| OHIO DEPARTMENT TRAFFIC CRASH  | REPORT *DENOTES M                         | ANDATORY FIELD FOR SUPPLEM                                   | MENT REPORT                      | ı   | OCAL REPORT NUMBER  | k   |  |  |
|--|---|--|----------------------------------|---|---|---|--|--|
| T PHOTOS TAKEN OH-2 OH-3   | LOCAL INFORMATION                         |  |                                  | $2 \cdot 0 \cdot 2 \cdot 4$                     | $-10_{1}0_{1}0_{1}1_{1}7$   | 6,2,2   |  |  |
| M OH-1P OTHER  | REPORTING AGENCY NAME*                    | NCIC*  | HIT/SKIP                         | NUMBER OF UNITS                                 | UNIT IN ERROR   |   |  |  |
| PRIVATE PROPERTY   | City of Kent Police                       | e <u>0</u>   | 6,7,0,3                          | 1 - SOLVED 2 - UNSOLVED                         | 0 3 0   | 3 98 - ANIMAL<br>99 - UNKNOWN                   |  |  |
| 1-CITY   | VILLAGE, TOWNSHIP*                        |  |                                  | CRASH DATE /                                    | - 1-  | SH SEVERITY<br>FATAL                            |  |  |
| 6 7 1 2-VILLAGE Kent   |   |  | 1                                | 1120202024                                      | <u>/ 1 7 0 0 3 2 . </u>   | SERIOUS INJURY                                  |  |  |
| S - SOUTH  | LOCATION ROAD NAME                        |  | ROAD TYPE                        | LATITUDE DE                                     | 2   | SUSPECTED<br>MINOR INJURY                       |  |  |
| W-WEJI   | MAIN                                      |  | S T                              | 41,15,3   | 6,6,9   | SUSPECTED                                       |  |  |
| S-SOUTH  | REFERENCE ROAD NAME (ROAD                 | , MILEPOST, HOUSE #)   | ROAD TYPE                        | LONGITUDE D                                     |   | INJURY POSSIBLE PROPERTY DAMAGE                 |  |  |
|  | LUTHER                                    |  | A V                              | -8 <sub>1</sub> 1 <sub>0</sub> 3 <sub>4</sub> 4 | 9,8,7   | ONLY  |  |  |
| REFERENCE POINT DIRECTION  1 - INTERSECTION FROM REFERENCE N NOTE IR -   | ROUTE TYPE INTERSTATE ROUTE(TP) AL        | ROAD TYPE  - ALLEY HW- HIGHWAY                               | RD - ROAD                        | 521   | INTERSECTION RELATED  |   |  |  |
| 1 2-MILE POST S-SOUTH US-  |   |  | SQ - SQUARE                      | X WITHIN INTE                                   | RSECTION OR ON APPROA   | 3 ·   |  |  |
| 3-HOUSE # E-EAST W-WEST SR-  | STATE ROUTE                               |  | ST - STREET<br>TE - TERRACE      | ☐ WITHIN INTE                                   | RCHANGE AREA NUM  | BER OF APPROACHES                               |  |  |
| FROM REFERENCE UNIT OF MEASURE   | NUMBERED COUNTY ROUTE CT                  |  | TL - TRAIL                       |   | ROADWAY   |   |  |  |
| 2-FEET   | ROUTE                                     |  | WA - WAY                         | ROADWAY DIV                                     | IDED  |   |  |  |
| 3-YARDS  | 1   |  |                                  |   | . 1   | 44.02Marin.                                     |  |  |
| LOCATION OF FIRST HARMFUL EVENT<br>1 - ON ROADWAY 9 - CROSSOVER  | 1 - NOT                                   | NNER OF CRASH COLLISION/IMPA<br>COLLISION 4 - REAR-TO-REAR   | ACI                              | N - NORTH                                       |   | ITYPE<br>LUSH MEDIAN                            |  |  |
| 0 1 2 - ON SHOULDER 10-DRIVEWAY/   | TW  | TWEEN 5-BACKING O MOTOR HICLES IN 6-ANGLE                    |                                  | S - SOUTH                                       | (<4 FEET  |   |  |  |
| 4 - ON ROADSIDE 12-SHARED US   | VEI                                       | HICLES IN 6-ANGLE<br>ANSPORT 7-SIDESWIPE, SAM                | ME DIRECTION                     | E - EAST<br>W - WEST                            | (≥4 FEET  | )   |  |  |
| 5-ON GORE TRAILS 6-OUTSIDE TRAFFIC WAY 13-BIKE LANE  | 2 - REA<br>3 - HEA                        | AR-END 8 - SIDESWIPE, 0PP AD-ON 9 - OTHER / UNKNO            | 355/35                           |   |   | IDED, DEPRESSED MEDIAN<br>IDED, RAISED MEDIAN   |  |  |
| 7 - ON RAMP 14-TOLL BOOTH  |   | 7 OTTER OTTER  |                                  |   | (ANY TYPE<br>9 - OTHER/UN   |   |  |  |
| 8-OFF RAMP 99-OTHER/UN   |   |  |                                  |   |   |   |  |  |
| WORK ZONE RELATED  | ANE CLOSURE                               | 1 - BEFORE THE 1ST   |                                  | CONTOUR   | CONDITIONS  | SURFACE   |  |  |
| WORKERS PRESENT 2-1  | ANE SHIFT/CROSSOVER                       | WARNING SIGN<br>2 - ADVANCE WARNI                            | NC AREA                          |   |   | 2   |  |  |
|  | VORK ON SHOULDER<br>OR MEDIAN             | 3-TRANSITION AREA  |                                  | 1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE        | 2-WET   | 1 - CONCRETE<br>2 - BLACKTOP,                   |  |  |
| The production of the product of the | NTERMITTENT OR MOVING WORD OTHER          | 4 - ACTIVITY AREA<br>5 - TERMINATION AR                      | RFΔ                              | 3 - CURVE LEVEL                                 | 3 - SNOW  | BITUMINOUS,<br>ASPHALT                          |  |  |
|  |   |  | 4 - CURVE GRADE 4 - ICE 3 - BRIC |   |   |   |  |  |
| LIGHT CONDITION  1 - DAYLIGHT  | 1 - CLEAR                                 | 6 - SNOW   |                                  | 9 - OTHER/UNKNOWN                               | 5 - SAND, MUD, DIRT,<br>OIL, GRAVEL   | 4 - SLAG, GRAVEL,<br>STONE                      |  |  |
| 3 2- DAWN/DUSK   | 0.4.2-CLOUDY                              | 7 - SEVERE CROSSWINDS  |                                  |   | 6 - WATER (STANDING,<br>MOVING)   | 5 - DIRT  |  |  |
| 3 - DARK – LIGHTED ROADWAY<br>4 - DARK – ROADWAY NOT LIGHTED   | 3 - FOG, SMOG, SMOK<br>4 - RAIN           | E 8 - BLOWING SAND, SOIL, DIRT<br>9 - FREEZING RAIN OR FREEZ |                                  |   | 7 - SLUSH   | 9 - OTHER/UNKNOWN                               |  |  |
| 5 - DARK - UNKNOWN ROADWAY LIGHTING  | 5 - SLEET, HAIL                           | 99 - OTHER / UNKNOWN   |                                  |   | 9 - OTHER/UNKNOWN   |   |  |  |
| 9 - OTHER / UNKNOWN  |   | 1  |                                  |   |   | 2 2 2 22 22                                     |  |  |
| NARRATIVE  |   |  |                                  |   | 4   | Indicate the north direction with an "N" on the |  |  |
| UNITS 1,2 AND 3, WERE ALL  | FRAVELING                                 |  |                                  |   | V   | compass diagram.                                |  |  |
| EASTBOUND ON E MAIN ST   | IN THE CURB                               |  |                                  |   |   |   |  |  |
| LANE. UNIT 3 FAILED TO K   | EEP AN ASSURED                            |  |                                  |   |   | <b>A</b>  |  |  |
| CLEAR DISTANCE AHEAD O   | F UNIT 2.                                 |  |                                  | 1 1 1   | Not   | N Scale   |  |  |
| STRIKING UNIT 2 IN THE R   | 7.100.1 1.100.100.100.100.100.100.100.100 | EMAIN  | NST                              |   |   |   |  |  |
| UNIT 2 TO STRIKE UNIT 1 IN   |   |  | <del></del>                      |   |   | -   |  |  |
| UNIT 2 TO STRIKE UNIT I II   | THE KEAK.                                 |  |                                  | <del></del>                                     | •   |   |  |  |
|  |   |  |                                  | _   |   |   |  |  |
|  |   |  | 23 17 - 42 81                    |   |   |   |  |  |
|  |   |  |                                  | )   [   | 3 2 1   |   |  |  |
