

DEPARTMENT OF COMMUNITY DEVELOPMENT

DATE:

June 23, 2025

TO:

Dave Ruller, City Manager

FROM:

Eric Helmstedter, Economic Development Director

RE:

Outdoor Seating Program Guideline Amendments

Since 2012, the Community Development Department has administered the Outdoor Seating Program, which allows businesses within the boundaries of the Outdoor Seating Program to obtain a no fee permit for the placement of outdoor seating on City sidewalks. Outdoor Seating Program Permit holders are required to adhere to the guidelines of the program. The Community Development Department is recommending some minor amendments to the Outdoor Seating Program Guidelines to align with the City's current noise ordinance regulations and to remove the prohibition of alcohol being served at outside tables now that the City has a Designated Outdoor Refreshment Area (DORA).

I am respectfully requesting time at the July 2, 2025 Council Committee meeting to present the recommended amendments in greater detail and to request Council authorization, with emergency, to amend the City's Outdoor Seating Program Guidelines.

If you need any additional information to add this item to the agenda, please let me know.

Thank you.

Attachments

cc:

Bridget Susel, Community Development Director

Hope Jones, Law Director

Kathy Coleman, Clerk of Council



DEPARTMENT OF COMMUNITY DEVELOPMENT

Outdoor Seating Program Guidelines

- 1) The Community Development Department will issue permits for all outdoor seating to be located on sidewalks that are within the Outdoor Seating Program boundaries (see attached map).
- 2) The program utilizes City right-of-way property (sidewalk areas) so the serving of consumption of alcohol is prohibited in all outdoor sidewalk seating areas that are not located within the boundaries of the DORA. Licensed liquor permit establishments cannot expand a liquor permit to include the outdoor seating area covered by these guidelines. The consumption of alcohol in an outdoor sidewalk seating area is permissible given all the following criteria are met:
 - a. The outdoor sidewalk seating area is located within the boundaries of the DORA;
 - b. The alcoholic beverage was purchased from the on-premises liquor permit holder and has been served in an approved DORA cup.

NOTE: Licensed liquor permit operators that allow open containers of alcoholic beverages to exit liquor permit areas are in violation of the law and will be subject to any and all associated legal ramifications.

- 3) Outdoor sidewalk seating will be permitted in the designated Outdoor Seating Program area throughout the one (1) year period covered by the permit, but outdoor seating will be prohibited when any amount of snow is accumulated on the ground.
- 4) The permitted hours for outdoor sidewalk seating will be from 8:00 am to 11:00 p.m. or the specified closing time for the establishment, dependent upon whichever time is earlier. Daily placement and removal of outdoor furniture will be subject to the same designated time parameters as stipulated for permitted hours.
- 5) Tables cannot exceed three feet (3') in diameter and a maximum of four (4) seats per table will be allowed.
- 6) Placement of tables must be approved by Community Development Department staff and will be configured to ensure a minimum of five feet (5') clearance be maintained on the City right-of-way (i.e. sidewalk) to allow adequate room for pedestrian traffic. Once placement has been approved by the Community Development Department, a business cannot change the seating configuration without having the new configuration reviewed and approved by the Community Development Department.
- 7) Business owners are responsible for keeping area clean of all debris, including but not limited to paper, litter, food, beverage spills, etc.
- 8) Business owners must provide proof of liability insurance, in an amount no less than \$1,000,000 and which identifies the City of Kent as an additional insured, at the time of annual permit submittal. Applications for renewal of outdoor seating permits will be accepted in January and February of each calendar year, with the renewal permit issued by March 1st of each year. New permit requests will be accepted throughout the year, but renewal will still be based on the January/February time period. No fee will be charged for issuance of the annual permit.

- 9) The business will need to certify that it indemnifies/holds the City harmless on its annual permit renewal application submission.
- 10) The outdoor seating area must be visible from the inside of the place of business, preferably from the serving counter and/or cash register area. The table and chairs cannot impede and/or block ingress/egress into a business establishment or any other building access points in the area.
- 11) Any outdoor sidewalk seating permit is revocable in situations of noncompliance. Automatic revocation of a permit will occur in the following instances:
 - a) Alcohol served or consumed in outdoor seating area.
 - a) Placement of table and chairs outside permitted area previously approved by Community Development Department staff.
 - b) Accumulation of trash or presence of food debris on sidewalk in outside seating area.
 - c) Unresolved and/or continued complaints of sidewalk access being impeded or unduly restricted.
 - d) Any other issue determined by the City to restrict the primary purpose of the public sidewalk for pedestrian use.
- 12) All outdoor sidewalk seating will be prohibited during special events (i.e. Heritage Festival, etc.) held within the Outdoor Seating Program area boundaries or at any other time designated by the City.
- 13) Music may be played in the permitted outdoor seating area, however, the volume must be maintained at a level that is audible to patrons seated in the immediate outdoor seating area only must comply with Kent Codified Ordinance 509.12(2)(A) (B).

First Approved by Council April 18, 2012



DEPARTMENT OF COMMUNITY DEVELOPMENT

DATE:

June 23, 2025

TO:

Dave Ruller, City Manager

FROM:

Eric Helmstedter, Economic Development Director

RE:

DORA Continuation

Ohio Revised Code 4301.82(I)(1) requires that five years after the date of the creation of a Designated Outdoor Refreshment Area (DORA), the legislative authority of the municipal corporation that created the area shall review the operation of the area and shall, by ordinance or resolution, either approve the continued operation of the area or dissolve the area.

I am respectfully requesting time at the July 2, 2025 Council Committee meeting to discuss this item in more detail and to request Council's authorization, with emergency, to approve the continued operation of the DORA.

Please let me know if you have any questions concerning the attached materials or if you need any additional information to add this to the July 2, 2025 agenda.

Thank you.

cc:

Bridget Susel, Community Development Director

Hope Jones, Law Director

Kathy Coleman, Clerk of Council



DEPARTMENT OF PUBLIC SERVICE

MEMO

TO: Dave Ruller, City Manager

FROM: Melanie A. Baker, Service Director

DATE: 6/25/2025

SUBJECT: In-house Initiatives for Road Work and Capital

Improvements

I respectfully request Council Committee time to present a proposal to expand the in-house street repair capabilities by creating a dedicated road crew consisting of 3 employees at an estimated cost of approximately \$450,000.00 (which includes materials) in the 2026 budget or sooner based on Council's preference. While we have been implementing different tasks to improve our commitment to the streets, other items continue to surface drawing us away from the roads and the much-needed work there. These items are important to understand as to how the crew's function and to better define the demand on crews that has increased since I got here 9 years ago.

We have also been working on some additional items that we are currently vetting to help increase our efficiency, performance and impact on the program in a more meaningful way. These things include a new software platform, an increase in capital funding committed to paving, outsourcing paving contract oversight, and repurpose a vacant position, just to name a few. All this will be shared and reviewed with Council for their input on the 2026 budget preparation.

While Council has done a great job in responding to the needs of the capital street and sidewalk program by increasing the annual street paving funding for outside contracting and larger scale work, the in-house work for all the "small" stuff has not changed because we were constraining staffing levels. It's become increasingly evident that the shared crews can no longer keep pace with all their expanded duties at the levels needed to meet the expectations of the staff and community.

I thank you in advance for this consideration and time before Council.



DEPARTMENT OF BUDGET AND FINANCE Rhonda C. Hall, CPA, Director

TO: Dave Ruller, City Manager

FROM: Rhonda C. Hall, CPA, Director of Budget and Finance

DATE: June 18, 2025

SUBJECT: 2026 Tax Budget and Public Hearing

The 2026 Tax Budget has been prepared and is submitted as attached for public hearing, along with the request for City Council approval and adoption. The Tax Budget is required to be submitted and adopted annually for each political subdivision in accordance with Ohio Revised Code, Section 5705, by July 15th and subsequently must be filed with the County Auditor by July 20th each year. Failure to do so <u>could</u> result in the loss of the local government fund allocation. The requested Council approval does not appropriate any City of Kent funds for expenditure in the 2026 Fiscal Year.

Tax Budgets are reviewed by County Budget Commissions to certify the amount of monies to be collected and distributed from property taxes, levies and Local Government Funds (LGF) based upon demonstrated needs of the political subdivisions. In Portage County the political subdivisions have voted to adopt an alternative formula for the distribution of the Local Government Funds for the past 25 plus years, which was revised and reaffirmed in 2023.

While preparation of the annual Tax Budget for the City of Kent is largely a procedural formality, it also serves as the first official step in our Capital and Operating Budget processes. Although the required format and presentation of Tax Budget numbers differ considerably from our Annual Budget, they both start with the same basic data and assumptions. These format and presentation differences make direct comparisons between budget documents difficult and subject to misinterpretation. Overall, we continue to apply conservative budget preparation principles. The numbers in the Tax Budget reflect department expenditures that are consistent with our objective to hold Operating and Maintenance expenses to a minimal change as compared to the 2025 budget, unless there is a substantiated and compelling reason for an increase.

Our revenue projections reflect mixed current trends based upon source categories, with increases from 2025 to 2026. We are projecting income taxes to be at or slightly above the prior year. Expenses in Personnel Services have been budgeted at the top of range for most positions with some adjustments for special payouts related to retirements and sellback of sick leave, vacation and accrued comp time. Additionally, it should be noted that Tax Budget numbers reflect departmental needs based on the prior year. Further budget review and refinement will occur as departmental budget hearings take place, and the annual budget process continues preceding presentation in the Fall to City Council for approval and final adoption.

REVISED /88
Prepare in Triplicate
On or before July 20th, two copies of this Budget must be submitted to the County Auditor

CITY OF KENT, PORTAGE COUNTY, OHIO

July 2, 2025

This Budget must be adopted by the Council or other legislative body on or before July 15th, and two copies must be submitted to the County Auditor on or before July 20th. FAILURE TO COMPLY WITH SEC. 5705.28 R.C. SHALL RESULT IN LOSS OF LOCAL GOVERNMENT FUND ALLOCATION.

To the Auditor	of said	County
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The following Budget for the budget year beginning January 1, 2026, has been adopted by Council and is herewith submitted for consideration of the County Budget Commission.

consideration of the County Budget Commission.	
!	Signed: Rhonda C. Hall, CPA Title: Director of Budget and Finance
SCHEDULE A	

SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION, AND COUNTY AUDITOR'S ESTIMATED RATES

For Municipal Use		For Budget Co	mmission Use	For County Audito	or Use
FUND	BUDGET YEAR	BUDGET YEAR	BUDGET YEAR	COUNTY AUDI	TOR'S ESTIMATE
	AMOUNT REQUESTED	AMOUNT APPROVED	AMOUNT	OF TAX RATE	TO BE LEVIED
(Include only those funds	OF BUDGET	BY BUDGET	TO BE DERIVED		
which are requesting	COMMISSION	COMMISSION	FROM LEVIES	INSIDE 10 M.	OUTSIDE 10 M.
general property	INSIDE/OUTSIDE	INSIDE 10 MILL	OUTSIDE 10 MILL	LIMIT	LIMIT
tax revenue)		LIMITATION	LIMITATION	BUDGET YEAR	BUDGET YEAR
	Column 1	Column 2	Column 3	4	5
GOVERNMENTAL FUNDS GENERAL FUND, 001	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
WESTSIDE FIRE, 101	267,928				
RECREATION, 106	1,234,224				
POLICE PENSION, 132	186,173				
FIRE PENSION, 133	186,173				
PROPRIETARY FUNDS	XXXXXXXXXXXXXXXXXXX	xxxxxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx
FIDUCIARY FUNDS	xxxxxxxxxxxxxxxx	xxxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	XXXXXXXXXXXX
TOTAL ALL FUNDS	\$ 4,378,838				

SCHEDULE B LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

				=
Ш	1	Maximum Rate	Tax Year	Ш
III	FUND	Authorized to be	County Auditor's	III
iii	i	 Levied		iii
iii	i	i i	•	iii
iii	i	ii i	(carry to schedule	iii
iii	i	'' ' 	A, column 3)	iii
Ш		'' ========	====================================	Ш
III	GENERAL FUND:	 		
111	:		II II	
III		 	II I	
III	Current Expense Levy authorized by voters on//,	 	II II	III
III	not to exceedyears. Auth. under Sect,R.C.			III
- :::	Current Expense Levy authorized by voters on//,			III
III	not to exceedyears. Auth. under Sect,R.C.			III
III	Current Expense Levy authorized by voters on/,			III
III	not to exceedyears. Auth. under Sect,R.C.			III
III	Current Expense Levy authorized by voters on//,			III
III	not to exceed			III
Ш	Current Expense Levy authorized by voters on//,	 		Ш
Ш	not to exceedyears. Auth. under Sect,R.C.			Ш
Ш	Current Expense Levy authorized by voters on//,			Ш
III	not to exceed			III
III				III
III	not to exceed years. Auth. under Sect,R.C.			III
III	TOTAL OFNEDAL FUND OUTCIDE 40 M LIMITATION			III
III	TOTAL GENERAL FUND OUTSIDE 10 M. LIMITATION	 		III
III	CDECIAL LEVA/ FLINDS	. ======= = = !!	. ====================================	=
III	SPECIAL LEVY FUNDS:	 		III
III			II	III
III	Fund, Levy authorized by voters on/, not to exceed years. Auth. under SectR.C.	 		III
III		 	 	Ш
III	Fund, Levy authorized by voters on/, not to exceed	 	 	Ш
		 	 	Ш
	Fund, Levy authorized by voters on/, not to exceedyears. Auth. under Sect,R.C.	 	 	Ш
		 	 	Ш
	Fund, Levy authorized by voters on/, not to exceed years. Auth. under Sect. ,R.C.		II II	Ш
		 	 	Ш
	Fund, Levy authorized by voters on/, not to exceed years. Auth. under SectR.C.		II II	Ш
Ш	not to exceed years. Auth. under Sect,R.C. Fund, Levy authorized by voters on / / ,		II II	111
	not to exceed years. Auth. under Sect. ,R.C.		II I	111
	Fund, Levy authorized by voters on/,		II II	
	not to exceedyears. Auth. under Sect, R.C.		II	
	Fund, Levy authorized by voters on / / ,		II II	
	not to exceed years. Auth. under Sect. ,R.C.		II	
	Fund, Levy authorized by voters on/, ,		ii II	111
Ш			II II	111
		 		iii
iii	Fund, Levy authorized by voters on / / ,		i I	Ш
	not to exceed years. Auth. under Sect. ,R.C.	'' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	ii	111
	Fund, Levy authorized by voters on / / ,		ii	
	not to exceedyears. Auth. under Sect,R.C.	 	i I	
iii		 	Ï	
iii	not to exceed years. Auth. under Sect,R.C.	 		iii
=		 : ===================================	 : ==========	=

FUND TYPE/CLASSIFICATION: GOVERNMENTAL-GENERAL

This Exhibit is to be used for the General Fund Only

DESCRIPTION		FOR 2023		FOR 2024	Ш	CURRENT YEAR	Ш	BUDGET YEAR	II
	#	ACTUAL		ACTUAL	Ш	ESTIMATED FOR 2025	Ш	ESTIMATED FOR 2026	II
(1)	IIII	(2)	IIII	(3)		(4)	Ш	(5)	
	===	=========		===========	: : 				=:
Local Taxes	IIII		IIII		Ш		Ш		
General Property Tax - Real Estate	\$	1,856,194.39		\$ 1,853,554.02		\$ 2,290,340.00		\$ 2,290,340.00	
Tangible Personal Property Tax	IIII	3,888.19		5,063.61		4,000.00		4,000.00	
Other Local Taxes	IIII	365,780.20		339,580.14		350,000.00		350,000.00	
Total Local Taxes	IIII	2,225,862.78		2,198,197.77		2,644,340.00	Ш	2,644,340.00	
	IIII				Ш		Ш		
State Shared Taxes and Permits	IIII				Ш		Ш		
Local Government	IIII	835,440.35	IIII	794,918.41	Ш	820,000.00	Ш	820,000.00	
Estate Tax	IIII	0.00		0.00		0.00		0.00	
Cigarette Tax	IIII	1,154.89	IIII	1,053.00	Ш	1,000.00	Ш	1,000.00)
Liquor and Beer Permits	IIII	48,502.65		52,840.55	Ш	47,000.00		47,000.00]
Local Government Support Fund	IIII	147,442.77	IIII	138,909.15	Ш	140,000.00	Ш	140,000.00)
Property Tax Allocation	IIII	179,626.67		179,944.86	Ш	210,000.00		210,000.00]
Brimfield JEDD	IIII	194,516.29	Ш	160,063.32	Ш	170,000.00	Ш	170,000.00) [
Franklin JEDD	IIII	467,989.48	IIII	787,973.02	Ш	650,000.00	Ш	550,000.00) [
Other State Shared Taxes and Permits	IIII	0.00		0.00	Ш	0.00	Ш	0.00) [
Total State Shared Taxes and Permits	IIII	1,874,673.10		2,115,702.31	Ш	2,038,000.00	Ш	1,938,000.00) [
	IIII		Ш		Ш		Ш		II
Intergovernmental Revenues	IIII		IIII		Ш		Ш		II
Federal Grants or Aid	IIII	107,728.73	Ш	0.00	Ш	0.00	Ш	0.00) [
State Grants or Aid	IIII	171,014.12		239,327.86	Ш	30,000.00	Ш	30,000.00) [
Other Grants or Aid	IIII	0.00	Ш	0.00	Ш	0.00	Ш	0.00) [
Total Intergovernmental Revenues	IIII	278,742.85		239,327.86	Ш	30,000.00	Ш	30,000.00) [
	IIII				Ш		Ш		II
Special Assessments	IIII	0.00	IIII	0.00	Ш	0.00	Ш	0.00) [
Charges for Services	IIII	1,971,665.51		2,490,158.16	Ш	2,250,000.00	Ш	2,350,000.00) [
Fines, Licenses, and Permits	IIII	586,547.65	IIII	571,981.63	Ш	580,000.00	Ш	580,000.00) [
Interest and Miscellaneous	IIII	1,806,561.42	IIII	1,789,321.54	Ш	1,650,000.00	Ш	1,400,000.00) [
	IIII		Ш		Ш		Ш		II
Other Financing Sources:	IIII				Ш		Ш		II
Transfers	IIII	3,600,000.00	IIII	3,800,000.00	Ш	4,336,500.00	Ш	4,336,500.00) [
Advances	IIII	0.00		0.00	-		Ш	0.00)
Total Other Sources	IIII	3,600,000.00	IIII	3,800,000.00	Ш	4,336,500.00	Ш	4,336,500.00) [
	IIII						Ш		II
OTAL REVENUE	\$	12,344,053.31	1111	\$ 13,204,689.27	ш	\$ 13,528,840.00	Ш	\$ 13,278,840.00	۱ ۱

