.

#### 1104.01 ARCHITECTURAL DESIGN REVIEW OVERLAY DISTRICTS.

### 1104.01 (f). Downtown / West River Overlay District Exterior Design Requirements.

- (1). Signs and Lighting
  - i. Box and cabinet wall signs are prohibited.
  - ii. Internally lit signs are prohibited.
- iii. Wall and blade signs for street level and second story uses must be externally lit.
- iv. Wall and blade signs must use dimensional letter forms, a minimum of a half-inch in depth, and cannot be painted acrylic.
- v. Back-lit/halo illumination signs can be installed on buildings with a minimum of three (3) or more stories, measured from street level finished grade, and that contain commercial or mixed uses.
- vi. containing commercial or mixed uses and with a minimum of three (3) or more stories, measured from street level finished grade.

### (2). Building Design: Exterior Elements, Materials and Massing

- i. Street level/first floor height requirement, measured at grade, is a minimum of twelve (12) feet. Lower street level height is permitted only if the height is the same as abutting properties.
- ii. Materials used on the street level/first floor, measured at grade, building façade frontage must be constructed of durable materials, including but not limited to masonry, stone or other material that requires minimal maintenance. Use of stucco, fiber cement siding, or insulated finishing systems (i.e. vinyl siding) is prohibited on the street level/first floor and the second story building façade frontage.
- iii. Street level/first floor, measured at grade, building facade frontage must incorporate a first or second story façade projection or recessed offset of 6-18 inches to differentiate the street level/first floor and/or second story from the upper floors.
- iv. Newly constructed buildings must incorporate a minimum of two (2) building features on the building façade frontage that are visible on abutting properties. Building features include, but are not limited to, choice of building materials, arches, pilasters, columns, cornices, window style/sizing, door style and fixed appurtenances such as canopies and lighting fixtures.
- v. Newly constructed buildings with a height more than two (2) feet taller than existing abutting properties must step back stories above thirty-five feet, measured at grade.

### (3) Street Level Windows and Entrances

- i. All windows on the street level/first floor, measured at grade, building façade frontage must provide views that allows the public visibility of the interior.
- ii. Windows must be constructed of clear or lightly tinted glass. Any tinting of windows must allow a minimum of 80% of sunlight to pass through windows located on the street level/first floor, measured at grade. Reflective glass is prohibited.

- iii. Windows located on the street level/first floor, measured at grade, building façade frontage must have a minimum of eighteen (18) inches between grade and the bottom sills of the windows.
- iv. A minimum of 50% of the street level/first floor, measured at grade, building façade frontage facing a public street must be comprised of windows. All horizontally proportioned windows on the street level/first floor must be divided into vertically proportioned components through the use of multi-part window components such as mullions, muntins or grilles.
- v. A minimum of one (1) entrance located on the building façade frontage must orient towards the public street and be differentiated from the abutting façade through the inclusion of a projected entranceway feature, including but not limited to a, canopy, portico, overhang, or cover.

Open discussion and input from Planning Commission with regards to regulating exterior façade color (façade and accent elements).

- Two Commissioners stated the property owner/tenant should be able to determine color based on business type and branding without regulatory limitations.
- One Commissioner supported regulating use of neutral color on the main portions of business but acknowledged difficulty in identifying/defining neutral with enough specificity it could be codified. This Commissioner did not have concern with use of colors for trim/accent features.
- One Commissioner saw both perspectives as having value (regulating color vs. not regulating color).



### DEPARTMENT OF COMMUNITY DEVELOPMENT

DATE:

July 28, 2025

TO:

Dave Ruller, City Manager

FROM:

Eric Helmstedter, Economic Development Director

RE:

Special Event Permit: Kent State University Homecoming Parade

The Kent State University Homecoming Parade is traditionally held on East Main Street, but this year it will need to use an alternate route because of the East Main Street Project. Kent State University has identified a new proposed route and has submitted a special event permit application to hold its Homecoming Parade on Saturday, October 11, 2025.

The Homecoming Parade will begin at 10:30 a.m., and the new proposed route will have the parade start at the intersection of Loop Road, Johnston Drive and Rhodes Road. The Parade will proceed southbound on Loop Road to Summit Street, then continue westbound on Summit Street, where it will conclude at the intersection of Summit Street and Terrace Drive. A number of street closures have been requested.

I am respectfully requesting time at the August 6, 2025 Council Committee session to discuss this item in more detail and to request Council's authorization, with emergency, for the alternate route and associated street closures from 7:00 a.m. to 1:00 p.m. on October 11, 2025.

Please let me know if you have any questions concerning the attached materials or if you need any additional information to add this to the August 6, 2025 agenda.

Thank you.

Attachments

cc:

Bridget Susel, Community Development Director

Hope Jones, Law Director

Kathy Coleman, Clerk of Council

### CITY OF KENT SPECIAL EVENT PERMIT APPLICATION

This application is used for events held on public property within the City of Kent. This application must be submitted at least 60 days prior to the event, but no sooner than one year prior to the event. Acceptance of your application is not a final approval or confirmation of your request.

NAME OF EVENT: Homecoming	j Parade						
EVENT DATE & TIME: 10/11/2	VENT DATE & TIME: 10/11/2025 - 10:30 AM - 12:00 PM						
VENT LOCATION(S): Loop Road and Summit Street (between Loop Road and Terrace Drive)							
VENT PROCEEDS BENEFICIARY: N/A; no funds raised.							
APPLICANT INFORMATION							
Organization Sponsoring Event: C	enter for Student Invo	olvement; Kent	State University				
Is it Nonprofit: <b>VES NO</b>							
If so, provide documentation cert	ifying tax exempt,	nonprofit sta	tus with this ap	oplication.			
				-			
Applicant Name: Joe Robinson			Ti	tle/Position: As	st. Director		
120 Kant Studar	at Contor	o: Ko	ant	a OH	a: 44240		
Mailing Address 120 Kent Studer	il Center	City:	=111	State: OH	Zip: 44240		
Phone: 330-672-5288		Email: İ	robi118@kent.e	edu			
i none.		Eman. <u>*</u>					
Name(s) and phone number(s)of p	person(s) responsibl	le during the e	event:				
Joe Robinson - 740-816-2746							
Katie Syvanych - 330-316-64	01						
		9					
Event Website (if applicable):							
EVENT INFORMATION							
Type of Event or Special Activity:	Parade			(ex. Parad	e, 5k, Festival, etc.)		
Provide a detailed description of t							
Annual Kent State University Homeo coming programming that brir					nere		
Corning programming that bill	igs together stude	erito, aiurrin,	, and Rent Col	minumity memi			
	·						
REQUESTED PERMIT TIME:	Start set up: 7:00	) AM	Start event:	10:30 am			
	End event: 12:00	) PM	End cleanup	: 1:00 PM			
Anticipated attendance: 1000							
Has this Event ever been held in t	ne past: <b>VYES</b>	$\square$ NO					
If so, provide documentation deta	illing the previous	event location	n, date, and nu	imber of attende	ees.		
	_						
Admission charged: <b>YES</b>	NO If so, list th	e amount of t	the admission of	or participation f	ee: \$		
Who will receive the proceeds:							

t.	
☐Clean Up/Litter Management	☐ Electric
☐ Food Vendors	☐ Handwashing Facilities
✓ Music/Sound Amplification	☐ Portable Toilets
✓ Street Closures	Tents
☐ Vendors (Informational)	□Water
ed above)	
merce, Division of Liquor Control Appro	val/Permit must be provided to
GEMENT	
	enerated by an event.
nerated by the event:	
5.0360	
VICE	
etric: VES NO	
ong, with proper grounding and rating ap	proved for outdoor use.
er: TYES VNO	
LATION	
	and area, which is currently slated
reen on Summit Street (by the University Library	and Student Center).
mber of bands/performers, and a schedul submitted with the application.	e inaicating the times and
	□ Food Vendors  ☑ Music/Sound Amplification ☑ Street Closures □ Vendors (Informational)  AGEMENT  er, grease, damages, ash, and gray water gonerated by the event:  at the event area is cleaned to pre-event cohe appearance of the event area once it he  EVICE  etric: □ YES ☑ NO  CATION  equipment that is part of your event:  rofessional-grade audio to the parade's grandstareen on Summit Street (by the University Library  Ember of bands/performers, and a schedule

### PORTABLE RESTROOMS/HANDWASHING FACILITIES

Applicant is responsible for providing any portable restrooms and handwashing facilities needed to accommodate your event attendees and participants. Portable restroom suppliers can assist you with determining the quantity needed for your event.

Name and phone number of company supplying the portal	ole restrooms and handwashing facilities:
Number of portable restrooms:	Number of handwashing facilities:
Delivery date and time:  Attach a copy of the contract showing proof of the Portal	Post event removal date and time:ble Restroom suppliers' liability insurance.
STREET CLOSURES	
Does your event require street closure(s): <b>VES No</b>	0
If yes, what street(s) (include specific boundaries with street Loop Road and Summit Street (between Loop Road and Terrace parade staging purposes. We will feed the parade from the intersection. Therefore, Johnston Drive and Rhodes Road (to College Towers)	e Drive). Also, we will need to close Loop Road to Jackson Drive 🚹 section of Loop Road, Johnston Drive, and Rhodes Road.
The Service Director will determine the amount and local Applicant may be required to pick up and return the barraction up/returned to the Service Administration Complex, 930 the barricades and cones are returned in good conditional upon condition of the barricades and cones. Additional present for the event.	ricades and cones. Barricades and cones may be picked Overholt Road, A \$100 deposit is required to ensure that . Refund of deposit is at the discretion of the City based
TENTE	<b>Michael C'</b> Kamaa <b>Seni</b> or Director
<b>TENTS</b> Name and phone number of company supplying the tents:	Kent State University .A\N
Number of tents and size of each: N/A.	
Method in which tent(s) will be secured: N/A.	
Tents may require a permit and must comply with Ohio I liability insurance. Applicant is responsible for reviewing showing proof of the Tent supplier's liability insurance. damaging to City property.	g said codes and attaching a copy of the contract
VENDORS/FOOD SALES	
Number of Food Vendors: 0 Number of M	Aerchandise/Service/Informational Vendors: 0
Applicant is required to submit a Vendor List with this ap the event. The Vendor List must indicate what each vend method), make, hand out, etc.	

### SITE PLAN

All applicants are required to submit a detailed site plan for all events. Please attached a detailed site plan of your event that clearly indicates the names of all streets or areas that are part of the event footprint, and includes the locations of entrances and exits, food vendors, hand washing facilities, portable restrooms, signage, trash receptacles (not including City trash receptacles) tents, and vendors. Parade/Race applicants should include a map, which clearly indicates the names of all streets or areas, and directions of the proposed route.

COMMUNITY IMPACT
Will the normal operations of residents and businesses be affected by your event:   YES   NO
If so, please explain:
This annual event brings together both the university and Kent communities in the name of Blue and Gold pride. Due to the
nature of the homecoming parade, there will be road closures that may affect businesses along Summit Street and
The parade will take place between 10:30 AM - 12 PM, so that is when they may be affected.
For events with any street closure(s), the applicant must attach a copy of the proposed pre-event information.
The City of Kent Community Development Department will provide the applicant with a list of affected residents
and businesses resulting from any street closure(s). It is the responsibility of the applicant to provide all listed
residents and businesses with a copy of the proposed pre-event information and written notification of any street
closure(s) by hand delivery or First Class U.S. Mail.
By signing this application, I am certifying that I have received a copy of the rules and regulations of Chapter 316 of
the Codified Ordinances of the City of Kent, and I fully understand that should the permit be approved, it can be
revoked if any of the provisions of this Chapter are violated.
Joe Robinson Virector Vielney Tham 6-26-2
Applicant Name Applicant Signature Date
Michael O'Karma
Senior Director
Kent State University
FOR OFFICIAL USE ONLY. DO NOT WRITE BELOW THIS LINE
On this application was sent for review to the following Departments: Fire, Health, Police, Safety, and Service.
Application Status:   APPROVED DENIED
Memorandum Agreement Required: □YES □NO
Proof of insurance reviewed and approved by the Law Director: $\Box$ <b>YES</b> $\Box$ <b>NO</b>
Law Director Date

ACKNOLWEDGEMENT Subject in all cases to the protections, immunities, and limitations provided by the laws of the State of Ohio, including but not limited to Ohio Revised Code 9 27.

#### COST AND DAMAGES

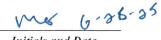
I understand that the application fee of \$100 is due upon submission to the City of Kent. I understand that for events held in the South Water Street Parking lot, the \$100 application fee will be waived. I understand that all fees associated with my event are due upon approval of my event and before a permit will be issued. understand that additional restitution for any damages incurred during use will be my responsibility,

Mg 6.36-35

#### CERTIFICATE OF INSURANCE/INDEMNIFICATION/RISK INFORMATION

Once an Applicant receives approval for their event, the Permit holder must furnish a certificate of insurance, in an amount of no less than one million dollars (\$1,000,000), explicitly releasing the City of Kent from all liability relating to the event and naming the City of Kent as an additional insured party for the respective event. This certificate must be provided to the City at least twenty (20) days prior to the event.

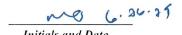
Lagree to indemnify and hold harmless the City of Kent and its agents and employees from and against all claims, damages, losses and expenses including attorney's fees arising out of or resulting from the Special Event.



Initials and Date

#### ADDITIONAL FEES

I understand that upon review, and based on the information supplied in this application, it may be determined that my event requires the use of additional City resources, including, but not limited to: Police, Fire, Service, and Health Department personnel and/or equipment. Further information may be requested to make this determination. I understand that there may be additional fees associated with these services which will be my responsibility. I understand that additional fees associated with my event must be paid at least twenty (20) days prior to the event.



#### CITY LOGOS

I understand that I am expressly prohibited from the use of the City of Kent's identifying marks without first obtaining written approval from the City.

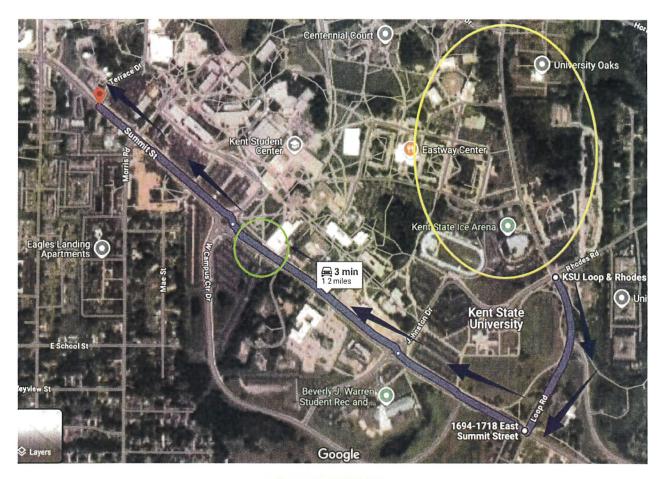


#### **APPROVAL**

I understand that this application is to request the use of City property, and submission of this application does not guarantee event approval. I understand that approval is based upon the description of the event in the application, and if changes to the event occur that are not stipulated in the original application, they must be submitted in writing for consideration. I understand that all requests must be approved by the City of Kent.

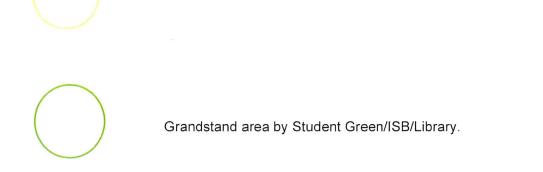
Initials and Date

### HOMECOMING PARADE ROUTE - ICE ARENA STAGING



Roughly 1.20 miles.

Staging area.





Parade route from Loop/Rhodes, Loop/Summit, Summit to Terrace.

To Whom It May Concern:

Kent State University will be having the 2025 edition of the annual Homecoming Parade on Saturday, October 11, 2025.

Each entrant is responsible for securing their own parade mobility, whether by foot or vehicle. Signs and/or banners are also the responsibility of the entrant. Entries are welcome to pass out promotional items and/or candy to the parade spectators, both children and adults. <u>Please note that throwing promotional items and/or candy is not permitted as this creates a safety hazard for spectators.</u>

Please note that all entries are to be in good taste and family friendly. Any music played as part of the parade is to be the clean radio version.

Each student organization entry (not departments or community groups) will be required to have at least one representative attend an in-person, pre-parade session to discuss expectations, day-of logistics, and policies and procedures. Failure to have at least one representative attend in-person for one of the required sessions will result in the removal of a group from the parade. Dates for the required sessions are September 24 and 29, and October 8, 2025. All three sessions will be at 6 PM in room 220 of the Kent Student Center. offerings.

During the parade, entries are not permitted to stop to perform. Entries stopping, if to dance or for anything else during the parade, not only creates large gaps, but also initiates a safety concern for both the City of Kent and Campus police. If an entry is in violation of this principle and is stopping throughout the parade, the University reserves the right to dismiss the group from the parade.

The parade will step-off at 10:30 a.m. from the Kent State University campus on the intersection of Loop Road, Johnston Drive, and Rhodes Road by the University Ice Arena. The parade will then proceed from Loop Road to Summit Street, and then down Summit Street towards the Kent Campus. The parade route will conclude at the intersection of Summit Street and Terrace Drive. This is a new parade route from year's past and is roughly 1.20 miles in length. The parade will conclude around 11:30 a.m. as always.

This parade is a cherished, annual tradition here at Kent State University and we look forward to a new rendition of this celebration with a new route. If you have any questions, please contact the Center for Student Involvement at Kent State University at <a href="mailto:csi@kent.edu">csi@kent.edu</a> and/or 330-672-2480.