|  |   |  |                                  | LUTHERAVE                                       |   |   |  |  |
|  |   |  |                                  |   |   |   |  |  |
| CRASH REPORTED DATE / TIME   | DISPATCH DATE / TIME                      | ARRIVAL DATE / TIME  | Ε                                | SCENE CLEARED                                   | DATE / TIME R   | EPORT TAKEN BY                                  |  |  |
|  |   |  |                                  |   |   |   |  |  |
| 1. 1. 1. Z. U. Z. U. Z. 4. / . 1. 7. U. U. I. 1. 7.  | 0.2.0.2.4./.1.7.0.1                       | 1.1.2.0.2.0.2.4 / 1  | 7.0.5 1                          | 1.2.0.2.0.2                                     | 4./.1.7.3.5 X   | POLICE AGENCY                                   |  |  |
| 1,1,2,0,2,0,2,4,/,1,7,0,0, 1,1,2,   TOTAL TIME   OTHER   TOTAL   |   |  | 1 7 0 5 1                        |   | 4 <sub>1</sub> / <sub>1</sub> 1 <sub>1</sub> 7 <sub>1</sub> 3 <sub>1</sub> 5 <sub>1</sub> | MOTORIST  |  |  |
|  | officer's NAME* Strebel, Tyler            | C  | HECKED BY OFFIC                  |   | 4,7,1,7,3,5   |   |  |  |

LOCAL REPORT NUMBER

2 0 2 4 - 0 0 0 0 1 7 6 2 2

|                                       |   |  |  |   |  |   | 0 0 1 7 0 2 2   |  |  |  |
|---------------------------------------|---|--|--|---|--|---|---|--|--|--|
|                                       | OWNER NAME: LAST, FIRE WATKINS, M DORESS: STREET, CITY, STATE                                     | ARY, E   |  | REDACTED PE   | ER ORC 149.43(A)(1)  | 1 - NONE  | MAGE SCALE  3 - FUNCTIONAL DAMAGE   |  |  |  |
|                                       | LOME AVE  |  | 310  |   |  | 2 2 - MINOR DAN   |   |  |  |  |
|                                       | CIAL CARRIER: NAME, ADDR  |  |  | COMMERCIAL CARRIER  | PHONE: INCLUDE AREA CODE   | 9   | - UNKNOWN   |  |  |  |
|                                       |   |  |  |   |  | J DAMAGED AREA(S) INDICATE ALL THAT APPLY                     |   |  |  |  |
|                                       | MW122   | $1_{\downarrow}$ $1_{\downarrow$ | BB3BD1268  |   | 1 Jeep   | 11 12 1   | 11 12 1   |  |  |  |
| X INSURA<br>VERIFI                    |   | 200  | NSURANCE POLICY #<br>0107508709  | BLK   | PAT  | 10 12 1 2   | 10 11 1 2   |  |  |  |
| СОММЕ                                 | TYPE OF USE  RCIAL GOVERNMENT   | IN EMERGENCY RESPONSE  | US DOT #   | TOWED BY: COMPAN  | Y NAME   | 9 9 3 3   | 9 9 3 3   |  |  |  |
| DEVICE EQUIP                          | PED HIT/SKIP UNI  | T UCCOPANTS U  | HICLEWEIGHT GVWR/GCWR<br>1 - ≤10KLBS.<br>2 - 10,001 - 26KLBS.<br>3 - >26KLBS.                                | MATERIAL RELEASED PLACARD   | CLASS # PLACARD ID #   | 7 6 5   | 12 1 6 5  |  |  |  |
| UNIT TYPE                             | 3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)                 | 7 - MOTORCYCLE 2-WHEELED 8 - MOTORCYCLE 3-WHEELED 9 - AUTOCYCLE 10 - MOPED OR MOTORIZED BICYCLE 11 - ALL TERRAIN VEHICLE (ATV/UTV)   | 13 - SNOWMOBILE<br>14 - SINGLE UNITTRUCK<br>15 - SEMI-TRACTOR  | 18 - LIMO (LIVERY VEHICLE) 19 - BUS (16+ PASSENGERS) 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE     | 23 - PEDESTRIAN / SKATER 24 - WHEELCHAIR (AIY TYPE) 25 - OTHER NON-MOTORIST 26 - BICYCLE 27 - TRAIN 99 - UNKNOWN OR HIT/SKIP | 9   | 11 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |  |  |
| 2                                     | # of TRAILING UNITS  WAS VEHICLE OPERATING IN AU MODE WHEN CRASH OCCURRED  1-YES 2-NO 9-OTHER/UNK | ? <b>0</b> 1   | 1 - DRIVER ASSISTANCE  | 3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION  | 9 - UNKNOWN  | 11 12 7<br>10 11 12 2<br>9 9 3 3                              | 5 11 12 1<br>10 11 1 1 2 2<br>9 9 3 3   |  |  |  |
| 0 1 SPECIAL FUNCTION                  | 1 - NONE 2 - TAXI 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT 5 - BUS - TRANSIT/COMMUTER     | 9 - BUS - OTHER  | 12 - MILITARY<br>13 - POLICE   | 16-FARM<br>17-MOWING<br>18-SNOW REMOVAL<br>19-TOWING<br>20-SAFETY SERVICE PATROL  | 21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN  | 8 7 5 5 4   | 8 7 6 5 5 4<br>12 12 12   |  |  |  |
| O 1<br>CARGO<br>BODY<br>TYPE          | 1 - NO CARGO BODYTYPE<br>/NOTAPPLICABLE<br>2 - BUS  | 3 - VEHICLE TOWING ANOTHER<br>MOTOR VEHICLE<br>4 - LOGGING   | CHASSIS  6 - CARGO VAN/ENCLOSED BOX  7 - GRAIN/CHIPS/GRAVEL  | 8 - POLE<br>9 - CARGOTANK<br>10 - Flat Bed<br>11 - DUMP   | 12-CONCRETE MIXER 13-AUTOTRANSPORTER 14-GARBAGE/REFUSE 99-OTHER / UNKNOWN  | 9 3 9   | 3 9 3 3   |  |  |  |
|                                       | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS  | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT   |  | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR<br>ACCIDENT   | 99-OTHER/UNKNOWN   | 6<br>□-NO DAMAGE [  | 6 6 6   |  |  |  |
| NON-MOTORIST<br>LOCATION<br>AT IMPACT | 1 - INTERSECTION — MARKED<br>CROSSWALK<br>2 - INTERSECTION — UNMARKED<br>CROSSWALK                | 3 - INTERSECTION - OTHER 4 - MIDBLOCK - MARKED CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION  | 7 - SHOULDER / ROADSIDE<br>8 - SIDEWALK  | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR<br>TRAILS  | 12 - FIRST RESPONDER<br>AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN  | ☐- <b>TOP</b> [13]  | -ALL AREAS [15]   |  |  |  |
| _4_<br>action                         |   | 1 - STRAIGHT AHEAD 2 - BACKING 3 - CHANGING LANES 4 - CVERTAKING/PASSING 5 - MAKING RIGHTTURN 6 - MAKING LEFTTURN  | 8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED<br>INTRAFFIC | 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 15 - WALKING, RUNNING, JOGGING, PLAYING 16 - WORKING 17 - PUSHING VEHICLE | 18-APPROACHING OR LEAVING VEHICLE 19-STANDING 20-OTHER NON-MOTORIST 21-STANDING OUTSIDE DISABLED VEHICLE 99-OTHER / UNKNOWN  | 0 - NO DAMAG<br>1-12 - REFERT<br>DIAGRA<br>13 - TOP           | 0 UNIT 15 - VEHICLE NOT AT SCENE  |  |  |  |
| O 1 CONTRIBUTING                      | 1-NONE 2-FAILURE TO YIELD 3-RAN RED LIGHT 4-RAN STOP SIGN 5-UNSAFE SPEED 6-IMPROPERTURN           | 7 - LEFT OF CENTER 8 - FOLLOWING TOO CLOSE / ACDA 9 - IMPROPER LANE CHANGE 10 - IMPROPER PASSING 11 - DROVE OFF ROAD 12 - IMPROPER BACKING   | PARKED POSITION  14-STOPPED OR PARKED ILLEGALLY  15-SWERVING TO AVOID  | 17 - VISION OBSTRUCTION 18 - OPERATING DEFECTIVE EQUIPMENT 19 - LOAD SHIFTING/FALLING/ SPILLING 20 - IMPROPER CROSSING                          | 21 - LYING IN ROADWAY 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION                         | TRAFFICWAY FLOW  1 - ONE-WAY  2 - TWO-WAY  # OF THROUGH LANES | TRAFFIC CONTROL  1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL  RAIL GRADE CROSSING           |  |  |  |
| SEQUENCE                              | OF EVENTS   | and the same   |  |   |  | ON ROAD   | 1 - NOT INVOLVED  |  |  |  |
| 1_ <b>2</b> _0                        | 1 - OVERTURN/ROLLOVER   | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS   | OPPOSITE DIRECTION OF  | 16-RAILWAY VEHICLE<br>17-ANIMAL — FARM  | 22 - WORK ZONE MAINTENANCE<br>EQUIPMENT  | 4   | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING  |  |  |  |
| 2 <u> </u>                            | 3 - IMMERSION 4 - JACKKNIFE 5 - CARGO / EQUIPMENT LOSS OR SHIFT                                   |  | 12-DOWNHILL RUNAWAY 13-OTHER NON-COLLISION 14-PEDESTRIAN 15-PEDALCYCLE N WITH FIXED OBJECT                   |   | 23-STRUCK BY FALLING,<br>SHIFTING CARGOOR<br>ANYTHING SET IN MOTION<br>BY A MOTOR VEHICLE<br>24-OTHER MOVABLE OBJECT         |   | 1 - NORTH   5 - NORTHEAST   2 - SOUTH   6 - NORTHWEST   3 - EAST   7 - SOUTHEAST   4 - WEST   8 - SOUTHWEST   9 - OTHER / UNKNOWN |  |  |  |