EXHIBIT I

FUND TYPE/CLASSIFICATION: GOVERNMENTAL-GENERAL

This Exhibit is to be used for the General Fund Only

DESCRIPTION	IIII	2022 ACTUAL		2024 ACTUAL		CURRENT YEAR		
(4)		2023 ACTUAL	IIII	2024 ACTUAL	IIII	ESTIMATED FOR 2025		
(1) == ==== =============================	 -	(2)	 ==	(3)		(4)		(5)
XPENDITURES	- IIII 				Ш			
			Ш		Ш			
Public Health Services			IIII		Ш		IIII	
Personal Services	IIII		\$	593,537.00	Ш			\$ -
Travel Transportation	Ш	2,873.88		6,136.00	Ш	0.00		
Contractual Services					Ш	0.00		
Supplies and Materials		50,320.83		45,390.00	Ш	0.00		
Capital Outlay		0.00		0.00	Ш	0.00		
Total Public Health Services	Ш	841,984.81	IIII	889,235.00	Ш	0.00	IIII	
	Ш		IIII		Ш		IIII	
Total Leisure Time Activities	Ш	0.00	Ш	0.00	Ш	0.00	IIII	
	Ш		Ш		Ш		IIII	
Community Environment			IIII		Ш			
Personal Services	IIII	1,009,201.24	IIII	1,119,975.00	Ш	1,164,774.00		
Travel Transportation		10,434.62	IIII		Ш	11,656.30		
Contractual Services/Misc.		405,037.31		326,378.00	Ш	334,537.45		
Supplies and Materials		11,857.77		16,974.00	Ш	17,822.70		
Capital Outlay		0.00		0.00	Ш	0.00		
Total Community Environment		1,436,530.94		1,474,699.00	Ш	1,528,790.45		1,584,481.8
					Ш			
General Government								
Personal Services		1,958,975.08		2,274,218.86	Ш	2,365,187.61		2,459,795.1
Travel Transportation		16,668.58		20,685.35	Ш	21,202.48		21,732.5
Contractual Services/Misc.		1,583,342.85		1,716,735.00	Ш	1,759,653.38		1,803,644.7
Supplies and Materials		105,122.72		87,913.77	Ш	90,111.61		92,364.4
Capital Outlay		54,381.03		140,938.35	Ш	20,000.00		100,000.0
Total General Government	IIII	3,718,490.26	IIII	4,240,491.33	Ш	4,256,155.09		4,477,536.7
	IIII		IIII		Ш			
Other Uses of Funds	IIII		Ш		Ш			
Transfers	IIII	7,000,000.00	IIII	6,800,000.00	Ш	9,200,000.00		
Advances	IIII	0.00	Ш	0.00	Ш	0.00		0.0
Other Uses of Funds	IIII	0.00	Ш	0.00	Ш	0.00	IIII	
Total Other Uses of Funds	IIII			6,800,000.00	1111	9,200,000.00		
	IIII		IIII		IIII		IIII	
OTAL EXPENDITURES	IIII	12,997,006.01		13,404,425.33		14,984,945.54		
	IIII		IIII					
evenues over/(under) Expenditures	IIII	(652,952.70)		(199,736.06)		(1,456,105.54)		
eginning Unencumbered Balance*	IIII	8,707,805.40		8,054,852.70		7,008,387.52		
nding Cash Fund Balance		8,054,852.70		7,855,116.64				
-			IIII			, ,		
stimated Encumbrances (outstanding at year end)	IIII			846,729.12		0.00		
	4111	, ,		-,				\$ 3,165,513.3

^{*} USE CASH BALANCE

е	2023 ACTUAL	FOR 2024 ACTUAL	CURRENT YEAR ESTIMATED FOR 2025	BUDGET YEAR ESTIMATED FOR 2026
	iii i	ii i		ii iii
(1)	(2)	(3)	 (4)	 (5)
REVENUE	xxxxxxxxxx	xxxxxxxxxxx	 xxxxxxxxxxxx	XXXXXXXXXXXXXXX
Local Taxes	 	 	 	
	\$ 242,032.85	\$ 232,918.01	\$ 243,354.00	\$ 243,354.00
Tangible Personal Property Tax	498.84		646.00	
, ,	242,531.69	" '		
Total Eddal Taxes		200,007.51 	244,000.00 	244,000.00
State Shared Taxes and Permits	 	'' 	iii i	ii iii
Property Tax Allocation	23,492.88	 32.151.97	23,500.00	ii 23.500.00 iii
· ·	0.00	0.00		
Total Shared Taxes and Permits	23,492.88			
		ii i		
Miscellaneous	 0.00	 0.00	0.00	**
	iii i	ii i	iii i	ii iii
TOTAL REVENUE	266,024.57	 265,719.88	267,500.00	 267,500.00
	=======	=======	=========	========
	III I	ll I		II III
				$\parallel XXXXXXXXXXXXXXXXXX \parallel$
				XXXXXXXXXXXXXXXX
at the same level shown on Exhibit I)	XXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
(PROGRAM) (OBJECT)	$\parallel \times \times$	\parallel XXXXXXXXXXXXXXXX \parallel	\parallel XXXXXXXXXXXXXXXXX \parallel	XXXXXXXXXXXXXXX
				II III
				II III
Security of Persons and Property				
Personal Services	151,005.88		172,302.29	
Capital Outlay	0.00			
	11,679.84	" '		
Total Security of Persons and Property	162,685.72	177,261.86	184,302.29	291,494.38
TOTAL EVENINITUES				
TOTAL EXPENDITURES	162,685.72	177,261.86	184,302.29	291,494.38
	102 220 05		 	
Revenues Over (Under) Expenditures	103,338.85	88,458.02	83,197.71	(23,994.38)
Beginning Unencumbered Fund Balance	 	 	 	
		210,009.02 	302,342.02 	445,739.73
,		 		
•	, ,	" '		421,745.35 0.00
, , ,				
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DESCRIPTION		======================================	= ====================================	= ======== = = = = = = = = = = = = = =
	 (2)	 (3)	· · ·	 (5)
REVENUE	 xxxxxxxxxxxxx	 xxxxxxxxxxxx	 xxxxxxxxxxxxxxxxxxxxxx	
Intergovernmental	 	 	 	
License Taxes	\$ 469,438.71			
Gas Taxes	910,658.79	,	915,000.00	
Total Intergovermental	1,380,097.50	1,420,451.60	1,385,000.00	1,385,000.00
Vehicle Maintenance Charges	38,664.02	 	37,000.00	37,000.00
Special Assessments	0.00	0.00	0.00	[] 0.00
Miscellaneous	47,749.77	115,250.03	55,000.00	40,000.00
Transfer In			 700,000.00	" "
TOTAL REVENUE	 1,866,511.29		 2,177,000.00	 2,262,000.00
	======== 	========	======== 	========
EXPENDITURES	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	 xxxxxxxxxxx
(Identify each program and object code	ii xxxxxxxxxxx i	ii xxxxxxxxxxxxx i	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXXXX
at the same level shown on Exhibit I)	XXXXXXXXXXXXXXX	XXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXX
(PROGRAM) (OBJECT)	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXX
Service Dept Transportation	 	 	 	
Personal Services	 1,124,440.63	 1,227,310.88	1,346,403.32	 1,400,259.45
Capital Outlay	0.00	0.00	0.00	0.00
Other	1,019,513.54	905,397.15	1,100,000.00	1,127,500.00
Total Transportation	2,143,954.17	2,132,708.03	2,446,403.32	2,527,759.45
			0.440.400.00	
TOTAL EXPENDITURES	2,143,954.17 	2,132,708.03 	2,446,403.32 	2,527,759.45
Revenues Over (Under) Expenditures	(277,442.88)	 (161,856.09)	(269,403.32)	 (265,759.45)
Beginning Unencumbered Fund Balance		 	 1,193,541.32	
· ·				II III
-	1,539,207.45			
	183,276.40	" '		
Estimated Ending Unencumbered Fund Balance	\$ 1,355,931.05	\$ 1,193,541.32	\$ 924,138.00	\$ 658,378.56

			= =====================================	
DESCRIPTION	2023	FOR 2024	CURRENT YEAR	BUDGET YEAR
	ACTUAL	ACTUAL	ESTIMATED FOR 2025	ESTIMATED FOR 2026
	iii i	ii i	iii i	ii i
(1)	 (2)	 (3)	(4)	 (5)
	ijii	 		ii i
REVENUE	xxxxxxxxxxx	ii xxxxxxxxxxxx i	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	ii xxxxxxxxxxxxx i
	iii i	ii i	iii i	ii i
Intergovernmental	iii i	ii i	iii i	ii i
License Taxes	 \$ 20,561.57	 \$ 20,787.88	\$ 20,500.00	 \$ 20,500.00
Gas Taxes	80,141.08			
Total Intergovermental	100,702.65			
3				
Interest/Miscellaneous	2,830.13	4,544.13	3,500.00	2,500.00
	iii , , , , , , , i	ii i	 	ii ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
TOTAL REVENUE	 	 102.062.21	 100.000.00	 99.000.00
		 =======	 ========	 ========
	iii i	ii i	iii i	ii i
EXPENDITURES	iii xxxxxxxxxxx i	ii xxxxxxxxxxx i	iii xxxxxxxxxxxxxxii	ii xxxxxxxxxxxx i
			iii xxxxxxxxxxxxxxii	
			iii xxxxxxxxxxxxxxii	
,			iii xxxxxxxxxxxxxxii	
	iii i	ii i	iii i	ii i
	iii i	ii i	iii i	ii i
Service Dept Transportation	iii i	ii i	iii i	ii i
Capital Outlay	 0.00	0.00 i	 0.00	 0.00
·	67,200.00			
	67,200.00	84,925.30		
· · · · · · · · · · · · · · · · · · ·		ii , , , , , , , , , , , , , , , , , ,	 	
	 67,200.00	 84,925.30	 88,000.00	 90,200.00
		ii , , , , , , , , , , , , , , , , , ,	 	
Revenues Over (Under) Expenditures	 36,332.78	 17,136.91	12,000.00	 8,800.00
·····		, 	,	
Beginning Unencumbered Fund Balance	 	 177,028.99	 194,165.90	 206,165.90
• •				====, : 00:00
,		194,165.90	206,165.90	214,965.90
•	0.00			
	\$ 177,028.99	••	•••	••
	= =====================================		===,:00:00	, ,

=======================================			: ========= :	
DESCRIPTION		ACTUAL		BUDGET YEAR ESTIMATED FOR 2026
(1)	 (2)			 (5)
REVENUE	xxxxxxxxxxxx	XXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXX 	XXXXXXXXXXXXXXX
Local Taxes		 	!! 	
General Property Tax - Real Estate	1,116,115.01	1,073,723.42	 \$ 1,124,724.00	1,124,724.00
Tangible Personal Property Tax	,	2,952.28		
Total Local Taxes	1,118,381.10	1,076,675.70	. , , ,	1,127,224.00
State Shared Taxes and Permits		 	 	
Property Tax Allocation	106,662.56	146,933.08_	107,000.00	107,000.00
Total Shared Taxes and Permits		146,933.08	" '	
Intergovernmental Grants & Contracts	!!!	96,569.51	0.00	
Fees, Licenses & Permits		 249,684.50		 244,000.00
Charges for Services	 440,107.70	 435,461.27	 440,000.00	
Miscellaneous	 35,140.20	 16,433.39	 25,000.00	
Transfer In	0.00			
TOTAL REVENUE	 1,944,561.19	 2,021,757.45	2,343,224.00	 2,343,224.00
	========	======== 	======== 	=======
EXPENDITURES		II XXXXXXXXXXXXXXXXX I	II XXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXX
(Identify each program and object code				XXXXXXXXXXXXXXXXX
at the same level shown on Exhibit I)	XXXXXXXXXXXXX	ii xxxxxxxxxxxxxxi i	ii xxxxxxxxxxxxxxii	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
(PROGRAM) (OBJECT)	XXXXXXXXXXXXXX	XXXXXXXXXXXXXXX	xxxxxxxxxxxxxx	XXXXXXXXXXXXXXX
	<u> </u>	<u> </u>	<u> </u>	
Leisure Time Activities		 	 	
Personal Services	1,318,462.20	1,432,610.84	ıı 1,489,915.27	1,549,511.88
Other		632,245.75	••	
Capital Outlay	181,012.39	 121,151.34	170,200.00	497,000.00
Total Leisure Time Activities	2,032,270.85	2,186,007.93	2,308,167.17	2,646,511.88
TOTAL EXPENDITURES		 2,186,007.93		
Revenues Over (Under) Expenditures			35,056.83	
Beginning Unencumbered Fund Balance	 646,906.91		279,778.40	
(Use actual cash balance in Col. 2 and 3)	559,197.25			
Ending Cash Fund Balance Estimated Encumbrances (outstanding at end of year)	' :	394,946.77 115,168.37		11,547.35 0.00
Estimated Ending Unencumbered Fund Balance	*** .		0.00 \$ 314,835.23	
	= =====================================	=======================================	=======================================	= =====================================

DESCRIPTION	========	======================================	= ========	BUDGET YEAR
	ACTUAL		ESTIMATED FOR 2025	ESTIMATED FOR 2026
		ii :::::::::::::::::::::::::::::::::::		II
(1)	 (2)	'' (3)	 (4)	 (5)
		 	iii	;;;
REVENUE	xxxxxxxxxxxxx	XXXXXXXXXXXXXX	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXXX
Fees, Licenses, and Permits	 	 	 	
Food Service Permits/Inspection	\$ 88,501.83	\$ 90,432.13	II \$ 90.000.00 I	\$ 90,000.00
Food Service Bulk	III 20.920.00 I	21,174.50		21,000.00
Total Fees, Licenses, Permits	109,421.83			
, ,			ii	
TOTAL REVENUE	 	 111,606.63	111,000.00	111,000.00
	=======	=======	========	===========
	III I	ll I	II I	II
			XXXXXXXXXXXXXXXXXXXXXX	
(Identify each program and object code	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXX
at the same level shown on Exhibit I)	$\parallel \parallel XXXXXXXXXXXXXXX \parallel$	XXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
(PROGRAM) (OBJECT)	$\parallel \mid \times $	XXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXX
	III I	ll I	ll I	II
	III			II
Public Health and Welfare	III			II
Personal Services	77,547.49	76,987.21	" '	11
	15,401.14		" '	"
Capital Outlay	0.00	0.00		"
Total Public Health and Welfare	92,948.63	91,758.10	95,366.70	98,951.87
TOTAL EVENINTURES				
TOTAL EXPENDITURES	92,948.63	91,758.10	95,366.70	98,951.87
Davanuas Over (Haden) Evrenditures			45 622 20	10.049.43
Revenues Over (Under) Expenditures	16,473.20	19,848.53	15,633.30	12,048.13
Beginning Unencumbered Fund Balance	 243,210.58	 		
(Use actual cash balance in Col. 2 and 3)	243,210.30 	259,003.70 	219,002.01 	II 293, 103.01
Ending Cash Fund Balance				
•	239,063.76 232.29		" '	"
	\$ 259,451.49			"
======================================	=======================================			=======================================

	======================================	FOR 2024 ACTUAL	CURRENT YEAR ESTIMATED FOR 2025	= ======= = = = = = = = = = = = = = =
	 (2)			 (5)
REVENUE		 XXXXXXXXXXXXXXX	 xxxxxxxxxxxxxxx	 XXXXXXXXXXXXXXXX
Face Linear and Remains	 			
Fees Licenses and Permits		\$ -	11 ' -/ 1	\$ 125,000.00
Intergovernmental Miscellaneous			300,000.00 150,000.00	
Transfer In	 	 		164,140.00 400,000.00
Transier in	0.00 0.00			"
	0.00 		975,000.00	909,140.00
TOTAL REVENUE	0.00	0.00		989,140.00
	========	=======	======== 	=======
EXPENDITURES	xxxxxxxxxxxx	ii xxxxxxxxxxxx i	ii xxxxxxxxxxxxxii	xxxxxxxxxxxx
(Identify each program and object code	xxxxxxxxxxxx	ii xxxxxxxxxxxx i	ii xxxxxxxxxxxxxii	xxxxxxxxxxx
at the same level shown on Exhibit I)	XXXXXXXXXXXXXX	XXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
(PROGRAM) (OBJECT)	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
	III I			II III
	III I			II III
Public Health and Welfare	III I	ll I	II I	II III
Personal Services	[]] 0.00	[] 0.00	617,300.00	641,992.00
Other	[]] 0.00	[] 0.00	303,092.50	310,669.81
Capital Outlay	[]] 0.00	[] 0.00	0.00	0.00
Total Public Health and Welfare	0.00	0.00	920,392.50	952,661.81
	III I	ll I		II III
TOTAL EXPENDITURES	0.00	0.00	920,392.50	952,661.81
	III I	ll I		II III
Revenues Over (Under) Expenditures	0.00	0.00	54,607.50	36,478.19
	III I	ll I		II III
9 9	0.00	0.00	" '	54,607.50
			ll I	II III
	0.00	0.00	••	
	0.00	0.00		
Estimated Ending Unencumbered Fund Balance	\$ -	\$ -	\$ 54,607.50	\$ 91,085.69