Best,

Joe Robinson

Joe Robinson



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 7/9/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

	SUBROGATION IS WAIVED, subject is certificate does not confer rights to							require an endorsement	. A sta	atement on	
	DUCER	-	. 0011	moute notice in fice of 5	CONTACT Caitlin Knoll						
Art	nur J. Gallagher Risk Management	Serv	vices,	LLC	PHONE 540.050.0445 FAX						
235 Bat	235 Highlandia Drive, Suite 200 Baton Rouge LA 70810					(A/C, No, Ext): 512-652-2445 (A/C, No): E-MAIL ADDRESS: Caitlin_Knoll@ajg.com					
Ба	on Rouge LA 70010										
					INSURER(S) AFFORDING COVERAGE NAIC # INSURER A : Inter University Council - Insurance Consortium						
INSU	RED			IUC0000-01			versity Court	SII - IIISUIAIICE COIISOITIUIII			
Kei	nt State University				INSURE						
	Harbourt Hall, 615 Loop Road				INSURE						
Nei	nt, OH 44242				INSURE						
					INSURE						
CO	VERAGES CER	TIFIC	CATE	NUMBER: 456994728	INSURE	KF:		REVISION NUMBER:			
	IIS IS TO CERTIFY THAT THE POLICIES				VE BEE	N ISSUED TO			HE POL	ICY PERIOD	
IN	DICATED. NOTWITHSTANDING ANY RE	EQUIF	REME	NT, TERM OR CONDITION	OF AN	Y CONTRACT	OR OTHER I	DOCUMENT WITH RESPEC	CT TO V	WHICH THIS	
	ERTIFICATE MAY BE ISSUED OR MAY CLUSIONS AND CONDITIONS OF SUCH								ALL 1	HE TERMS,	
INSR LTR	TYPE OF INSURANCE	ADDL	SUBR		DELIT	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT			
A	X COMMERCIAL GENERAL LIABILITY	INSD	WVD	POLICY NUMBER IUCIC-GL-JULY 2024-2025		7/1/2024	7/1/2025	EACH OCCURRENCE	\$ 1,000	000	
	CLAIMS-MADE X OCCUR			10010 01 0011 1011 1010		77172021	77172020	DAMAGE TO RENTED	\$ 1,000		
	CLAINIS-IVIADE 11 OCCUR							PREMISES (Ea occurrence)  MED EXP (Any one person)	\$ Not C		
								PERSONAL & ADV INJURY	\$ 1,000		
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 3,000		
	X POLICY PRO- LOC							PRODUCTS - COMP/OP AGG	\$ Includ		
	OTHER:							FRODUCTS - COMPTOF AGG	\$ 1110100	eu	
Α	AUTOMOBILE LIABILITY			IUCIC-AL-JULY 2024-2025		7/1/2024	7/1/2025	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000	.000	
	X ANY AUTO							BODILY INJURY (Per person)	\$		
	OWNED SCHEDULED							BODILY INJURY (Per accident)	\$		
	AUTOS ONLY AUTOS NON-OWNED NON-OWNED							PROPERTY DAMAGE	\$		
	AUTOS ONLY AUTOS ONLY							(Per accident)	\$		
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$		
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$		
	DED RETENTION\$	1						//OS/ILS/IIL	\$		
Α	WORKERS COMPENSATION			IUCIC-GL-JULY 2024-2025		7/1/2024	7/1/2025	X PER STATUTE ER	Ψ		
	AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE							E.L. EACH ACCIDENT	\$ 1,000	.000	
	OFFICER/MEMBEREXCLUDED? (Mandatory in NH)	N/A						E.L. DISEASE - EA EMPLOYEE			
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$1,000		
Α	ELL/Professional Liability			IUC-IC-ELL JULY 2024-2025	5	7/1/2024	7/1/2025	Each Occurrence	\$1,00	0,000	
	(Claims Made)							Aggregate	\$3,00	٥,000	
DES	RIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (A	CORD	101, Additional Remarks Schedu	le, may b	e attached if mor	e space is requir	ed)			
City	of Kent is named as an additional insur	red fo	r any	events sponsored and/or	approve	ed by Kent St	ate University	<i>1</i> .			
CEI	RTIFICATE HOLDER				CANO	CELLATION					
								ESCRIBED POLICIES BE CA			
	CITY OF KENT							EREOF, NOTICE WILL E BY PROVISIONS.	se DEI	IVERED IN	
	LAW OFFICE										
	319 S WATER ST PO BOX 5192				AUTHO	RIZED REPRESE	NTATIVE				
	PO BOX 5192 KENT OH 44240				1011 11						

Reset Form

tax.ohio.gov

### Sales and Use Tax Unit Exemption Certificate

The purchaser hereby claims exception	on or exemption on all purc	chases of tangible persona	I property and selected se	rvices
made under this certificate from:				

City of Kent, OH
(Vendor's name)

and certifies that the claim is based upon the purchaser's proposed use of the items or services, the activity of the purchase, or both, as shown hereon:

KENT STATE UNIVERSITY PURCHASES ARE EXEMPT FROM SALES TAX BASED ON THE EXEMPTION FOUND IN SECTION 5739.02 (B) (1) OF THE OHIO REVISED CODE "SALES TO THE STATE OR ANY OF ITS POLITICAL SUBDIVISIONS."

#### Purchaser must state a valid reason for claiming exception or exemption.

Kent State University	
Purchaser's name	
Public University	
Purchaser's type of business	
227 Kent Student Center	
Street address	
Kent, OH, 44242-0001	
City, state, ZIP code	
Joe Robinson	Assistant Director
Signature	Title
05/27/2025	
Date signed	
Vendor's license number, if any	

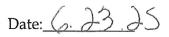
Vendors of motor vehicles, titled watercraft and titled outboard motors may use this certificate to purchase these items under the "resale" exception. Otherwise, purchaser must comply with either Administrative Code Rule 5703-9-10 or 5703-9-25.

This certificate cannot be used by construction contractors to purchase material for incorporation into real property under an exempt construction contract. Construction contractors must comply with Administrative Code Rule 5703-9-14.

Date:_	
Date:_	

Name: Paloma Kent	Name:
Address: 1450 E. Summit St.	Address:
Kent, OH 44240	
Signature: Brittany Wagner	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
 Signature:	Signature:

The Province Kent



Name: Wicole Dorsey	Name:
Address: 609 5 Lincoln	Address:
St. Kent OH 44240	_
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
 Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:

Da	te:		

University Edge

Name: Weslee Smith Address: 5694 Rhods Road	Name: Address:
Kention 44240 Signature: WSTECTA	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:

-	
Date:	
Dutt.	

Name: GOLD LONE KIDGE	Name:
Address: 548 E. Summit /,	Address:
KENT, OH 44240	
Signature:	Signature:
Signature:	7-7-25
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:



Name: AJ UOUN Name: Address: 1800 Rhodes Ra Address:\_\_\_\_\_ Signature:\_\_\_\_\_ Signature: Name: Name:\_\_\_\_\_ Address:\_\_\_\_\_ Address:\_\_\_\_\_ Signature:\_\_\_\_ Signature:\_\_\_\_\_ Name: \_\_\_\_\_ Name: Address: Address:\_\_\_\_\_ Signature: Signature:\_\_\_\_\_ Name:\_\_\_\_\_ Name: Address:\_\_\_\_\_ Address:\_\_\_\_\_ Signature:\_\_\_\_\_ Signature:\_\_\_\_\_ Name:\_\_\_\_\_ Name:\_\_\_\_ Address:\_\_\_\_\_ Address:\_\_\_\_\_ Signature:\_\_\_\_\_ Signature:\_\_\_\_\_ Name:\_\_\_\_\_ Name: Address:\_\_\_\_\_ Address:\_\_\_\_\_ Signature:\_\_\_\_\_ Signature:\_\_\_\_\_

642 E. Summit Street

Name: Larry Nashan	Name:
Address: 642 E. Sunnit Sir	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:

Date:		
Date.		 

Name: Thomas Batters	Name:
Address: CTVTV	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Thomas A:	
Signature:	Signature:
Name: UNIVERSITY CHURCH	Name:
Address: 1456 Summit ST	Address:
Signature: Thomas R. Balter	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:

Delta Gamma House		
Name: Adrijana Medic	Name:	
Address: 1068 Fraternity Circle	Address:	
Kent OH 44240		
Kent OH 44240 Signature:	Signature:	
Name:	Name:	
Address:	Address:	
Signature:	Signature:	
Name:	Name:	
Address:	Address:	
Signature:	Signature:	
Name:	Name:	
Address:	Address:	
Signature:	Signature:	
Name:	Name:	
Address:	Address:	
Signature:	Signature:	
Name:	Name:	
Address:	Address:	
 Signature:	 Signature:	

(Alpha Phi)	
(Alpn Phi) Name: Nicole Bluso	Name:
Address: 1063 Fraternity Circle	Address:
Kend, OH 44240	·
Signature: Wich Bluse	Signature:
Name: A Delta Theta	Name:
Address: 1060 Fraternity Circle	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:

Phi Mu House

Name: Sheila Mendoza	Name:				
Address: 1061 Fraternity Circle,	Address:				
Signature:	Signature:				
Cheila Mendoza	O .				
Name: Kacy Vanscoy  Address: 1061 Fraternity Circle  Signature:  Racy Vanscoy					
Name: Ashley Spooner Address: 1061 Fraternity Circle Signature: Ashley Spooner					
Name: Mara Phillips  Address: 1061 Fraternity Circle  Signature: Mara Phillips					
Name: Address:					
Signature:					

Sigma Sigma House

Name:Abby	Snowberger_	Name:
Address:1066		Address:
Circle, Kent, OH	H 44240	
Signaturelly		Signature:
Name:		Name:
Address:		Address:
Signature:		Signature:
Name:		Name:
Address:		Address:
Signature:		Signature:
Name:		Name:
Address:		Address:
Signature:		Signature:
Name:		Name:
Address:		Address:
Signature:		Signature:
Name:		Name:
Address:		Address:
Signature:		Signature:

For 2025 Kent State University Homecoming Parade on October 11, 2025.

Date: 7/2/25

Delta Zeta House	Name:
DZIGKHOUSECOPP	Address:
Name: Jehriter Anderson	riddicso
Name: Jennier Anderson Address: 1064 Fratemityer. Kent CH 44240	Signature:
Kent at 44240	orginitare
Signature:	NIama
	Name:
Name:	Address:
Address:	
	Signature:
Signature:	
0	Name:
Name:	Address:
Address:	
ridaress	Signature:
Signature:	
organical organical and a second organical an	Name:
Name:	Address:
Address:	
	Signature:
Cianatura	
Signature:	Name:
Nama	Address:
Name:	
Address:	Signature:
C'	0
Signature:	Name:
	Address:
Name:	1 tdui c55
Address:	Signaturo
	Signature:
Signature:	

Date:	

Kent State University Name: DOUG KEARSON Name:\_\_\_\_\_ Address: 1015 LOOP ROAD Address: KENT, OH 44240 Signature: Now temson Signature: Name:\_\_\_\_\_ Name:\_\_\_\_\_ Address:\_\_\_\_\_ Address:\_\_\_\_\_ Signature:\_\_\_\_\_ Signature:\_\_\_\_\_ Name:\_\_\_\_\_ Name:\_\_\_\_\_ Address:\_\_\_\_\_ Address: Signature:\_\_\_\_\_ Signature:\_\_\_\_\_ Name:\_\_\_\_\_ Name:\_\_\_\_ Address: Address: Signature:\_\_\_\_\_ Signature:\_\_\_\_\_ Name:\_\_\_\_\_ Name:\_\_\_\_ Address:\_\_\_\_\_ Address: Signature:\_\_\_\_\_ Signature:\_\_\_\_\_ Name:\_\_\_\_\_ Name:\_\_\_\_\_ Address: Signature:\_\_\_\_\_ Signature:\_\_\_\_\_



### Division of Student Life

Public Relations Notification Safety

REGEIVE D

Tel

DATE: 06/23/2025

TO:

Tim Coyne, Senior Business Manager, Division of Student Life

FROM: Joe Robinson, Associate Director, Center for Stu

RE: Request for contract approval for the Division of Student Life \*

In accordance with university Administrative policy 3342-5-04.1 regarding contract administration (<a href="http://www.kent.edu/policyreg/administrative-policy-contract-administration">http://www.kent.edu/policyreg/administrative-policy-contract-administration</a>), the attached contract or agreement is for:

Name of contracting department: Kent Student Center and Involvement

Department index number contract will be paid from: 336011

Name of non-university contracting party: City of Kent

Contract effective date: 10/11/2025

Contract termination date: 10/11/2025

Contracted amount (or range of scheduled fees): \$0.00

Location(s) of event or services to be performed: Loop Rd. - E. Summit Street

If contract is for an event, please circle one:

In-person event

Virtual event

Brief description of event, services, or goods procured by the contract or, if not a purchasing contract, the nature of the agreement:

This is a city application for road closures for the 2025 KSU Homecoming Parade on October 11, 2025.

With the signing and submittal of this request, I certify that this contract is valid and the contract has been reviewed and deemed legally sufficient by the Office of General Counsel. Any necessary changes have been made and initialed by the appropriate representative.

Joe Robinson

Joe Robinson
Joe Robinson (Jun 23, 2025 11:21 EDT)

06/23/2025

Requester's printed name

Requester's signature

Date

As department director, I have reviewed the contract(s) or agreement(s) and attest to its validity.

Benjamin Davis

Benjamin Davis

06/23/2025

TRC

Department director's printed name

Department director's signature

Date

Timothy Coune

Once all contracting parties, university <u>and</u> non-university, have signed, please forward the full contract along with a bio and/or background information for the person, performer, or service provider (including the website and any additional resource information) with this cover page to Tim Coyne (<u>tcoynel@kent.edu</u>), Senior Business Manager, Division of Student Life.

<sup>\*</sup> Senior Director, Finance and Technology can approve contracts up to or equal to \$10,000.00. Associate VP, Administration can approve contracts up to or equal to \$99,999.99. Senior VP for Student Life must approve all contracts exceeding \$99,999.99.



### DEPARTMENT OF PUBLIC SERVICE

### **MEMO**

TO: Dave Ruller, City Manager

FROM: Melanie A. Baker, Service Director

DATE: 7/29/2025

SUBJECT: Portage County Solid Waste Management District

Plan Update 2026 – 2041

The Portage County Solid Waste Management District has prepared their solid waste management plan update for 2026 -2041 as required by the Ohio Revised Code and the Ohio Administrative Code. This plan Is based on the reference year 2022 and will cover a projected 15 years. The last plan approved was in August of 2019 and implemented in 2020.

While things have changed in the past 5 plus years, the overwhelming use of the Portage County Solid Wast Management District continued to grow. New programs were implemented, and the district reports that 90% of the Portage County population has access to recycling in their community. This can consist of curbside recycling which is provided by private haulers as well as the district or access can be had in the use of the drop-off facilities throughout the county or at the main facility on Mogadore Road.

There were 10 goals established in the 2020 plan that remain in place with this plan. A few key elements are

- Reduce solid waste generated by 25%.
- Provide the following programs: a website, a comprehensive resource guide and an inventory of available infrastructure.
- Incorporate a strategic initiative for the industrial sector into the County's solid waste management plan; and

 Provide strategies for scrap tires, yard waste, lead - acid batteries, household hazardous waste and obsolete / end of life electronic devises.

The District will continue to monitor needs and develop strategies to assist with more desirable recycling options as the times change. They will also continue to monitor the levels of recycling and report to the Ohio EPA as required.

The District will continue to utilize their Transfer Station, as licensed by the State, located on Mogadore Road. This facility, while not under full use, will continue to operate two days a week, making bales of shredded paper, plastic bags and cardboard. No major plans are being established for this facility in this current update, however a feasibility study to better understand operational choices may be completed in the future.

The District is projecting to be fully funded through their revenue sources for the entirety of this plan. The revenue projected will come from generations fee, solid waste rates and charges, user fees, recycling fees, grants and other miscellaneous things such as insurance settlements, sale of equipment, refunds etc.

Finally, the District has pledged to continue working with the municipalities, villages and townships within the district to implement and continue the promotion of recycling.

After a lengthy review I believe that this is a comprehensive plan for the whole County and should be beneficial to residential, commercial and industrial waste generators. This Plan preserves the existing plans of the District and allows for expansion of activities in the future.

I recommend the approval of this plan as submitted.

### KENT POLICE DEPARTMENT Jun-25

	JUNE 2024	JUNE 2025	TOTAL 2024	TOTAL 2025
CALLS FOR SERVICE	1577	1635	9611	9200
KENT FIRE CALLS	459	441	2750	2973
BRIMFIELD FIRE CALLS	143	167	906	1063
ARRESTS, TOTAL	142	117	751	718
JUVENILE ARRESTS	13	8	69	92
O.V.I. ARRESTS	11	10	70	62
TRAFFIC CITATIONS	134	89	831	631
PARKING TICKETS	1025	702	6130	4642
ACCIDENT REPORTS	42	36	285	287
Property Damage	25	16	147	157
Injury	4	6	44	41
Private Property	11	7	55	60
Hit-Skip	1	4	28	19
OVI Related	1	3	8	6
Pedestrians	0	0	2	4
Fatals	0	0	1	0
U.C.R. STATISTICS				
Homicide	0	0	0	0
Rape	0	0	0	0
Robbery	3	1	8	6
Assault Total	15	18	134	110
Serious	4		1 38	11
Simple	11		17 96	99
Burglary	6	3	17	9
Larceny Auto Theft	5	34	36	114
Arson	1 0	1	5	8
Human Trafficking:Servitude	0	0	0 0	0
Human Trafficking:Sex Acts	0	0	0	0
TOTAL	30	0 57	200	0
	30	57	200	247
CRIME CLEARANCES				
Homicide	0	0	0	0
Rape	0	0	1	0
Robbery	1	1	5	8
Assault Total	14	19	95	112
Serious	2		2 20	
Simple	. 12		17 75	
Burglary	5	0	13	5
Larceny	9	7	41	25
Auto Theft	0	1	2	4
Arson	0	0	0	0
Human Trafficking:Servitude	0	0	0	0
Human Trafficking:Sex Acts	0	0	0 157	0
TOTAL	29	28	157	154



### **City of Kent Income Tax Division**

### June 30, 2025 Income Tax Receipts Comparison - (Excluding 0.25% Police Facility Receipts)

### **Monthly Cash Basis Receipts**

Total receipts for the month of June, 2025	\$ 1,627,864
Total receipts for the month of June, 2024	\$ 1,453,801
Total receipts for the month of June, 2023	\$ 1,661,424

### Year-to-date Receipts and Percent of Total Annual Receipts Collected

	•	/ear-to-date Actual	Percent of Annual
Total receipts January 1 through June 30, 2025	\$	9,816,857	52.72%
Total receipts January 1 through June 30, 2024	\$	9,494,232	54.77%
Total receipts January 1 through June 30, 2023	\$	9,327,003	62.83%

### Year-to-date Receipts Through June 30, 2025 - Budget vs. Actual

	Annual		Revised	Year-to-date		
	Budgeted		Budgeted	Actual	Percent	Percent
Year	Receipts Receipts		Receipts	Collected	Remaining	
2025	\$ 18.622.222	\$	18.622.222	\$ 9.816.857	52.72%	47.28%

### **Comparisons of Total Annual Receipts for Previous Ten Years**

Year	Total Cash Basis Receipts*	Change From Prior Year	
2015	\$ 14,579,500	14.50%	* - Changed from accrual basis of accounting to a cash basis of
2016	14,192,888	-2.65%	accounting for RITA Income Tax in December, 2020.
2017	14,525,574	2.34%	All years have been restated to be on a cash basis for RITA
2018	14,297,948	-1.57%	receipts to make this report comparable from year to year.
2019	14,855,372	3.90%	
2020	14,592,066	-1.77%	
2021	14,929,900	2.32%	
2022	16,645,865	11.49%	
2023	17,533,848	5.33%	
2024	18,304,594	4.40%	