| 4                                     | 25-IMPACT ATTENUATOR<br>/ CRASH CUSHION<br>26-BRIDGE OVERHEAD<br>STRUCTURE                        | 31 - GUARDRAIL END 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER 34 - MEDIAN GUARDRAIL   | 38 - OVERHEAD SIGN POST<br>39 - LIGHT / LUMINARIES   | 43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE  | 50-WORK ZONE MAINTENANCE<br>EQUIPMENT<br>51-WALL<br>52-BUILDING  | UNIT SPEED  | DETECTED SPEED  1 - STATED / ESTIMATED SPEED  |  |  |  |
| 6                                     | 27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL                           | BARRIER<br>35 - MEDIAN CONCRETE<br>BARRIER   | 40 - UTILITY POLE<br>41 - OTHER POST, POLE<br>OR SUPPORT   | 47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT  | 53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN   | POSTED SPEED  | 2 - CALCULATED / EDR 3 - UNDETERMINED   |  |  |  |
| _1_                                   | 30-GUARDRAIL FACE FIRST HARMFUL EVEN  | 36-MEDIAN OTHER BARRIER  T MOST H  | 42-CULVERT  ARMFUL EVENT   |   |  | 3 5   |   |  |  |  |

LOCAL REPORT NUMBER 2 . 0 . 2 . 4 . - . 0 . 0 . 0 . 1 . 7 . 6 . 2 . 2 .

OWNER NAME: LAST, FIRST, MIDDLE (X) SAME AS DRIVER DAMAGE OWNER PHONE: INCLUDE AREA CODE ( ST SAME AS DRIVER)
REDACTED PER ORC 149.43(A)(1) 0 2 SCAIFE, WILLIAM, KELLY DAMAGE SCALE 1 - NONE 3 - FUNCTIONAL DAMAGE OWNER ADDRESS: STREET, CITY, STATE, ZIP (X SAME AS DRIVER) 3 5016 110TH ST ,GARFIELD HTS ,OH 44125 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 9 - UNKNOWN COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE DAMAGED AREA(S) INDICATE ALL THAT APPLY LP STATE LICENSE PLATE # **VEHICLE IDENTIFICATION #** VEHICLE YEAR VEHICLE MAKE 1, G1, Z, D, 5, S, T, 9, R, F, 1, 1, 3, 6, 0, 9, 2 0 2 4 Chevrolet M O A706A4 INSURANCE VERIFIED INSURANCE COMPANY INSURANCE POLICY # COLOR VEHICLE MODEL GLACIER INSURANCE 1866 BLKMALIBU TYPE OF USE US DOT # TOWED BY: COMPANY NAME COMMERCIAL GOVERNMENT RESPONSE HAZARDOUS MATERIAL VEHICLE WEIGHT GVWR/GCWR #OCCUPANTS INTERLOCK DEVICE EQUIPPED MATERIAL CLASS # PLACARD ID # 1 - ≤10KLBS. HIT/SKIP UNIT 2 - 10,001 - 26K LBS. 0,1PLACARD 」 3 - >26K LBS. 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN / SKATER 2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13-SNOWMOBILE 19-BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE) 0 1 3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST UNITTYPE 4 - PICKUP 10 - MOPED OR MOTORIZED 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE BICYCLE 5 - CARGO VAN 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR 27 -TRAIN 11 - ALL TERRAIN VEHICLE ANIMAL-DRAWN VEHICLE 6 - VAN (9-15 SEATS) 17 - MOTORHOME 99 - LINKNOWN OR HIT/SKIP (ATV/UTV)  $00_{
m ullet}$  # of trailing units WAS VEHICLE OPERATING IN AUTONOMOUS 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN MODE WHEN CRASH OCCURRED? 0 1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION AUTONOMOUS 2 - PARTIAL AUTOMATION 1-YES 2-NO 9-0THER/UNKNOWN 5 - FULL AUTOMATION MODE LEVEL 1 - NONE 6 - BUS - CHARTER/TOUR 11-FIRE 16-FARM 21 - MAIL CARRIER 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN 0 1 2 - TAXI 7 - BUS - INTERCITY SPECIAL 3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18-SNOW REMOVAL FUNCTION 4 - SCHOOL TRANSPORT 19-TOWING 9 - BUS - OTHER 14 - PUBLIC UTILITY 5 - BUS - TRANSIT/COMMUTER 10-AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL 3 - VEHICLE TOWING ANOTHER 5 - INTERMODAL CONTAINER 1 - NO CARGO BODY TYPE 8 - POLE 12 - CONCRETE MIXER 0.1 / NOT APPLICABLE MOTORVEHICLE CHASSIS 9 - CARGO TANK 13-AUTOTRANSPORTER CARGO 2 - RUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 10-FLAT BED 14-GARBAGE/REFUSE BODY \* 7 - GRAIN/CHIPS/GRAVEL 11-DUMP 99-OTHER / UNKNOWN 00 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN VEHICLE 2 - HEAD LAMPS 8 - TRAILER EQUIPMENT 10-DISABLED FROM PRIOR 5 - STEERING DEFECTIVE ACCIDENT DEFECTS 3 - TAIL LAMPS 6 - TIRE BLOWOUT -NO DAMAGE [ 0 ] - UNDERCARRIAGE [14] 3 - INTERSECTION - OTHER 9 - MEDIAN/CROSSING ISLAND 1 - INTERSECTION - MARKED 6 - BICYCLE LANE 12 - FIRST RESPONDER CROSSWALK AT INCIDENT SCENE ☐-TOP [13] - ALL AREAS [ 15 ] 4 - MIDBLOCK - MARKED 7 - SHOULDER / ROADSIDE 10 - DRIVEWAY ACCESS NON-MOTORIST 2-INTERSECTION - UNMARKED 99 - OTHER / UNKNOWN CROSSWALK B - SIDEWALK 11 - SHARED USE PATHS OR LOCATION CROSSWALK - UNIT NOT AT SCENE [16] 5 - TRAVEL LANE - OTHER LOCATION TRAILS AT IMPACT 1-NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18-APPROACHING INITIAL POINT OF CONTACT OR LEAVING VEHICLE 14 - ENTERING OR CROSSING 2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 5 3-STRIKING 1 1 3 - CHANGING LANES 14 - UNDERCARRIAGE 0 - NO DAMAGE 19-STANDING SPECIFIED LOCATION 9 - LEAVING TRAFFIC LANE 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE ACTION 4- STRUCK PRE-CRASH 4 - OVERTAKING/PASSING 15 - WALKING, RUNNING, 20 - OTHER NON-MOTORIST 10-PARKED DIAGRAM 99 - UNKNOWN 5 - BOTH STRIKING ACTIONS 5 - MAKING RIGHTTURN JOGGING, PLAYING 21 - STANDING OUTSIDE 11 - SLOWING OR STOPPED 13-TOP 16-WORKING DISABLED VEHICLE & STRUCK INTRAFFIC 6 - MAKING LEFT TURN 17 - PUSHING VEHICLE 99 - OTHER / UNKNOWN 9-OTHER/UNKNOWN 12 - DRIVERLESS TRAFFIC 1-NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A 17 - VISION OBSTRUCTION 21 -LYING IN ROADWAY TRAFFIC CONTROL TRAFFICWAY FLOW PARKED POSITION 18-OPERATING DEFECTIVE 2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE / ACDA 22 - NOT DISCERNIBLE 1 - ONE-WAY 1 - ROUNDABOUT 4 - STOP SIGN 14 - STOPPED OR PARKED EQUIPMENT 23 - OPENING DOOR INTO 2 - TWO-WAY 3 - RAN RED LIGHT 9-IMPROPER LANE CHANGE 5 - YIELD SIGN  $0_1$ 2 - SIGNAL ILLEGALLY 19 - LOAD SHIFTING/FALLING/ ROADWAY 4 - RAN STOP SIGN 10-IMPROPER PASSING 3 - FLASHER 6 - NO CONTROL CONTRIBUTING 5 - UNSAFE SPEED 15 - SWERVING TO AVOID SPILLING 99-OTHER IMPROPER ACTION 11 - DROVE OFF ROAD 16 - WRONG WAY 20 - IMPROPER CROSSING # of THROUGH LANES RAIL GRADE CROSSING 6-IMPROPERTURN 12 - IMPROPER BACKING ON ROAD 1 - NOT INVOLVED SEQUENCE OF EVENTS 4 2 - INVOLVED-ACTIVE CROSSING NON-COLLISION 1 2 0 1 - OVERTURNIROLLOVER 3 - INVOLVED-PASSIVE CROSSING 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE -16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE OPPOSITE DIRECTION OF EQUIPMENT 17 - ANIMAL - FARM 2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 23 - STRUCK BY FALLING, UNIT / NON-MOTORIST DIRECTION TRAVEL 3 - IMMERSION 8 - RAN OFF ROAD RIGHT 18-ANIMAL - DEER 12 - DOWNHILL RUNAWAY SHIFTING CARGOOR 1 - NORTH 5 - NORTHEAST 19-ANIMAL - OTHER J 4 - JACKKNIFE 9 - RAN OFF ROAD LEFT ANYTHING SET IN MOTION 13 - OTHER NON-COLLISION 20 - MOTOR VEHICLE IN 2 - SOUTH 6 - NORTHWEST 5 - CARGO / EQUIPMENT BY A MOTOR VEHICLE 10 - CROSS MEDIAN 14-PEDESTRIAN FROM 4 TO 3 TRANSPORT 3 - EAST 7 - SOUTHEAST LOSS OR SHIFT 24 - OTHER MOVABLE OBJECT 15 - PEDAL CYCLE 21 - PARKED MOTOR VEHICLE 4 - WEST 8 - SOUTHWEST COLLISION WITH FIXED OBJECT - STRUCK 9 - OTHER / UNKNOWN 25 - IMPACT ATTENUATOR 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43-CURB 50 - WORK ZONE MAINTENANCE EQUIPMENT / CRASH CUSHION 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH UNIT SPEED DETECTED SPEED 26 - BRIDGE OVERHEAD 51-WALL 33 - MEDIAN CABLE BARRIER 39-LIGHT/LUMINARIES 45 - EMBANKMENT 1 - STATED / ESTIMATED SPEED STRUCTURE 34 - MEDIAN GUARDRAIL SUPPORT 52 - BUILDING 0,0,0, 46-FENCE 27 - BRIDGE PIER ORABUTMENT 2 - CALCULATED / EDR BARRIER 40 - UTILITY POLE 53-TUNNEL 47 - MAILBOX 28-BRIDGE PARAPET 35 - MEDIAN CONCRETE 41 - OTHER POST, POLE 54 - OTHER FIXED OR JECT 48-TREE 3 - UNDETERMINED POSTED SPEED \_ 29-BRIDGE RAIL OR SUPPORT 99 - OTHER / UNKNOWN 49-FIRE HYDRANT 36 - MEDIAN OTHER BARRIER 30-GUARDRAIL FACE 42 - CULVERT 3 5 FIRST HARMFUL EVENT 1 MOST HARMFUL EVENT

LOCAL REPORT NUMBER

| auren   | SERVICE - PROTECTION UNLI  |   |  |   |  | 2 0 2 4 - 0  | $0, 0, 1, 7, 6, 2, 2, \dots$   |  |  |
|---|--|---|--|---|--|--|--|--|--|