FUND NAME: INCOME TAX, 116 Exhibit II

FUND TYPE/CLASSIFICATION: GOVERNMENTAL - SPECIAL REVENUE

DESCRIPTION		FOR 2024 ACTUAL		BUDGET YEAR ESTIMATED FOR 2026	-
(1)	 (2)	 (3)	 (4)	 (5)	
REVENUE	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxxxx	xxxxxxxxxxx	iii
Income Taxes Miscellaneous		!! '		\$ 21,420,000.00 330,000.00	
Advances In	0.00	417,130.30	330,443.00	330,000.00	
TOTAL REVENUE	 20,052,946.28	21,009,804.94 =============	,,	21,750,000.00	
EVENDELINE	;;; 	 	 		
			XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
		••	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	••	
,			XXXXXXXXXXXXXXXXXXXX XXXXXXXXXX		
(PROGRAM) (OBJECT)	^^^^^	^^^^	^^^^^	^^^^	Ш
		 			III
General Government		 		II II	Ш
Personal Services	111,015.56	120,802.39		130,659.87	III
Transfers Out	"	19,074,741.50	···	20,673,340.00	
Other	III 549.943.21 I		, , ,		
Total General Government		19,806,478.48	"	21,534,824.87	
				,,,	iii
TOTAL EXPENDITURES	18,405,682.77	19,806,478.48	 	21,534,824.87	iii
		 	;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;		iii
Revenues Over (Under) Expenditures	1,647,263.51	1,203,326.46	289,828.51	215,175.13	iii
	III I		III I		
	7,384,826.67	9,032,090.18	7,678,956.59	7,968,785.10	$\parallel \parallel$
(Use actual cash balance in Col. 2 and 3)	III I		III I		Ш
Ending Cash Fund Balance	9,032,090.18		III // I		
	2,531,103.90		"	••	•••
Estimated Ending Unencumbered Fund Balance	\$ 6,500,986.28	\$ 7,678,956.59	\$ 7,968,785.10	\$ 8,183,960.24	Ш

DESCRIPTION	2023 ACTUAL		= ====================================	BUDGET YEAR ESTIMATED FOR 2026	=
(1)	 (2)	 (3)	 (4)	 (5)	
REVENUE	xxxxxxxxxxx	 XXXXXXXXXXXXXXXX	 XXXXXXXXXXXXXXXXXXXX 	 XXXXXXXXXXXXXXXXXX	
Fees, Licenses, and Permits Building Inspections	 	 	 	 \$ 130,000.00	
TOTAL REVENUE	 131,752.50	.,	130,000.00	130,000.00	
(Identify each program and object code at the same level shown on Exhibit I)	xxxxxxxxxxxxxx xxxxxxxxxxxxxx	xxxxxxxxxxxxxx xxxxxxxxxxxxxx	======== 	 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
Public Health and Welfare Personal Services Other Capital Outlay	 140,762.18 12,760.63 0.00	0.00	0.00	 148,000.00 15,785.00 0.00	iii III
Total Public Health and Welfare TOTAL EXPENDITURES	153,522.81 153,522.81	158,881.51 158,881.51	170,977.48 170,977.48	163,785.00 163,785.00	iii
Revenues Over (Under) Expenditures	 (21,770.31) 	 (30,309.01)	 (40,977.48)	 (33,785.00)	
Beginning Unencumbered Fund Balance (Use actual cash balance in Col. 2 and 3)	128,196.60 		 76,117.28 	 35,139.80 	
Ending Cash Fund Balance Estimated Encumbrances (outstanding at end of year) Estimated Ending Unencumbered Fund Balance	106,426.29 216.75 \$ 106,209.54	0.00	35,139.80 0.00 \$ 35,139.80	"	iii

DESCRIPTION	2023	FOR 2024	CURRENT YEAR	= ====================================	= []]
	ACTUAL	ACTUAL	ESTIMATED FOR 2025	ESTIMATED FOR 2026	III
(1)		 (3) 	 (4) 		/II -
REVENUE	XXXXXXXXXXXXXX	XXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	xxxxxxxxxxxx	
Criminal Forfeit and Drug Fines	 \$ -	\$ -	\$ -	 \$ -	
TOTAL REVENUE	 0.00	 	 	0.00	Ш
	=======	======= 	=========	=========	Ш
EXPENDITURES I	II XXXXXXXXXXXXXXX I	II XXXXXXXXXXXXXXXX I	II	III XXXXXXXXXXXXXXXXXXX I	Ш
•		••	ii xxxxxxxxxxxxxxxi		•••
at the same level shown on Exhibit I)	ii xxxxxxxxxxx i	ii xxxxxxxxxxxx i	ii xxxxxxxxxxxxxxxii	iii xxxxxxxxxxxxxx i	iii
(PROGRAM) (OBJECT)	XXXXXXXXXXXXXX	XXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXX	Ш
i i i i i i i i i i i i i i i i i i i	ii i		ii i	iii i	Ш
I		ll I		III I	Ш
Security of Persons and Property	II I	II I		III I	Ш
Capital Outlay	0.00		0.00		
Other	0.00	0.00	"	0.00	• • • •
Total Security of Persons and Property	0.00	0.00	0.00	0.00	Ш
		ll l			Ш
TOTAL EXPENDITURES	0.00	0.00	0.00	0.00	Ш
					Ш
Revenues Over (Under) Expenditures	0.00	0.00	0.00	0.00	Ш
	<u> </u>				Ш
Beginning Unencumbered Fund Balance	4,767.07	4,767.07	4,767.07	4,767.07	Ш
(Use actual cash balance in Col. 2 and 3)	<u> </u>				Ш
Ending Cash Fund Balance	4,767.07		" '	4,767.07	
Estimated Encumbrances (outstanding at end of year)	0.00	••	"		
Estimated Ending Unencumbered Fund Balance	\$ 4,767.07	\$ 4,767.07	\$ 4,767.07	\$ 4,767.07	Ш

DESCRIPTION	2023	FOR 2024	CURRENT YEAR	BUDGET YEAR
!	ACTUAL	ACTUAL	ESTIMATED FOR 2025	ESTIMATED FOR 2026
(1)	 (2) 	 (3) 		
REVENUE	XXXXXXXXXXXXX	XXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXX	XXXXXXXXXXXXX
Criminal Forfeit and Drug Fines		\$ 38,764.31 1	\$ 4,500.00 	\$ 4,500.00
TOTAL REVENUE	4,682.50	38,764.31	4,500.00	4,500.00
 		 		========
EXPENDITURES I	II II XXXXXXXXXXXXXXXX I	II XXXXXXXXXXXXXXXX I	II	II XXXXXXXXXXXXXXXXX II
•	.,		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	"
			XXXXXXXXXXXXXXXX	
			ii xxxxxxxxxxxxxii	
· · · · · · · · · · · · · · · · · · ·	ii i	ii i	ii i	ii ii
	ll I	ll I	ll I	II II
Security of Persons and Property			ll I	II II
Other	0.00	13,662.70	11,000.00	11,000.00
Capital Outlay	0.00		0.00	
Total Security of Persons and Property	0.00	13,662.70	11,000.00	11,000.00
	ll l			II II
TOTAL EXPENDITURES	0.00	13,662.70	11,000.00	11,000.00
Revenues Over (Under) Expenditures	4,682.50	25,101.61	[(6,500.00)	[(6,500.00)
Designation I Incorporate and Fried Release				
Beginning Unencumbered Fund Balance	64,847.33	69,529.83	94,631.44	88,131.44
(Use actual cash balance in Col. 2 and 3) Ending Cash Fund Balance	60 500 00			
Estimated Encumbrances (outstanding at end of year)	69,529.83 13,670.00			
Estimated Ending Unencumbered Fund Balance			0.00 \$ 88,131.44	11
======================================	φ	φ 94,631.44 	φ	\$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

DESCRIPTION				= ======== =
(1)	 (2)	 (3)	 (4)	 (5)
REVENUE	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxxxxx	xxxxxxxxxxx
Criminal Forfeit and Drug Fines	 \$		\$ 2,000.00	\$ 2,000.00
TOTAL REVENUE	 1,811.00	.,	2,000.00	 2,000.00
 	======= 	======= 	======== 	========
•			••	XXXXXXXXXXXXXXXX XXXXXXXXXXXXX
				XXXXXXXXXXXXXXX
•			••	xxxxxxxxxxxxxxx
I			ll I	II III
<u> </u>			ll I	II II
Security of Persons and Property				
Other	2,600.00		5,000.00	.,
Capital Outlay	0.00	" '	0.00	
Total Security of Persons and Property	2,600.00	0.00	5,000.00	[] 5,000.00
TOTAL EVENENTIES				
TOTAL EXPENDITURES	2,600.00	0.00	5,000.00	5,000.00
Revenues Over (Under) Expenditures	 (789.00)		(3,000.00)	(3,000.00) (3,000.00)
revenues Over (Orider) Experialitales	(109.00) 	3,293.00 	(3,000.00) 	(3,000.00)
Beginning Unencumbered Fund Balance	14,802.93		19,306.93	
(Use actual cash balance in Col. 2 and 3)	,562.66 	,o .o.oo 	.5,555.55 	
Ending Cash Fund Balance	14,013.93	19,306.93	16,306.93	 13,306.93
Estimated Encumbrances (outstanding at end of year)	0.00		" '	
` , , ,	\$ 14,013.93		\$ 16,306.93	

DESCRIPTION	======================================	FOR 2024 ACTUAL	======================================	= ====================================
	 (2)	 (3)	 (4)	 (5)
REVENUE	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxxxxx	xxxxxxxxxxx
Intergovernmental	 	 	 	
Federal Grants/Aid	\$ 39,548.00	\$ 87,026.02	\$ -	\$ -
State/Local Grants/Aid	801.43	0.00	0.00	0.00
Total Intergovernmental	40,349.43	87,026.02	0.00	0.00
Miscellaneous	33,461.33	25,568.88	20,000.00	20,000.00
Transfers In	8,184,364.00	8,210,970.00	9,267,280.00	9,545,300.00
TOTAL REVENUE	 			
	=======	======	=======	========
EXPENDITURES	 XXXXXXXXXXXXXXX			
				ii xxxxxxxxxxxxxx ii
at the same level shown on Exhibit I)	xxxxxxxxxx	ii xxxxxxxxxxx i	ii xxxxxxxxxxxxxi	ii xxxxxxxxxxxxxx ii
(PROGRAM) (OBJECT)	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	ii xxxxxxxxxxxxxxxii	XXXXXXXXXXXXXXXX
Security of Persons and Property	 	 	 	
Personal Services	7,385,196.49	7,581,977.64	7,885,256.75	8,200,667.02
Other	649,277.79	720,294.55	750,000.00	768,750.00
Capital Outlay	31,030.00	0.00	0.00	0.00
	8,065,504.28	8,302,272.19	8,635,256.75	8,969,417.02
	 8,065,504.28		8,635,256.75	
Decrease Over (Health) France ditures				
Revenues Over (Under) Expenditures		21,292.71 	652,023.25 	595,882.98
	937,354.19	1,130,024.67	1,039,993.83	1,692,017.08
	1,130,024.67	1,151,317.38		
	122,396.32	111,323.55		" "
Estimated Ending Unencumbered Fund Balance	\$ 1,007,628.35	\$ 1,039,993.83	\$ 1,692,017.08	\$ 2,287,900.07

=======================================	=======================================		= ======== :	= ===========	=
DESCRIPTION	2023	FOR 2024	CURRENT YEAR	BUDGET YEAR	Ш
	ACTUAL	ACTUAL	ESTIMATED FOR 2025	ESTIMATED FOR 2026	Ш
	III		III I	II	
(1)	(2)	(3)	(4)	(5)	III
REVENUE	XXXXXXXXXXXXX	XXXXXXXXXXXXXX		XXXXXXXXXXXXXXXX	Ш
Criminal Forfeit and Drug Fines		 \$ 32,050.01	 \$ -	•	Ш
Interest	\Psi	\$2,030.01 482.50	III 400.00 I	400.00	111
TOTAL REVENUE	0.00		III 400.00 I	II 400.00	
	===================================	=========	 ========	==========	
	iii	 	iii	ii	III
EXPENDITURES	$\parallel \parallel xxxxxxxxxxxxxxx \parallel$	XXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXX	
(Identify each program and object code			XXXXXXXXXXXXXXXXXXX		
at the same level shown on Exhibit I)	***		XXXXXXXXXXXXXXXX	**	
(PROGRAM) (OBJECT)	III xxxxxxxxxxxx	XXXXXXXXXXXXXXX	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXXXX	III
	<u> </u>		<u> </u>	<u> </u>	III
0 " (D)	!!!				III
Security of Persons and Property Other	 	 			III
Capital Outlay	0.00 0.00		· · · · · · · · · · · · · · · · · · ·	[] 5,000.00 II 0.00	
Total Security of Persons and Property	0.00		0.00 5,000.00	5,000.00	1111
Total Security of Fersons and Froperty	0.00	0.00 	5,000.00 	II 3,000.00	Ш
TOTAL EXPENDITURES	0.00	0.00	5,000.00	5,000.00	Ш
101/12 2/1 2/13/101/20	III	 		II	iii
Revenues Over (Under) Expenditures	0.00	32,532.51	 (4,600.00)	(4,600.00)	iii
, ,	iii	iii	iii `´ ´i	ii	iii
Beginning Unencumbered Fund Balance	2,076.98	2,076.98	 34,609.49	30,009.49	iii
(Use actual cash balance in Col. 2 and 3)			III	II	
Ending Cash Fund Balance	2,076.98	34,609.49	30,009.49	25,409.49	III
Estimated Encumbrances (outstanding at end of year)	0.00		0.00	0.00	
Estimated Ending Unencumbered Fund Balance	\$ 2,076.98	\$ 34,609.49	\$ 30,009.49	\$ 25,409.49	
	= =====================================				_

DESCRIPTION	· ·	FOR 2024 ACTUAL	======================================	======================================
(1)	 (2)	 (3)		 (5)
REVENUE	 XXXXXXXXXXXXXXXXXXXXXXXXXXXXX	 XXXXXXXXXXXXXXXXXXXXXXXXXX	 xxxxxxxxxxxxxxxxxxxx	xxxxxxxxxxx
Federal Grants/Aid Miscellaneous			\$ 283,425.00 25,000.00	
TOTAL REVENUE	 524,477.58 =========	 	 308,425.00 ================================	
(Identify each program and object code at the same level shown on Exhibit I)	 xxxxxxxxxxxxxx xxxxxxxxxxxxxx	XXXXXXXXXXXXXXX	 xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxxxx	
Community Development Personal Services Other Capital Outlay Total Community Development	 4,093.38 218,147.67 23,639.16 245,880.21	 0.00 179,096.89 349,450.85 528,547.74		
TOTAL EXPENDITURES	 245,880.21	 528,547.74	 181,455.00	
Revenues Over (Under) Expenditures	 278,597.37	 (342,781.57)		
Beginning Unencumbered Fund Balance (Use actual cash balance in Col. 2 and 3)	 266,057.66 	544,655.03 544,655.03		
Ending Cash Fund Balance Estimated Encumbrances (outstanding at end of year)	544,655.03 86,376.70 \$ 458,278.33	127,814.85	••	0.00

DESCRIPTION	2023 ACTUAL		CURRENT YEAR ESTIMATED FOR 2025	BUDGET YEAR ESTIMATED FOR 2026
	 (2)	 (3)		 (5)
REVENUE	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxxx	xxxxxxxxxxx
Intergovernmental	 	 		
Federal Grants/Aid	\$ 171,508.27	 \$ 46,973.98		 \$ -
State/Local Grants/Aid	0.00	0.00	0.00	0.00
Total Intergovernmental	171,508.27	46,973.98	0.00	0.00
Miscellaneous	28,135.35	19,004.82	20,000.00	20,000.00
Transfers In	6,784,364.00	7,310,970.00	8,267,280.00	8,515,300.00
TOTAL REVENUE	 6,984,007.62		 8,287,280.00	
	========	======	========	========
EXPENDITURES	 xxxxxxxxxxxxxx		 XXXXXXXXXXXXXXXXXX	
			xxxxxxxxxxxxxxxxxxxxx	
, , ,			iii xxxxxxxxxxxxxxiiii	
(PROGRAM) (OBJECT)	XXXXXXXXXXXXXX	ii xxxxxxxxxxx i	XXXXXXXXXXXXXXXXX	ii xxxxxxxxxxxxxx i
Security of Persons and Property	 	 	 	
Personal Services	5,625,081.53	 5,787,129.30	6,018,614.47	 6,159,359.05
Other	636,449.47	626,025.40	641,676.04	657,717.94
Capital Outlay	253,568.56	152,630.66	754,000.00	2,980,000.00
	6,515,099.56	6,565,785.36	7,414,290.51	9,797,076.99
	 6,515,099.56		7 444 200 54 1	
TOTAL EXPENDITURES	6,515,099.56 	6,565,785.36 	7,414,290.51 	9,797,076.99
Revenues Over (Under) Expenditures	468,908.06	811,163.44	872,989.49	(1,261,776.99)
Beginning Unencumbered Fund Balance	 	 2,466,341.36	 	 1,605,931.57
		2,100,071.00	752,542.50 	1,555,551.57
,		3,277,504.80	1,605,931.57	344,154.59
S .	1,965,006.06	2,544,562.72		
` ,	\$ 501,335.30		•••	

FUND NAME: WIRELESS 911, 129 Exhibit II

FUND TYPE/CLASSIFICATION: GOVERNMENTAL - SPECIAL REVENUE

DESCRIPTION	2023 ACTUAL	FOR 2024 CURRENT YEAR ACTUAL ESTIMATED FOR 2025		======================================
(1)	 (2)	 (3)	 (4)	
REVENUE	xxxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxxx	xxxxxxxxxxx
State Grants/Aid	 \$ -	 \$ -		
TOTAL REVENUE	 	 	 	
EXPENDITURES	xxxxxxxxxxxxx	 	 xxxxxxxxxxxxxxxxxxxxxxxx	
				xxxxxxxxxxxxx
				XXXXXXXXXXXXXX
Security of Persons and Property				
Contractual Services	0.00	0.00		0.00
Supplies and Materials	111	0.00		0.00
Capital Outlay Total Security of Persons and Property	111	0.00 0.00		0.00 0.00
rotal Security of Persons and Property	0.00 	0.00 	0.00 	0.00
TOTAL EXPENDITURES	III 0.00	0.00		
			iii	ii iii
Revenues Over (Under) Expenditures	0.00	 	0.00	0.00
				II III
Beginning Unencumbered Fund Balance	231,449.12	231,449.12	13,115.28	13,115.28
(Use actual cash balance in Col. 2 and 3)				II III
Ending Cash Fund Balance	231,449.12	231,449.12	, 1	13,115.28
Estimated Encumbrances (outstanding at end of year)	•••	218,333.84		0.00
Estimated Ending Unencumbered Fund Balance	\$ 231,449.12	\$ 13,115.28	\$ 13,115.28	\$ 13,115.28