, Director of Budget and Finance

# Comparison of Income Tax Receipts (Excluding 0.25% Police Facility Receipts) as of Month Ended June 30, 2025

**Monthly Cash Basis Receipts** 

_			-		
Co	m	pa	ırıs	or	าร

								Percent
Month	Month 2023		 2024		2025		Amount	
January	\$	1,601,454	\$ 1,361,101	\$	1,642,984	\$	281,883	20.71%
February		1,609,396	1,599,888		1,468,227		(131,660)	-8.23%
March		1,262,958	1,248,335		1,283,832		35,497	2.84%
April		1,419,192	1,456,278		1,618,125		161,847	11.11%
May		1,772,580	2,374,830		2,175,824		(199,006)	-8.38%
June		1,661,424	1,453,801		1,627,864		174,064	11.97%
July		1,382,337	1,472,405		-			
August		1,377,077	1,520,823		-			
September		1,241,696	1,289,344		-			
October		1,395,902	1,718,384		-			
November		1,557,120	1,429,899		-			
December		1,252,714	1,379,506					
Totals	\$	17,533,848	\$ 18,304,594	\$	9,816,857	\$	322,625	

Year-to-Date Receipts

Co			

real-to-Date Receipts							 Compansons		
Month		2023		2024		2025	Amount	Percent Change	
January	\$	1,601,454	\$	1,361,101	\$	1,642,984	\$ 281,883	20.71%	
February		3,210,850		2,960,988		3,111,211	150,223	5.07%	
March		4,473,807		4,209,324		4,395,043	185,720	4.41%	
April		5,892,999		5,665,602		6,013,169	347,567	6.13%	
May		7,665,579		8,040,432		8,188,993	148,561	1.85%	
June		9,327,003		9,494,232		9,816,857	322,625	3.40%	
July		10,709,340		10,966,638					
August		12,086,416		12,487,461					
September		13,328,112		13,776,804					
October		14,724,015		15,495,188					
November		16,281,134		16,925,087					
December		17,533,848		18,304,594					
Totals	\$	17,533,848	\$	18,304,594					

# Comparison of Income Tax Receipts from Kent State University (Excluding 0.25% Police Facility Receipts) as of Month Ended June 30, 2025

**Monthly Receipts** 

Comparisons

Month		2023		2024		2025	Amount	Percent Change
January	\$	461,437	\$	478,415	\$	435,880	\$ (42,535)	-8.89%
February	·	386,098	·	395,210	·	400,555	5,345	1.35%
March		423,517		436,511		428,183	(8,329)	-1.91%
April		419,985		438,141		426,400	(11,741)	-2.68%
May		420,801		432,214		422,239	(9,975)	-2.31%
June		411,739		463,100		438,331	(24,769)	-5.35%
July		419,770		426,920		-		
August		383,705		397,759		-		
September		373,412		456,054		-		
October		431,227		438,187		-		
November		443,752		445,734		-		
December		439,024		480,509			 	
Totals	\$	5,014,467	\$	5,288,754	\$	2,551,588	\$ (92,003)	
		28.60%		28.89%		25.99%		

**Year-to-Date Receipts** 

Comparisons

rear-to-bate Necerpts							Companisons		
Month		2023		2024		2025	Amount	Percent Change	
January	\$	461,437	\$	478,415	\$	435,880	\$ (42,535)	-8.89%	
February		847,535		873,625		836,435	(37,190)	-4.26%	
March		1,271,052		1,310,136		1,264,618	(45,518)	-3.47%	
April		1,691,036		1,748,277		1,691,017	(57,259)	-3.28%	
May		2,111,837		2,180,491		2,113,257	(67,234)	-3.08%	
June		2,523,575		2,643,591		2,551,588	(92,003)	-3.48%	
July		2,943,345		3,070,510					
August		3,327,051		3,468,269					
September		3,700,463		3,924,323					
October		4,131,690		4,362,510					
November		4,575,443		4,808,245					
December		5,014,467		5,288,754					
Totals	\$	5,014,467	\$	5,288,754					

### Comparison of Income Tax Receipts from Kent State University (Excluding 0.25% Police Facility Receipts)

### Comparisons of Total Annual Receipts for Previous Ten Years Restated

	Tota	l Cash Basis	Percent Change		
Year		Receipts			
2015	\$	4,910,519	4.30%		
2016		5,042,140	2.68%		
2017		5,137,920	1.90%		
2018		5,167,455	0.57%		
2019		5,150,394	-0.33%		
2020		5,159,334	0.17%		
2021		4,813,413	-6.70%		
2022		4,861,839	1.01%		
2023		5,014,467	3.14%		
2024		5,288,754	5.47%		

### 2025 CITY OF KENT, OHIO

### **Comparison of Income Tax Receipts**

### Police Facility Dedicated Income Tax Receipts - 1/9 of Total ( 0.25% ) as of Month Ended June 30, 2025

**Monthly Receipts** 

Comparisons

Month	2023	2024	2025	Amount	Percent Change
January	\$ 200,182	\$ 170,138	\$ 205,373	\$ 35,235	20.71%
February	201,174	199,986	183,528	(16,458)	-8.23%
March	157,870	156,042	160,479	4,437	2.84%
April	177,399	182,035	202,266	20,231	11.11%
May	221,572	296,854	271,978	(24,876)	-8.38%
June	207,678	181,725	203,483	21,758	11.97%
July	172,792	184,051	-		
August	172,135	190,103	-		
September	155,212	161,168	-		
October	174,488	214,798	-		
November	194,640	178,737	-		
December	 156,589	 172,438	 	 	
Totals	\$ 2,191,731	\$ 2,288,074	\$ 1,227,107	\$ 40,328	

	Ye	ar-to-Da	ate Receipts		Comparison	s
Month	2023		2024	2025	Amount	Percent Change
January	\$ 200,182	\$	170,138	\$ 205,373	\$ 35,235	20.71%
February	401,356		370,124	388,901	18,778	5.07%
March	559,226		526,165	549,380	23,215	4.41%
April	736,625		708,200	751,646	43,446	6.13%
May	958,197		1,005,054	1,023,624	18,570	1.85%
June	1,165,875		1,186,779	1,227,107	40,328	3.40%
July	1,338,667		1,370,830			
August	1,510,802		1,560,933			
September	1,666,014		1,722,101			
October	1,840,502		1,936,899			
November	2,035,142		2,115,636			
December	 2,191,731		2,288,074			
Totals	\$ 2.191.731	\$	2,288,074			

### 2025 CITY OF KENT, OHIO

### Comparison of Total Income Tax Receipts - Including Police Facility Receipts as of Month Ended June 30, 2025

**Monthly Receipts** Comparisons Percent 2025 Month 2023 2024 **Amount** Change January \$ 1,531,238 \$ 317,119 20.71% 1,801,636 1,848,357 \$ February 1,810,570 1,799,874 1,651,756 (148, 118)-8.23% March 1,420,827 1,404,377 1,444,311 39,934 2.84% April 1,596,591 1,638,313 1,820,391 182,078 11.11% May 2,671,684 2,447,802 (223,882)-8.38% 1,994,152 June 1,635,526 1,831,347 195,822 11.97% 1,869,102 July 1,555,129 1,656,456 August 1,549,211 1,710,926 September 1,396,908 1,450,512 October 1,570,390 1,933,182 November 1,751,759 1,608,636 December 1,409,303 1,551,945

\$

11,043,964

\$

362,953

20,592,668

**Totals** 

\$

19,725,579

\$

	Ye	ar-to-Da	ate Receipts		Comparison	s
Month	 2023		2024	2025	Amount	Percent Change
January	\$ 1,801,636	\$	1,531,238	\$ 1,848,357	\$ 317,119	20.71%
February	3,612,206		3,331,112	3,500,113	169,001	5.07%
March	5,033,033		4,735,489	4,944,424	208,935	4.41%
April	6,629,624		6,373,802	6,764,815	391,013	6.13%
May	8,623,776		9,045,486	9,212,617	167,131	1.85%
June	10,492,879		10,681,011	11,043,964	362,953	3.40%
July	12,048,007		12,337,468			
August	13,597,218		14,048,393			
September	14,994,127		15,498,905			
October	16,564,517		17,432,087			
November	18,316,276		19,040,723			
December	 19,725,579		20,592,668			
Totals	\$ 19,725,579	\$	20,592,668			

### City of Kent RITA Income Tax Analysis by Month compared to the Prior Year By Category Collected

### 2025 with change from 2024 - Cash Basis

Calendar			%				%				9	6			%	
Month	Withholidng	Change	Change		Individual	Change	Change	Net	Profit	Change	Cha	nge	Total	 Change	Chan	ige
Jan	\$ 1,477,566.97	\$ 228,045.72	18.25%	\$	126,317.82	\$ 35,990.27	39.84%	\$ 19	94,859.33	\$ 37,447.16		23.79%	\$ 1,798,744.12	\$ 301,483.15	7	20.14%
Feb	1,365,929.30	(208,663.62)	-13.25%		147,030.82	24,613.95	20.11%	7	77,362.95	23,445.54		43.48%	1,590,323.07	(160,604.13)		-9.17%
March	1,244,421.18	7,100.86	0.57%		105,431.94	47,976.18	83.50%	3	88,183.00	(13,508.61)	-:	26.13%	1,388,036.12	41,568.43		3.09%
April	1,377,958.36	72,421.71	5.55%		155,946.44	27,805.35	21.70%	24	19,570.05	76,080.28		43.85%	1,783,474.85	176,307.34	:	10.97%
May	1,597,242.20	(59,235.76)	-3.58%		466,029.40	100,980.85	27.66%	34	16,106.17	(229,634.69)	-:	39.89%	2,409,377.77	(187,889.60)		-7.23%
June	1,318,127.49	45,506.98	3.58%		215,704.53	3,385.11	1.59%	15	0,471.16	121,857.91	4	25.88%	1,684,303.18	170,750.00	:	11.28%
July		(1,373,821.35)	-100.00%			(168,473.55)	-100.00%			(82,948.10)	-10	00.00%	-	(1,625,243.00)	-10	00.00%
August		(1,380,454.85)	-100.00%			(128,085.01)	-100.00%			(119,549.45)	-10	00.00%	-	(1,628,089.31)	-10	00.00%
Sept		(1,242,542.23)	-100.00%			(122,445.63)	-100.00%			(13,522.80)	-1	00.00%	-	(1,378,510.66)	-10	00.00%
Oct		(1,416,671.12)	-100.00%			(106,116.59)	-100.00%			(371,954.63)	-10	00.00%	-	(1,894,742.34)	-10	00.00%
Nov		(1,261,534.50)	-100.00%			(131,354.06)	-100.00%			(140,345.53)	-1	00.00%	-	(1,533,234.09)	-10	00.00%
Dec		 (1,238,760.99)	-100.00%	_		(121,046.61)	-100.00%			(99,252.24)	-1	00.00%	-	 (1,459,059.84)	-10	00.00%
	\$ 8,381,245.50	\$ (7,828,609.15)	-567.10%	\$	1,216,460.95	\$ (536,769.74)	-419.07%	\$ 1,05	66,552.66	\$ (811,885.16)	-6	79.12%	\$ 10,654,259.11	\$ (9,177,264.05)	-56	63.68%
						:			Check				\$ 10,654,259.11	\$ (9,177,264.05)		

### City of Kent RITA Income Tax Analysis by Month compared to the Prior Year By Category Collected

### 2024 with change from 2023 - Cash Basis

Calendar			%			%					%				,	%
Month	Withholidng	Change	Change	Individual	 Change	Change		Net Profit		Change	Chang	e	Total	 Change	Cha	ange
Jan	\$ 1,249,521.25	\$ (61,522.09)	-4.69%	\$ 90,327.55	\$ (10,747.90)	-10.	3%	\$ 157,412.17	\$	(196,314.22)	-55.	50%	\$ 1,497,260.97	\$ (268,584.21)		-15.21%
Feb	1,574,592.92	136,458.35	9.49%	122,416.87	(21,552.21)	-14.	97%	53,917.41		(120,106.01)	-69.	02%	1,750,927.20	(5,199.87)		-0.30%
March	1,237,320.32	27,841.69	2.30%	57,455.76	(42,162.68)	-42.	32%	51,691.61		(8,931.98)	-14.	73%	1,346,467.69	(23,252.97)		-1.70%
April	1,305,536.65	117,762.33	9.91%	128,141.09	(40,367.78)	-23.	96%	173,489.77		(34,650.34)	-16.	65%	1,607,167.51	42,744.21		2.73%
May	1,656,477.96	188,779.88	12.86%	365,048.55	7,217.87	2.	02%	575,740.86		443,971.81	336.	93%	2,597,267.37	639,969.56		32.70%
June	1,272,620.51	11,899.31	0.94%	212,319.42	32,972.46	18.	88%	28,613.25		(291,999.33)	-91.	08%	1,513,553.18	(247,127.56)		-14.04%
July	1,373,821.35	250,765.98	22.33%	168,473.55	(21,030.19)	-11.	.0%	82,948.10		(128,221.39)	-60.	72%	1,625,243.00	101,514.40		6.66%
August	1,380,454.85	12,636.87	0.92%	128,085.01	35,344.14	38.	1%	119,549.45		95,410.67	395.	26%	1,628,089.31	143,391.68		9.66%
Sept	1,242,542.23	45,589.12	3.81%	122,445.63	67,897.50	124.	17%	13,522.80		(69,785.20)	-83.	77%	1,378,510.66	43,701.42		3.27%
Oct	1,416,671.12	204,105.10	16.83%	106,116.59	(84,093.58)	-44.	1%	371,954.63		233,807.64	169.	25%	1,894,742.34	353,819.16		22.96%
Nov	1,261,534.50	(138,588.21)	-9.90%	131,354.06	28,003.93	27.	.0%	140,345.53		(74,318.28)	-34.	62%	1,533,234.09	(184,902.56)		-10.76%
Dec	1,238,760.99	(17,258.81)	-1.37%	121,046.61	78,738.66	186.	1%	99,252.24		39,005.80	64.	74%	1,459,059.84	100,485.65		7.40%
		<u> </u>		<u>.</u>						<u>.</u>						
	\$ 16,209,854.65	\$ 778,469.52	5.04%	\$ 1,753,230.69	\$ 30,220.22	1.	75%	\$ 1,868,437.82	\$	(112,130.83)	-5.	66%	\$ 19,831,523.16	\$ 696,558.91		3.64%
								Check	_				\$ 19,831,523.16	\$ 696,558.91		

### · OHIO ·

### Sustainable Kent News

The latest on sustainability efforts in Kent



INSIDE

Chronicling Implementation of the Climate Action Plan (CAP)

East Main Street Road Improvements Coming Soon!

### **Around the City**

PARTA – Why taking the bus is better for the Planet (and easier than you think!)

Kent Environmental Council – Solar Hope the Mainstream News Isn't Covering

City of Kent Sustainability Commission – Do the materials we put in our carts actually get recycled?

Take Kent State University's Bicycle Advisory Committee's Five-Minute Biking Survey

### Calendar

Find upcoming events and other items of interest



New Freedom Trail Connector



Happy Summer everyone! This is a great season to check out all of the awesome parks, hike, and bike trails the City has to offer!

Speaking of biking, the League of American Bicyclists administers the Bike League's Bicycle Friendly America program which it describes on the <u>website</u> as "a tool for states, communities, businesses, and universities to make bicycling a real transportation and recreation option for all people and it recognizes those doing it well."

The City of Kent earned Honorable Mention status within the <u>Bicycle Friendly Community</u> (BFC) program in the Spring of 2020 for its efforts. The BFC program runs on four-year cycles and the City is currently working to renew its application for 2025. Stay tuned as a rating decision is expected in December 2025.

In other exciting news, the off-street trail connection from the Freedom Trail to the Portage Hike and Bike Trail off Middlebury Road is complete and open to the public! Check out this beautiful new section of trail that provides switchbacks up the hill and a new bridge, allowing trail users to bypass the steep, curvy section of Middlebury Road.

Did you know that the City of Kent Parks and Recreation provides 16 different parks within Kent for folks to enjoy? To find a listing of and more information about these parks, be sure to visit <u>Parks | City of Kent</u>.

Should you ever have questions, comments, and/or suggestions related to the City's CAP or other sustainability work, please feel free to contact the City's Sustainability Coordinator, Julie Morris, at: <a href="mailto:julie.morris@kentohio.gov">julie.morris@kentohio.gov</a>.

### CHRONICLING IMPLEMENTATION OF THE CLIMATE ACTION PLAN

### **East Main Street Road Improvements Coming Soon!**

Work will begin soon on East Main Street, the project that will make improvements to a three-quarter of a mile section of the road between Willow Street and Horning Road.



Road design was completed in early 2025, the project went out for bid and a contract has been awarded to Kenmore Construction. Work is expected to begin in late July/early August 2025, depending upon weather and other variables.

The City of Kent and its partners - the project's Citizen Advisory Committee (CAC), Kent State University, PARTA (Portage Area Regional Transport Authority), AMATS (Akron Metropolitan Area Transportation Study) and ODOT (Ohio Department of Transportation) - are undertaking the \$25.5 million rehabilitation of the road.

The East Main Street Improvement project is aligned with the City's Climate Action Plan, with the goal of transforming this stretch of road to make it more bikeable and to complete an important spur to the Portage Hike and Bike Trail. These improvements include enhanced and higher visibility crosswalks and a shared use path for bikes and pedestrians on the south side of the street.

The project also addresses another component of the Climate action Plan, electric vehicle (EV) infrastructure. There will be 34 dual-port EV charging stations installed for public use on the north side of the Kent State Campus adjacent to E. Main St.

Other project Improvements include two roundabouts; one at the intersection of South Willow St., East Main St. and Haymaker Parkway, and the other at the East Main St. and Horning Rd. intersection. There will also be an expanded tree-lined center boulevard, wider sidewalks and tree lawn on the north side of the street, decorative streetlights and new bus pull-offs and shelters.

Construction is estimated to last three years, with traffic being maintained for the duration of the project. More information is available on the <u>East Main Street website</u>. Once construction begins, updates will be posted to the website.

Questions can be directed to Jon Giaquinto in the City Engineering Division at <u>Jon.Giaquinto@KentOhio.gov</u> or 330-678-8106. You can also send your email address to Giaquinto if you would like to receive email updates on the project.

### **VISIT OUR SUSTAINABILITY OVERVIEW WEBPAGE!**

The City has a webpage to highlight its sustainability work and keep the community posted about related Climate Action Plan implementation progress, programs, news, events, and more!

Visit: <a href="https://www.kentohio.gov/business-building-development/sustainability-overview/">https://www.kentohio.gov/business-building-development/sustainability-overview/</a>



### **AROUND THE CITY**



Why Taking the Bus is Better for the Planet (and Easier Than You Think!)