|   | OWNER NAME: LAST, FIRST MARKOS, LI   | AM, ĀLEK  | ren)   | OWNER PHONE: INC  | CLUDE AIEA CODE ( SAME AS DRIVER) ER ORC 149.43(A)(1)  | 200 NO. 10 NO. 1 | DAMAGE<br>Amage scale  |  |  |
| 7531 I  | DDRESS: STREET, CITY, STATE BRECKSVILI CIAL CARRIER: NAME, ADDR  | LE RD ,IND  | EPENDENCE ,C   |   | R PHONE: INCLUDE AREA CODE   | 2 1-NONE 3-FUNCTIONAL DAMAGE 2-MINOR DAMAGE 4-DISABLING DAMAGE 9-UNKNOWN DAMAGED AREA(S)   |  |  |  |
|   | JAJ4856  |   | CLE IDENTIFICATION # $(\mathbf{A}, 7, 7, \mathbf{D}, \mathbf{G2}, 3, 4, 7)$  | 7_3_9 VEHICLE YE 2_0_1  |  | INDICA   | TE ALL THAT APPLY  |  |  |
| X INSURA<br>VERIFI  |  |   | INSURANCE POLICY # 3829909-SFP-35  | BLK   | OPTIMA   | 10 11 1  | 10 11 1  |  |  |
| COMME   | LOCK —   | IN EMERGENCY RESPONSE L   | US DOT #  VEHICLE WEIGHT GVWR/GCWR  1 - ≤10K LBS.  |   | OUS MATERIAL CLASS # PLACARD ID #  | 9 0 0 2 3 4 5 4  | 3 9 10 2 3 6 7 5 5   |  |  |
| DEVIC   | PED HIT/SKIP UNI   | 7 - MOTORCYCLE 2-WHEELE   | 2 - 10,001 - 26K LBS.<br>3 - >26K LBS.<br>D 12-GOLF CART   | PLACARD  18-LIMO (LIVERY VEHICLE)   | 23 - PEDESTRIAN / SKATER   | 7 6 5  | 7 6 5  |  |  |
|   | 2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILI 3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT 4 - PICK UP 10 - MOPED OR NOTORIZED 15 - SEMI-TRACTI 5 - CARGO VAN 8 - BICYCLE 16 - FARM EQUIP |   | ED 13-SNOWMOBILE<br>14-SINGLE UNITTRUCK<br>15-SEMI-TRACTOR   | 19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE                                      | 24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN  | 99   | 11 1 1 2 9 3 3 0 1 4 7 5 5 4   |  |  |
| 00_   | # of TRAILING UNITS WAS VEHICLE OPERATING IN AU  | TONOMOUS  | D - NO AUTOMATION  | 3 - CONDITIONAL AUTOMATION  | y 9 - UNKNOWN  | 11 12 1  | 6 11 12 1  |  |  |
| _2_   | MODE WHEN CRASH OCCURRED<br>1-YES 2-NO 9-OTHER/UNK   | POWN AUTONOMO MODE LEV  | 1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION 5   | 4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION  |  | 10 11 1 1 1 9 9 3 8 4  | 10 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  |
| 01<br>SPECIAL<br>FUNCTION   | 1 - NONE 2 - TAXI 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT 5 - BUS - TRANSITICOMMUTER  | 9 - BUS - OTHER   | 12 - MILITARY 13 - POLICE 1  | 16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL  | 21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN  | 7 6 5 5  | 8 7 6 5 5 12 12 12   |  |  |
| O 1<br>CARGO<br>BODY<br>TYPE  | 1 - NO CARGO BODYTYPE<br>/NOTAPPLICABLE<br>2 - BUS   | 3 - VEHICLE TOWING ANOTH<br>MOTOR VEHICLE<br>4 - LOGGING  | CHASSIS  6 - CARGO VAN/ENCLOSED BOX  | 8 - POLE<br>9 - CARGOTANK<br>10 - FLAT BED<br>11 - DUNP   | 12-CONCRETE MIXER<br>13-AUTOTRANSPORTER<br>14-GARBAGE/REFUSE<br>99-OTHER / UNKNOWN   | 9 3 9  | 3 9 3 3  |  |  |
|   | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS   | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT  |  | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR<br>ACCIDENT   | 99 - OTHER / UNKNOWN   | 6 □ - NO DAMAGE [  | 6 6  |  |  |
| NON-MOTORIST<br>LOCATION<br>AT IMPACT   | CROSSWALK  7 2 - INTERSECTION - UNMARKED   | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED<br>CROSSWALK<br>5 - TRAVEL LANE - OTHER LOC   | 7 - SHOULDER / ROADSIDE 1<br>8 - SIDEWALK 1  | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR<br>TRAILS  | 12-FIRST RESPONDER<br>AT INCIDENT SCENE<br>99-OTHER/UNKNOWN  | —- <b>TOP</b> [13]   | - ALL AREAS [15]   |  |  |
| 3<br>ACTION   | 1 - NON-CONTACT   1 - STRAIGHT AHEAD   7.  |   | 8 - ENTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE 10 - PARKED 11 - SLOWING OR STOPPED INTRAFFIC                                       | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING<br>SPECIFIED LOCATION<br>15 - WALKING, RUNNING,<br>JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE | 18-APPROACHING OR LEAVING VEHICLE 19-STANDING 20-OTHER NON-MOTORIST 21-STANDING OUTSIDE DISABLED VEHICLE 99-OTHER / UNKNOWN  | 0 - NO DAMAG   | TO UNIT 15 - VEHICLE NOT AT SCENE  |  |  |
| O 8   | 1 - NONE   |   | ACDA PARKED POSITION E 14-STOPPED OR PARKED ILLEGALLY 15-SWERVING TO AVOID   | 17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE<br>EQUIPMENT<br>19 - LOAD SHIFTING/FALLING/<br>SPILLING<br>20 - IMPROPER CROSSING                             | 21 - LYING IN ROADWAY 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION   | TRAFFICWAY FLOW  1 - ONE-WAY  2 - TWO-WAY  # OF THROUGH LANES  | TRAFFIC CONTROL  1 - ROUNDABOUT 4 - STOP SIGN  2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL  RAIL GRADE CROSSING   |  |  |
| SEQUENCE  | 6-IMPROPERTURN E OF EVENTS   | 12-IMPROPER BACKING   | NON COLLICION  |   |  | on ROAD  | 1 - NOT INVOLVED  1 - 2 - INVOLVED-ACTIVE CROSSING   |  |  |
| 1 2 0<br>2 3  | 1 - OVERTURNIROLLOVER 2 - FIRE/EXPLOSION 3 - IMMERSION 4 - JACKKNIFE 5 - CARGO / EQUIPMENT LOSS OR SHIFT 25 - IMPACT ATTENUATOR  | 6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT 10 - CROSS MEDIAN  COLLIS 31 - GUARDRAIL END | OPPOSITE DIRECTION OF TRAVEL  12 - DOWNHILL RUNAWAY  13 - OTHER NON-COLLISION  14 - PEDESTRIAN  15 - PEDALCYCLE  ION WITH FIXED OBJECT | 16 - RAILWAY VEHICLE 17 - ANIWAL — FARW 18 - ANIMAL — DEER 19 - ANIMAL — OTHER 20 - MOTOR VEHICLE IN TRANSPORT 21 - PARKED MOTOR VEHICLE - STRUCK 43 - CUBB       | 22 - WORK ZONE MAINTENANCE<br>EQUIPMENT<br>23 - STRUCK BY FALLING,<br>SHIFTING CARGO OR<br>ANYTHING SET IN MOTION<br>BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT |  | 3 - INVOLVED-PASSIVE CROSSING  N-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST 4 - WEST 8 - SOUTHWEST 9 - OTHER / LNKNOWN |  |  |
| 5   | / CRASH CUSHION 26-BRIDGE OVERHEAD STRUCTURE 27-BRIDGE PIER ORABUTMENT   | 32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIE<br>34 - MEDIAN GUARDRAIL<br>BARRIER   | 38-OVERHEAD SIGN POST R 39-LIGHT/LUMINARIES SUPPORT 40-UTILITY POLE  | 44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX   | EQUIPMENT 51 - WALL 52 - BUILDING 53 - TUNNEL  | UNIT SPEED  0 3 5  | DETECTED SPEED  1 - STATED / ESTIMATED SPEED  2 - CALCULATED / EDR   |  |  |
| 28-BRIDGE PARAPET 35-MEDIAN CONCRETE 41-OTHER POST 6 29-BRIDGE RAIL BARRIER 08-SUPPORT 30-GUARDRAIL FACE 36-MEDIAN OTHER BARRIER 42-CULVERT |  |   | OR SUPPORT   | 48-TREE<br>49-FIRE HYDRANT  | 54-OTHER FIXED OBJECT<br>99-OTHER / UNKNOWN  | POSTED SPEED   | 3 - UNDETERMINED   |  |  |

1 FIRST HARMFUL EVENT 1 MOST HARMFUL EVENT

3 5

| OFF DEPARTMENT MOTORIST / NON-MOTORIST |   |  |                            |                 |            |                                       | LOCAL REPORT NUMBER |                                      |   |   |                  |                                  |                      |  |
|--|---|--|----------------------------|-----------------|------------|---------------------------------------|---------------------|--------------------------------------|---|---|------------------|----------------------------------|----------------------|--|
| SAFETY - MERVIC                        | N - PROTECTION                              | 010K121 / 140  | 14 - 14 I                  | 1010            | K12        | ı                                     |                     |                                      | 2 0   | 2 4 - 0 0                                       | $10_{1}$         | 7.6.2                            | 2   2                |  |
| UNIT#                                  | NAME: LAST, FIRST, MIDDLE                   |  |                            |                 |            |                                       |                     |                                      | DATE OF BIRTH AGE GENDER  |   |                  |                                  |                      |  |