DESCRIPTION		2023 FOR 2024 ACTUAL ACTUAL		CURRENT YEAR ESTIMATED FOR 2025			BUDGET YEAR STIMATED FOR 2026	
(1)	 	[2) 	 	(3)	 	(4)	 	(5)
REVENUE	xxxxxxxx	 	xxxxx xxxxx	XXXXXXXXXX	 XX:	×××××××××××××××××××××××××××××××××××××××	 XXX	xxxxxxxxxxx
Fees, Licenses, and Permits Swimming Pool Inspections	 \$	 10,775.00	 \$	11,043.75	 \$	11,000.00	 \$	11,000.00
TOTAL REVENUE	III III	10,775.00	 -	11,043.75		11,000.00		11,000.00
EXPENDITURES (Identify each program and object code at the same level shown on Exhibit I) (PROGRAM) (OBJECT)	XXXXXXXX	(XXXXXXXX (XXXXXXXX	ii xxxxx xxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XX XX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXX XXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Public Health and Welfare Personal Services	 		 	7.554.40	 	7.050.00	 	0.470.55
Personal Services Other	III	6,446.14 0.00		7,554.13 0.00		7,856.30 0.00		8,170.55 0.00
Capital Outlay	III III	0.00 0.00		0.00	 	0.00		0.00
Total Public Health and Welfare	III	6,446.14		7,554.13		7,856.30		8,170.55
TOTAL EXPENDITURES	 	 6,446.14 	 	7,554.13	 	7,856.30	 	8,170.55
Revenues Over (Under) Expenditures	iii	4,328.86	 	3,489.62		3,143.70		2,829.45
Beginning Unencumbered Fund Balance (Use actual cash balance in Col. 2 and 3)	 	 17,309.41 	 	21,638.27	 	25,127.89	 	28,271.59
Ending Cash Fund Balance	iii	21,638.27	 	25,127.89	iii	28,271.59	Ï	31,101.05
Estimated Encumbrances (outstanding at end of year)	III	0.00		0.00	III	0.00	II	0.00
Estimated Ending Unencumbered Fund Balance	\$	21,638.27	\$	25,127.89	\$	28,271.59	\$	31,101.05

DESCRIPTION	2023 ACTUAL		ESTIMATED FOR 2025	BUDGET YEAR ESTIMATED FOR 2026
(1)	 (2)			 (5)
REVENUE	xxxxxxxxxxxxx	(xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	xxxxxxxxxxxx	xxxxxxxxxxxxxx
Local Taxes	III III		 	
General Property Tax - Real Estate	\$ 133,336.46	\$ 133,253.63	 \$ 170,373.00	\$ 170,373.00
Tangible Personal Property Tax	271.59	353.67	300.00	300.00
Total Local Taxes	133,608.05			170,673.00
State Shared Taxes and Permits	 		 	
Property Tax Allocation	12,792.10	12,819.54	15,500.00	15,500.00
CAT Tax	0.00	0.00	0.00	0.00
Total Shared Taxes and Permits	12,792.10			15,500.00
TOTAL REVENUE	146,400.15	146,426.84	186,173.00	
	==========	: =======	========	===================================
EXPENDITURES		(XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXX
(Identify each program and object code	XXXXXXXXXXXXXXX		XXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXX
at the same level shown on Exhibit I)	XXXXXXXXXXXXXXX	(XXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
(PROGRAM) (OBJECT)			XXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Security of Persons and Property	III		III	III
Personal Services	140,000.00	111	160,000.00	180,000.00
Other	0.00	1111	•••	0.00
Total Security of Persons and Property	140,000.00 	160,000.00	160,000.00 	180,000.00
TOTAL EXPENDITURES	140,000.00	160,000.00	160,000.00	180,000.00
Revenues Over (Under) Expenditures	 6,400.15	 (13,573.16)	 26,173.00	 6,173.00
Beginning Unencumbered Fund Balance	 110,964.27	 117,364.42	 	
(Use actual cash balance in Col. 2 and 3)				
Ending Cash Fund Balance	117,364.42			136,137.26
Estimated Encumbrances (outstanding at end of year)	0.00	· · · · · · · · · · · · · · · · · · ·		0.00
Estimated Ending Unencumbered Fund Balance	\$ 117,364.42	•••	•••	\$ 136,137.26

DESCRIPTION		FOR 2024 ACTUAL	ESTIMATED FOR 2025	BUDGET YEAR ESTIMATED FOR 2026
(1)	(2)	 (3)		 (5)
REVENUE	xxxxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxxxx	xxxxxxxxxxxxxx
Local Taxes	 	 	 	
General Property Tax - Real Estate	\$ 133,336.45	 \$ 133,253.66	 \$ 170,373.00	\$ 170,373.00
Tangible Personal Property Tax	[] 271.59	353.67	300.00	300.00
Total Local Taxes	133,608.04	133,607.33	170,673.00	170,673.00
State Shared Taxes and Permits	 	 	 	
Property Tax Allocation	12,792.09	12,819.49	15,500.00	15,500.00
CAT Tax	0.00	0.00	0.00	0.00
Total Shared Taxes and Permits	12,792.09			
TOTAL REVENUE	146,400.13			· · · · · · · · · · · · · · · · · · ·
EXPENDITURES				XXXXXXXXXXXXXXXXXXX
(Identify each program and object code				XXXXXXXXXXXXXXXXX
at the same level shown on Exhibit I)				XXXXXXXXXXXXXXXXXXXX
(PROGRAM) (OBJECT)		XXXXXXXXXXXXX	XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
0	iii i	<u>ii</u> i	ii ii	<u> </u>
Security of Persons and Property Personal Services			100,000,00	100,000,00
Other	140,000.00 0.00	" ' '		••
Total Security of Persons and Property	0.00 140,000.00	" '	••	
	iii i		100,000,00	100 000 00
TOTAL EXPENDITURES	140,000.00 	160,000.00 	160,000.00 	180,000.00
Revenues Over (Under) Expenditures	6,400.13	(13,573.18)	26,173.00	6,173.00
Beginning Unencumbered Fund Balance	 123,087.02	 	 	 142,086.97
(Use actual cash balance in Col. 2 and 3)	iii i	:: 	ii i	:ii
Ending Cash Fund Balance	129,487.15	 115,913.97	 142,086.97	 148,259.97
Estimated Encumbrances (outstanding at end of year)	0.00		••	
Estimated Ending Unencumbered Fund Balance	\$ 129,487.15			

FUND NAME: UDAG/RLF, 134 Exhibit II

FUND TYPE/CLASSIFICATION: GOVERNMENTAL - SPECIAL REVENUE

======================================	====		==		= ==	=======================================	===	=======================================	=
DESCRIPTION	Ш	2023	Ш	FOR 2024	CURRENT YEAR BUDGET		BUDGET YEAR	\parallel	
	III	ACTUAL	$\parallel \parallel$	ACTUAL	III	ESTIMATED FOR 2025	II	ESTIMATED FOR 2026	II
(1)	III III	(2)		(3)	 	(4)	 	(5)	II II
REVENUE	XX	XXXXXXXXXXXXXX		xxxxxxxxxxxx	 X>	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	 XX	······································	
Loan Repayments/Interest/Miscellaneous	 \$	362,801.12		\$ 21,638.11	 \$ 	60,000.00	 \$	60,000.00	
TOTAL REVENUE	 	362,801.12		21,638.11	 	60,000.00	 	60,000.00	II
EVENDITURE	==:				== 	====================================	== 		
EXPENDITURES						(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			• • •
(Identify each program and object code						(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
at the same level shown on Exhibit I) (PROGRAM) (OBJECT)						(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
(PROGRAM) (OBJECT)	^^	******	III	************	~		~/	*************	II
	III		Ш		 		II II		Ш
Community Development	III		Ш		 		II II		Ш
Contractual Services/Miscellaneous	III III	0.00	Ш	0.00	 	ا ا 60.000.00	II II	60.000.00	i
Capital Outlay	III III		Ш	0.00	111	0.00		0.00	
Total Community Development	111	0.00		0.00		60,000.00		60,000.00	
Total Community Development	111	0.00	Ш	0.00	111 111	00,000.00	II II	00,000.00	i
TOTAL EXPENDITURES		0.00	Ш	0.00	111 111	60,000.00	 	60,000.00	i
TOTAL EXI ENDITORES		0.00	Ш	0.00	111 111	00,000.00	 	00,000.00	i
Revenues Over (Under) Expenditures	iii	362,801.12	Ш	21,638.11	III 	0.00	II	0.00	i
Theremade of the (Onlast) Experiantaries	iii	002,001112	Ш	2.,000	!!!	0.00	ii	0.00	ï
Beginning Unencumbered Fund Balance	iii	669,355.39	iii	1,032,156.51	 	1,053,794.62	ii	1,053,794.62	ii
(Use actual cash balance in Col. 2 and 3)	iii	,	Ш	. ,	Ш	· ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′	ii II	, ,	i
Ending Cash Fund Balance	iii	1,032,156.51	iii	1,053,794.62	iii	1,053,794.62	Ï	1,053,794.62	i
Estimated Encumbrances (outstanding at end of year)	iii	0.00	iii	0.00	III	0.00	Ï	0.00	i
Estimated Ending Unencumbered Fund Balance	\$	1,032,156.51	iii	\$ 1,053,794.62	 \$	1,053,794.62	:: \$		
-	= ==:		=	===========	= ==	·=====================================	= ==	.==========	Ì

	=======================================		= =====================================	
DESCRIPTION	2023	FOR 2024	CURRENT YEAR	BUDGET YEAR
	ACTUAL	ACTUAL	ESTIMATED FOR 2025	ESTIMATED FOR 2026
	iii i	ii i	ii i	ii i
(1)	iji (2) i	jj (3) j	ij (4) i	ij (5)
. , ,	ijii	iji	iii	iii
REVENUE	iii xxxxxxxxxxx i	ii xxxxxxxxxxx i	ji xxxxxxxxxxxx j	ii xxxxxxxxxxxxxxxx i
	iii i	ii i	ii i	ii i
Federal Grants/Aid	 \$ -	 \$ -	\$ 155,000.00	 \$ 250,000.00
Miscellaneous	iii 22,627.25 j	42,066.46	20,000.00	85,000.00
	iii i	ii i	ii i	ii i
TOTAL REVENUE	 22,627.25	 42,066.46	 175,000.00	335,000.00
	iii =======i	ii ======= i	ii ====== i	========
	iii i	ii i	ii i	ii i
EXPENDITURES	;;;; xxxxxxxxxxxx ;	ii xxxxxxxxxxx i	ii xxxxxxxxxxxxx i	ii xxxxxxxxxxxxxx i
(Identify each program and object code	iii xxxxxxxxxxxx i	ii xxxxxxxxxxx i	ji xxxxxxxxxxxxx j	ii xxxxxxxxxxxxxx i
			ii xxxxxxxxxxxxx i	
(PROGRAM) (OBJECT)	iii xxxxxxxxxx i	ii xxxxxxxxxx i	ii xxxxxxxxxxxxx i	ii xxxxxxxxxxx i
(iii i	ii i	ii i	ii i
	iii i	ii i	ii i	ii i
Community Development	iii i	ii i	ii i	ii i
Personal Services	 20,000.00	ii 0.00 i	ii 0.00 i	0.00
Contractual Services/Miscellaneous	205,612.50	 238,025.00	102,275.00	 15,000.00
Capital Outlay	iii 0.00 i	ij 0.00 i	ii 0.00 i	
Total Community Development	 225,612.50	 238,025.00	 102,275.00	 15,000.00
, ,	iii i	ii i	ii i	ii i
TOTAL EXPENDITURES	 225,612.50	238,025.00	102,275.00	15,000.00
	iii i	ii i	ii i	ii i
Revenues Over (Under) Expenditures	 (202,985.25)	 (195,958.54)	 72,725.00	320,000.00
((==,===, 		: _,: _=::= 	
Beginning Unencumbered Fund Balance	209,979.73	6,994.48	 (200,209.06)	 (127,484.06)
(Use actual cash balance in Col. 2 and 3)		ii	(
Ending Cash Fund Balance	6,994.48	(188,964.06)	 (127,484.06)	 192,515.94
Estimated Encumbrances (outstanding at end of year)	59,675.00			
	\$ (52,680.52)			

DESCRIPTION	III III	2023 ACTUAL	 	FOR 2024 ACTUAL	 	CURRENT YEAR ESTIMATED FOR 2025	 E	BUDGET YEAR STIMATED FOR 2026
(1)	 	(2)	 	(3)	 	(4)	 	(5)
REVENUE	 ⟨X	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	 X	XXXXXXXXXXXXX	 XX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	 XX	xxxxxxxxxxxx
Federal Grants/Aid	 \$	-	 \$	-	 \$ 	-	 \$ 	-
TOTAL REVENUE	 ==	0.00	 =:	0.00	 ==	0.00	 ==:	0.00
EXPENDITURES	 X>	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	 X	XXXXXXXXXXXXXX	 XX	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	 XX	xxxxxxxxxxxx
(Identify each program and object code						XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
at the same level shown on Exhibit I) (PROGRAM) (OBJECT)						XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
	iii				iii		ii	
Community Development Personal Services	III	329.650.55		0.00		0.00		0.00
Contractual Services/Miscellaneous	III	0.00	III III	0.00	III III	0.00	• • • • • • • • • • • • • • • • • • • •	0.00
Capital Outlay	iii	646,203.89	iii	1,316,057.66			ii	0.00
Total Community Development	iji	975,854.44	iii	1,316,057.66	iii	10,609.21	Ï	0.00
TOTAL EXPENDITURES		975,854.44	 	1,316,057.66	 	10,609.21	 	0.00
Revenues Over (Under) Expenditures		(975,854.44)		(1,316,057.66)	 	(10,609.21)	 !!	0.00
Beginning Unencumbered Fund Balance	 	7,066,298.25	 	6,090,443.81	 	10,609.21	 	0.00
(Use actual cash balance in Col. 2 and 3) Ending Cash Fund Balance	III	6.090.443.81 l	Ш	4.774.386.15	[0.00	II II	0.00
Estimated Encumbrances (outstanding at end of year)	iii	.,,	 	4,763,776.94		0.00	 	0.00
Estimated Ending Unencumbered Fund Balance	III \$	5,804,206.05			III \$	- 1	II \$	-

DESCRIPTION		======================================	= ====================================	= ======== = = = = = = = = = = = = = =
	III ACTUAL I	ACTUAL	ESTIMATED FOR 2025	ESTIMATED FOR 2026
(1)	 (2)	 (3)	 (4)	 (5)
REVENUE	xxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxxxxx	xxxxxxxxxxx
Federal Grants/Aid	 \$ 19,899.19	 \$ 41,115.34	\$ 5,000.00	\$ 5,000.00
TOTAL REVENUE	 	,	.,	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	======== 	========	========	=======
EXPENDITURES	III XXXXXXXXXXXXXXXX I	II XXXXXXXXXXXXXXXX	II XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	""			XXXXXXXXXXXXXXXX
				ii xxxxxxxxxxxxxxxx ii
				ii xxxxxxxxxxxxxxx ii
	iii i	ii	ii	ii ii
	iii i	ii i	ii	ii ii
Community Development	III I			II II
Personal Services	0.00	0.00	0.00	0.00
Contractual Services/Miscellaneous	0.00	0.00	0.00	0.00
Capital Outlay	0.00			
Total Community Development	0.00	0.00	0.00	0.00
	III I			II II
TOTAL EXPENDITURES	0.00	0.00	0.00	0.00
	III I			II I
Revenues Over (Under) Expenditures	19,899.19	41,115.34	5,000.00	5,000.00
Beginning Unencumbered Fund Balance	4,436.04	24,335.23	65,450.57	70,450.57
(Use actual cash balance in Col. 2 and 3)				
Ending Cash Fund Balance	24,335.23		70,450.57	
Estimated Encumbrances (outstanding at end of year)	0.00		0.00	
Estimated Ending Unencumbered Fund Balance	\$ 24,335.23	\$ 65,450.57	\$ 70,450.57	\$ 75,450.57

FUND NAME: Water, 201 Exhibit II

FUND TYPE/CLASSIFICATION: ENTERPRISE FUND

DESCRIPTION		FOR 2024 ACTUAL	CURRENT YEAR ESTIMATED FOR 2025	======================================
	 (2)	 (3)	 (4)	 (5)
REVENUE	xxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxxx	 xxxxxxxxxxx
Water Tap-In Fees Total Charges for Services	16,894.31	 \$ 4,777,778.00 86,764.51 4,864,542.51		 \$ 4,946,194.67 20,000.00 4,966,194.67
Intergovernmental Revenue State and Local Aid Federal Grants or Aid Total Intergovernmental	 320,557.46 943.56 321,501.02	" '	••	
Special Assessments Rentals	27,710.18 39,980.43 0.00 14,143.25	41,400.84	39,000.00 0.00 15,000.00	39,000.00 0.00
TOTAL REVENUE				••
(Identify each program and object code at the same level shown on Exhibit I)	xxxxxxxxxxx	xxxxxxxxxxxxxxx xxxxxxxxxxxxxxx	xxxxxxxxxxxxxxx xxxxxxxxxxxxxxx	
Transfers Out Other Capital Outlay Total Basic Utility Services	1,086,560.97 1,629,471.38 4,902,030.10	65,000.00 1,236,596.96 809,019.28	55,000.00 1,267,511.88 3,137,500.00	55,000.00 1,299,199.68 3,331,000.00
	 4,902,030.10	 4,460,319.39	 6,903,703.16	
Revenues Over (Under) Expenditures		 530,426.37 	 (1,349,347.38) 	
Beginning Unencumbered Fund Balance		3,763,547.85 	3,624,892.51 	
Estimated Encumbrances (outstanding at end of year)	765,977.47			0.00