By Denise Baba, Communications & Public Advocacy Advisor at PARTA

Let's face it — we all want to do our part to protect the planet. But between busy schedules and daily routines, it can feel overwhelming to make meaningful changes. Here's some good news: one of the simplest ways to reduce your environmental impact is also one of the easiest — riding the bus!

Public transportation, like the services offered by the Portage Area Regional Transportation Authority (PARTA), helps cut down on greenhouse gas emissions, traffic congestion, and fuel consumption. Fewer cars on the road means less air pollution and a healthier community for everyone. In fact, according to the American Public Transportation Association (APTA), public transit produces 45% less carbon dioxide per mile than private vehicles. Every time you hop on a PARTA bus instead of driving solo, you help clear the air and protect the environment.

### So how can you make the switch in Kent, Ohio? Try these easy ideas:

**Commute Smarter** – If you work or take classes at Kent State University, PARTA has routes designed just for you. Avoid the stress of parking and ride comfortably to campus or downtown.

**Run Errands by Bus** – Need to grab groceries at Acme or make a pharmacy run? PARTA's fixed routes serve key shopping centers across town. Plan your trip using the Passio GO app and leave the car at home.

**Get to Your Favorite Spots** – Whether you're heading to the Kent Free Library, a yoga class, or a coffee meetup with friends, you can get there without the hassle of traffic or parking.

**Make it a Weekly Habit** – Start by choosing one or two regular outings to replace with a bus ride. You might be surprised at how convenient and relaxing it is — and how quickly it becomes second nature.

Small steps add up to big change. By choosing PARTA even a few times a week, you're helping to create a cleaner, more sustainable Portage County — and that's something to feel good about.

**Ready to ride?** Visit <u>www.partaonline.org</u> to explore routes, download the Passio GO app, or learn more about how PARTA is working toward a greener future.

### Sustainable Kent News



### Solar Hope the Mainstream News Isn't Covering, from the Kent Environmental Council

While there is much in the news to shake any environmentalist, there are positives that can give us hope. As of June 2023, the cost of renewables fell dramatically (90%) and now the cheapest way to create energy is to point a piece of glass (a solar panel) at the sun. This gives us a way to temper some of the worst climate change effects to a survivable degree, according to environmentalist <u>Bill McKibben</u>, a prominent environmentalist, author, and journalist, is energized by this.

The climate is changing. In June 2023 we had the hottest temperatures in the past 125,000 years on the planet. But that year humans passed a line by installing over a gigawatt of solar power panels every day -- the equivalent of 1 nuclear power plant every day! Today, it is happening every 18 hours. China has been the clear leader for over half of the progress, but that leaves a fair amount happening in the rest of the world.

- Between April 2024 and April 2025, there was a 31.3% increase in solar production. And in just one month from March to April 2025, the U.S. saw a 13.8% nationwide increase in solar production. For a July 2025 Report on Solar Energy Generation by State, click here.
- California has the 5<sup>th</sup> largest economy in the world, and since March of 2024 they have had 100% sun and battery use at times, and also use sun, wind, water and batteries for large stretches of the day. They have used 25% less natural gas to create energy, are cutting their carbon emissions and fighting climate change.
- In addition to California, Texas, Florida, Arizona, and Nevada round out the top five states. Ohio currently ranks #11 in the US.

### But more good things are happening:

- In Vermont, which is one of the top 10 solar-producing states, Green Mountain Power is making it possible for people to have batteries cheaply or free. People "lease to own" batteries, for their homes, a great resource for them. Then Green Mountain can string these batteries together so in an emergency they create a virtual power plant dispatched centrally at critical moments. Texas is doing something similar.
- Solar and wind are cheaper than gas, oil, and ethanol. Currently 40% of US corn is turned into ethanol. One acre of corn would produce enough ethanol to drive an F150 truck 25,000 miles. But 1 acre of solar would produce enough electrons to drive a new electric F150 truck for 550,000 miles.
- Solar now generates power for 3 to 5 cents per kw-hour. Nuclear energy that some tout as more constant, requires expensive infrastructure that takes many years to build out. Maybe in the near future small nuclear reactors will be possible at scale. But the sun is a nuclear reactor ready for us to use it's just 35 million miles away.

Surprisingly, there are great advancements being made here in Ohio to make solar a more successful industry, despite zoning difficulties and setback requirements for installations.

Solar Manufacturing Leadership: Ohio is home to some of the largest and most innovative solar manufacturing operations in the United States. Notably, First Solar operates three factories and a research and development center in Northwest Ohio, making it the nation's largest domestic solar manufacturer. This campus is believed to be the largest of its kind outside of China and is expected to support over 30,000 jobs nationwide by 2026, contributing approximately \$2.8 billion in labor income. The region's rich manufacturing history and skilled workforce have helped position Ohio as a cornerstone of the U.S. solar supply chain, reducing reliance on imported panels and supporting domestic energy security.

### **Sustainable Kent News**

- Pioneering Agrivoltaics and Large-Scale Solar Projects: Ohio is set to host the largest agrivoltaic farm in the United States. The Oak Run Solar project in Madison County will combine an 800-megawatt solar farm with active crop and livestock production across 6,000 acres. This \$1 billion project will power about 170,000 homes and generate \$8.2 million annually in tax revenue. The initiative requires significant integration of agriculture and solar, with mandates for sheep grazing and crop cultivation alongside solar panels. This approach not only maximizes land use but also addresses concerns about farmland preservation, making Ohio a national leader in agrivoltaics.
- Expansion of Battery Storage and Grid Modernization: Ohio is rapidly advancing in battery energy storage, a critical technology for integrating renewable energy into the power grid. The state has approved several large-scale battery storage projects, such as the Flint Grid BESS (200 MW/800 MWh) near New Albany and the Prairie Flyer Energy Storage project (85 MW) in Vandalia. These projects are designed to strengthen grid reliability, store excess renewable energy, and reduce dependence on fossil fuels during peak demand. Additionally, solar projects like Scioto Ridge and Stark Solar are being developed with integrated battery storage, further enhancing Ohio's ability to deliver clean, stable electricity.

These advancements—world-class solar manufacturing, leadership in agrivoltaics, and robust battery storage development—highlight Ohio's proactive role in the clean energy transition and its growing reputation as a renewable energy innovator.

Sun Day (<a href="https://sunday.earth">https://sunday.earth</a>) is a National Day of Action on September 21, 2025, celebrating solar and wind power, and the movement to leave fossil fuels behind. It will be a day to build, rally, sing, and come together in the communities needed to get laws changed and work done.

In the spirit of Sun Day, the Kent Environmental Council will present a short introduction to the benefits of solar at their meeting on August 21<sup>st</sup> and will devote their full meeting on September 18<sup>th</sup> to various local aspects of solar—from solar in the home, business, church, and agrivoltaics on the farm. Both meetings will begin at 6:30 PM at the Kent Free Library and are free and open to all. We will also share information about other local Sun Day events as we learn about them. We hope you will join us.

For references mentioned in this article, click here.

For more information about the Kent Environmental Council, click <a href="https://kentenvironment.org/blog/">https://kentenvironment.org/blog/</a> or find us on Facebook at <a href="https://www.facebook.com/KentEnvironment">https://kentenvironment.org/blog/</a> or find us on Facebook at <a href="https://www.facebook.com/KentEnvironment">https://www.facebook.com/KentEnvironment</a>



Product Alert: Do the materials we put in our recycle carts actually get recycled?

By Judy Nelson, Chair, City of Kent Sustainability Commisssion Chair, Portage County Solid Waste District's (PCSWD) Policy Committee

I am happy to report the answer to this question is a resounding YES! According to the folks at the Oakwood Material Recovery Facility (MRF, pronounced Murf), this is the #1 question they get asked. I can personally vouch for the integrity of this answer because I recently had the opportunity to tour this facility during an open house event.

### **Sustainable Kent News**

Operated by Waste Management (WM) and utilized via contract by other haulers, the Oakwood MRF is state of the art. With the introduction of single-stream recycling, this type of facility was designed to use technology to divide the different types of materials being collected via our carts. Although some manual sorting is still part of the process, the vast majority is done by a complex system of conveyer belts, tumblers, blowers, optical scanners, magnets, screens and the like. Millions of dollars have been invested to ensure this system is efficient and effective.

There *is* one caveat however. As the saying goes, garbage in/garbage out. If the materials we put in our carts are actually garbage and not from one of the categories of currently marketable materials, those items are separated and landfilled. That means the key to a successful recycling system, one we can all trust and support, is to do our part by knowing what materials our hauler, Republic Services, currently accepts and by following their guidelines. For Kent residents, this information can be found at this <u>Recycling Simplified: Recycle Smarter with Republic Services</u>. I recommend you check it periodically for updates.

Last but not least, I would be remiss if I didn't mention the danger plastic bags/film pose to the MRF system. Single-use grocery bags, dry-cleaner bags, bubble and shrink wrap, trash bags, air pillows, and any soft plastic of this type can get tangled up in the mechanisms and cause a shut-down of the whole system. Very bad, but I have good news. There are other easy ways to recycle these materials, and I will go into more detail about those in the next edition of *Sustainable Kent*.



Judy Nelson on the WM MRF Tour



WM MRF bales of materials



Plastic bags in the WM MRF system

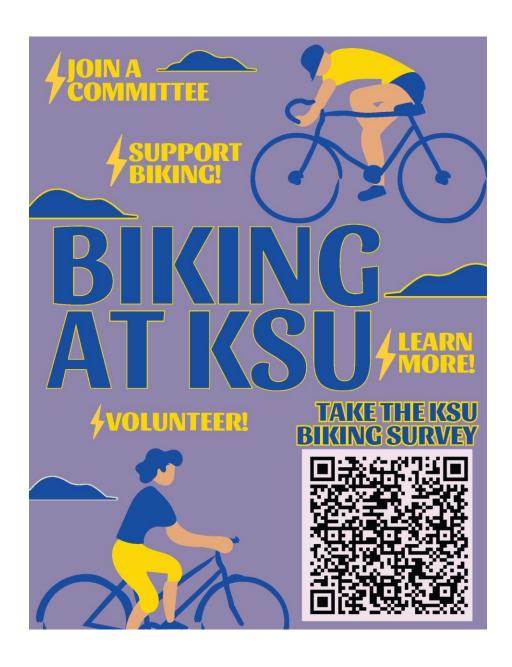


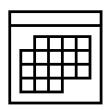
Inner Workings of the WM MRF system



### **Biking at Kent State University**

We want to hear from you! Take the Kent State Bicycle Survey today and please share and pass along to others. This survey is being conducted by the Bicycle Advisory Committee to bring together and gain insight from students, faculty/staff, and our community who are interested in improving biking around Kent State University. The survey should take less than five minutes to complete. Thank you in advance for your response. Kent State University Bicycle Advisory Committee Bicycle Survey: <a href="https://tinyurl.com/KentStateBikeSurvey2025">https://tinyurl.com/KentStateBikeSurvey2025</a>





### **CALENDAR & ITEMS OF INTEREST**

Supporting our local businesses and organizations is a key component of Sustainability! Check out the City's Culture & Community section of the website (<a href="https://www.kentohio.gov/culture-community/">www.kentohio.gov/culture-community/</a>) for more details about the following:

### Haymaker Farmers' Market

 Open year-round, every Saturday morning in Kent: Held outdoors in downtown Kent on Franklin Ave. from April through November, 9am to 1pm, and indoors at the Unitarian Universalist Church of Kent – Hobbs Hall from December to March, 10am to 1pm. Visit <a href="www.haymakermarket.com">www.haymakermarket.com</a> for full details.

### Main Street Kent

 A non-profit organization that focuses on the promotion, beautification, and revitalization of downtown Kent. The City of Kent, Kent State University, local businesses, and community members support Main Street Kent. Check out their full calendar of events here: <a href="https://www.mainstreetkent.org/events/full-calendar/">www.mainstreetkent.org/events/full-calendar/</a>.

### Kent In Good Company Podcast

 Hosted by Kent resident and small business owner, Katy Thomas, head to the Main Street Kent website at the following link to listen and learn more about Kent's local businesses: <a href="https://mainstreetkent.org/discover/in-good-company/">https://mainstreetkent.org/discover/in-good-company/</a>.

### The Kent Area Chamber of Commerce

o Visit www.kentbiz.com/events/eventcalendar for a full listing of Chamber and Community events.

### Kent Historical Society & Museum

 Learn more about our community at Kent's primary history resource and reference center! Visit www.kentohiohistory.org for organization details and events.

### Kent Parks and Recreation

Offers a variety of locations, programs, and events for individuals and families to enjoy. They
provide quality recreation and entertainment for the community through parks, sports, fitness,
education and cultural arts. Visit their full program and event offerings at:

 www.kentohio.gov/culture-community/kent-parks-and-recreation/

### • Yard Waste Transfer Site Open!

The yard waste transfer site hours are Tuesdays 9am-1pm, Wednesdays 5-8pm and Saturdays 9am-noon. The site is a place for residents of Kent to drop off your brush, clippings and other yard waste. It is also the place to get the grindings from the waste, to use like mulch, for free! Stop by near Cherry Street and Mogadore Rd, near the entrance to Plum Creek. Full details at: Yard Waste | City of Kent

### Wizardly Weekend – 7/18-19/2025

 Enjoy magical decorations, fun activities and events, themed merchandise and menu items at our local businesses, plus a vendor village featuring items hand-crafted in the spirit of the event and more. This is a family-friendly, inclusive event focused on our downtown businesses and celebrating themes of magic and joy. Full details and schedule of activities at: <u>Wizardly Weekend – Main Street Kent</u>

### Haymaker Farmers' Market Community Potluck – 8/10/2025

 Everyone is welcome to this free event, including vendors, customers, musicians, artists, and friends as we celebrate our local food community through laughter, delicious food, live music and pickles. Please bring a dish to share, consider entering (or judging!) the pickle contest, and enjoy your local food community! Full details at: <u>Community Potluck — Haymaker Farmers' Market</u>

### Dog Days of Summer – 8/16/2025

 Head downtown to Kent's Hometown Bank Plaza to enjoy the Madonio Animal Trust Annual Dog Days of Summer event on Saturday, August 16<sup>th</sup> from 8am to 5pm. Full details available at: <u>The</u> <u>Madonio Family Animal Welfare Trust Funding Programs</u>

### Kent Parks & Recreation's Art in the Park – 9/6/25 & 9/7/25

Ohio. Art in the Park will be held in Fred Fuller Park the weekend after Labor Day with hours as follows: Saturday, September 6<sup>th</sup> from 10am to 6pm and Saturday, September 7<sup>th</sup> from 11am to 5pm. For full details, visit: Art in the Park | City of Kent



### CITY OF KENT, OHIO

### DEPARTMENT OF COMMUNITY DEVELOPMENT

**Building Services Division** 

To:

Dave Ruller

City Manager

From:

Community Development Director

Date:

July 10, 2025

RE:

Monthly Permit and Zoning Complaint Report – June 2025

Attached are the monthly reports per Council's request. If you have questions or require further information, please let us know.

Thank you.



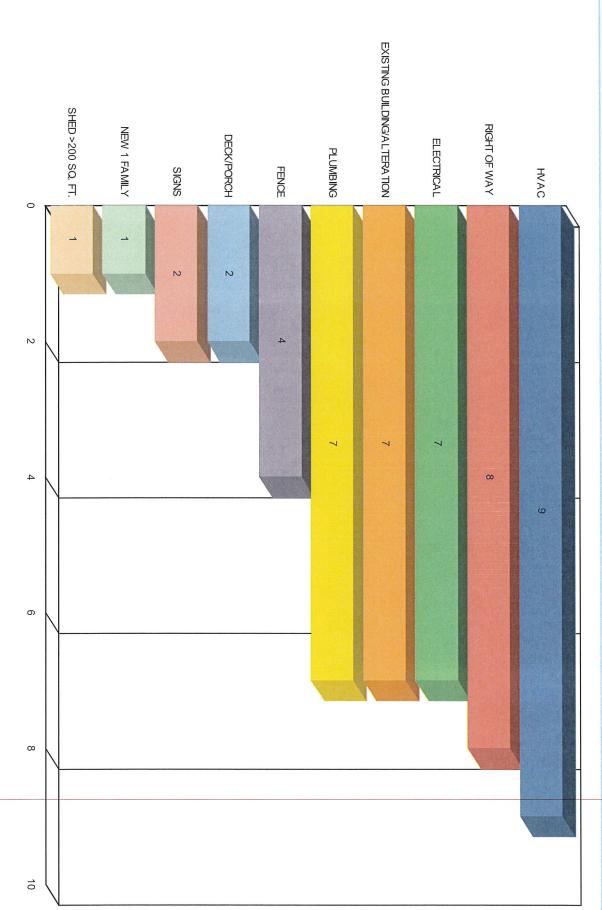
### PERMIT ISSUANCE SUMMARY (06/01/2025 TO 06/30/2025) FOR CITY OF KENT

Permit Type	Permit Work Class*	Permits Issued	Square Feet	Valuation	Fees Paid
Building (Commercial)	Electrical	2	1,300	\$0.00	\$252.35
(	Existing Building/Alteration	1	21,358	\$298,000.00	\$3,002.37
	Fence	1	0	\$0.00	\$25.00
	HVAC	1	0	\$20,000.00	\$0.00
	Plumbing	2	500	\$15,000.00	\$195.70
	Right of Way	2	0	\$0.01	\$40.00
	Signs	2	10	\$0.00	\$50.00
	BUILDING (COMMERCIAL) TOTAL:	11	23,168	\$333,000.01	\$3,565.42
Building (Residential)	Deck/Porch	2	65	\$12,200.00	\$159.13
	Electrical	5	0	\$4,800.00	\$313.10
	Existing Building/Alteration	6	800	\$72,233.86	\$202.00
	Fence	3	0	\$0.00	\$50.00
	HVAC	8	0	\$7,000.00	\$297.95
	New 1 Family	1	0	\$565,883.10	\$2,811.63
	Plumbing	5	0	\$4,000.00	\$287.35
	Right of Way	6	134	\$34,500.00	\$220.00
	Shed >200 Sq. Ft.	1	0	\$7,000.00	\$93.68
	BUILDING (RESIDENTIAL) TOTAL:	37	999	\$707,616.96	\$4,434.84
	GRAND TOTAL:	48	24,167	\$1,040,616.97	\$8,000.26