| 0,1                                    | WATKINS, TERRIANA, LANAE                    |  |                            |                 |            |                                       |                     |                                      | 0 + 5 + 1 + 6 + 2 + 0 + 0 + 6 + 1 + 8 + F                       |   |                  |                                  |                      |  |
|  | STREET, CITY, STATE, ZIP                    |  |                            |                 |            |                                       |                     |                                      | CONTACT PHONE - INCLUDE AREA CODE REDACTED PER ORC 149.43(A)(1) |   |                  |                                  |                      |  |
|  |   | ,Akron ,OH 4430  | 15                         |                 |            |                                       |                     |                                      |   |   |                  |                                  |                      |  |
| INJURIES                               | INJURED<br>TAKEN<br>BY                      | EMS AGENCY (NAME)  |                            | INJURED         | TAKEN TO   | : MEDICAL FACILITY                    | (NAME, CITY)        | USED                                 | □ DOT-C   | SEATING POSITIO                                 | M AIR BAG U      | SAGE EJECTION                    | N TRAPPED            |  |
| S OL STATE                             |   | ICENSE NUMBER  |                            | OFFEN           | SE CHA     | PGEN                                  | LOCAL               | 0 4                                  |   | LMET 0 1  | CITATIO          | ON NUMBER                        | سال                  |  |
| O H                                    |   | TED PER ORC 450  | 1:1-12                     | OI I EN         | JE OIL     | NULD                                  | CODE                | OTTENSE DESC                         | MIT HON   |   | OTTAIN           | JITHOMBER                        |                      |  |
| 0                                      | ENDORSEMENT<br>SELECT UP TO 2               | RESTRICTION SELECT   |                            | VER<br>TRACTED  | 357733     | OHOL / DRUG SUSP                      |                     | CONDITION                            | STATUS T  | OHOL TEST<br>YPE VALUE                          | STATUS   1       | DRUG TEST(                       | S)<br>LT SELECTUPTO4 |  |
| . 4                                    |   |  | BY                         | 1               | =          | THER DRUG                             | RIJUANA             | . 1 .                                | 1   | 1   | 1                | 1                                |                      |  |
| UNIT #                                 | NAME: LAST, E                               | FIRST MIDDLE   |                            |                 | υ۰         | THER DRUG                             |                     |                                      |   | DATE OF BIRTH                                   |                  | AGE                              | GENDER               |  |
|  |   | E, WILLIAM, K  | ELLY                       |                 |            |                                       |                     |                                      | . 0 . 7   | 2,7,1,9   | 7.1              | 107-10 - 044-07                  | M                    |  |
|  | STREET, CITY, ST                            |  |                            |                 |            |                                       |                     |                                      | 72  | PHONE - INCLUDE AREA O                          |                  |                                  | 171                  |  |
| 5016 1                                 | 10TH S                                      | T ,GARFIELD H  | TS,O                       | H 441           | 125        |                                       |                     |                                      | RED   | ACTED PER                                       | RORC             | 149.4                            | 3(A)(1)              |  |
| INJURIES                               | INJURED<br>TAKEN                            | EMS AGENCY (NAME)  |                            | INJURED         | TAKEN TO   | : MEDICAL FACILITY                    | (NAME, CITY)        |                                      | DOT-C:  | SEATING POSITIO                                 | N AIR BAG U      | SAGE EJECTION                    | N TRAPPED            |  |
|  | BY 1  | Kent Fire  |                            |                 |            |                                       |                     | USED 0 4                             | <b>Шмс</b> не   |   | 1_               | 1                                | _1_                  |  |
| <b>=</b>                               |   | ICENSE NUMBER  | 34.4.40                    |                 | SE CHA     | RGED                                  | LOCAL               | OFFENSE DESC                         | RIPTION   |   | CITATIO          | ON NUMBER                        |                      |  |
|  |   | TED PER ORC 450  |                            |                 |            |                                       |                     |                                      |   |   |                  |                                  |                      |  |
| OL CLASS                               | SELECT UP TO 2                              | RESTRICTION SELECT   |                            | VER<br>TRACTED  | _          | COHOL / DRUG SUSP                     | ECTED<br>RIJUANA    | CONDITION                            | STATUS T  | YPE VALUE                                       |                  | TATUS TYPE RESULT SELECT UPTO 4  |                      |  |
| 4                                      | 1 10 1                                      |  |                            | 1               | =          | THER DRUG                             | THE OTHER           | 1                                    | 1 1   | 1   | 1                | 1                                | 10 31 31             |  |
| UNIT#                                  | NAME: LAST,                                 | FIRST, MIDDLE  |                            |                 |            |                                       |                     |                                      | DATE OF BIRTH AGE GENDER  |   |                  |                                  |                      |  |
| 0,3                                    | MARK  | OS, LIAM, ALE  | K                          |                 |            |                                       |                     |                                      | 0_6   | 2   7   2   0                                   | $0 \downarrow 3$ | 21                               | M                    |  |
|  | STREET, CITY, ST                            |  |                            |                 |            |                                       |                     |                                      |   | PHONE - INCLUDE AREA O                          |                  | 140.4                            | 2/4\/4\              |  |
| 0                                      | Acres 1000000000000000000000000000000000000 | SVILLE RD ,IND   | EPEN                       | _               |            |                                       |                     |                                      | KED   | ACTED PEF                                       |                  |                                  | ` ' ' '              |  |