FUND NAME: Sewer, 202 Exhibit II

FUND TYPE/CLASSIFICATION: ENTERPRISE FUND

DESCRIPTION	======================================	======================================	= ====================================	= ======== = = = = = = = = = = = = = =
(1)			 (4)	
REVENUE	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	" "
Charges for Services Sewer Tap-In Fees Total Charges for Services	9,743.24	 \$ 5,113,334.96 5,480.24 5,118,815.20	8,000.00	
Intergovernmental Revenue		III I		II III
State and Local Aid Federal Grants or Aid Total Intergovernmental	757,141.54 497,009.75 1,254,151.29	1,308,530.43	209,077.83 352,980.50	0.00 0.00
Special Assessments Permits Debt Proceeds/Premium Miscellaneous	12,671.90 59,463.67	8,421.08 10,098.95 0.00 19,650.57	10,000.00 0.00	10,000.00 8,446,000.00 10,000.00
TOTAL REVENUE	 6,156,567.35 ========		5,502,715.46 ================================	 13,723,568.33 =======
(Identify each program and object code at the same level shown on Exhibit I)	xxxxxxxxxxxxxx xxxxxxxxxxxxxxx	xxxxxxxxxxxx	xxxxxxxxxxxxxxxxxxxx xxxxxxxxxx	
Service - Basic Utility Services Personal Services Transfers Out Other Capital Outlay Total Basic Utility Services	47,724.00 1,344,905.85 2,332,028.65	65,000.00 1,404,563.52 2,806,711.12	55,000.00 1,439,677.61 2,052,300.00	1,475,669.55
TOTAL EXPENDITURES	 	 6,343,668.36	 5,697,067.08	
Revenues Over (Under) Expenditures	 	 	 (194,351.62) 	
Beginning Unencumbered Fund Balance (Use actual cash balance in Col. 2 and 3)		4,278,240.60 4,278,240.60	;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	1,354,466.39
	, ,			(213,677.87) 0.00 \$ (213,677.87)

FUND NAME: Utility Billing, 204 Exhibit II

FUND TYPE/CLASSIFICATION: ENTERPRISE FUND

Reproduce as needed

DESCRIPTION |||2023 FOR 2024 CURRENT YEAR BUDGET YEAR |||**ACTUAL** |||**ACTUAL ESTIMATED FOR 2025** ESTIMATED FOR 2026 Ш III Ш Ш Ш Ш (1) Ш (2) Ш (3) (5) Ш Ш Ш |||**REVENUE** Ш Transfers In ||| \$ 95,448.00 ||| \$ 130,000.00 ||| \$ 110,000.00 ||| \$ 110,000.00 Ш |||TOTAL REVENUE Ш 95,448.00 130,000.00 110,000.00 110,000.00 Ш Ш Ш Ш Ш **EXPENDITURES** (Identify each program and object code at the same level shown on Exhibit I) Ш (PROGRAM) (OBJECT) Ш Ш Ш Ш |||**Basic Utility Services** III Ш Ш Ш Ш 88,197.60 ||| 97,183.61 ||| 102,103.53 ||| 99,613.20 ||| Other Ш Capital Outlay |||0.00 ||| 0.00 Ш 0.00 ||| 0.00 ||| **Total Basic Utility Services** Ш 88,197.60 ||| 97,183.61 99,613.20 102,103.53 ||| Ш III TOTAL EXPENDITURES 99,613.20 102,103.53 ||| |||88,197.60 97,183.61 Ш Ш |||Revenues Over (Under) Expenditures Ш 7,250.40 32,816.39 10,386.80 7,896.47 Ш Ш iii Ш Beginning Unencumbered Fund Balance 31.360.04 38.610.44 61,690.86 72.077.66 Ш Ш Ш (Use actual cash balance in Col. 2 and 3) Ш 38,610.44 ||| Ending Cash Fund Balance 71,426.83 ||| 72,077.66 ||| 79,974.13 ||| Ш 4,750.79 ||| Estimated Encumbrances (outstanding at end of year) 9,735.97 ||| 0.00 ||| 0.00 ||| Ш Estimated Ending Unencumbered Fund Balance |||\$ 33,859.65 ||| 61,690.86 ||| \$ 72,077.66 ||| \$ 79,974.13 |||

FUND NAME: Solid Waste, 205 Exhibit II

FUND TYPE/CLASSIFICATION: ENTERPRISE FUND

Reproduce as needed

DESCRIPTION 2023 FOR 2024 CURRENT YEAR BUDGET YEAR ||||||**ACTUAL** |||**ACTUAL ESTIMATED FOR 2025** ESTIMATED FOR 2026 Ш III Ш Ш Ш Ш (1) Ш (2) Ш (3) (5) Ш Ш Ш |||**REVENUE** Ш Ш Ш Charges for Services |||377,185.85 ||| 365,000.00 ||| \$ 365,000.00 Solid Waste/Recycling Fee |||\$ \$ 364,713.47 Ш Ш Sale of Trash Bags Ш 7,170.00 ||| 5,410.50 ||| 6,500.00 ||| 7,000.00 ||| Miscellaneous 0.00 0.00 0.00 0.00 Ш Ш III **Total Charges for Services** 384,355.85 370,123.97 371,500.00 372.000.00 |||Ш |||TOTAL REVENUE 384,355.85 370,123.97 371,500.00 372,000.00 Ш Ш Ш Ш III Ш **EXPENDITURES** (Identify each program and object code at the same level shown on Exhibit I) (PROGRAM) (OBJECT) Ш ||||||III Ш Ш Basic Utility Services |||389,873.50 ||| 420,851.61 ||| 437,685.67 ||| 455,193.10 ||| Personal Services |||Other 116,376.43 97,774.75 101,196.87 103,726.79 Ш Ш Ш 8,090.31 ||| 77,400.00 ||| 50,000.00 ||| 50,000.00 ||| Capital Outlay III Total Basic Utility Services 514,340.24 ||| 596,026.36 588,882.54 608,919.89 Ш Ш Ш Ш 0.00 Advance Out Ш 0.00 ||| 0.00 ||| 0.00 ||| Ш Ш TOTAL EXPENDITURES 514,340.24 ||| 596,026.36 588,882.54 608,919.89 |||Ш (129,984.39) ||| (225,902.39) ||| (236,919.89) ||| Revenues Over (Under) Expenditures |||(217,382.54) ||| |||969,600.44 ||| Beginning Unencumbered Fund Balance Ш 839,616.05 ||| 486,427.87 269,045.33 ||| (Use actual cash balance in Col. 2 and 3) Ш Ending Cash Fund Balance 839,616.05 ||| 613,713.66 269,045.33 ||| 32,125.44 ||| Ш Estimated Encumbrances (outstanding at end of year) 98,450.92 ||| 127,285.79 ||| 0.00 ||| Ш 0.00 ||| 741,165.13 ||| \$ 269,045.33 ||| \$ 32,125.44 ||| Estimated Ending Unencumbered Fund Balance ||| \$ 486,427.87 ||| \$

FUND NAME: Storm Water, 208 Exhibit II

FUND TYPE/CLASSIFICATION: ENTERPRISE FUND

İ		FOR 2024 ACTUAL		BUDGET YEAR ESTIMATED FOR 2026
				 (5)
REVENUE	xxxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxxxxx	xxxxxxxxxxx
= :				
	11 ' '- '- '- '- '- '- '- '- '- '- '- '- '	\$ 1,072,197.41		\$ 1,020,000.00
=	600.00 1,019,230.39			500.00 1,020,500.00
	81,165.02			
	1,440.00			
=	82,605.02 	" '		
Special Assessments	26,366.25	24,980.65		
Rentals	0.00			
Miscellaneous	0.00	0.00	0.00 	0.00
TOTAL REVENUE	 	1,109,270.10		
	ii i	;; 	ii i	ii iii
				XXXXXXXXXXXXXXX
				XXXXXXXXXXXXXXXX XXXXXXXXXXXX
				XXXXXXXXXXXXXXXX
(FROOKAW) (OBSECT)				
Service - Basic Utility Services		 		
· · · · · · · · · · · · · · · · · · ·	571,214.87	608,062.92	II 632.385.44 I	
	107,347.05		" '	11 / 111
	375,536.25		••	
	1,054,098.17	897,635.26	2,392,200.89	1,077,596.69
	II I	II I		II III
	1,054,098.17 	897,635.26	2,392,200.89	1,077,596.69
Revenues Over (Under) Expenditures	74,103.49		(166,700.89)	(32,096.69)
	2,080,286.48	 2,154,389.97		
	2,000,200.10	=,.0.,000.07	2,200,000.01	=,,252. 16
· · · · · · · · · · · · · · · · · · ·	2,154,389.97	2,366,024.81	 2,114,252.48	 2,082,155.79
	214,688.05	85,071.44		
Estimated Ending Unencumbered Fund Balance	\$ 1,939,701.92	\$ 2,280,953.37	\$ 2,114,252.48	\$ 2,082,155.79

FUND TYPE/CLASSIFICATION: ENTERPRISE FUND

	===		==		= =		= =	=======================================
DESCRIPTION	Ш	2023	Ш	FOR 2024	Ш	CURRENT YEAR	III	BUDGET YEAR
	iii	ACTUAL	iii	ACTUAL	iii	ESTIMATED FOR 2025	iii	ESTIMATED FOR 2026
	iii		iii	i	iii	i	iii	
(1)	iii	(2)	iii	(3)	 	(4)	 	(5)
	· iii		 -		 	i	 	
REVENUE	iii x	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	 :	XXXXXXXXXXXXXXXXX	 ×	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	 X	XXXXXXXXXXXXXXXXX
	iii	İ	III	j	III	i	III	İ
	- iii - :	\$ - j	III	\$ -	:	\$ - j	3	-
	III		Ш		Ш	I	III	
TOTAL REVENUE	III	0.00		0.00	Ш	0.00		0.00
	=	=======================================	:	=======================================	=		=	=======================================
	Ш			I	Ш	I		
EXPENDITURES	X	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	:	XXXXXXXXXXXXXXXXXXXXXX	X	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	X	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
(Identify each program and object code						(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
at the same level shown on Exhibit I)						(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
(PROGRAM) (OBJECT)	X	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		XXXXXXXXXXXXXXX	X	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	X	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	Ш			I	Ш	I	III	
	Ш			I	Ш	I	III	
Basic Utility Services	Ш		Ш	I	Ш	I	Ш	
Refunds	Ш	20.00	Ш	125.00		50.00	Ш	50.00
Total Basic Utility Services	Ш	20.00	Ш	125.00	Ш	50.00	Ш	50.00
	Ш	ļ	Ш	ļ	Ш	ļ	Ш	
TOTAL EXPENDITURES	III	20.00	Ш	125.00	Ш	50.00	Ш	50.00
	III		Ш		Ш		Ш	
Revenues Over (Under) Expenditures	III	(20.00)	Ш	(125.00)	Ш	(50.00)	Ш	(50.00)
	III		Ш		Ш		Ш	
Beginning Unencumbered Fund Balance	III	39,869.25	Ш	39,849.25	Ш	39,724.25	Ш	39,674.25
(Use actual cash balance in Col. 2 and 3)			Ш		Ш		Ш	
Ending Cash Fund Balance	III	39,849.25	Ш	39,724.25		39,674.25		39,624.25
Estimated Encumbrances (outstanding at end of year)	III	0.00	Ш	0.00		0.00		0.00
Estimated Ending Unencumbered Fund Balance	- :	\$ 39,849.25	Ш	\$ 39,724.25	\$	\$ 39,674.25	\$	\$ 39,624.25

FUND TYPE/CLASSIFICATION: CAPITAL PROJECTS FUND

Capital Projects	ĺ	ACTUAL	 ACTUAL	= ====================================	======================================
Intergovernmental					
Intergovernmental	·	::	::	 xxxxxxxxxxxxxxxxxxxxx	 xxxxxxxxxxxx
Special Assessments	Intergovernmental	ii i	ii i		
Total Intergovernmental 1,167,114.65 1,476,534.46 19,089,500.00 4,062,333.00 Special Assessments 123,839.55 32,925.95 30,000.00 30,000.00 Debt Proceeds/Premium 50,099.77 0.00 10,000 10,000 1,000.00 Transfer In 3,657,224.00 3,902,770.00 3,813,280.00 3,927,680.00 Transfer In 4,999,037.97 5,516,474.82 22,933,780.00 8,021,013.00 Section	!! '				
	· · · · · · · · · · · · · · · · · · ·		" ' '		
Special Assessments	<u>.</u>				4,002,333.00
Debt Proceeds/Premium				III 30.000.00 I	II 30.000.00 III
Miscellaneous Transfer In	'				
Transfer In 3,657,224.00 3,902,770.00 3,813,280.00 3,927,680.00					
TOTAL REVENUE 4,999,037.97 5,516,474.82 22,933,780.00 8,021,013.00	•		••		
EXPENDITURES	İ	ii i	ii i	iii	ii iii
(Identify each program and object code at the same level shown on Exhibit I) XXXXXXXXXXXXXX XXXXXXXXXXXXXXXXX	TOTAL REVENUE	4,999,037.97	5,516,474.82	22,933,780.00	8,021,013.00
(Identify each program and object code at the same level shown on Exhibit I) XXXXXXXXXXXXXX XXXXXXXXXXXXXXXXX		========	=======	========	=======
(Identify each program and object code at the same level shown on Exhibit I) XXXXXXXXXXXXXX XXXXXXXXXXXXXXXXX					II III
at the same level shown on Exhibit I)					
(PROGRAM) (OBJECT)					
Capital Projects	,				
Personnel 241,798.42 225,994.55 235,034.33 244,435.71 Debt Payments/Expenses and Other 522,192.28 135,630.67 530,000.00 530,000.00 Capital Outlay 7,830,827.98 6,227,070.51 23,212,400.00 8,095,000.00 Total Capital Projects 8,594,818.68 6,588,695.73 23,977,434.33 8,869,435.71 III <	(PROGRAM) (OBJECT)	XXXXXXXXXXXX	XXXXXXXXXXXX	xxxxxxxxxxxx	xxxxxxxxxxx
Personnel 241,798.42 225,994.55 235,034.33 244,435.71 Debt Payments/Expenses and Other 522,192.28 135,630.67 530,000.00 530,000.00 Capital Outlay 7,830,827.98 6,227,070.51 23,212,400.00 8,095,000.00 Total Capital Projects 8,594,818.68 6,588,695.73 23,977,434.33 8,869,435.71 III <					
Personnel 241,798.42 225,994.55 235,034.33 244,435.71 Debt Payments/Expenses and Other 522,192.28 135,630.67 530,000.00 530,000.00 Capital Outlay 7,830,827.98 6,227,070.51 23,212,400.00 8,095,000.00 Total Capital Projects 8,594,818.68 6,588,695.73 23,977,434.33 8,869,435.71 III <	Capital Projects			 	
Debt Payments/Expenses and Other 522,192.28 135,630.67 530,000.00 530,000.00 Capital Outlay 7,830,827.98 6,227,070.51 23,212,400.00 8,095,000.00 Total Capital Projects 8,594,818.68 6,588,695.73 23,977,434.33 8,869,435.71 III TOTAL EXPENDITURES 8,594,818.68 6,588,695.73 23,977,434.33 8,869,435.71 Revenues Over (Under) Expenditures (3,595,780.71) (1,072,220.91) (1,043,654.33) (848,422.71) Beginning Unencumbered Fund Balance 15,985,479.86 12,389,699.15 6,932,286.20 5,888,631.87 (Use actual cash balance in Col. 2 and 3) Ending Cash Fund Balance 12,389,699.15 11,317,478.24 5,888,631.87 5,040,209.16	•		II		
Capital Outlay 7,833,827.98 6,227,070.51 23,212,400.00 8,095,000.00 Total Capital Projects 8,594,818.68 6,588,695.73 23,977,434.33 8,869,435.71 III	·				
Total Capital Projects 8,594,818.68 6,588,695.73 23,977,434.33 8,869,435.71 TOTAL EXPENDITURES 8,594,818.68 6,588,695.73 23,977,434.33 8,869,435.71 Revenues Over (Under) Expenditures (3,595,780.71) (1,072,220.91) (1,043,654.33) (848,422.71) Beginning Unencumbered Fund Balance 15,985,479.86 12,389,699.15 6,932,286.20 5,888,631.87 Cluse actual cash balance in Col. 2 and 3)	, ,				
TOTAL EXPENDITURES 8,594,818.68 6,588,695.73 23,977,434.33 8,869,435.71					
TOTAL EXPENDITURES 8,594,818.68 6,588,695.73 23,977,434.33 8,869,435.71	rotal capital rojecto	::			
	TOTAL EXPENDITURES			23,977,434.33	8,869,435.71
			ii i	iii	ii iii
(Use actual cash balance in Col. 2 and 3)	Revenues Over (Under) Expenditures	(3,595,780.71)	(1,072,220.91)	(1,043,654.33)	(848,422.71)
(Use actual cash balance in Col. 2 and 3)		II I	ll I		II III
Ending Cash Fund Balance 12,389,699.15 11,317,478.24 5,888,631.87 5,040,209.16		15,985,479.86	12,389,699.15	[] 6,932,286.20	5,888,631.87
	,				II III
Estimated Encumbrances (outstanding at end of year) III 6.232.315.05 III 4.385.192.04 III 0.00 III 0.00 III 0.00 III					
					**
Estimated Ending Unencumbered Fund Balance \$ 6,157,384.10 \$ 6,932,286.20 \$ 5,888,631.87 \$ 5,040,209.16	Estimated Ending Unencumbered Fund Balance	\$ 6,157,384.10	\$ 6,932,286.20	\$ 5,888,631.87	\$ 5,040,209.16