PERMITS ISSUED BY WORK CLASS (06/01/2025 TO 06/30/2025)
FOR CITY OF KENT



930 Overholt Road, Kent, OH 44240

Page 1 of 7



## PERMIT FEE LISTING BY ISSUED DATE (06/01/2025 TO 06/30/2025) FOR CITY OF KENT

					Building (Commercial)	Permit Type
Plumbing	Fence		Existing Building/Alteration		Electrical	Work Class
BLDC2025-00012	BLDC2025-00018		NW-2025-000001 87	BLDC2025-00011	BLDC2025-00004	Permit Number
\$5,000.00 UNIVERSITY PLAZA KENT SC LLC	\$0.00 DAVID LANKSY DAVID LANKSY		\$298,000.00 UNIVERSITY PLAZA KENT SC LLC	\$0.00 CLYDE F WOODRUFF	\$0.00 SPEELMAN ELECTRIC INC.	Valuation Billing Contact(s)
	17-030-20-00-1 78-000		170060000020 000	17-006-00-00-0 01-000	12-049-00-00-0 12-000	Parcel
170060000020 1416 S WATER ST, 000 KENT, OH 44240	17-030-20-00-1 802 N MANTUA ST, 78-000 KENT, OH 44240		1416 S WATER ST, KENT, OH 44240	17-006-00-00-0 1600 S WATER ST, 01-000 KENT, OH 44240	12-049-00-00-0 6700 STATE RT 43, 12-000 KENT, OH 44240	Address
500 06/	0 06/		21,358 04/	1,300 06/	0 06/	Sq Ft ,
18/2025	24/2025		09/2025	18/2025	06/11/2025	Apply Date
06/18/2025 06/18/2025 12/15/2025	06/24/2025		04/09/2025 06/18/2025 10/06/2025	06/18/2025 06/18/2025 12/15/2025	06/23/2025 1	issue Date
2/15/2025	12/21/2025 06		0/06/2025	2/15/2025	12/20/2025	Expire Date
	3/25/2025					Final Date
Plumb Permit - Commercial Alteration Base Fee Plumb Permit - Commercial Square Foot Fee State Surcharge - Commercial	96/24/2025 06/24/2025 12/21/2025 06/25/2025 Zoning - Commercial Fence, Pool	Fee Plan Review Fees (3 or less reviews) Plan Review Fees (3 or less reviews) State Surcharge - Commercial	Bldg Permit - Commercial Square Foot Fee - Bldg COM-BUILD REPAIR Fire Department Plan Review	Bldg Permit - Comm Residential Sq Ft Fee - MEP Elect Permit - Commercial Alteration Base Fee State Surcharge - Commercial	Bidg Permit - Comm Residential Sq Ft Fee - MEP Elect Permit - Commercial Addition Base Fee State Surcharge - Commercial	Fee Name
ercial ercial nmercial	<sup>=</sup> ence,	or less	cial g Review	tesidential	tesidential rcial ımercial	
\$50.00 \$25.00 \$2.25 \$77.25	\$25.00 \$25.00	\$651.00 \$126.00 \$65.57 \$3,128.37	\$2,135.80 \$50.00 \$100.00	\$50.00 \$50.00 \$3.45 \$118.45	\$30.00 \$100.00 \$3.90 \$133.90	Fee Amount
\$50.00 \$25.00 \$2.25 \$77.25	\$25.00 \$25.00	\$651.00 \$0.00 \$65.57 \$3,002.37	\$2,135.80 \$50.00 \$100.00	\$50.00 \$50.00 \$3.45 \$118.45	\$30.00 \$100.00 \$3.90 \$133.90	Amount Paid

1/2025 06/18/2025 12/15/2025
1/2025 06/20/2025 12/17/2025
11
06/12/2025 06/12/2025 08/25/2025 06/23/2025 Sign Permit - Temporary Sign
06/10/2025 06/10/2025 07/10/2025
04/23/2025 06/17/2025 12/14/2025
1/2025 06/02/2025 06/02/2026
06/25/2025 12/22/2025
Issue Date
025 TO 06/30/2025)

ب	
July	
10,	
20	
2025	

				Permit Type
Existing Building/Alteration			Electrical	Work Class
BLDR2025-00002	BLDR2025-00048	BLDR2025-00036	BLDR2025-00026 BLDR2025-00035	Permit Number
\$13,352.12 HEARTLAND HOME SERVICES dba BLIND & SONS		\$1,000.00 HEARTLAND HOME SERVICES dba BLIND & SONS	\$2,800.00 DeVAULT CONSTRUCTION COMPANY INC. \$1,000.00 HEARTLAND HOME SERVICES dba BLIND & SONS	Valuation Billing Contact(s)
30-000 KENT, OH 44240  30-000 KENT, OH 44240  17-032-30-00-0 478 OVERLOOK DR, KENT, OH 44240		17-032-30-00-0 555 OVERLOOK DR. S 32-000 KENT, OH 44240	17-023-10-00-0 383 WILSON AVE, 25-000 KENT, OH 44240 1 25-000 KENT, OH 44240 17-032-30-00-0 478 OVERLOOK DR, 5 29-000 KENT, OH 44240	Parcel Address
· ·		0	0 0	Sq Ft
06/11/2025 06/23/2025 12/20/2025	06/24/2025 06/24/2025 12/21/2025	06/23/2025 06/23/2025 12/20/2025	06/17/2025 06/17/2025 12/14/2025 06/23/2025 06/23/2025 12/20/2025	Apply Issue Date Date
12/20/2025	12/21/2025	12/20/2025	12/14/2025 12/20/2025	Expire Final Date Date
Service Change OwnerOcc Service Change - Residential State Surcharge - Residential Bldg Permit - Residential Alteration State Surcharge - Residential	Elect Permit - Residential New Construction Elect Permit - Temporary Service Fee State Surcharge - Residential	Elect Permit - Residential Alteration State Surcharge - Residential	Elect Permit - Residential Alteration State Surcharge - Residential Elect Permit - Residential Alteration State Surcharge - Residential	Fee Name State Surcharge - Residential Zoning - Residential Addition
ntial \$0.35 \$35.35 \$50.00 ntial \$0.50	40			
\$0.35 \$35.35 \$50.00 \$0.50	\$100.00 \$25.00 \$1.25 \$126.25	\$50.00 \$0.50 \$50.50	\$50.00 \$50.50 \$50.50 \$50.50	Amount Paid \$0.53 \$25.00 \$78.78

PERMIT FEE LISTING BY ISSUED DATE (06/01/2025 TO 06/30/2025)

							Permit Type	
HVAC	Fence						Work Class	
BLDR2025-00011	BLDR2025-00023	BLDR2025-00051	BLDR2025-00032	BLDR2025-00031	BLDR2025-00027	BLDR2025-00003	Permit Number	
\$1,000.00 APOLLO HEATING & COOLING	\$0.00 MEYERS FENCE COMPANY  \$0.00 WEAKLAND FENCING	\$25,600.00 OHIO STATE 17-006- HOME SERVICES 26-000	\$10,200.00 GROUNDWORKS OHIO, LLC	\$4,700.00 GROUNDWORKS OHIO, LLC	\$4,000.00 WILLIAM MAHOTA CONSTRUCTION	\$14,381.74 HEARTLAND HOME SERVICES dba BLIND & SONS	Valuation Billing Contact(s)	PERMIT FEE L
17-029-20-00-0 771 ADMORE DR, 11-029 KENT, OH 44240	17-029-20-00-0 1010 CRESTVIEW CIR, 111-121 KENT, OH 44240 17-028-30-00-0 931 FIELDSTONE DR, 67-000 KENT, OH 44240	17-006-12-00-1 302 RELLIM DR, KENT, \$ 26-000 OH 44240	GROUNDWORKS 17-023-10-00-1 123 SHERMAN ST, OHIO, LLC 95-000 KENT, OH 44240	82-000 KENT, OH 44240	17-008-00-00-0 1537 MOGADORE RD, 16-000 KENT, OH 44240	17-032-30-00-0 555 OVERLOOK DR, 32-000 KENT, OH 44240	Parcel Address	PERMIT FEE LISTING BY ISSUED DATE (06/01/2025 TO 06/30/2025)
0 06/11/2025 06	0 06/16/2025 06 0 06/11/2025 06	0 06/24/2025 06	0 06/19/2025 06	0 06/18/2025 06	800 06/17/2025 06	0 06/11/2025 06	Sq Ft Apply	E (06/01/2025 TO
06/11/2025 06/23/2025 12/20/2025	06/16/2025 06/16/2025 06/16/2026 06 06/11/2025 06/11/2025 06/11/2026	/24/2025 12/30/2025 07	06/19/2025 06/24/2025 12/21/2025	06/18/2025 06/24/2025 12/21/2025	800 06/17/2025 06/17/2025 12/14/2025	06/23/2025 12/20/2025	Issue Expire Date Date	06/30/2025)
HVAC Permit - Res Furnace/AC Replace Owner Occ State Surcharge - Residential	06/25/2025 Zoning - Commercial Fence, Pool  Zoning - Commercial Fence,	06/24/2025 06/24/2025 12/30/2025 07/03/2025 Bldg Permit - Residential Alteration State Surcharge - Residential	Bldg Permit - Residential Alteration State Surcharge - Residential	Bldg Permit - Residential Alteration State Surcharge - Residential	Bldg Permit - Residential Alteration State Surcharge - Residential	Bldg Permit - Residential Alteration State Surcharge - Residential	Final Fee Name	
\$25.00 Furnace/AC \$35.00 esidential \$0.35 \$35.35		ntial \$50.00 esidential \$0.50	esidential \$0.50	esidential \$0.50	ntial \$50.00 esidential \$0.50	ential 	Fee Amount	
\$25.00 \$35.00 \$0.35 \$35.35	\$25.00 \$25.00 \$25.00	\$50.00 \$0.50 \$50.50	\$0.00 \$0.00	\$0.00 \$0.00	\$50.00 \$0.50 \$50.50	\$50.00	Amount Paid	

July 10, 2025

930 Overholt Road, Kent, OH 44240

Page 4 of 7

Page 5 of 7							Н 44240	930 Overholt Road, Kent, OH 44240					July 10, 2025
\$160.00 \$85.00	\$160.00 \$85.00	stem ation stop	Eng - 3/4" Box & stem Eng - 3/4" Corporation stop										
\$263.00	\$263.00	idential	Bldg Permit - Residential Square Foot Fee										
\$100.00	\$100.00	idential New ₃Fee	Bldg Permit - Residential New Construction BaseFee	3/2025	26/2025 12/2	06/24/2025 06/26/2025 12/23/2025	0	4077 Newcomer Rd, Kent. OH 44240	Ö	\$565,883.10 WAYNE HOMES	BLDR2025-00046 \$5	New 1 Family	
\$35.35	\$35.35												
\$35.00	\$35.00	RPL	RES-HVAC OWN RPL	27072	12/2025 12/1	06/12/2023 06/12/2023 12/12/2023	0	1/005200001/ 15// CHADWICK DR, 000 KENT, OH 44240	000	\$0.00 DEBORAH EL	NW-2025-000000 11-13660		
**************************************	9 0 0 0		10/ 000	2005	10/0005	06/40/2005							
\$35.35	\$35.35												
\$0.35	\$0.35	Residential	Replace Owner Occ					47-002 KENT, OH 44240	47-002	HEATING &			
\$35.00	\$35.00	E Eurosco/AC	HVAC Dermit - Des Firmace/AC	1/2025	24/2025 12/2	06/24/2025 06/24/2025 12/21/2025	<b>5</b>	מס-20-0 181 סתוסטוסא סס	17-010	\$1 000 00 ABOLLO	BI DR2025-00050		
\$35.35	\$35.35												
\$0.35	\$0.35	Residential	State Surcharge - Residential					17 ENT, OF 177270	-	Q () () () () () () () () () () () () ()			
\$35.00	\$35.00	s Furnace/AC	HVAC Permit - Res Furnace/AC	5/2025	18/2025 12/1	06/18/2025 06/18/2025 12/15/2025	0	20-00-0	INC 17-029	\$1,000.00 CROWN HEAT	BLDR2025-00029		
\$35.35	\$35.35												
\$0.35	\$0.35	Residential	State Surcharge - Residential							BENNETT			
\$35.00	\$35.00	s Furnace/AC	HVAC Permit - Res Furnace/AC	5/2025	18/2025 12/1	06/18/2025 06/18/2025 12/15/2025	0	17-043-10-00-0 340 ROBERT DR, KEN <sup>-</sup>	17-043-	\$1,000.00 JACKL&	BLDR2025-00028		
\$35.35	\$35.35												
\$0.35	\$0.35	Residential	State Surcharge - Residential							CONDITIONING			
\$35.00	\$35.00	₃s Furnace/AC cc	HVAC Permit - Res Furnace/AC	3/2025	26/2025 12/2	06/12/2025 06/26/2025 12/23/2025	0	17-005-20-00-0 1577 CHADWICK RD,		\$1,000.00 BRANDON HEATING & AIR	BLDR2025-00022		
\$50.50	\$50.50	8											
\$0.50	\$0.50	Residential	State Surcharge - Residential						22-000	COOLING			
\$50.00	\$50.00	s Furnace /	HVAC Permit - Res Furnace /	0/2025	23/2025 12/2	06/11/2025 06/23/2025 12/20/2025	0	17-006-12-00-1 320 RELLIM DR, KENT,	17-006	\$1,000.00 BONSKY	BLDR2025-00016		
\$35.35	\$35.35												
\$0.35	\$0.35	Residential	Replace Owner Occ State Surcharge - Residential					KENT, OH 44240		& PLUMBING			
\$35.00	\$35.00	s Furnace/AC	HVAC Permit - Res Furnace/AC	0/2025	23/2025 12/2	06/11/2025 06/23/2025 12/20/2025	0	1319 CAROL DR,	NG	\$1,000.00 HAGAN HEATING	BLDR2025-00013		
Amount Paid	Fee Amount		Fee Name	Expire Final Date	Issue Ex Date D	Apply I Date	Sq Ft	Address	Parcel	Valuation Billing Contact(s)	Permit Number	Work Class	Permit Type
				25)	06/30/202	2025 TO	E (06/01/	PERMIT FEE LISTING BY ISSUED DATE (06/01/2025 TO 06/30/2025)	LISTIN	PERMIT FEE			

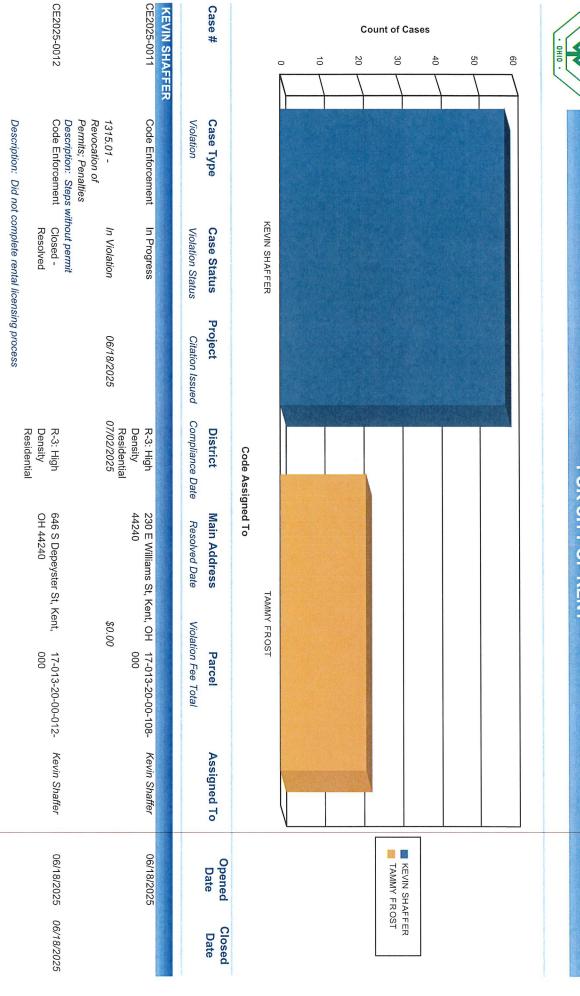
Page 6 of 7						J	930 Overholt Road, Kent, OH 44240			July 10, 2025
\$100.50	\$100.50									
\$0.50	\$0.50	State Surcharge - Residential								
\$50.00	\$50.00	Reinspection Fee - Residential								
		Heater Replacement					81-000 KENT, OH 44240	PLUMBING INC		
\$50.00	\$50.00	Plumb Permit - Res Water	J)	6/25/2025 06/25/2025 12/22/2025	25 06/25/202	0 06/25/202	17-026-20-00-0 213 S CHESTNUT ST.	\$1,000.00 ADVANCED 1	BLDR2025-00056	
\$50.50	\$50.50									
\$0.50	\$0.50	State Surcharge - Residential								
60.00	60.00	Heater Replacement	c	מון וובטבט טטובטובטבט ובובטובטבט	20 00/20/20.	0 00/11/202	17-032-20-00-1 496 DANSEL ST, RENT	PI LIMBING INC. 1	DFD7X0X0-000X	
\$50.00	\$50.00	Direct Dog Mater	<b>2</b> 1	75 12/20/2026	, UC/25/30	2	2 000 00 1 100 DANOEL OF KENT		BI DB2025-00021	
\$50.50	\$50.50									
\$0.50	\$0.50	State Surcharge - Residential								
900	90	State Replacement					4/-000 RENT, OF 44240	7447		
\$50.00	\$50.00	Plumb Permit - Res Water	Si	06/11/2025 06/23/2025 12/20/2025	25 06/23/20	0 06/11/202	10-00-1	Ď	BLDR2025-00019	
\$50.50	\$50.50									
\$0.50	\$0.50	State Surcharge - Residential								
		Heater Replacement					57-000 KENT, OH 44240	PLUMBING INC 5		
\$50.00	\$50.00	Plumb Permit - Res Water	<sub>U</sub>	06/11/2025 06/23/2025 12/20/2025	25 06/23/20:	0 06/11/202	20-00-0		BLDR2025-00018	
\$35.35	\$35.35									
\$0.35	\$0.35	State Surcharge - Residential								
		Heater Replace. Owner Occ					KENT, OH 44240			
\$35.00	\$35.00	Plumb Permit - Res Water	J.	06/11/2025 06/23/2025 12/20/2025	5 06/23/202	0 06/11/202	1319 CAROL DR,	\$0.00 HAGAN HEATING	Plumbing BLDR2025-00014	٩
1	1									
\$2.811.63	\$2 811 63									
\$75.00	\$75.00	Zoning - Residential New 1								
\$25.00	\$25.00	Storm Residential Permit								
\$3.63	\$3.63	State Surcharge - Residential								
\$25.00	\$25.00	Sanitary Residential Permit								
\$500.00	\$500.00	Park Impact Fee								
\$550.00	\$550.00	Eng - Water - Utilization Fee								
\$20.00	\$20.00	Eng - Excavation Fee								
\$438.00	\$438.00	Eng - 3/4" Watermain tap								
		built-in backflow								
\$387.00	\$387.00	Eng - 3/4" Water meter with								
\$55.00	\$55.00	Eng - 3/4" Insulator								
\$125.00	\$125.00	Eng - 3/4" Curb stop								
Paid	Amount		Date	Date	Date			t(s)	MOLV CIOSS	remiii iype v
Amount	Fee	Fee Name	Final				Parcel Address So Et	Billing		
				0/2025)	TO 06/3	01/2025	PERMIT FEE LISTING BY ISSUED DATE (06/01/2025 TO 06/30/2025)	DERMIT FEE LIS		
STREET, STREET	STATE OF TAXABLE SPECIAL PROPERTY.	Section of the Control of the Section of the Sectio	MICHIGAN THE PARTY OF THE PARTY		STREET, STREET	The Party Charles of the Party Company	のであることでは、これできないなどのでは、これでは、これでは、なるでは、あれてもであるときできないとう。		一年 日本の一年 日本の一年 日本の一年 日本の一年 日本の一年 日本の一年 日本の一年 日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日	AND AND DESCRIPTION OF THE PROPERTY OF THE PRO