|  | INJURED<br>TAKEN                            | EMS AGENCY (NAME)  |                            | INJURED         | TAKEN TO   | : MEDICAL FACILITY                    | (NAME, CITY)        | USED                                 | Прот-с∘   |   | N AIR BAG U      | SAGE EJECTION                    | N TRAPPED            |  |
| OLSTATE                                | OPERATOR                                    | ICENSE NUMBER  |                            | OFFEN           | SE CHA     | PCEN                                  | LOCAL               | OFFENSE DESC                         |   | LMET 0 1  | CITATIO          | ON NUMBER                        | سلاا                 |  |
|  |   | TED PER ORC 450  | 01:1-12                    |                 |            |                                       |                     |                                      | 1976/197 AVV  |   |                  |                                  |                      |  |
| 0                                      | ENDORSEMENT                                 | RESTRICTION SELECT   | UP TO 3 DRIN               | /ER             |            | OHOL / DRUG SUSP                      |                     | CONDITION                            | ALC   | OHOL TEST                                       |                  | DRUG TEST(S                      |                      |  |
|  | SELECT UP TO 2                              |  | BY                         | RACTED          | =          | LCOHOL MA                             | RIJUANA             |                                      | STATUS T  | YPE VALUE                                       | STATUS           |                                  | LT SELECTOP 104      |  |
| 4INJU                                  |   | SEATING POSITION   |                            | IR BAG          | ١١٥        | THER DRUG<br>OL CLAS                  | •                   | OL RESTRIC                           |   | DRIVER DISTRAC                                  | TION             | TEST ST                          | ATUS                 |  |
| 1 - FATAL                              | KIES  | 1 - FRONT - LEFT SIDE  | 1- NOT DEP                 | J.J. 100        |            | 1 - CLASS A                           | 5                   | 1 - ALCOHOL INTER                    |   | 1 - NOT DISTRACTED                              | Date             | - NONE GIVEN                     | ATOS                 |  |
| 2 - SUSPECTED S                        |   | (M0TORCYCLE DRIVER)<br>2 - FRONT – MIDDLE                            | 2 - DEPLOYE                |                 |            | 2 - CLASS B                           |                     | 2 - CDL INTRASTAT                    |   | 2 - MANUALLY OPERATIN<br>ELECTRONIC COMMUN      | DOATION          | -TEST REFUSED                    |                      |  |
| 3 - SUSPECTED I<br>4 - POSSIBLE IN     |   | 3 - FRONT - RIGHT SIDE   | 3 - DEPLOYE<br>4 - DEPLOYE |                 | ONT / SIDE | 3 - CLASS C<br>4 - REGULAR CLASS      |                     | 3 - CORRECTIVE LE<br>4 - FARM WAIVER | NSE2  | DEVICE (TEXTING, TYPE<br>DIALING)               |                  | SAMPLE / UNUS                    |                      |  |
| 5 - NO APPAREN                         | TINJURY                                     | 4 - SECOND - LEFT SIDE<br>(MOTORCYCLE PASSENGER)                     | 5-NOTAPP                   |                 |            | (OHIO = D)<br>5 - M/C MOPED ONLY      |                     | 5 - EXCEPT CLASS                     |   | 3 - TALKING ON HANDS-FE                         | REE _            | - TEST GIVEN, RE                 |                      |  |
| INJURED 1                              | TAKEN BY                                    | 5 - SECOND - MIDDLE  | 9- DEPLOYI                 | MENT UNKN       | OWN        | 6 - NO VALID OL                       |                     | 6 - EXCEPT CLASS<br>& CLASS B BUS    | A   | 4 - TALKING ON HAND-HE                          |                  | UNKNOWN                          | SULIS                |  |
| 1 - NOT TRANSPO<br>/TREATED AT         |   | 6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE                     | EJ                         | ECTION          |            | OL ENDORSE                            | MENT                | 7 - EXCEPT TRACTO 8 - INTERMEDIATE   |   | COMMUNICATION DEV                               | 33335 W          | ALCOHOL TE                       | ST TYPE              |  |
| 2 - EMS                                |   | (MOTORCYCLE SIDE CAR)  | 1 - NOTEJE                 |                 |            | H - HAZMAT                            |                     | RESTRICTIONS                         |   | ELECTRONIC DEVICE                               | 1                | - NONE<br>- BLOOD                |                      |  |
| 3 - POLICE<br>9 - OTHER / UNKI         | NOWN  | 8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE                         | 2 - PARTIAL<br>3 - TOTALLY |                 |            | M - MOTORCYCLE P - PASSENGER          |                     | 9 - LEARNER'S PER<br>RESTRICTIONS    | TIMIT   | 6 - PASSENGER<br>7 - OTHER DISTRACTION          |                  | - URINE                          |                      |  |
|  |   | 10 - SLEEPER SECTION OF TRUCK CAB                                    | 4-NOTAPP                   |                 |            | N-TANKER                              |                     | 10 - LIMITED TO DAY                  |   | INSIDE THE VEHICLE  8 - OTHER DISTRACTION (     |                  | - BREATH                         |                      |  |
| 1 - NONE USED                          | QUIPMENT                                    | 11 - PASSENGER IN OTHER  | TF                         | RAPPED          |            | Q - MOTOR SCOOTER  R - THREE-WHEEL MC | TOPCYCLE            | 11 - LIMITED TO EM                   |   | THE VEHICLE                                     | JOISINE 3        |                                  | TTYPE                |  |
| 2 - SHOULDER BI                        |   | ENCLOSED CARGO AREA<br>(NON-TRAILING UNIT, BUS,<br>PICK-UP WITH CAP) | 1 - NOTTRAI                |                 | Town.      | S - SCHOOL BUS                        | TORGIGE             | 13 - MECHANICAL DI<br>(SPECIAL BRAK  |   | 9 - OTHER / UNKNOWN                             | 1                | DRUG TES                         | TITPE                |  |
| 3 - LAP BELT ON<br>4 - SHOULDER &      |   | 12 - PASSENGER IN UNENCLOSED   | 2 - EXTRICA<br>MECHAN      | ICAL MEAN       | 5          | T - DOUBLE & TRIPLE                   |                     | CONTROLS, OR O                       | THER  | CONDITION                                       |                  | - BLOOD                          |                      |  |
| 5 - CHILD RESTR<br>FORWARD FA          | RAINT SYSTEM -                              | CARGO AREA  13 - TRAILING UNIT                                       | 3- FREED B<br>NON-MEG      | Y<br>Chanical M | EANS       | X - TANKER / HAZMAT                   | hier hips           | 14 - MILITARY VEHI                   |   | 1 - APPARENTLY NORMAL<br>2 - PHYSICAL IMPAIRMEN | -                | - URINE<br>I - OTHER             |                      |  |
| 6 - CHILD RESTR                        | RAINT SYSTEM -                              | 14 - RIDING ON VEHICLE EXTERIOR                                      |                            |                 |            | F-FEMALE                              |                     | 15 - MOTOR VEHICLE<br>AIR BRAKES     | S WITHOUT   | 3 - EMOTIONAL (E.G., DEPRI<br>ANGRY, DISTURBED) | ESSED,           | RUG TEST R                       | ESULT(S)             |  |