FUND NAME: MPITIE, 302 Exhibit II

FUND TYPE/CLASSIFICATION: CAPITAL PROJECTS FUND

DESCRIPTION		FOR 2024 ACTUAL	••	= ====================================
(1)	 (2)	 (3)	 (4)	 (5)
REVENUE	xxxxxxxxxxx	XXXXXXXXXXXXXX	 xxxxxxxxxxxxxxx 	 xxxxxxxxxxxx
PILOTS State and Local Grants/Aid Debt Proceeds/Premium Miscellaneous		0.00 139.07	\$ 365,000.00 \$ 0.00 0.00 0.00	0.00 0.00
TOTAL REVENUE		ii i		ii iii
(Identify each program and object code at the same level shown on Exhibit I)	xxxxxxxxxxxxxx xxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXX XXXXXXXXXXXXXXX	xxxxxxxxxxxxxxxx xxxxxxxxxxxxxxx	
· · · · · · · · · · · · · · · · · · ·		426,951.37		
TOTAL EXPENDITURES		 	 449,000.00 	
Revenues Over (Under) Expenditures	(3,003.57)	(68,432.60)	(84,000.00)	(84,000.00)
Beginning Unencumbered Fund Balance (Use actual cash balance in Col. 2 and 3)	608,867.32 	 		
Ending Cash Fund Balance Estimated Encumbrances (outstanding at end of year)	605,863.75 0.00 \$ 605,863.75	0.00	"	0.00

FUND NAME: POLICE FACILITY, 303 Exhibit II

FUND TYPE/CLASSIFICATION: CAPITAL PROJECTS FUND

	:		= =====================================	= =====================================	=
DESCRIPTION	2023	FOR 2024	III CURRENT YEAR I	BUDGET YEAR	Ш
i		II ACTUAL		••	iii
j	 	ii	iii	ii	iii
(1)	(2)	(3)	 (4)	(5)	111
	(=/ 	II		II	111
REVENUE		II XXXXXXXXXXXXXXXX	 xxxxxxxxxxxx	XXXXXXXXXXXXXXXXXXX	111
NEVEROL	////////////////////////////////////	II		II	III
		 		 	111
Miscellaneous		\$ -		 \$ -	111
Debt Proceeds/Premium		11 .	III	0.00	111
Transfer In	11	11		••	
Transier in	2,144,312.00	2,250,031.50	2,283,640.00	2,352,150.00	III
TOTAL REVENUE		0.050.470.57		 2,352,150.00	III
TOTAL REVENUE	2,144,312.00	2,250,170.57 =========	, , ,		
	=======	=======	========		III
EVDENDITUDEO					III
			XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
			XXXXXXXXXXXXXXXXXXXX		
			XXXXXXXXXXXXXXXXXXXX		
(PROGRAM) (OBJECT)	xxxxxxxxxxxx	XXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX	Ш
					Ш
					Ш
Security of Persons and Property	II I		III I	II	Ш
Contractual Services/Supplies	64,686.24	69,090.56	120,000.00	120,000.00	Ш
Capital Outlay	98,448.98	0.00	[]] 0.00	0.00	Ш
Debt Payments and Issuances	805,800.00	811,468.63	820,000.00	820,000.00	Ш
Total Security of Persons and Property	968,935.22	880,559.19	940,000.00	940,000.00	III
	iii i	ii	iii	ii	III
TOTAL EXPENDITURES	 	 880,559.19	940,000.00	 940,000.00	III
	iii i	ii	iii	ii	iii
Revenues Over (Under) Expenditures	 1,175,376.78	1,369,611.38	 1,343,640.00	1,412,150.00	iii
, , ,	;;;	,,. 	;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	, , ,	iii
Beginning Unencumbered Fund Balance	3,055,028.31	 4,230,405.09	 	6,932,061.95	iii
(Use actual cash balance in Col. 2 and 3)		II		= = = = = = = = = = = = = = = = = =	iii
Ending Cash Fund Balance	4,230,405.09	5,600,016.47	 6,932,061.95	8,344,211.95	iii
Estimated Encumbrances (outstanding at end of year)	11,594.52		, , ,		
Estimated Ending Unencumbered Fund Balance	\$ 4,218,810.57	••	\$ 6,932,061.95	••	
			υ,352,001.95	η ψ 0,544,211.95	111
					_

FUND NAME: Debt Service, 402 Exhibit II

FUND TYPE/CLASSIFICATION: DEBT SERVICE FUND

DESCRIPTION	======================================	======================================	= ========	= ====================================
BESOMI HOW				ESTIMATED FOR 2026
i	<u>"</u>	" 	iii	ii
(1)	(2)	(3)	(4)	(5)
REVENUE	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxxxxx	XXXXXXXXXXXXXXXXX
Special Assessments		 \$ -		 \$ -
Debt Proceeds/Premium	0.00	0.00	0.00	0.00
Transfer In	0.00	0.00	0.00	0.00
TOTAL REVENUE	 0.00	 0.00	 0.00	
TOTAL REVENUE			0.00 ========	
EXPENDITURES	XXXXXXXXXXXXXXX	XXXXXXXXXXXXXXX	xxxxxxxxxxxxxxxxxxxx	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
(Identify each program and object code	ii xxxxxxxxxxxxxx	ii xxxxxxxxxxxxxxx	iii xxxxxxxxxxxxxxiiii	XXXXXXXXXXXXXXXXXX
			xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
(PROGRAM) (OBJECT)	XXXXXXXXXXXXXX	XXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXX
			III I	
				II
General Government				ll
Debt Payments and Fees	0.00	402,006.81	0.00	0.00
TOTAL EXPENDITURES	0.00	400,000,04		
TOTAL EXPENDITURES	0.00	402,006.81	0.00	
Revenues Over (Under) Expenditures	II 0.00 I	(402,006.81)		
Trevendes ever (ender) Experialitates	0.00 	(102,000.01)	0.00 	II 0.00
Beginning Unencumbered Fund Balance	402,006.81	402,006.81	0.00	0.00
(Use actual cash balance in Col. 2 and 3)	:: 	 	;;; 	ii
Ending Cash Fund Balance	402,006.81	0.00	0.00	0.00
Estimated Encumbrances (outstanding at end of year)	0.00	0.00	0.00	0.00
Estimated Ending Unencumbered Fund Balance	\$ 402,006.81	\$ -	\$ -	\$ -

FUND TYPE/CLASSIFICATION: INTERNAL SERVICE FUND

DESCRIPTION			CURRENT YEAR ESTIMATED FOR 2025	BUDGET YEAR ESTIMATED FOR 2026
(1)				 (5)
REVENUE	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxxxx	 XXXXXXXXXXXXXXXX
Flexible Spending Insurance Proceeds	\$ 104,647.20 \$ 3,788,564.25	11 7 7 7 7 7 1	11 '	
Advance In/Other	3,766,304.23 0.00	4,002,431.77	4,400,000.00	4,300,000.00
TOTAL REVENUE	3,893,211.45	, , ,	11 // 1	
	 	" 	ii i	========
			XXXXXXXXXXXXXXXXXXXXX	"
			XXXXXXXXXXXXXXXXXXXX	
			xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
(PROGRAM) (OBJECT)	III xxxxxxxxxxxx i	ii xxxxxxxxxxxx i	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	xxxxxxxxxxxxx
	!!! !		!! !	
General Government				
Health/Other Insurance Payments	4.038.235.62			II 4.400.000.00 II
Total General Government	4,038,235.62	4,482,319.92 4,482,319.92	11 , ,	4,400,000.00 4,400,000.00
Total General Government	4,030,233.02 	4,402,319.92 	4,400,000.00 	
TOTAL EXPENDITURES	4,038,235.62	4,482,319.92	4,400,000.00	4,400,000.00
	1,000,200.02			
Revenues Over (Under) Expenditures	(145,024.17)	(364,516.58)	105,000.00	 205,000.00
, , ,	iii `´´´´í	ii `´´´´i	ii i	ii ii
Beginning Unencumbered Fund Balance	1,391,884.66	 1,246,860.49	 441,332.59	 546,332.59
(Use actual cash balance in Col. 2 and 3)	iii i	 	ii i	ii ii
Ending Cash Fund Balance	1,246,860.49	 882,343.91	 546,332.59	 751,332.59
Estimated Encumbrances (outstanding at end of year)	392,518.02	 441,011.32	0.00	0.00
Estimated Ending Unencumbered Fund Balance	\$ 854,342.47	\$ 441,332.59	 \$ 546,332.59	 \$ 751,332.59

STATEMENT OF PERMANENT IMPROVEMENTS

(Do not include expense to be paid from bond issues) (Section 5705.29. Revised Code)

EXHIBIT IV

l ====================================			=======================================
	====================================	# Amount to be	==
Description	of Permanent	Budgeted During	Name of Paying Fund
]	Improvement	Current Year	l
Parks & Recreation Fund	p. 5 7 5 5		
Park and Trail Paving and Sealing	\$ 75,000.00	\$ 75,000.00	Recreation Fund, 106
Project Design Fees	35,000.00	35.000.00	
Park Amenities Improvements	123,000.00	123,000.00	,
Boardwalk Renovations	15,000.00	15,000.00	•
Playground Replacement	66,000.00	66,000.00	•
City Loan Repayment	51,000.00	51,000.00	•
Building Renovations and Repairs	32,000.00	32,000.00	
Equipment	100,000.00	100,000.00	•
 Fund 106 Total	497,000.00	497,000.00	
Fire & EMS Fund			I
Med Unit	250,000.00	250,000.00	Fire/EMS Fund, 128
Fire Truck Replacement Fund	450,000.00	450,000.00	Fire/EMS Fund, 128
Tower 1819 Replacement	2,000,000.00	2,000,000.00	Fire/EMS Fund, 128
Turn Out Gear	20,000.00	20,000.00	Fire/EMS Fund, 128
Vehicle I pads	20,000.00	20,000.00	Fire/EMS Fund, 128
Replacement Garage Doors	150,000.00	150,000.00	Fire/EMS Fund, 128
Station 1 Light Vehicle Replacement	65,000.00	65,000.00	Fire/EMS Fund, 128
Miscellaneous Equipment	25,000.00	25,000.00	Fire/EMS Fund, 128
 Fund 128 Total	2,980,000.00	2,980,000.00	
<u> </u>			
Water Fund			
Mogadore Tank Painting and Rehab	70,000.00	70,000.00	Water Fund, 201
SAC Parking Lot Phase1 and Builling Renovation	20,000.00	20,000.00	Water Fund, 201
Surge Protection Improvements	300,000.00	300,000.00	Water Fund, 201
Erin Drive Waterline	600,000.00	600,000.00	Water Fund, 201
2 Pick up trucks (water portion)	21,250.00	21,250.00	•
Lime Slacker	200,000.00	200,000.00	•
Plumbing at Water Treatment Plant	450,000.00	450,000.00	•
Excavator (Water Portion)	31,250.00	31,250.00	Water Fund, 201
Pickup Truck (Water Portion)	20,000.00	20,000.00	•
Lead Water Service Replacement	75,000.00	75,000.00	Water Fund, 201
Water Meter Van	100,000.00	100,000.00	Water Fund, 201
Water Service Line Identification	50,000.00	50,000.00	Water Fund, 201
User Workstation Replacement (Water Portion)	35,000.00	35,000.00	Water Fund, 201
One Ton Dump Truck For Water Treatment Plant	125,000.00	125,000.00	Water Fund, 201
Server/Communications Battery Replacement (Water Portion)	5,500.00	5,500.00	•
Wellfield Development	900,000.00	900,000.00	'
Water Treatment Plant Misc. Plant Equipment	58,000.00	58,000.00	'
F-250 Pickup	70,000.00	70,000.00	Water Fund, 201
Wellfield Maintenance	100,000.00	100,000.00	Water Fund, 201
Pump Room Upgrades	75,000.00	75,000.00	*
	75,000.00 25.000.00	25.000.00	Water Fund, 201
Tracing Machine	25,000.00	25,000.00	vvaler runu, ∠UT
Fund 201 Total	3,331,000.00	3,331,000.00	
I			

(Section 5705.29. Revised Code)	(continued)		EXHIBIT I
Description		Amount to be Budgeted During Current Year	====================================
Sewer Fund			' I
Motor Control Center Replacements	100,000.00	100,000.00	Sewer Fund, 202
Influent Headworks Building	8,446,000.00	8,446,000.00	Sewer Fund, 202
Harris Street Sanitary Sewer Lining	150,000.00	150,000.00	Sewer Fund, 202
Service Admin Building Remodeling	20,000.00	20,000.00	Sewer Fund, 202
Central Maint. Pickup trucks (sewer portion)	21,250.00	21,250.00	Sewer Fund, 202
Single Wash Dishwasher	10,000.00	10,000.00	Sewer Fund, 202
Excavator (sewer portion)	31,250.00	31,250.00	Sewer Fund, 202
Sanitary Sewer Televising	100,000.00	100,000.00	Sewer Fund, 202
Pickup Truck (Sewer Portion)	20,000.00	20,000.00	Sewer Fund, 202
Sanitary Manhole improvements	75,000.00	75,000.00	Sewer Fund, 202
User Workstation improvements (sewer portion)	31,500.00	31,500.00	Sewer Fund, 202
Server/Communications Battery replacement (Sewer Portion)	4,950.00	4,950.00	Sewer Fund, 202
Cuyahoga River Sewer Relocation	2,380,000.00	2,380,000.00	Sewer Fund, 202
Waste water plant Misc. Equipment	108,000.00	108,000.00	Sewer Fund, 202
Sandblasting and Painting	17,000.00	17,000.00	Sewer Fund, 202
Electrical Equipment	10,000.00	10,000.00	Sewer Fund, 202
Fund 202 Total	11,524,950.00	11,524,950.00	
Storm Water Fund			
Central Maint. Pickup trucks (storm portion)	\$ 8,500.00	8,500.00	Storm Water Utility Fund, 208
SAC Parking Lot Phase1 and Buidling Renovation	20,000.00	20,000.00	
Excavator (storm portion)	31,250.00	31,250.00	,
User Workstation improvements (storm portion)	10,500.00	10,500.00	Storm Water Utility Fund, 208
Annual Sidewalk/Street Program	75,000.00	75,000.00	,
Storm Sewer Televising	150,000.00	150,000.00	,
Server/Communications Battery replacement (Storm Portion)	1,650.00	1,650.00	
Fund 208 Total	296,900.00	296,900.00	

(continued)		
continued)		EXHIBIT IV
Estimated Cost of Permanent Improvement	Amount to be Budgeted During Current Year	====================================
l 200.000.00 l	200.000.00	। Capital Projects Fund, 301
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'	•	Capital Projects Fund, 301
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		Capital Projects Fund, 301
	0.00	Capital Projects Fund, 301
58,000.00	58,000.00	Capital Projects Fund, 301
8,095,000.00	8,095,000.00	
 \$ 26,724,850.00	\$ 26,724,850.00	
	of Permanent Improvement 200,000.00 4,480,000.00 140,000.00 10,000.00 30,000.00 34,000.00 42,000.00 42,000.00 42,000.00 50,000.00 50,000.00 31,250.00 31,250.00 300,000.00 31,250.00 300,000.00 31,250.00 300,000.00 50,00	of Permanent Budgeted During Current Year ====================================

For the year being budgeted, list each contemplated disbursement for permanent improvements, exclusive of any expense to be paid from bond issues, by the fund from which the expenditures are to be made. Examples for describing the permanent improvements are: window replacement, vehicle purchase, furnishing offices, appliances for fire department kitchen.

STATEMENT OF AMOUNTS REQUIRED FOR PAYMENT OF FINAL JUDGMENTS (Section 5705.29. Revised Code)

= ====== 	Description of Judgment		Amount of Judgment	= ====================================
N/A 		 		
 =====	TOTAL	 ====== ===		 =========

List the amounts required for the payment of each judgment expected to be paid during the year being budgeted.

2026

BUDGET YEAR Authority for Amounts of Bonds Amount Required Amount Receivable Levy Outside Date Rate and Notes Outfor Principal from Other Sources PURPOSE OF BONDS 10 Mill of Date of standing at and Interest to Meet Debt Payments AND NOTES Limit * Issue Due Interest beginning of budgeted 1/1/2026 to 1/1/2026 to year Jan 1, 2026 12/31/2026 12/31/2026 ______ ========= ============ Payable from Bond Retirement Fund: XXXXXXXXX XXXXXXXXXXXXXXX XXXXXXXXXXX XXXXXXXXXXXXXXXXX INSIDE 10 MILL LIMIT: XXXXXXXXX XXXXXX XXXXXXX XXXXXXX XXXXXXXXXXXXXXXX XXXXXXXXXXX XXXXXXXXXXXXXXXX New City Hall LTGO Bonds, Series 2021 Aug-21 Dec. 2026 Various 8,205,000 \$ 456,918 budgeted in Fund 301 Streets (Alley 5) LTGO Bonds, Series 2020 Dec. 2026 budgeted in Fund 302 Aug. 2020 Various 525,000 91,772 Safety Center Construction - LTGO Bonds, Series 2020 1,200,000 210,480 budgeted in Fund 303 Aug. 2020 Dec. 2026 Various Dec. 2026 Parking Facility - LTGO Bond, Series 2013 Sept. 24 3.11% 3,075,000 223,750 budgeted in Fund 302 Streets (Alley 4, Erie&Depeyster) - LTGO Bond, Series 2013 Sept. 24 Dec. 2026 3.11% 590,000 89,500 budgeted in Fund 302 Safety Center Construction - LTGO Bonds, Series 2014 2,625,000 budgeted in Fund 303 Sept. 24 Dec. 2026 3.11% 516,250 Safety Center Construction - LTGO Bonds, Series 2015 Dec. 2026 2.50% 3.080.000 302.400 budgeted in Fund 303 Dec. 15 Note: All other City of Kent debt is supported by Special Assessments or Enterprise Revenues. **TOTAL** 19,300,000 1,891,070 OUTSIDE 10 MILL LIMIT: XXXXXXXXX XXXXXX XXXXXXX XXXXXXX XXXXXXXXXXXXXXXX XXXXXXXXXXX XXXXXXXXXXXXXXXXXX TOTAL

^{*} If the levy is outside the 10 mill limit by vote enter the words "by vote" and the date of election. If outside the 10 mill limit without a vote, enter the reference to the statute under which the levy is exempt from the 10 mill limit.