### 930 Overholt Road, Kent, OH 44240



## CODE CASES OPENED BY ASSIGNED TO (06/01/2025 TO 06/30/2025) FOR CITY OF KENT



## CODE CASES OPENED BY ASSIGNED TO (06/01/2025 TO 06/30/2025)

8	
	No.
	_
	0
	-
	Ш
	S
	1000
	E V
	m
	7
	-
	Ш
	THE R
	111
	w
	≺
	D
	-
	U)
	CO
	0
	4
	1
	ш
	otal.
	ㄱ
	5
	o
	10 (0
	TO (08
	TO (06/
	TO (06/0
	TO (06/0 <sup>-</sup>
	TO (06/01/
	TO (06/01/2
	TO (06/01/20
	TO (06/01/20)
	TO (06/01/202
	TO (06/01/2025
	TO (06/01/2025 '
	TO (06/01/2025 T
	TO (06/01/2025 TC
	TO (06/01/2025 TO
	TO (06/01/2025 TO d
	TO (06/01/2025 TO 06
	TO (06/01/2025 TO 06/
	TO (06/01/2025 TO 06/3
	TO (06/01/2025 TO 06/30
	CODE CASES OPENED BY ASSIGNED TO (06/01/2025 TO 06/30)
	TO (06/01/2025 TO 06/30/2
	TO (06/01/2025 TO 06/30/20
	TO (06/01/2025 TO 06/30/202
	TO (06/01/2025 TO 06/30/202
	TO (06/01/2025 TO 06/30/2025
	TO (06/01/2025 TO 06/30/2025)
一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种	TO (06/01/2025 TO 06/30/2025)
	TO (06/01/2025 TO 06/30/2025)

52
-
100
D
1
T.
4
4
W W
-
-
-
D
4
1
4
100
عدار
=
Ë
Ë
D 10 (05)
D 10 (06/0
D TO (06/01
ID TO (06/01/
D TO (05/01/2
D 10 (06/01/20
D 10 (06/01/20
LD 10 (06/01/202
ID TO (06/01/2025
D TO (06/01/2025
ם 10 (06/01/2025 ו
ם 10 (06/01/2025 ויי
D 10 (06/01/2025 10
D 10 (06/01/2025 10
D 10 (06/01/2025 10 to
D TO (06/01/2025 TO 08
D TO (06/01/2025 TO 06)
D TO (06/01/2025 TO 06/3
D TO (06/01/2025 TO 06/3
D TO (06/01/2025 TO 06/30
CODE CASES OPENED BY ASSIGNED TO (06/01/2025 TO 06/30/
D 10 (06/01/2025 10 06/30/2
D 10 (06/01/2025 10 06/30/20
D 10 (06/01/2025 10 06/30/202
D TO (06/01/2025 TO 06/30/2021
D TO (06/01/2025 TO 06/30/2025
D TO (06/01/2025 TO 06/30/2025)
D TO (06/01/2025 TO 06/30/2025)
D TO (06/01/2025 TO 06/30/2025)
72025)
72025)
72025)
72025)
72025)
72025)
72025)
72025)
72025)
/2025)
/2025)
72025)

	Page 4 of 15				(ent, OH 44240	930 Overholt Road, Kent, OH 44240				July 10, 2025
roject         District         Main Address         Parcel         Assigned To         Chair Date           Citation Issued         Compiliance Date         Resolved Date         Violation Fee Total         Assigned To         Parcel           R-3: High Density         1312 Ceclar St, Kent. OH         17-007-10-00-043-         Kevin Shaffer         06/18/2025           R-3: High Density         44240         44240         17-008-10-00-002-         Kevin Shaffer         06/18/2025           R-3: High Density         44240         44240         000         17-024-20-00-088-         Kevin Shaffer         06/18/2025           R-3: High Density         44240         44240         50.00         50.00         Kevin Shaffer         06/18/2025           R-3: High Density         634 Vine St, Kent. OH Density         17-013-20-00-102-         Kevin Shaffer         06/18/2025           R-3: High Density         634 Vine St, Kent. OH Density         17-015-00-00-007-         Kevin Shaffer         06/18/2025           06/20/2025         7/02/2025         5594 1100-1190 Rhodes         17-015-00-00-007-         Kevin Shaffer         06/20/2025           06/20/2025         7/02/2025         44240         50.00         50.00         000           06/20/2025         7/02/2025         44240				0	\$0.00	07/02/2025	06/20/2025	In Violation	119.05; 551.01(c) - Weeds and Grass Abatement Description: High gra	
roject         District         Main Address         Parcel         Assigned To Date         Chain Address         Address         Parcel Address         Address         Parcel Address         Address         Parcel	07/02/	06/20/2025	Kevin Shaffer	17-011-10-00-004- 000	459 Longmere Dr, Kent, OH 44240	R-2: Medium Density		Closed - Resolved	Abatement Description: High gra Code Enforcement	CE2025-0035
roject         District         Main Address         Parcel         Assigned To Date         Operator Date           Clitation Issued         Compliance Date         Resolved Date         Violation Fee Total         Assigned To Date         Date           R-3: High Density Parcel         44240         17-007-10-00-043-         Kevin Shaffer         06/18/2025           Residential Density Density Parcel         44240         17-008-10-00-002-         Kevin Shaffer         06/18/2025           Residential Density Density Parcel         44240         17-024-20-00-068-         Kevin Shaffer         06/18/2025           06/18/2025         Parcel         123 Brady St, Kent, OH Density Parcel         17-013-20-00-068-         Kevin Shaffer         06/18/2025           06/18/2025         Parcel         44240         30.00         000         No.00         000           06/18/2025         Parcel         44240         30.00         17-013-20-00-102-         Kevin Shaffer         06/18/2025           06/18/2025         Parcel         44240         30.00         000         000           06/18/2025         Parcel         44240         30.00         000         Nevin Shaffer         06/18/2025           06/20/2025         Parcel         44240         30.00         17-0				9	\$0.00	Commercial 07/02/2025	06/20/2025	In Violation	119.05; 551.01(c) - Weeds and Grass	
roject         District         Main Address         Parcel         Assigned To Date         Chair Address         Parcel To Date	07/02/;	06/20/2025	Kevin Shaffer	17-013-20-00-028- 000		R-C: High Density		by roadway Closed - Resolved	Description: 6 signs in Code Enforcement	CE2025-0034
roject         District         Main Address         Parcel         Assigned To Date         Parcel         Assigned To Date         Parcel         Assigned To Date         Challence Date         Challence Date         Resolved Date         Violation Fee Total         Assigned To Date         Date           Cliation Issued         Compliance Date         Resolved Date         Violation Fee Total         Kevin Shaffer         06/18/2025           Density Density Density O6/18/2025         44240         44240         17-008-10-00-002-         Kevin Shaffer         06/18/2025           Residential Density Density Residential O6/18/2025         123 Brady St, Kent, OH O02         17-013-20-00-068-         Kevin Shaffer O6/18/2025         06/18/2025           Residential O6/18/2025         80.00         80.00         17-013-20-00-102-         Kevin Shaffer O6/18/2025         06/18/2025           U: University Red, 1100-1190 Rhodes Additional Red, 100-1190, Kent, OH O00         17-015-00-00-007-         Kevin Shaffer O6/18/2025         06/20/2025				9		07/02/2025	06/20/2025	In Violation	1109.04(a)(1) - Sign	
roject         District         Main Address         Parcel         Assigned To         Date           Cliation Issued         Compliance Date         Resolved Date         Violation Fee Total         Main Address         Parcel         Assigned To         Date           R-3: High Density         1312 Cedar St, Kent, OH Density         17-007-10-00-043- Kevin Shaffer Density         06/18/2025	06/30/	06/20/2025	Kevin Shaffer	17-015-00-00-007- 000	5694 1100~1190 Rhodes Rd, 1100~1190, Kent, OH	U: University		on tree lawn Closed - Resolved	reelawn Description: Couch c Code Enforcement	CE2025-0033
roject         District         Main Address         Parcel         Assigned To Date         Operiod Date           Citation Issued         Compliance Date         Resolved Date         Violation Fee Total         Assigned To Date         Date           R-3: High Density         1312 Cedar St, Kent, OH Density         17-007-10-00-043-         Kevin Shaffer         06/18/2025           R-3: High Density         532 Harris St, Kent, OH Pensity         17-008-10-00-002-         Kevin Shaffer         06/18/2025           R-3: High Density         44240         17-024-20-00-068-         Kevin Shaffer         06/18/2025           Residential Of/02/2025         44240         80.00         002         Kevin Shaffer         06/18/2025           Residential Of/02/2025         44240         80.00         80.00         Kevin Shaffer         06/18/2025           Residential Of/02/2025         44240         80.00         80.00         Kevin Shaffer         06/18/2025           Residential Of/02/2025         44240         80.00         80.00         80.00         60.00				9	\$0.00	Kesidential 07/02/2025	06/18/2025	In Violation	1414.01 - Accumulation of Rubbish/Garbage-T	
roject         District         Main Address         Parcel         Assigned To Date         Operator           Citation Issued         Compliance Date         Resolved Date         Violation Fee Total         485 gned To Date         Date           R-3: High Density Parsidential         1312 Cedar St, Kent, OH A240         17-007-10-00-043-         Kevin Shaffer Mevin Shaffer         06/18/2025           R-3: High Density Residential Parsidential Residential	06/25/	06/18/2025	Kevin Shaffer	17-013-20-00-102- 000	634 Vine St, Kent, OH 44240	R-3: High Density	e lawn	and trash can on tre Closed - Resolved	Description: Couch a Code Enforcement	CE2025-0032
roject         District         Main Address         Parcel         Assigned To Date         Operiod Date           Citation Issued         Compliance Date         Resolved Date         Violation Fee Total         Assigned To Date         Date           R-3: High Density         1312 Cedar St, Kent, OH Density         17-007-10-00-043-         Kevin Shaffer         06/18/2025           R-3: High Density         532 Harris St, Kent, OH Density         17-008-10-00-002-         Kevin Shaffer         06/18/2025           R-3: High Density         44240         000         Noon         Noon         Noon         06/18/2025           R-3: High Density         44240         17-024-20-00-068-         Kevin Shaffer         06/18/2025           Residential         123 Brady St, Kent, OH Density         17-024-20-00-068-         Kevin Shaffer         06/18/2025				9	\$0.00	07/02/2025	06/18/2025	In Violation	1414.01 - Accumulation of Rubbish/Garbage-T	
roject     District     Main Address     Parcel     Assigned To Date       Citation Issued     Compliance Date     Resolved Date     Violation Fee Total       R-3: High Density     1312 Cedar St, Kent, OH Density     17-007-10-00-043-     Kevin Shaffer Mevin Shaffer     06/18/2025       R-3: High Density     532 Harris St, Kent, OH Density     17-008-10-00-002-     Kevin Shaffer     06/18/2025       Residential     44240     000	06/18,	06/18/2025	Kevin Shaffer	17-024-20-00-068- 002	123 Brady St, Kent, OH 44240	R-3: High Density Residential	censes	nd trailers without li Closed - Resolved	Description: Boats au Code Enforcement	CE2025-0031
Citation Issued     Compliance Date     Main Address     Parcel     Assigned To Date       R-3: High Density     1312 Cedar St, Kent, OH Density     17-007-10-00-043- Kevin Shaffer 06/18/2025     06/18/2025       Residential     Residential		06/18/2025	Kevin Shaffer	17-008-10-00-002- 000	532 Harris St, Kent, OH 44240	R-3: High Density Residential	yard	sed boat & trailer in In Progress	Description: Unlicens Code Enforcement	CE2025-0028
Case Status         Project         District         Main Address         Parcel         Assigned To         Date           Violation Status         Citation Issued         Compliance Date         Resolved Date         Violation Fee Total	06/30	06/18/2025	Kevin Shaffer	17-007-10-00-043- 000	1312 Cedar St, Kent, OH 44240	R-3: High Density Residential		Closed - Resolved	Code Enforcement	CE2025-0027
	Closed Date	Opened Date	Assigned To	Parcel tion Fee Total		District Compliance Date	Project Citation Issued	Case Status Violation Status	Case Type  Violation	Case #

	CE2025-0043			CE2025-0042		CEZUZ3-0030	CE2025-0038		CE2025-0037	CE2025-0036	Case #	
1107.12 - Parking:	Vehicles  Description: High grass  Code Enforcement I	Weeds and Grass Abatement 521.13; 1410.04(g) - Nuisances -	119.05; 551.01(c) -	Weeds and Grass Abatement Description: High grass Code Enforcement	119.05; 551.01(c) -	Code Ellorcellelit	Weeds and Grass Abatement Description: High grass Code Enforcement	119.05; 551.01(c) -	Accumulation of Rubbish/Garbage-T reelawn Description: Couches on tree lawn Code Enforcement Closed	Code Enforcement	Case Type  Violation	
In Violation	rass In Progress	- In Violation	In Violation	rass In Progress	In Violation	Unfounded	rass	In Violation	es on tree lawn Closed -	Closed - Resolved In Violation	Case Status Violation Status	CODE CAS
06/24/2025		06/24/2025	06/24/2025		06/20/2025			06/20/2025		06/20/2025	Project Citation Issued	CODE CASES OPENED BY ASSIGNED TO (06/
Residential 07/07/2025	R-2: Medium Density	07/07/2025	Density Residential 07/07/2025	R-3: High	Residential 08/12/2025	Density	R.o. Medium	Residential 08/12/2025	R-3: High	R-4: Multifamily Residential 07/02/2025	District Compliance Date	BY ASSIGNI
\$0	408 Rellim Dr, Kent, OH 44240	\$0	44240 \$0	605 E Crain Ave, Kent, OH		44240	474 I onamere Dr. Kent O	\$0	1704 Athena Dr, Kent, OH	319 E Summit St, Kent, OH 44240 \$0.0	Main Address Resolved Date Via	ED TO (06/01/202
\$0.00	17-006-12-00-118- 000	\$0.00	\$0.00		\$0.00		0H 17-010-80-00-048-	\$0.00		OH 17-024-40-00-077- 000 \$0.00	Parcel Violation Fee Total	01/2025 TO 06/30/2025)
	Kevin Shaffer			Kevin Shaffer			Kevin Shaffer		Kevin Shaffer	Kevin Shaffer	Assigned To	25)
	06/24/2025			06/24/2025			06/20/2025		06/20/2025	06/20/2025	Opened Date	
							06/20/2025		07/02/2025	07/02/2025	Closed Date	

CE2025-0044

Description: Continental parked in yard beside driveway
Code Enforcement In Progress

Accumulation of Rubbish/Garbage-T

1414.01 -

In Violation

06/24/2025

07/07/2025 I: Industrial

44240

826 A Lock St, A, Kent, OH 17-031-21-00-014- Kevin Shaffer

06/24/2025

000

\$0.00

Description: Mattress on sidewalk

reelawn

1107.12 - Parking: Use of Front and Rear Yards

Page 6 of 15				nt, OH 44240	930 Overholt Road, Kent, OH 44240	9	indele Data (Medical Space of Asia (Asia (Asia Asia Asia Asia (Asia Asia Asia Asia Asia Asia Asia Asia		July 10, 2025
							SSE	Description: High grass	
								Weeds and Grass  Abatement	
			9	\$0.00	Commercial 07/07/2025	06/24/2025	In Violation	119.05; 551.01(c) -	
			000	44240	Density Multifamily		Resolved		
5 06/30/2025	06/24/2025	Kevin Shaffer	17-013-10-00-006-	535 S Water St, Kent, OH	R-C: High		RSS Closed -	Description: high grass Code Enforcement	CE2025-0049
								Weeds and Grass Abatement	
			J	\$0.00	Commercial 07/07/2025	06/24/2025	In Violation	119.05; 551.01(c) -	
			000	44240	Density Multifamily		Resolved		
5 06/30/2025	06/24/2025	Kevin Shaffer	17-013-10-00-005-	531 S Water St, Kent, OH	R-C: High		ass Closed -	Description: High grass Code Enforcement (	CE2025-0048
								Weeds and Grass Abatement	
			3	\$0.00	Multifamily Commercial 07/07/2025	06/24/2025	In Violation	119.05; 551.01(c) -	
			000	44240	Density		Resolved		
5 06/30/2025	06/24/2025	Kevin Shaffer	17-013-10-00-003-	527 S Water St, Kent, OH	R-C: High		ass - duplicate entry Closed -	Description: High grass - duplicate entry Code Enforcement Closed -	CE2025-0047
								Weeds and Grass Abatement	
			3	\$0.00	Commercial 07/07/2025	06/24/2025	In Violation	119.05; 551.01(c) -	
			000	44240	Density		Unfounded		
5 06/24/2025	06/24/2025	Kevin Shaffer	17-013-10-00-005-	531 S Water St, Kent, OH	R-C: High		ass Closed -	Abatement Description: High grass Code Enforcement (	CE2025-0046
								Weeds and Grass	
			0000	44240 \$0.00	07/07/2025	06/24/2025	Resolved In Violation	119.05; 551.01(c) -	
5 06/30/2025	06/24/2025	Kevin Shaffer	17-031-21-00-010-	147 Lake St, Kent, OH	l: Industrial		Closed -	Code Enforcement	CE2025-0045
			Violation Fee Total	Resolved Date Viola	Compliance Date	Citation Issued	Violation Status	Violation	
Closed Date	Opened Date	Assigned To	Parcel	Main Address	District	Project	Case Status	Case Type	Case #
		25)	6/01/2025 TO 06/30/2025)	D TO (06/01/2025	BY ASSIGNED TO (0	S OPENED I	CODE CASES OPENED		