| 7 - BOOSTER SEA                        |   | (NON-TRAILING UNIT) 15 - NON-MOTORIST                                |                            |                 |            | M - MALE                              |                     | 16 - OUTSIDE MIRRO                   |   | 4 - ILLNESS                                     | 1                | - AMPHETAMINE                    | S                    |  |
| 8 - HELMET USE                         | ED .  | 99 - OTHER / UNKNOWN   |                            |                 |            | U -OTHER / UNKNOWN                    |                     | 17 - PROSTHETIC AII<br>18 - OTHER    |   | 5 - FELL ASLEEP, FAINTED<br>FATIGUED, ETC.      | 100              | - BARBITURATES<br>- BENZODIAZEPI |                      |  |
| 9 - PROTECTIVE<br>(ELBOW, KNE          |   |  |                            |                 |            |                                       |                     |                                      |   | 6 - UNDER THE INFLUENC<br>OF MEDICATIONS / DRU  | E 4              | - CANNABINOIDS                   |                      |  |
| 10 - REFLECTIVE                        |   |  |                            |                 |            |                                       |                     |                                      |   | /ALCOHOL<br>9-OTHER/UNKNOWN                     | 5                | - COCAINE<br>- OPIATES / OPIO    | IDS                  |  |
| 11 - LIGHTING - P<br>/ BICYCLE ON      |   |  |                            |                 |            |                                       |                     |                                      |   | /- UI HER/ UNKNOWN                              |                  | -OTHER                           | .53                  |  |
| 99 - OTHER / UNKI                      | NOWN  |  |                            |                 |            |                                       |                     |                                      |   |   | 8                | - NEGATIVE RESI                  | ULTS                 |  |

HSY8306 OH1M 1/19 [760-1500]

| U        | OHIO DE   | OF PUBLIC SAFETY OCCUPANT / WITNESS ADDENDUM |                    |                          |  |                  |                                 | LOCAL REPORT NUMBER                             |  |                |              |         |  |  |
|----------|---|--|--------------------|--------------------------|--|------------------|---------------------------------|---|--|----------------|--------------|---------|--|--|
| _        |   | 1550   |                    |                          |  |                  |                                 | 2,0,2,4,-,0,0,1,7,6,2,2                         |  |                |              |         |  |  |
|          | UNIT#   |  | T, FIRST, MIDDLE   | ** * * * * * * *         | MOUELLE.   |                  |                                 | DATE OF BIRTH AGE GENDER OF 3 2 3 2 0 0 5 1 9 F |  |                |              |         |  |  |
| 느        | 01 VALENTINE, STEPHANIE, MICHELLE                                   |  |                    |                          |  |                  |                                 |   |  |                | 1,9          | _F_     |  |  |
| OCCUPANT | ADDRESS: STREET, CITY, STATE, ZIP  1029 MERTON AVE ,Akron ,OH 44306 |  |                    |                          |  |                  |                                 |   | CONTACT PHONE - INCLUDE AREA CODE  REDACTED PER ORC 149.43(A)(1) |                |              |         |  |  |
| 000      | Company of the same   |  |                    | n ,OH 443                |  | ,                | Tea perty paulinnent            | INLUACT   |  |                | -            |         |  |  |
| =        | _   | INJURED<br>TAKEN<br>BY                       | EMS AGENCY (NAME)  |                          | INJURED TAKEN TO: MEDICAL FACILI   | ITY (NAME, CITY) | SAFETY EQUIPMENT                | DOT-COMPLIANT                                   | SEATING POSITION   | AIR BAG USAGE  | EJECTION     | 1 1     |  |  |
|          | 5   |  |                    |                          |  |                  |                                 |   | L  |                |              |         |  |  |
|          | UNIT#   | NAME: LAS                                    | T, FIRST, MIDDLE   |                          |  |                  |                                 | DAT   | E OF BIRTH   |                | AGE          | GENDER  |  |  |
| Ļ        | 4555555   |  |                    |                          |  |                  |                                 | CONTROL BUONE                                   |  | اللل           |              | ш       |  |  |
| 0CCUPANT | AUDRESS:  | : STREET, CITY,                              | STATE, ZIP         |                          |  |                  |                                 | CONTACT PHONE                                   | - INGLUDE AREA GO  | DE             |              |         |  |  |
| 000      | INHIDIES  | INJURED                                      | EMS AGENCY (NAME)  |                          | INJURED TAKEN TO: MEDICAL FACILI   | ITY (NAME CITY)  | SAFETY EQUIPMENT                |   | SEATING POSITION   | AIR RAG IISAGE | FIECTION     | TRAPPED |  |  |
| É        | INCORIEC  | TAKEN<br>BY                                  | Emo Adenci (MAIIL) |                          | THORIES FARENTY. INCOME FAME   | USED             | DOT-COMPLIANT<br>MC HELMET      | SEATING F COLLIGI                               | AIR DAG GOAGE  | Loconon        | IKAITED      |         |  |  |
| Н        | UNIT#   | NAME. LAS                                    | T, FIRST, MIDDLE   |                          |  |                  |                                 | DAT   | E OF BIRTH   |                | AGE          | GENDER  |  |  |
| ĕ        | ONII #  | NAME: LAS                                    | I, FIRST, WIDDLE   |                          |  |                  |                                 | DAI   | E OF BIKTH   |                | AUL          | GENDER  |  |  |
| F        | ADDRESS:  | : STREET, CITY,                              | STATE, ZIP         |                          |  |                  |                                 | CONTACT PHONE                                   | - INCLUDE AREA CO  | DE L           |              |         |  |  |
| 0CCUPANT |   | ,  |                    |                          |  |                  |                                 |   |  |                |              |         |  |  |
| 00       | INJURIES  | INJURED                                      | EMS AGENCY (NAME)  |                          | INJURED TAKEN TO: MEDICAL FACILI   | ITY (NAME, CITY) | SAFETY EQUIPMENT                | 207.0   | SEATING POSITION   | AIR BAG USAGE  | EJECTION     | TRAPPED |  |  |
|          | 1 1   | TAKEN<br>BY                                  |                    |                          |  |                  | USED                            | MC HELMET                                       | 1 1  |                |              |         |  |  |
| ۲        | UNIT#   | NAME: LAS                                    | T, FIRST, MIDDLE   |                          |  |                  |                                 | DAT   | E OF BIRTH   |                | AGE          | GENDER  |  |  |
|          |   |  |                    |                          |  |                  |                                 |   | T T 1  |                | T 6 2        |         |  |  |