City of Kent Fire Department

320 S. Depeyster Street ● Kent, Ohio 44240 P: (330) 676-7393 F: (330) 676-7374



To: Dave Ruller, City Manager Rhonda Hall, Director Budget & Finance

From: James Samels, Fire Chief

Date: June 24, 2025

Subject: Request to apply for SAFER Grant

Dave,

I am requesting approval to apply for the Staffing for Adequate Fire and Emergency Response (SAFER) Grant. This grant is awarded by the Department of Homeland Security and FEMA. My request is to submit for three Firefighter/Paramedic positions.

The primary purpose of this grant is to assist communities with increasing their staffing and at the same time directly addressing funding challenges. The SAFER grant covers most of the costs associated with adding a new Firefighter/Paramedic over a three-year period, such as salaries, benefits, etc. There is a cost-sharing portion affiliated with the grant that is meant to ease communities into completely funding the position after year 3.

The cost sharing portion is \$25,000 in Years 1 and 2.

The cost sharing portion is \$65,000 in Year 3.

With your approval I request that we submit the grant by the deadline of July 3, 2025. If you have any questions or concerns, feel free to reach out to me.

Thank you.

CITY OF KENT DEPARTMENT OF PUBLIC SERVICE DIVISION OF ENGINEERING

MEMO

TO: Dave Ruller

Kathy Coleman

FROM: Jim Bowling Jab

DATE: May 30, 2025

RE: OPWC Application - Grant and No Interest Loan Request

The Service Department is requesting council's approval to submit a funding application, to execute the subsequent agreement, and to pass a Resolution of Intent with the Ohio Public Works Commission (OPWC), if successful, for the following project.

<u>North Mantua Street Improvements</u> – This project is a joint effort with the Kent City School District (KCSD) and the Davey Tree Expert Company. The project includes the construction of a boulevard, roundabout, pedestrian facilities and a section of the Lake Rockwell Trail along North Mantua Street from Roosevelt Drive to north of the City Limits.

The project is a collaboration with KCSD and Davey that began in 2022. Since then, the project planning phase has been completed, the design phase started, and outside funding has been obtained. The planning and design phases have progressed in conjunction with the KCSD, Davey, a Citizens Advisory Committee and several public meetings.

The total cost of the project is estimated at \$7,180,000 and we are requesting \$850,000 in grant funds and \$150,000 in no interest loans from OPWC. Of the total project cost, over \$4.25 million in outside funds, donations and design funds have already been obtained. We have also submitted this project to the Safe Routes to School Program for \$500,000 and are pursuing additional opportunities to complete the funding stack for this project. The project is scheduled for construction to commence in the fall of 2026.

c: Melanie Baker
Hope Jones
Brian Huff
Sandy Lance
Rhonda Hall
Mike Woodring (AECOM)



CITY OF KENT, OHIO

DEPARTMENT OF COMMUNITY DEVELOPMENT

DATE:

June 23, 2025

TO:

Dave Ruller, City Manager

FROM:

Eric Helmstedter, Economic Development Director

RE:

Special Event Permit: Longest Table

In partnership with the City, Main Street Kent has submitted a special event permit application to host a community dinner event, known as The Longest Table, on Sunday, August 3, 2025. An inclusive event focused on bringing people together to build community over a meal and conversation, The Longest Table began in 2022 in New York City. In three short years, The Longest Table events have been held in nearly 100 communities across the world.

Main Street Kent would like to host the event on the Main Street Bridge and is requesting the closure of West Main Street between River Street and North Water Street. The requested closure will allow tables and chairs to be set up on the Main Street Bridge, providing a scenic view of the Cuyahoga River for event participants that is centrally located. Event participants will need to bring their own food, and hosting the event on the West Main Street Bridge should encourage the ordering of takeout from downtown restaurants.

I am respectfully requesting time at the July 2, 2025 Council Committee meeting to discuss this item in more detail and to request Council's authorization, with emergency, for the street closure on August 3, 2025, from 3:00 p.m. to 8:30 p.m.

Please let me know if you have any questions concerning the attached materials or if you need any additional information to add this to the July 2, 2025 agenda.

Thank you.

Attachments

cc:

Bridget Susel, Community Development Director

Hope Jones, Law Director

Kathy Coleman, Clerk of Council

Dominique Bollenbacher, Community Engagement Coordinator

CITY OF KENT SPECIAL EVENT PERMIT APPLICATION

This application is used for events held on public property within the City of Kent. This application must be submitted at least 60 days prior to the event, but no sooner than one year prior to the event. Acceptance of your application is not a final approval or confirmation of your request.

NAME OF EVENT: Longest Table		***	
EVENT DATE & TIME: Sunday, August 3, 2025 from 5	-7:00pm		
EVENT LOCATION(S): W. Main St. Bridge			
EVENT PROCEEDS BENEFICIARY: None		•	
APPLICANT INFORMATION Organization Sponsoring Event: Main Street Kent			
Is it Nonprofit: ☑YES □NO			
If so, provide documentation certifying tax exempt, no	enprofit status with	this application.	
Applicant Name: Heather Malarcik		Title/Position: Exe	ecutive Director
Mailing Address 154 N. Water St., 2E	City: Kent	State: OH	Zip: 44240
Phone: 330-677-8000	Email: heather@	mainstreetkent.org	
Name(s) and phone number(s)of person(s) responsible of Heather Malarcik 330-696-9117	during the event: _		
Dominique Bollenbacher 330-422-9627			
Event Website (if applicable): The event is based on this EVENT INFORMATION Type of Event or Special Activity: Community dinner	s concept; www.lor	•	
Type of Event of Special Activity:		(ex. Parado	e, 5k, Festival, etc.)
Provide a detailed description of the Event (please attac Tables and chairs will be set up on the W. Main S will have a "host" who coordinates the meal for the will enjoy dinner together in one place.	t. bridge for a sp	ecial community dinne	
The onjoy difficiency and one place.			
REQUESTED PERMIT TIME: Start set up: 3:00 pm End event: 7:00 pm		event: 5:00 pm :leanup: 8:30 pm	
Anticipated attendance: 200			
Has this Event ever been held in the past: YES			
If so, provide documentation detailing the previous even	ent location, date,	and number of attende	es.
Admission charged: YES NO If so, list the a			ee: \$

EVENT COMPONENTS		•
Check all boxes that apply to your even	t.	
☐Alcohol Sales	Clean Up/Litter Management	□Electric
□Fireworks	☐ Food Vendors	☑ Handwashing Facilities
Generators	☑ Music/Sound Amplification	Portable Toilets
Pyrotechnics	☑ Street Closures	☐ Tents
☐ Vendors (Merchandise/Service)	☐ Vendors (Informational)	□Water
Other:		
ALCOHOL SALES (if check		
	merce, Division of Liquor Control Approv	al/Permit must be provided to
the City prior to the event.		
Describe how you will clean the site get throughout the event and will leave the space. A \$100 deposit is required to ensure that	er, grease, damages, ash, and gray water generated by the event: Event organizers will see as clean as it was when we started, or even clear the event area is cleaned to pre-event combined the appearance of the event area once it has a present the event area once it has a present the event area once it has a present the event area once it has a present the event area once it has a present the event area once it has a present the event area once it has a present the event area once it has a present the event area once it has a present the event area once it has a present the event area once it has a present the event area once it has a present the event area once it has a present the event area once it has a present the event area.	have trash boxes set up eanerl onditions. Refund of deposit is at
Outdoor extension cords must be 3-pro	ng, with proper grounding and rating app	proved for outdoor use.
Does your event require use of City wat	er: □YES ØNO	
If so, please explain:		
MUSIC/SOUND AMPLIFIC Describe any music and/or amplifying e on a speaker for guests to enjoy.	ATION quipment that is part of your event: Backg	round music will be played
		-1-11-441
The number and location of stages, nu location of bands/performers must be s	mber of bands/performers, and a schedule ubmitted with the application.	: inaicating the times and

PORTABLE RESTROOMS/HANDWASHING FACILITIES

Applicant is responsible for providing any portable restrooms and handwashing facilities needed to accommodate your event attendees and participants. Portable restroom suppliers can assist you with determining the quantity needed for your event.

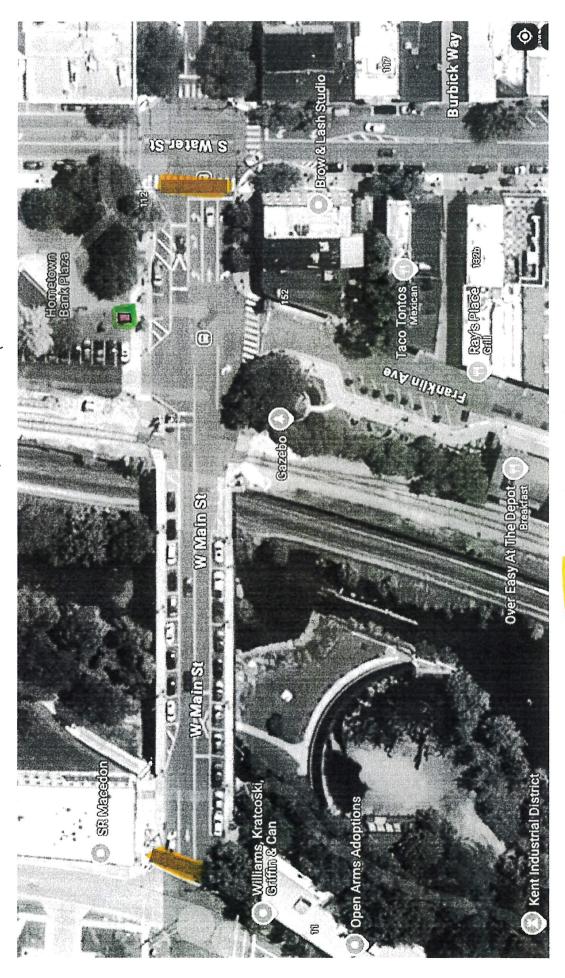
Name and phone number of company supplying the porta	ble restrooms and handwashing facilities;
Aris Company 330-562-8300	
333 302 3003	
Number of portable restrooms: 1	Number of handwashing facilities: 1
Delivery date and time: August 1	Post event removal date and time: August 4
Attach a copy of the contract showing proof of the Porta	ble Restroom suppliers' liability insurance.
STREET CLOSURES	
Does your event require street closure(s): WYES N	0
If yes, what street(s) (include specific boundaries with street. W. Main St. from Gougler to Water St.	eet addresses, use additional pages if necessary):
The Service Director will determine the amount and local Applicant may be required to pick up and return the bar up/returned to the Service Administration Complex, 930 the barricades and cones are returned in good condition upon condition of the barricades and cones. Additional present for the event. TENTS	ricades and cones. Barricades and cones may be picked Overholt Road. A \$100 deposit is required to ensure that . Refund of deposit is at the discretion of the City based
Name and phone number of company supplying the tents:	
Trains and phone number of company supplying the tonis.	
Number of tents and size of each:	
Method in which tent(s) will be secured:	
Tents may require a permit and must comply with Ohio liability insurance. Applicant is responsible for reviewin showing proof of the Tent supplier's liability insurance, damaging to City property.	ng said codes and attaching a copy of the contract
VENDORS/FOOD SALES	
Number of Food Vendors: 0 Number of N	Merchandise/Service/Informational Vendors: 0
Applicant is required to submit a Vendor List with this a	
the event. The Vendor List must indicate what each vent method), make, hand out, etc.	dor will do, sell, demonstrate, cook (including cooking

SITE PLAN

All applicants are required to submit a detailed site plan for all events. Please attached a detailed site plan of your event that clearly indicates the names of all streets or areas that are part of the event footprint, and includes the locations of entrances and exits, food vendors, hand washing facilities, portable restrooms, signage, trash receptacles (not including City trash receptacles) tents, and vendors. Parade/Race applicants should include a map, which clearly indicates the names of all streets or areas, and directions of the proposed route.

COMMUNITY IMPACT			
Will the normal operations of residents and b			
If so, please explain: Traffic will need to be retraveling through town.	-routed, impacting busine	sses that are open on Sun	day and ressidents
travening trirough town.			
	·		
For events with any street closure(s), the appropriate the City of Kent Community Development 1			
and businesses resulting from any street clo.			••
residents and businesses with a copy of the p		nation and written notific	ation of any street
closure(s) by hand delivery or First Class U.	S. Mail.		
By signing this application, I am certifying th	nat I have received a copy	of the rules and regulation	ns of Chapter 316 of
the Codified Ordinances of the City of Kent, revoked if any of the provisions of this Chapt	and I fully understand tha		
Heather Malarcik	11 - 11 - 11 - 1 - 1 - 1 - 1 - 1 - 1 -	Malaria	1.111.25
	- Heave	Malarcus	6/11/20
Applicant Name	Applic	ant Signature	Date
FOR OFFICIAL USE O	NLY. DO NOT WR	ITE BELOW THIS	LINE
On this application was sent for re	eview to the following De	epartments: Fire, Health, F	olice, Safety, and
Service.			
Application Status: APPROVED DI	ENIED		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		*	
Memorandum Agreement Required: YES	□NO		
		•	
Proof of insurance reviewed and approved by	the Law Director:	s 🗆 NO	
Law Director		D	ate

Longest Table Sun., Aug. 3 closume 3pm - 8:30pm



= rad closures = port-a-potty + handwashing

Date: 6/11/25

New Special Event Road Closure Petition

Name: Made Lome town BANK	Nama
	Name:
Address: 110 0000	Address:
Signature: Wichard Teurs	Signature:
Name: Zephyr Pub	Name:
Address: 10b N Main Street Kent OH 44240	Address:
Signature: Moth	Signature:
Name: Jath	Name:
Address: 11 5. KEVER Kutg H 94 240	Address:
Signature:	Signature:
Name: USMC	Name:
Address: 265 W. Man	Address:
Signature Man Coppe	Signature:
Name: the Loft	Name:
Address: 112 W. Main St.	Address:
Signature: Exail, Mile Beder	Signature:
Name:	Name:
Address:	Address:
Signature:	Signature:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/3/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

this certificate does not confer rights t	o the	cert	ificate holder in lieu of su						A 3t	atement on
PRODUCER				CONTACT NAME:						
Maury, Donnelly & Parr, Inc. 24 Commerce St.				PHONE (A/C, No, Ext): (410) 685-4625 FAX (A/C, No): (410) 685-3071					85-3071	
Baltimore, MD 21202				E-MAIL ADDRE	SS:			()		
				INSURER(S) AFFORDING COVERAGE				NAIC#		
				INSURE			/ Co. of Readin	a. PA		20427
INSURED				INSURE				. 3)		20-121
Main Street Kent										
154 N. Water St. 2E				INSURER C: INSURER D:						
Kent, OH 44240										
				INSURE						
COVERAGES CER	TIFIC	- A T F	NUMBED.	INSURE	KF;		DEVIOLON NUM	DED.		
THIS IS TO CERTIFY THAT THE POLICII			NUMBER:	LIANCE D	EEN IOOUED :		REVISION NUM			101/
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INSR LTR TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)		LIMITS	S	
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	^						MED EXP (Any one po		\$	10,000
							PERSONAL & ADV IN		s	1,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:									-	2,000,000
X POLICY PRO- LOC							GENERAL AGGREGA		\$	2,000,000
							PRODUCTS - COMP/		\$	
OTHER: AUTOMOBILE LIABILITY							COMBINED SINGLE I	IMIT	\$	
ANY AUTO							(Ea accident)		\$	
OWNED SCHEDULED							BODILY INJURY (Per		\$	
							BODILY INJURY (Per		\$	
HIRED AUTOS ONLY NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	-	\$	
									\$	
UMBRELLA LIAB OCCUR							EACH OCCURRENCE	Ε	\$	
EXCESS LIAB CLAIMS-MADE	-						AGGREGATE		\$	
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WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER STATUTE	OTH- ER		
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. EACH ACCIDEN	Т	\$	
(Mandatory in NH) If yes, describe under							E.L. DISEASE - EA EI	MPLOYEE	\$	
DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLIC	CY LIMIT	\$	
>										
				1						
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICI Certificate holder is listed as an additional i			101, Additional Remarks Schedu	le, may be	a attached if mor	e space is requir	ed)			
CERTIFICATE HOLDER				CANC	ELLATION					
CERTIFICATE HOLDER City of Kent 930 Overholt Rd. Kent, OH 44240				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE						
1					100					



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/20/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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t	1IS C	certificate does not confer rights to	the o	certifi	cate holder in lieu of sucl							
PRO	DUCE	ER				CONTA NAME:	ст Joseph В	lasko Jr.				
Bla	sko 8	& Cummins Insurance Services				PHONE (A/C, No	(440) 6	32-5656		FAX (A/C, No):	(440) f	332-1859
c/o	Blasl	sko & Cummins Insurance Services				E-MAIL ADDRE	i blacko@	blaskocummin	is.com	[(A/C, NO).	. ,	
P.C	. Box	x 877				ADDRE	.55.					
Mic	dlefie	ield			OH 44062		0	Surer(s) Affor	RDING COVERAGE			NAIC#
8000000	JRED			-	011 44002	INSURE	.к.д.		.y C0			
	,,,,,	Aris Company, LLC				INSURE	RB:		4			
		1. 1.E.				INSURE	RC:					
		P.O. Box 23097				INSURE	RD:					
						INSURE	RE:					
		Chagrin Falls			OH 44023	INSURE	RF:					
СО	VER	RAGES CERT	ΓIFIC	ATE	NUMBER: CL251313456	3			REVISION NUM	BER:		
Т	HIS IS	IS TO CERTIFY THAT THE POLICIES OF I	NSUF	RANCE	LISTED BELOW HAVE BEEN	ISSUED	TO THE INSU	RED NAMED A	BOVE FOR THE PO	OLICY PERI	IOD	
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		CLAIMS-MADE X OCCUR							PREMISES (Ea occu		\$ 100,	000
									MED EXP (Any one p	person)	\$ 10,0	00
Α					CPP 2697959-9		12/01/2024	12/01/2025	PERSONAL & ADV II	NJURY	s 1,000	0,000
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		OTHER:							FRODUCTS - COMP		\$	-,
	AUT	TOMOBILE LIABILITY							COMBINED SINGLE	LIMIT	\$	
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	\vdash	OWNED SCHEDULED							BODILY INJURY (Pe		\$	
	H	AUTOS ONLY AUTOS NON-OWNED							BODILY INJURY (Per	,	\$	
	\vdash	AUTOS ONLY AUTOS ONLY							PROPERTY DAMAG (Per accident)	Æ	\$	
											\$	
		UMBRELLA LIAB OCCUR							EACH OCCURRENC	Œ	\$	
		EXCESS LIAB CLAIMS-MADE							AGGREGATE		\$	
		DED RETENTION \$						18			\$	
		RKERS COMPENSATION							PER STATUTE	OTH- ER	Ψ	
		DEMPLOYERS' LIABILITY 'PROPRIETOR/PARTNER/EXECUTIVE Y/N										
	OFFI	ICER/MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDEN		\$	
	If yes	s, describe under							E.L. DISEASE - EA E		\$	
	DESC	CRIPTION OF OPERATIONS below		_					E.L. DISEASE - POLI	ICY LIMIT	\$	
DESC	RIPTI	TION OF OPERATIONS / LOCATIONS / VEHICLES	S (AC	ORD 10)1, Additional Remarks Schedule,	may be at	tached if more sp	ace is required)				
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CER	HH	ICATE HOLDER				CANC	ELLATION					
										LOCAL PROPERTY AND THE PERSON NAMED IN		
									SCRIBED POLICIE , NOTICE WILL BE			BEFORE
		City of Kent						H THE POLICY		. DELIVERE	אוו ט.	
		930 Overholt Road										
		555 Sychiote Road			ľ	AUTHOR	RIZED REPRESEN	ITATIVE				
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		Kent			OH 44240			ADer	Blosh	1		
	-									V		



CITY OF KENT, OHIO

DEPARTMENT OF COMMUNITY DEVELOPMENT

DATE:

June 23, 2025

TO:

Dave Ruller, City Manager

FROM:

Eric Helmstedter, Economic Development Director

RE:

Special Event Permit: Grill for Good

The City has received a Special Event Permit Application from AxessPointe Community Services to hold the Grill for Good event on Saturday, September 13, 2025. Previously a Kent Jaycees sponsored event, AxessPointe Community Services has taken stewardship of Grill for Good and incorporated numerous AxessPointe Community Services and Portage County nonprofit agencies into the event so it will provide food offerings alongside information about various services available in the community. The event date also was intentionally selected to coincide with Kent State University's Parents & Families Appreciation Weekend creating an opportunity for visitors to enjoy Grill for Good as well.