1	
1	
-	
1	
-	
1	
1	
- 1	
1	
1	
1	
-	
1	
ŧ.	
1	
1	
1	
ě	
1	
3	
- 1	
j	
- 1	
- 1	ODE (
ą.	
1	CODE CASES OPENED BY ASSIGNED TO (
	N. Carlot
	O
The same	
1	S
The same	
-	
-	
1	The second
1	111
-	
-	
NO WOOD	
1	
1	
-	DBYA
-1	11
-	
- 1	
- 1	
- 1	CO
1	
- 1	S
į.	
1	
1	
- 1	
- 1	Image: Control of the
-	
1	
- 1	<b>12</b> 13 1
- 1	
- 1	
î	
1	
-	
1	
1	(0)
- 1	
- 1	
1	
8	
1	
8	
-	N
-	Ch
200	All Assessment
Married	The same of
1	
1	
9	100
1	
200	0
ı	
- 6	
1	
-	
ě	-
Month	
0.00	2
	6,
1	202
-	2025
PARTY TO SERVE	2025)
MANAGEMENT OF THE PARTY OF THE	2025)
MANAGED STATES OF THE STATES O	2025)
HANDERS AND STREET STREET, STR	2025)
HERMANIA STATE STATE OF THE STA	2025)
estativator traver estata participator de la constitución de la consti	2025)
AND THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY.	2025)
esalento. Professionere exempleto samo dimensionere	2025)
estable garment and extended the second against the construction of a	2025)
endere for the extensive annexes of the enterest of the entere	2025)
entallis list, had i i i i i i i i i i i i i i i i i i i	2025)
AND THE PARTY LESS AND THE PARTY AND THE REPORT OF THE PARTY AND THE PAR	2025)
	2025)
	2025)
Op	2025)
One	2025)
Open	2025)
Onene	2025)
Onened	2025)
Opened	2025)
Opened	2025)
Onened	2025)
Onened C	2025)
Onened Clo	2025)
Onened Clos	2025)
Opened Close	2025)
Opened Closed	2025)
Onened Closed	2025)

Page 7 of 15	P		the plant of the activities to be desired in a section of the contract of the	ent, OH 44240	930 Overholt Road, Kent, OH 44240	Security of the contraction of the security of		ine entreprisede applie entreprise propriétables entre rockies épectioné (épecial) été par entre	July 10, 2025
							sc on tree lawn	Description: Desk/misc on tree lawn	
								Rubbish/Garbage-T reelawn	
								Accumulation of	
			Ó	\$0.00	07/08/2025	06/25/2025	In Violation	1414.01 -	
			016	44240	Density		Resolved		
07/02/2025	06/25/2025	Kevin Shaffer	t, Kent, OH 17-004-00-00-006-	Summit S	R-3: High		Closed -	Code Enforcement Closed -	CE2025-0055
							troo lown	reelawn	
								Accumulation of Rubbish/Garbage-T	
			õ	\$0.00	07/08/2025	06/25/2025	In Violation	1414.01 -	
					Residential				
			000	44240	Density		Resolved		
07/02/2025	06/25/2025	Kevin Shaffer	17-014-10-00-028-	806 Mae St Kent OH	R-3: High		on tree lawn	reelawn  Description: Mattress on tree lawn  Code Enforcement Closed	CE2025-0054
								Accumulation of Rubbish/Garbage-T	
			Ō	\$0.00	07/08/2025	06/25/2025	In Violation	1414.01 -	
			000	44240	Density		Resolved		
07/02/2025	06/25/2025	Kevin Shaffer	17-013-20-00-285-	913 S Willow St, Kent, OH	R-3: High		Closed -	Code Enforcement (	CE2025-0053
								Abatement	
								Weeds and Grass	
			Ö	\$0.00	Residential 07/08/2025	06/25/2025	In Violation	119.05; 551.01(c) -	
			000	OH 44240	Density		Resolved		
07/03/2025	06/25/2025	Kevin Shaffer	17-006-11-00-032-	221 Valleyview St, Kent,	R-2: Medium	permit - Kage Koom	Closed -	Description: Signs on sign board without permit - Rage Room Code Enforcement Closed -	CE2025-0052
						:		Permits	
			Ō	44240 \$0.00	07/07/2025	06/24/2025	In Violation	1109.04(a)(1) - Sign	
	06/24/2025	Kevin Shaffer		1464 S Water St, Kent, OH	C: Commercial		ss In Progress	Description: High grass Code Enforcement I	CE2025-0051
								Abatement	
			Õ	\$0.00	07/07/2025	06/24/2025	In Violation	119.05; 551.01(c) - Weeds and Grass	
			•		Commercial				
			000	44240	Density		Resolved		
06/30/2025	06/24/2025	Kevin Shaffer	17-013-10-00-003-	521 S Water St. Kent. OH	R-C: High		Closed -	Code Enforcement	CF2025-0050
Appropriate of the second department of the se			Violation Fee Total	Resolved Date Viola	Compliance Date	Citation Issued	Violation Status	Violation	
Closed Date	Opened Date	Assigned To	Parcel	Main Address	District	Project	Case Status	Case Type	Case #
			A CONTRACTOR CONTRACTO				And the second s		

-	
namining a material and considerate and an area and	
ı	
l	
l	
l	0
ı	
l	
l	
l	
l	0
-	
-	S
-	
I	S
	0
-	2
1	U
I	
ı	1
-	
l	
ı	
ı	w
ı	
l	D
ı	CO
ı	
	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN 1
	<u> </u>
THE RESIDENCE OF THE PERSONS ASSESSED.	SiG
***************************************	SIGN
Printed and second and second	SIGNE
PRINCIPAL AND DESCRIPTIONS OF THE PRINCIPAL PR	SIGNED
ANTERIOR SPECIAL PROPERTY OF THE PROPERTY OF T	SIGNED .
THE THE PROPERTY OF THE PROPER	SIGNED TO
THE THE PROPERTY OF THE PROPER	SIGNED TO
A MANAGEMENT AND A CONTRACT OF A STATE OF A	SIGNED TO (
THE THE PROPERTY OF THE PROPER	SIGNED TO (0)
THE THE THE PROPERTY OF THE PARTY OF THE PAR	SIGNED TO (06/
	SIGNED TO (06/0
	SIGNED TO (06/01/
	SIGNED TO (06/01/2
	SIGNED TO (06/01/20
	SIGNED TO (06/01/202
THE PROPERTY OF THE PROPERTY O	SIGNED TO (06/01/2025
	SIGNED TO (06/01/2025 T
	CODE CASES OPENED BY ASSIGNED TO (06/01/2025 TO
	SIGNED TO (06/01/2025 TO
	SIGNED TO (06/01/2025 TO 06
	SIGNED TO (06/01/2025 TO 06/
	SIGNED TO (06/01/2025 TO 06/3
	SIGNED TO (06/01/2025 TO 06/30/
	SIGNED TO (06/01/2025 TO 06/30/2
	SIGNED TO (06/01/2025 TO 06/30/20
	SIGNED TO (06/01/2025 TO 06/30/2021
	SIGNED TO (06/01/2025 TO 06/30/2025)

521.13 - Nuisances In V - Upholstered Furniture Description: Couch in yard	119.05; 551.01(c) - In Weeds and Grass Abatement Description: High Grass CE2025-0061 Code Enforcement In I	tion of Sarbage-T on: Couch on orcement	Re 1414.01 - In	119.05; 551.01(c) - In Weeds and Grass Abatement Description: High grass CE2025-0058 Code Enforcement Clc	stion of Sarbage-T on: Couch on orcement	CE2025-0056 Code Enforcement Ck	Case # Case Type Ca
In Violation	In Violation s In Progress	tree lawn Closed -	Resolved In Violation	In Violation	<i>tree lawn</i> Closed - Resolved	Closed - Resolved In Violation	Case Status F Violation Status
06/25/2025	06/25/2025		06/25/2025	06/25/2025		06/25/2025	Project Citation Issued
Density Multifamily Commercial 07/08/2025	Residential 07/08/2025	R-3: High	Density Residential 07/08/2025	Residential 07/08/2025 R-3: High	R-2: Medium Density	R-3: High Density Residential 07/08/2025	<b>District</b> Compliance Date
44240 \$0.00	\$0.00	809 S Depeyster St, Kent, OH 44240	44240 \$0.00	\$0.00	499 Sunrise Blvd, Kent, OH 44240	1588 E Summit St, Kent, OH 44240 \$0.00	Main Address  Resolved Date Viola
000		17-013-20-00-098-	000	17-013-10-00-089-	17-027-10-00-052- 000	17-004-00-00-006- 015	Parcel Violation Fee Total
	Kevin Shaffer	Kevin Shaffer		Kevin Shaffer	Kevin Shaffer	Kevin Shaffer	Assigned To
	06/25/2025	06/25/2025		06/25/2025	06/25/2025	06/25/2025	Opened Date
		07/09/2025		07/02/2025	07/03/2025	07/02/2025	Closed Date

	-
	111
	-
	O
	CO
	0
	-
	4
	التا
	No.
	8.8
	$\prec$
	( P
	70
	Y.
	1
	10.0
	Ш
	#
	=
	E
	ED TO
	ED 10 (0
	ED TO (06
	ED TO (06/
	ED 10 (06/0
	ED TO (06/01
	ED TO (06/01/
	ED TO (06/01/2
	ED TO (06/01/20
	ED TO (06/01/20)
	ED TO (06/01/202
	ED TO (06/01/2025
	ED TO (06/01/2025
	ED TO (06/01/2025 T
	ED TO (06/01/2025 To
	ED TO (06/01/2025 TO
	ED TO (06/01/2025 TO
	ED TO (06/01/2025 TO 0
	ED TO (06/01/2025 TO 08
	ED TO (06/01/2025 TO 06/
	ED TO (06/01/2025 TO 06/3
	ED TO (06/01/2025 TO 06/30
	CODE CASES OPENED BY ASSIGNED TO (06/01/2025 TO 06/30)
	ED TO (06/01/2025 TO 06/30/2
	ED TO (06/01/2025 TO 06/30/20
	ED TO (06/01/2025 TO 06/30/20
	ED TO (06/01/2025 TO 06/30/202
	ED TO (06/01/2025 TO 06/30/2025
	ED TO (06/01/2025 TO 06/30/2025)
· · · · · · · · · · · · · · · · · · ·	ED TO (06/01/2025 TO 06/30/2025)
	ED TO (06/01/2025 TO 06/30/2025)
	ED TO (06/01/2025 TO 06/30/2025)
東京 1 年 1 年 1 年 1 年 1 年 1 年 1 年 1 年 1 年 1	ED TO (06/01/2025 TO 06/30/2025)
	ED TO (06/01/2025 TO 06/30/2025)
	ED TO (06/01/2025 TO 06/30/2025)

Page 9 of 15			отвення выполня в серо, и по да поста дення выполня в серо выполня в серо в серо в серо в серо в серо в серо в	ent, OH 44240	930 Overholt Road, Kent, OH 44240	des atamate and a construction of the construc	Despendanti se ana sus susciasti i addisenti sa sadorii, at	specificals are to a deligate resusta a standa en tra tra esta esta a special para pare trassi	July 10, 2025
				here a bit	d truck, so it's been th	Rear Yards Description: Ram truck parked in yard. Grass has grown around truck, so it's been there a bit	ck parked in yard. (	Rear Yards Description: Ram truc	
								Use of Front and	
			0	\$0.00	Residential 07/09/2025	06/26/2025	In Violation	1107.12 - Parking:	
			001	OH 44240	Density		Resolved		
07/02/2025	06/26/2025	Kevin Shaffer	17-010-10-00-005-	1257 Overbrook Dr, Kent,	R-2: Medium	e lawn	chair, dresser on tre Closed -	Description: Couch, chair, dresser on tree lawn Code Enforcement Closed -	CE2025-0067
								reelawn	
								Rubbish/Garbage-T	
								Accumulation of	
			000	44240 \$0.00	Residential 07/09/2025	06/26/2025	Resolved In Violation	1414.01 -	
07/03/2025	06/26/2025	Kevin Shaffer	17-026-20-00-063-	732 W Main St, Kent, OH	R-4: Multifamily	) lawn	Closed -	Description: Mattress & cushions on tree lawn Code Enforcement Closed -	CE2025-0066
								reelawn	
								Accumulation of Rubbish/Garbage-T	
			0	\$0.00	Residential 07/09/2025	06/26/2025	In Violation	1414.01 -	
			000	44240	Density				
	06/26/2025	Kevin Shaffer	17-027-10-00-090-	446 Garrett St, Kent, OH	R-2: Medium	9	In Progress	Code Enforcement	CE2025-0065
						ut permit	ater installed witho	Description: Water heater installed without permit	
								Revocation of	
				\$0.00	07/02/2070	02/25/202	In Violation	1315.01 -	
			٥		Residential		1-17-1-17		
			000	44240	Density				
	06/26/2025	Kevin Shaffer	17-010-70-00-003-	637 Emich Dr, Kent, OH	R-1: Low		n tree lawn In Progress	Description: Trash on tree lawn Code Enforcement In Progre	CE2025-0064
								reelawn	
								Rubbish/Garbage-T	
								Accumulation of	
			9	\$0.00	Residential 07/08/2025	06/25/2025	In Violation	1414 01 -	
			001	44240	Density		Resolved		
07/02/2025	06/25/2025	Kevin Shaffer	17-004-00-00-009-	1645 Athena Dr, Kent, OH	R-3: High		Closed -	Code Enforcement	CE2025-0063
						٠	SS	Abatement Description: High grass	
								Weeds and Grass	
				÷0.00	07/00/2023	00/23/2023	In violation	119.05; 551.01(c) -	
			ی	60.00	Multifamily Commercial				
			000	44240	Density		Resolved		
06/30/2025	06/25/2025	Kevin Shaffer	17-013-20-00-006-	629 S Water St, Kent, OH	R-C: High		Closed -	Code Enforcement	CE2025-0062
			Violation Fee Total	Resolved Date Viola	Compliance Date	Citation Issued	Violation Status	Violation	
Date	Date	Assigned To	Parcel	Main Address	District	Project	Case Status	Case Type	Case #
Closed	Ononod					Charles of the second content of the	Transmitted to be of furnity and find labority (sees) and only a company of		

ı	
1	
ı	
1	
ı	
1	
1	
ı	
1	
ı	
1	
1	
ł	
ı	
ŧ	
1	
1	CODE
1	100
ì	
1	
í	E CAS
1	(A)
AND THE PROPERTY OF THE PROPER	ASES OPENED BY ASSIGNED T
-	
1	(J)
-	0
Actions	U
-	V
1	1
-	OPENE
	74
1	H B
1	
1	U
н	BY/
1	W.
н	_
1	
ł	
Ł	CO
ı	
	SSIGNE
Ī	
1	
1	
ı	
1	
I	
1	
1	
1	
	Division Company
Ī	
arrest and a second	ED TO (
de totales estades and	0)
THE STREET STREET, STREET, ST	06,
or product and product of the produc	06/0
ALTEROPERATURE AND	06/01
ALTERNATION OF STREET,	06/01/
ALCOHOLOGICA CONTRACTOR OF THE PROPERTY OF THE	06/01/2
	(06/01/2
	06/01/202
Tecomonistic de principal de para rependa qualitativa de la companya de la companya de la companya de la compa	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
TO COLUMN THE RESERVE OF THE PROPERTY OF THE P	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
TO TILLEBOOK BEAUTY THE ALABOOK A THE BEAUTY AND A PROTECTIVE AND A PROPERTY OF THE PROPERTY AND A PROPERTY OF THE PROPERTY OF	(06/01/2
ER ELLEGERATURE AND ER FORMEN AND ER FORMEN AND AND AND AND AND AND AND AND AND AN	(06/01/2
ER ELLEGERATURA ARTER DIN BARRONNA PRETRACTORATURA DE ENVERNA DE LA CONTRACTORA DE PARTICIPA DE PARTICIPA DE L	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2
	(06/01/2

Page 10 of 15	<b>T</b>			ent, OH 44240	930 Overholt Road, Kent, OH 44240	C			July 10, 2025
			0	\$0.00	07/09/2025	06/26/2025	In Violation ss flag in right-of-way	1109.08(a) - In Violation Prohibited Signs Description: Antiques flag in right-of-way	
				44240	Commercial Downtown				
	06/26/2025	Kevin Shaffer		115 S Water St, Kent, OH	C-D:		ass along Short St In Progress	Description: High grass along Short St Code Enforcement In Progress	CE2025-0073
								Weeds and Grass Abatement	
			000	44240 \$0.00	07/09/2025	06/26/2025	Resolved In Violation	119.05; 551.01(c) -	
07/09/2025	06/26/2025	Kevin Shaffer	17-026-20-00-001-	816 W Main St, Kent, OH	l: Industrial	icing on tree lawn	sher, scrap metal fen Closed -	Description: Dishwasher, scrap metal fencing on tree lawn Code Enforcement Closed -	CE2025-0072
								Accumulation of Rubbish/Garbage-T	
			0	\$0.00	Residential 07/09/2025	06/26/2025	In Violation	1414.01 -	
	0015015050	Novii Onanoi	000	44240	Density		Resolved	Code Lillolcellelit	0 -00 -00 -
07/03/2025	06/26/2025	Kevin Shaffer	17 010 70 00 020	600 Morillo of Kost OL	D		s on tree lawn	Description: Mattress on tree lawn	OE2025-0071
								Accumulation of Rubbish/Garbage-T	
			9	\$0.00	Residential 07/09/2025	06/26/2025	In Violation	1414.01 -	
			000	44240	Density		Resolved		
07/03/2025	06/26/2025	Kevin Shaffer	17-010-10-00-032-	520 S Francis St, Kent, OH	R-2: Medium		ass along Roosevelt Closed -	reelawn  Description: High grass along Roosevelt Code Enforcement Closed -	CE2025-0070
								Accumulation of Rubbish/Garbage-T	
			0	\$0.00	Residential 07/09/2025	06/26/2025	In Violation	1414.01 -	
				44240	Density		Resolved	Code	CE2023-0009
07/01/2025	06/26/2025	Kevin Shaffer	17-025-20-00-085-		D 3: Ligh		ass	Description: High grass	OE2025-0060
								Weeds and Grass	
			0	\$0.00	Residential 07/09/2025	06/26/2025	In Violation	119.05; 551.01(c) -	
07/01/2025	06/26/2025	Kevin Shaffer	17-010-03-00-070- 000	1041 Elno Ave, Kent, OH 44240	R-2: Medium Density		Closed - Resolved	Code Enforcement	CE2025-0068
			Violation Fee Total	Resolved Date Viola	Compliance Date	Citation Issued	Violation Status	Violation	
Closed Date	Opened Date	Assigned To	Parcel	Main Address	District	Project	Case Status	Case Type	Case #
					STORY OF THE PARTY				