| ANT      | ADDRESS:  | : STREET, CITY,                              | STATE, ZIP         |                          |  |                  |                                 | CONTACT PHONE - INCLUDE AREA CODE               |  |                |              |         |  |  |
| OCCUPANT |   |  |                    |                          |  |                  |                                 |   |  |                |              |         |  |  |
| ŏ        | INJURIES  | INJURED<br>TAKEN                             | EMS AGENCY (NAME)  |                          | INJURED TAKEN TO: MEDICAL FACILI   | ITY (NAME, CITY) | SAFETY EQUIPMENT                | DOT-COMPLIANT                                   | SEATING POSITION   | AIR BAG USAGE  | EJECTION     | TRAPPED |  |  |
|          |   | BŶ   |                    |                          |  |                  | U-1-1                           | MC HELMET                                       | لستسا  |                | ر ا          | نــــا  |  |  |
|          |   | INJU   | JRIES              | SAFET                    | Y EQUIPMENT USED   |                  | SEATING POS                     | ITION   |  | AIR BAG U      | SAGE         |         |  |  |
| 10       | 1 - FATA  |  |                    | 1 - NONE US              | ED -<br>OCCUPANT   |                  | IT – LEFT SIDE<br>ORCYCLE DRIV  | FR)   | 1 - NOT DE   |                |              |         |  |  |
|          |   |  | RIOUS INJURY       |                          | DER BELT ONLY USED 2 - FRONT - MIDDLE  |                  |                                 | 2 - DEPLOYED FRONT                              |  |                |              |         |  |  |
|          |   | SIBLE INJU                                   | NOR INJURY         | 3 - LAP BEL              | LT ONLY USED 3 - FRONT - RIGHT SID   |                  |                                 |   |  |                |              |         |  |  |
| Ī        |   | PPARENT                                      |                    | 4 - SHOULDI              | PER & LAP BELT USED 4 - SECOND - LEFT SII (MOTORCYCLE PAS                    |                  |                                 |   |  |                |              |         |  |  |
|          |   |  |                    |                          | EESTRAINT SYSTEM - 5 - SECOND - MIDDLE                                       |                  |                                 | 5 - NOT APPLICAB                                |  |                |              |         |  |  |
|          | 1 - NOT   | TRANSPOR                                     | TAKEN BY           | 5.5555                   | RD FACING 6 - SECOND - RIGHT SII<br>SESTRAINT SYSTEM - 7 - THIRD - LEFT SIDE |                  |                                 | 9 - DEPLOYMENT UNKNOWN                          |  |                |              |         |  |  |
|          |   | EATED AT S                                   |                    | REAR FA                  | LEGI MAINI GIGI EIII   |                  |                                 | E CAR) EJECTION                                 |  |                | ON           |         |  |  |
| 5        | 2 - EMS   |  |                    | 7 - BOOSTER              | RSEAT  | 1 - NOT EJECTED  |                                 |   |  |                |              |         |  |  |
|          | 3- POLI   |  |                    | 8 - HELMET               |  |                  | D – RIGHT SIDE<br>PER SECTION ( |   | LLY EJECTED  |                |              |         |  |  |
|          | 9 - OTH   | ER / UNKNO                                   | OWN                |                          | TVE PADS USED<br>KNEES, ETC.)  |                  | ENGER IN OTH<br>O AREA (NON-TR  |   |  | ALLY EJECTED   |              |         |  |  |
|          |   |  | NDER               | 10- REFLECT              | TVE CLOTHING   | BUS, F           | PICK-UP WITH CAL                | 9)  | T- NOT ATTEICABLE  |                |              |         |  |  |
| ă        | F - FEMA  |  |                    |                          | G - PEDESTRIAN   |                  | ENGER IN UNE<br>O AREA          | ENCLOSED TRAPPED  1 - NOT TRAPPED               |  |                |              |         |  |  |
|          | U - OTHE  | R / UNKNO                                    | WN                 | / BICYCL<br>99 - OTHER / | IINIZNOWN 13 - TRAILING UNIT   |                  |                                 |   |  |                | Y MECHANICAL |         |  |  |
| Ĭ        |   |  |                    | 99- OTHER?               | OIAKIAOWIA   |                  | NG ON VEHICLE<br>TRAILING UNIT) | EXTERIOR  | MEANS  |                | LUITAIN      | NICAL   |  |  |
|          |   |  |                    |                          |  |                  | MOTORIST                        |   | 3 - FREED<br>MEANS   | BY NON-ME      | CHANIC       | AL      |  |  |
|          |   |  |                    |                          |  | 99 - OTHE        | R / UNKNOWN                     |   |  |                |              |         |  |  |
| SS       | NAME: LAS   | ST, FIRST, MIDD                              | LE                 |                          |  |                  |                                 | DAT   | E OF BIRTH   |                | AGE          | GENDER  |  |  |
| WITNESS  | ANNDESS   | : STREET, CITY,                              | STATE 7ID          |                          |  |                  |                                 | CONTACT PHONE                                   | - INCLUDE AREA CO  |                |              |         |  |  |
| M        | ADDRESS:  | . STREET, CITY,                              | and types          |                          |  |                  |                                 | SON INCI PHONE                                  | - INCLUDE AREA CO  |                |              | 841 84  |  |  |
|          | NAME: LAS   | ST, FIRST, MIDD                              | ILE                |                          |  |                  |                                 | DAT   | E OF BIRTH   | <del></del>    | AGE          | GENDER  |  |  |
| ESS      |   | 10   |                    |                          |  |                  |                                 | 1 1 1 1   | 1 1 1  |                | 1 1          |         |  |  |
| WITNESS  | ADDRESS: STREET, CITY, STATE, ZIP                                   |  |                    |                          |  |                  | CONTACT PHONE                   | - INCLUDE AREA CO                               | DE   |                | 1            |         |  |  |
| >        |   |  |                    | <u> </u>                 |  |                  |                                 |   | 1 1  |                |              |         |  |  |
| s        | NAME: LAS   | ST, FIRST, MIDD                              | LE                 |                          |  |                  |                                 | DAT   | E OF BIRTH   |                | AGE          | GENDER  |  |  |
| WITNESS  | ADDRESS   | OTDEET                                       | ATATE 710          |                          |  |                  |                                 |   | 1 1 1  |                | T E S        |         |  |  |
| LIM      | AUURESS:  | : STREET, CITY,                              | STATE, ZIP         |                          |  |                  |                                 | CONTACT PHONE                                   |  |                |              | 10811   |  |  |
|          |   |  |                    |                          |  |                  |                                 |   |  |                |              |         |  |  |

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