Page 11 of 15	P,			(ent, OH 44240	930 Overholt Road, Kent, OH 44240	A participation on all designations of the process of the confidence of the participation of	allakanan kenada perinten artisen allameten erse si heteken en et	gillilli (Pantian virge yestä liines ja virli lään sääne (ini lään säänelini lään säänelini kirja deles ja	July 10, 2025
						er sent.	sss and weeds. Lette	Weeds and Grass Abatement Description: High grass and weeds. Letter sent.	
			)	\$0.00	Residential 06/24/2025	06/10/2025	In Violation	119.05; 551.01(c) -	
06/17/2025	06/10/2025	Tammy Frost	17-010-40-00-053- 000	445 Irma St, Kent, OH 44240	R-2: Medium Density		nted garage. Closed - Resolved	garages, and sheds  Description: Dilapidated garage  Code Enforcement Closed -  Resolve	CE2025-0004
				\$0.00	Residential 06/24/2025	06/10/2025	In Violation	1410.04f - Fences,	
	06/10/2025	Tammy Frost	17-032-30-00-027-	467 Overlook Dr, Kent, OH 44240	if items. R-1: Low Density	in the garage. Also, ground hogs were observed on the heap of items.  Code Enforcement In Progress  Description:	In Progress	in the garage. Also, g Code Enforcement	CE2025-0003
			were previously	- Upholstered Furniture Description: Dilapidated garage due to a tree falling on it. The back vard is full of unshellered debris and items that were previously	hack vard is full of un:	tree falling on it The	ted garage due to a	<ul> <li>Upholstered</li> <li>Furniture</li> <li>Description: Dilapida</li> </ul>	
			000	\$0.00	Density Residential 07/07/2025	06/10/2025	In Violation	521.13 - Nuisances	
	06/10/2025	Tammy Frost	17-032-30-00-027-	467 Overlook Dr, Kent, OH	R-1: Low	าr hanger.	n tree lawn. Left doo In Progress	Description: Trash on tree lawn. Left door hanger. Code Enforcement In Progress	CE2025-0002
								Accumulation of Rubbish/Garbage-T	
			7	\$0.00	Residential 06/17/2025	06/10/2025	In Violation	1414.01 -	
06/23/2025	06/10/2025	Tammy Frost	17-010-03-00-087- 000	625 Roosevelt Ave, Kent, OH 44240	R-2: Medium Density		Closed - Resolved	Code Enforcement	CE2025-0001
									TAMMY FROST
58	EVIN SHAFFER	OPENED FOR K	TOTAL CASES OPENED FOR KEVIN SHAFFER:		d			To the state of th	
					torage	verricies Description: Unlicensed/inoperable vehicles and unsheltered storage	sed/inoperable vehic	Description: Unlicens	
			9	\$0.00	07/10/2025	06/30/2025	In Violation	521.13; 1410.04(g) - Nuisances -	
	06/30/2025	Kevin Shaffer	17-026-20-00-067- 001	760 102 W Main St, 102, Kent OH 44240	R-4: Multifamily		nn - No gas service In Progress	Equipment Description: Condemn - No gas service Code Enforcement In Progress	CE2025-0078
			)	\$0.00	07/15/2025	07/02/2025	In Violation	1406.01 - Unsafe Structures and	
07/03/2025	06/26/2025	Kevin Shaffer	17-013-20-00-098- 000	809 S Depeyster St, Kent, OH 44240	R-3: High Density		Closed - Resolved	Code Enforcement	CE2025-0076
You plugate his of hardless against the second	The state of the s		Violation Fee Total	Resolved Date Viola	Compliance Date	Citation Issued	Violation Status	Violation	
Closed	Opened Date	Assigned To	Parcel	Main Address	District	Project	Case Status	Case Type	Case#
		25)	TO 06/30/202	CODE CASES OPENED BY ASSIGNED TO (06/01/2025 TO 06/30/2025)	BY ASSIGNE	ES OPENED	CODE CASI		

•	
1	
Description of the last	
0	
20000	
AND DESCRIPTION OF THE PERSON	
l	
l	
ı	
l	
1	
	0
	6
	DDE (
	<u>U</u>
-	0
	DE CA
· Constitution	10
-	SE
Married Co.	
Name of Street	S
	0
ARTHURAL THE CONTRACTOR OF THE PERSON NAMED IN	¥
disease.	U
-	
MINISTER.	
-	
Name of Street	
-	CASES OPENED BY ASSIG
-	
De la constante	
Į	D
ı	
The sales	SSIG
ļ	
1	GNED TO (
Ì	74
-	
ì	
-	
ì	
-	
To deposit	3
Name and Address of	8
1	×
1	
State of Charge	
STATE OF STREET STATE OF STREET	1
CATTO AND STATEMENT AND ADDRESS.	1/2
CALLE AND REAL PROPERTY.	1/202
STATE OF STREET STATE STATE STATE OF STATES SATISFIES	1/2025
THE PROPERTY OF STREET PROPERTY OF STREET, THE STREET,	1/2025
	1/2025 T
grad PTT of this served short that that the singulated because on the policy of the book trees is	1/2025 TO
	1/2025 TO 0
	1/2025 TO 06
patin akin ana intropiabahar dipatri respenda pina jaking dina a sakah sakapindis.	1/2025 TO 06/3
GACTS Albin one obstituational original personnella principal control standard and application of the above the control of the above the above the above the control of the above the abov	1/2025 TO 06/30
gatīrodās enotautudakur etjudy virusestāvēto jāklajātesta vidukturuspitotījustud hokkķika. Ju	1/2025 TO 06/30/2
GATTO ARTO SEA ESCENDIALAMO ESPAINO E ESPAINO ARTON ESPAINO A SEA ESPAINO A SEA ESPAINO ARTON A PROMETORA A ACOMESSOR DE LA CONTROL DE LA CONT	1/2025 TO 06/30/20
gadīnada arkārītaladas dijada izrasinākska, līdzadīnina alakknajaplotīt, disalteratūtās Judzastītītā ad	1/2025 TO 06/30/202
gadīnaks and dat saladar dībais ir nasmībais ir jūdajalizmi ir saladnasaiplotīs, distinavātās Jošavatītījās saladi	1/2025 TO 06/30/2025
AND DAY OF THE PROPERTY AND	1/2025 TO 06/30/2025)
gadin aha and agradadur dhada comendopols, Modelens a sand-nauppodhadus bowatana. Accessy (1981ains and santa produces	1/2025 TO 06/30/2025)
AND DAY OF THE PROPERTY AND	1/2025 TO 06/30/2025)
AND THAT THE PROPERTY OF THE P	1/2025 TO 06/30/2025)
AND THAT THE PROPERTY OF THE P	1/2025 TO 06/30/2025)
AND THAT THE PROPERTY OF THE P	1/2025 TO 06/30/2025)
AND STANJONE STREET STANJON OF THE STANJON STREET STREET STREET STANJON OF STREET STANJON STREET STANJON OF ST	1/2025 TO 06/30/2025)
AND STANJONE STREET STANJON OF THE STANJON STREET STREET STREET STANJON OF STREET STANJON STREET STANJON OF ST	1/2025 TO 06/30/2025)
AND STANJONE STREET STANJON OF THE STANJON STREET STREET STREET STANJON OF STREET STANJON STREET STANJON OF ST	1/2025 TO 06/30/2025)
AND STANJONE STREET STANJON OF THE STANJON STREET STREET STREET STANJON OF STREET STANJON STREET STANJON OF ST	1/2025 TO 06/30/2025)
	1/2025 TO 06/30/2025)
MARINA JAAN METERATURA MARINATURA MAR	1/2025 TO 06/30/2025)
MARINA JAAN METERATURA MARINATURA MAR	1/2025 TO 06/30/2025)
MARINA JAAN METERATURA MARINATURA MAR	1/2025 TO 06/30/2025)
MARINA JAAN METERATURA MARINATURA MAR	1/2025 TO 06/30/2025)
	1/2025 TO 06/30/2025)

CE2025-0010	CE2025-0009	CE2025-0008	CE2025-0007	CE2025-0006	CE2025-0005	Case#
Weeds and Grass Abatement Description: High gra Code Enforcement 521.13 - Nuisances - Unsheltered Storage / Debris Description: Lime sto	119.05; 551.01(c) - Weeds and Grass Abatement Description: High grass Code Enforcement	Accumulation of Accumulation of Rubbish/Garbage-T reelawn Description: Trash on Code Enforcement	Weeds and Grass Abatement Description: High gra Code Enforcement	Weeds and Grass Abatement Description: High gra Code Enforcement	Code Enforcement	Case Type Violation
Weeds and Grass Abatement Description: High grass in rear yard of duplex Code Enforcement In Progress 521.13 - Nuisances In Violation - Unsheltered Storage / Debris Description: Lime stone and misc debris bein	In Violation  SS Closed - Resolved In Violation	Accumulation of Rubbish/Garbage-T Reelawn Description: Trash on the tree lawn. Left door hanger and emailed owner. Code Enforcement Closed - Code Enforcement Resolved Resolved Code	Weeds and Grass  Abatement Description: High grass and weeds. Left door hanger. Code Enforcement Closed - Resolved  In Violation 06/12/	Weeds and Grass  Weeds and Grass  Abatement  Description: High grass and weeds. Door hanger left. Also emailing owner.  Code Enforcement Closed -  Code Enforcement Resolved  Reside  110 05: 551 01(c) - In Violation 06/11/2025 06/25/20	Closed - Resolved	Case Status Violation Status
lex 06/16/2025 sing stored on this em	06/12/2025	oor hanger and emaile	oor hanger. 06/12/2025	anger left. Also email	06/10/2025	Project Citation Issued
Blank/Unknown 06/30/2025 pty lot. Sending viola	Residential 06/26/2025 06/26/2025 R-4: Multifamily Residential Residential 06/30/2025	ed owner. R-2: Medium Density	R-3: High Density Residential	ing owner. R-2: Medium Density Residential 06/25/2025	R-2: Medium Density Residential 06/16/2025	District Compliance Date
Weeds and Grass Abatement  Description: High grass in rear yard of duplex Code Enforcement In Progress  - Unsheltered Storage / Debris Description: Lime stone and misc debris being stored on this empty lot. Sending violation warning to property owner.	\$0.00 1532 Benjamin Ct, Kent, OH 44240	450 Bowman Dr, Kent, OH	129 Sherman St, Kent, OH 44240	398 Silver Meadows Blvd, Kent, OH 44240 \$0.00	220 Robert Dr, Kent, OH 44240 \$0.00	Main Address Resolved Date Viole
er. 30	\$0.00 Ct, Kent, OH 17-007-20-00-016-	17-006-12-00-028- 000	17-023-10-00-193- 000	17-028-20-00-012- 000	17-043-10-00-001- 002	Parcel Violation Fee Total
Tammy Frost	Tammy Frost	Tammy Frost	Tammy Frost	Tammy Frost	Tammy Frost	Assigned To
06/16/2025	06/16/2025	06/12/2025	06/12/2025	06/11/2025	06/10/2025	Opened Date
	06/23/2025	06/23/2025	07/07/2025	06/11/2025	06/17/2025	Closed Date

# CODE CASES OPENED BY ASSIGNED TO (06/01/2025 TO 06/30/2025)

CE2025-0041	CE2025-0040	CE2025-0039	CE2025-0030	CE2025-0029	CE2025-0015	Case #
Description: High grass, left door hanger. Code Enforcement Closed - Resolved 119.05; 551.01(c) - In Violation Weeds and Grass Abatement Description: High grass	Accumulation of Rubbish/Garbage-T reelawn Description: Mattress on side of house Code Enforcement In Progress Code Enforcement In Violation Weeds and Grass Abstract	119.05; 551.01(c) - In Violation Weeds and Grass Abatement Description: High grass, left door hanger Code Enforcement Closed - Resolved  1414.01 - In Violation	119.05; 551.01(c) - Weeds and Grass Abatement Description: Left door Code Enforcement	119.05; 551.01(c) - Weeds and Grass Abatement Description: High grass Code Enforcement	Code Enforcement	Case Type  Violation
ss, left door hanger. Closed - Resolved In Violation	on side of house In Progress In Violation	In Violation ss, left door hanger Closed - Resolved In Violation	119.05; 551.01(c) - In Violation Weeds and Grass Abatement Description: Left door hanger for high grass. Code Enforcement Closed - Resolved	In Violation SS Closed - Resolved	Closed - Resolved	Case Status Violation Status
06/23/2025	06/03/2025	06/18/2025 06/23/2025	06/18/2025	06/18/2025		Project Citation Issued
Blank/Unknown 07/03/2025	R-3: High Density Residential 07/09/2025			07/02/2025 R-2: Medium Density Residential	R-2: Medium Density Residential	District Compliance Date
504 Carthage Ave, Kent, OH 44240 \$0.00	687 Longcoy Ave, Kent, OH 44240 \$0.00	\$0.00 216 University Dr, Kent, OH 44240 \$0.00	\$0.00 1242 N Mantua St, Kent, OH 17-042-10-00-017- 44240 000	\$0.00 602 Longmere Dr, Kent, OH 44240	474 Longmere Dr, Kent, OH 44240	Main Address Resolved Date Viola
3	17-030-10-00-133- 000	17-024-33-00-090- 000	7 17-042-10-00-017- 000	7 17-010-03-00-096-	17-010-80-00-048- 000	Parcel Violation Fee Total
Tammy Frost	Tammy Frost	Tammy Frost	Tammy Frost	Tammy Frost	Tammy Frost	Assigned To
06/05/2025	06/03/2025	06/05/2025	06/18/2025	06/18/2025	06/18/2025	Opened Date
06/30/2025		06/23/2025	06/25/2025	06/25/2025	06/25/2025	Closed Date

Т: 22	TAMMY FROST	TOTAL CASES OPENED FOR TAMMY FROST:	TOTAL CASES						
						k areas.	are covering sidewall	Description: Bushes are covering sidewalk areas.	
								Weeds and Grass General Offense	
			9	\$0.00	07/10/2025	06/30/2025	In Violation	551.01(b)(1) -	
			000	OH 44240	Density				
	06/30/2025	Tammy Frost	17-006-11-00-080-	562 Valleyview St, Kent,	R-2: Medium	ft door hanger.	In Progress	Description: Shrubs blocking sidewalk. Left door hanger. Code Enforcement In Progress	CE2025-0080
								Weeds and Grass General Offense	
			9	\$0.00	Residential 07/10/2025	06/30/2025	In Violation	551.01(b)(1) -	
			000	44240	Density				
	06/30/2025	Tammy Frost	17-030-10-00-090-	921 Hudson Rd, Kent, OH	R-3: High		iss and weeds. In Progress	Description: High grass and weeds. Code Enforcement In Progress	CE2025-0079
								Weeds and Grass	
			9 000	44240 \$0.00	07/09/2025	06/26/2025	Resolved In Violation	119.05; 551.01(c) -	
07/02/2025	06/26/2025	Tammy Frost	17-012-20-00-220-	353 Harris St, Kent, OH	Blank/Unknown	tree line.	and garbage on the Closed -	Description: Rubbish and garbage on the tree line Code Enforcement Closed -	CE2025-0077
								reelawn	
								Accumulation of Rubbish/Garbage-T	
			000	OH 44240 \$0.00	07/09/2025	06/26/2025	Resolved In Violation	1414.01 -	
07/09/2025	06/26/2025	Tammy Frost	12-20-00-107-	426 1A W Elm St, 1A, Kent,	Blank/Unknown	ne.	and debris on tree lir Closed -	Description: Rubbish and debris on tree line. Code Enforcement Closed -	CE2025-0075
								Accumulation of Rubbish/Garbage-T	
			000	44240 \$ <i>0.00</i>	07/09/2025	06/26/2025	Resolved In Violation	1414.01 -	
07/09/2025	06/26/2025	Tammy Frost	Kent, OH 17-012-20-00-106-	430 1 W Elm St, 1, Kent, OH	Blank/Unknown		n tree lawn. Closed -	Description: Couch on tree lawn.  Code Enforcement Closed -	CE2025-0074
								Rubbish/Garbage-T	
						1		Accumulation of	
			7	\$0.00	Residential 07/08/2025	06/25/2025	In Violation	1414 01 -	
07/01/2025	06/25/2025	Tammy Frost	17-013-10-00-034- 000	537 S Depeyster St, Kent, OH 44240	R-3: High Density		Closed - Resolved	Code Enforcement	CE2025-0059
	Var vestiga y journe (il politica managagi no l'Elementa più politica no configuration	Value (Complete) and complete and provide and Complete an	Violation Fee Total	Resolved Date Viola	Compliance Date	Citation Issued	Violation Status	Violation	
Closed Date	Opened Date	Assigned To	Parcel	Main Address	District	Project	Case Status	Case Type	Case #
		25)	/2025 TO 06/30/2025)	ASSESSMENT OF THE PARTY OF THE	BY ASSIGNE	CODE CASES OPENED BY ASSIGNED TO (06/01	CODE CASE		

July 10, 2025

930 Overholt Road, Kent, OH 44240

Page 14 of 15

1	MARIEMAN
1	<b>建</b> 数200
4	
В	
1	
1	BERLEY, N
ı	
1	
1	
1	
1	
1	
ı	
1	<b>MARKETS</b>
1	
1	
Ą	
-1	
1	Control of the Control
ı	
1	
-1	
-1	
- 8	
-1	
1	<b>1</b>
1	
1	
£	
- 8	
-1	
- 1	
- 1	
- 1	THE REAL PROPERTY.
- }	
-1	2 2
ı	
1	ODE (
ı	
ĺ	
Į	
1	AND DESIGNATION OF THE PERSON
į	
1	
1	
1	
1	
- 1	
1	
- 1	
1	-
1	B B B
- 1	
	100
	Sill-rame of
	100
	All Controls
	AND THE RESERVE
1	EXECUTE OF THE PARTY OF THE PAR
	1000
	1000
- 1	
	200
	A12
- 1	
1	
	54000 CO
	7
	70
	To
	10 (
	ODE CASES OPENED BY ASSIGNED TO (0
	TO (00
	TO (06
	TO (06/
	TO (06/0
	TO (06/01
	TO (06/01,
	TO (06/01/2
	TO (06/01/2
	TO (06/01/20
	TO (06/01/20
	TO (06/01/202
	TO (06/01/2025
	TO (06/01/2025
	TO (06/01/2025 1
	TO (06/01/2025 T
	TO (06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
p	06/01/2025 TO
	06/01/2025 TO
	06/01/2025 TO
0	06/01/2025 TO
	06/01/2025 TO

\$:	GRAND TOTAL OF CASES:	GRAND TO							
			Violation Fee Total	Resolved Date	Citation Issued Compliance Date Resolved Date	Citation Issued	Violation Status	Violation	
Closed Date	Opened Date	Assigned To	Parcel	Main Address	District	Project	Case Status	Case Type	Case #

930 Overholt Road, Kent, OH 44240