The event footprint has been reconfigured to have less impact on traffic and will no longer include the closure of East Main Street. AxessPointe Community Services' revised layout includes the closure of North Water Street, beginning at East Main Street and extending north to Alley 3, which is the alley located on the south side of the Columbus Street lot. This proposed reconfiguration of the North Water Street closure will allow Townhall II to be included in the event footprint and still accommodate the various vendors.

I am respectfully requesting time at the July 2, 2025 Council Committee meeting to discuss this item in more detail and to request Council's authorization, with emergency, for the street closure on September 13, 2025, from 8:00 a.m. to 9:00 p.m.

Please let me know if you have any questions concerning the attached materials or if you need any additional information to add this to the July 2, 2025 agenda.

Thank you.

Attachments

cc:

Bridget Susel, Community Development Director

Hope Jones, Law Director

Kathy Coleman, Clerk of Council

CITY OF KENT SPECIAL EVENT PERMIT APPLICATION

This application is used for events held on public property within the City of Kent. This application must be submitted at least 60 days prior to the event, but no sooner than one year prior to the event. Acceptance of your application is not a final approval or confirmation of your request.

NAME OF EVENT: Grill for Good		
EVENT DATE & TIME: September 13, 2025		
EVENT LOCATION(S): North Water St from Columbu	us St to Main St and V	V. Main St from Water St to east side of Franklin A
EVENT PROCEEDS BENEFICIARY: Kent Social:	ServicesAxessPointe	Community Services
Annual and an annual and an annual and an annual and an annual and an annual and an annual and an annual annual and an annual an annual and an annual and an annual and an annual and an annual and an annual and an annual and an annual an	The second secon	
APPLICANT INFORMATION		
Organization Sponsoring Event: AxessPointe Community	y Services	
Is it Nonprofit: VYES NO		
If so, provide documentation certifying tax exempt, n	ระเบอรรษาย์ขึ้น และอยู่ของ การ์ส	No shin musiki ni
J. J. Line Compression of the Co	SCHARTS CHIEF STEERINGS WILL	a mis application.
Applicant Name: Pete Mahoney		Title/Position: Community Relations Director
Mailing Address 3641 BY Lane	City: Kent	State: OH Zip: 44240
Phone: 330.607.2485	Email: pmahone	ey@kent.edu
Nomo(a) and all an annual () C		
Name(s) and phone number(s)of person(s) responsible	during the event:	
Event Website (if applicable):		
(
EVENT INFORMATION		
T1 0 T		
Type of Event of Special Activity:		(ex. Parade, 5k, Festival, etc.)
Provide a detailed description of the Event (please attack	ah fiyay ay additi	-1-1
Street fair with informational booths promoting Ay	xessPointe Comp	nunity Services aganains and all
r ortage county nonprofit agencies, we will have	e various service o	organizations with food hooths and
we will have live music in the HomeTown Bank S	Square.	and pooling and
REQUESTED PERMIT TIME: Start set up:	Start	event:
End event;		cleanup:
Anticipated attendance: 1,000		
Has this Event ever been held in the past: VES	JNO	
f so, provide documentation detailing the previous ev	ent location, date.	and number of owenders
	,	The state of the s
Admission charged: TYES VNO If so, list the a	amount of the admi	ssion or participation fee: \$
Vho will receive the proceeds:	or the admi	bodon of participation ICC. \$

EVENT COMPONENTS		
Check all boxes that apply to your even	t.	
Alcohol Sales	Clean Up/Litter Management	Electric Electric
□Fireworks	✓ Food Vendors	Handwashing Faciliti
Generators	Music/Sound Amplification	Portable Toilets
Pyrotechnics	Street Closures	Tents
☐ Vendors (Merchandise/Service)	☐ Vendors (Informational)	☑ Water
Other:	, ,	LLJ WAIGI
ALCOHOL SALES (if check	ed above)	
Name of applicant/licensee: AxessPointe C		
A copy of the Ohio Department of Com	merce, Division of Liquor Control Approve	al/Permit must be provided to
the City prior to the event.		7
CH ID A B I H I III II		
CLEAN UP/LITTER MANA		
Applicant is responsible for all trash/litte	r, grease, damages, ash, and gray water gen	perated by an arout
Describe how you will clean the site gen	erated by the event:	crated by an event.
We will have two paid prople on duty during	erated by the event: the entire festival, along with aq team of voluntee	rs at the conclusion of the event
ELECTRIC & WATER SERV Does your event require use of City elect If so, please explain: agencey booths may require electrical, food booths	ric: VYES NO	been cleaned.
Outdoor extension cords must be 3-pron	g, with proper grounding and rating appro	oved for outdoor use.
Does your event require use of City water	: Qyes 🗆 no	
ff so, please explain: for handwashing at the food booths		
MUSIC/SOUND AMPLIFICA	MONE	
Describe any music and/or amplifying equestion will be in the HomeTown Bank Square	ipment that is part of your event:	
- P		
he number and location of stages, number	per of bands/performers, and a schedule in	di adi a
ocation of bands/performers must be sul	mitted with the application.	iciting the times and

PORTABLE RESTROOMS/HANDWASHING FACILITIES

Applicant is responsible for providing any portable restrooms and handwashing facilities needed to accommodate your event attendees and participants. Portable restroom suppliers can assist you with determining the quantity needed for your event.

Name and phone number of company supplying the Portage Portable Toilets 330.285.1312	ne portable restrooms and handwashing facilities:
Number of portable restrooms: 8	Number of handwashing facilities: ²
Delivery date and time: 9/12/2025 6p Attach a copy of the contract showing proof of the	Post event removal date and time: 9/14/2025 9a e Portable Restroom suppliers' liability insurance.
STREET CLOSURES	
Does your event require street closure(s): WYES	□no
If yes, what street(s) (include specific boundaries v North Water St from Columbus St to Main St and W. Main St from	with street addresses, use additional pages if necessary):sm Water St to east side of Franklim Ave
up/returned to the Service Administration Comple the barricades and cones are returned in good cor upon condition of the barricades and cones. Addi present for the event.	the barricades and cones. Barricades and cones may be picked ex., 930 Overholt Road. A \$100 deposit is required to ensure that udition. Refund of deposit is at the discretion of the City based itional fees may be incurred should City staff be required to be
Name and phone number of company supplying the	e tents: Portage Tent Rentals 330.524.2646
Number of tents and size of each: 1 - 20x20	
Method in which tent(s) will be secured:weighted do	own with water barrels
liability insurance. Applicant is responsible for re	Ohio Fire Code, Ohio Building Code. Tents may also require viewing said codes and attaching a copy of the contract rance. Tent(s) may not be secured in any manner that is
VENDORS/FOOD SALES	
Applicant is required to submit a Vendor List with	er of Merchandise/Service/Informational Vendors: 0 this application indicating all vendors who will participate in the sendor will do, sell, demonstrate, cook (including cooking

SITE PLAN	8	HT	H.	PI	.A	W
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All applicants are required to submit a detailed site plan for all events. Please attached a detailed site plan of your event that clearly indicates the names of all streets or areas that are part of the event footprint, and includes the locations of entrances and exits, food vendors, hand washing facilities, portable restrooms, signage, trash receptacles (not including City trash receptacles) tents, and vendors. Parade/Race applicants should include a map, which clearly indicates the names of all streets or areas, and directions of the proposed route.

COMMUNITY IMPACT		
Will the normal operations of residents and businesses If so, please explain: Traffic flow will be deverted from the clo	be affected by your event; PFS sed off area.	
For events with any street closure(s), the applicant mathematical The City of Kent Community Development Department and businesses resulting from any street closure(s). It residents and businesses with a copy of the proposed publical closure(s) by hand delivery or First Class U.S. Mail.	it will provide the applicant with a li	st of affected residents
By signing this application, I am certifying that I have r the Codified Ordinances of the City of Kent, and I fully revoked if any of the provisions of this Chapter are viol-	understand that should the nermit be	ations of Chapter 316 of approved, it can be
Pete Mahoney		4/3/25
Applicant Name	Applicant Signature	Date
READID ADIDITUCII A E ILLONG ADDIUNA DO C		
FOR OFFICIAL USE ONLY. DO	D NOT WRITE BELOW TH	ISLINE
On this application was sent for review to the Gervice.	e following Departments: Fire, Healt	h, Police, Safety, and
Application Status: APPROVED DENIED		
Memorandum Agreement Required: □¥ES □NO		
roof of insurance reviewed and approved by the Law D	irector: 🗆 YES 🗆 NO	
Law Director	The Advantage of the Ad	Date

ACKNOLWEDGEMENT

COST AND DAMAGES

I understand that the application fee of \$100 is due upon submission to the City of Kent. I understand that for events held in the South Water Street Parking lot, the \$100 application fee will be waived. I understand that all fees associated with my event are due upon approval of my event and before a permit will be issued. I understand that additional restitution for any damages incurred during use will be my responsibility.

Initials and Date

CERTIFICATE OF INSURANCE/INDEMNIFICATION/RISK INFORMATION

Once an Applicant receives approval for their event, the Permit holder must furnish a certificate of insurance, in an amount of no less than one million dollars (\$1,000,000), explicitly releasing the City of Kent from all liability relating to the event and naming the City of Kent as an additional insured party for the respective event. This certificate must be provided to the City at least twenty (20) days prior to the event.

I agree to indemnify and hold harmless the City of Kent and its agents and employees from and against all claims, damages, losses and expenses including attorney's fees arising out of or resulting from the Special Event.

1

ADDITIONAL FEES

I understand that upon review, and based on the information supplied in this application, it may be determined that my event requires the use of additional City resources, including, but not limited to: Police, Fire, Service, and Health Department personnel and/or equipment. Further information may be requested to make this determination. I understand that there may be additional fees associated with these services which will be my responsibility. I understand that additional fees associated with my event must be paid at least twenty (20) days prior to the event.

Initials and Date

CITY LOGOS

I understand that I am expressly prohibited from the use of the City of Kent's identifying marks without first obtaining, written approval from the City.

Initials and Date

APPROVAL

I understand that this application is to request the use of City property, and submission of this application does not guarantee event approval. I understand that approval is based upon the description of the event in the application, and if changes to the event occur that are not stipulated in the original application, they must be submitted in writing for consideration. I understand that all requests must be approved by the City of

Initials and Date



EXPECTED VENDORS

Ray's Place

Hometown Bank

Kent Fire

Kent Police

Kent Jaycees

Rotary

F&CS

Elks Club

Coleman

Smithers Oasis

Lucky Penny Creamery

Axess Pointe

University Hospitals

Steve Smith

DS Architecture

Band Schedule

12p - 2p

WONE 97.5 Live Remote with music

2p-4p

Live band in the Homtown Bank Square

4p - 4;30p

WONE 97.5 Live Remote with music

4:30p - 7p

Live band in the Homtown Bank Square

Portable Toilet Supplier

Portage Portable Toilets

330.2851312

6 – Portable toilets

2 - handicapped accessible portable toilets

2 – Hand washing stations

Tent Supplier

Portage Tent Rentals

330.524.2646

1-20x20

Community Impact Pre-Event Information

North Water Street from Columbus Street to Main Street, from Water Street to east side of Franklin Ave.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/03/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the If SUBROGATION IS WAIVED, subject to the terms and conditions of this certificate does not confer rights to the certificate holder in lieu of	the noticy cortain	natioine may	NAL INSURED provision require an endorsement	s or be	e endorsed. atement on	
PRODUCER	such endorsement	(s).				
Ellerhorst Russell Insurance Agency	CONTACT Caitlin Lawless PHONE PHONE PAX (000) 507 507 507 507 507 507 507 507 507 507					
10864 North Street PO Box 330	(A/C, No, Ext):	ess@ellerhros	FAX (A/C, No):	(330)	527-5014	
Garrettsville, OH 442310330	711111111111111111111111111111111111111					
	INSURER(s) AFFORDING COVERAGE INSURER A: Auto-Owners Insurance Co				NAIC#	
INSURED Portage Tents LLC		Jwhers Insura	nce Co		18988	
10571 White Street Unit 1	INSURER B:					
Garrettsville, OH 44231	INSURER C :					
	INSURER E :					
	INSURER F:					
COVERAGES CERTIFICATE NUMBER:	The second secon	THE ENGLISH REPORT OF THE PARTY	REVISION NUMBER:			
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW H INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFOR EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAV INSPECTION INSURANCE ADDITIONS INSURANCE INSURANCE POLICY NUMBER	N OF ANY CONTRAC	T OR OTHER ES DESCRIBE PAID CLAIMS	DOCUMENT WITH RESPEC D HEREIN IS SUBJECT TO	O ALL T		
A COMMERCIAL GENERAL LIABILITY 05829468			LIMIT	S		
CLAIMS-MADE V OCCUR	03/16/2025	03/16/2026	EACH OCCURRENCE DAMAGE TO RENTED	\$	1,000,000	
SEAME IN IEE COOLIN			PREMISES (Ea occurrence)	\$	300,000	
	1		MED EXP (Any one person)	\$	10,000	
GEN'L AGGREGATE LIMIT APPLIES PER:			PERSONAL & ADV INJURY	\$	1,000,000	
POLICY PRO- JECT LOC			GENERAL AGGREGATE	\$	1,000,000	
OTHER:			PRODUCTS - COMP/OP AGG	\$	1,000,000	
A AUTOMOBILE LIABILITY 4882946802	07/08/2024	07/08/2025	COMBINED SINGLE LIMIT	\$	500,000	
ANY AUTO			(Ea accident) BODILY INJURY (Per person)	\$	500,000	
OWNED SCHEDULED AUTOS ONLY AUTOS			BODILY INJURY (Per accident)	\$		
HIRED NON-OWNED AUTOS ONLY			PROPERTY DAMAGE	\$		
			(Per accident)	\$		
UMBRELLA LIAB OCCUR			EACH OCCURRENCE	\$		
EXCESS LIAB CLAIMS-MADE			AGGREGATE	\$		
DED RETENTION \$				\$		
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N			PER OTH- STATUTE ER			
ANYPROPRIETOR/PARTNER/EXECUTIVE N/A			E.L. EACH ACCIDENT	\$		
(Mandatory in NH) If yes, describe under			E.L. DISEASE - EA EMPLOYEE	\$		
DÉSCRIPTION OF OPERATIONS below			E.L. DISEASE - POLICY LIMIT	\$		
	6				İ	
PERCENTIAL OF SPECIAL					1	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Sched	ule, may be attached if mo	re space is requin	ed)		,	
CERTIFICATE HOLDER	OANAR					
SERTI IOAIE HOLDER	CANCELLATION			America Maria		
AxcessPoint Community Services 143 Gougler Ave Kent, OH 44240	ACCORDANCE W	N DATE THE	ESCRIBED POLICIES BE CA EREOF, NOTICE WILL B Y PROVISIONS.	NCELL E DEL	ED BEFORE IVERED IN	
Neill, Off 44240	AUTHORIZED REPRES	ENTATIVE	Court Court		1	
			autum Pice	1 > 6	302400	

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Set up 8:00am
Start 12:00pm
End 7:00pm
Clean up 8:00pm

Date:

New Special Event Road Closure Petition

Name: 104 hall HATEN Address: 55 HATEN Signature: 125 English	Name: Daisy PODS Address: 164 N Water St Kent, OH, 441240 Signature: M.
Name: Grazers Address: 123 N. Water St Lent OH 114240 Signature: 2	Name: Franklin School of Dance Address: 152 N Water St Klnt, OH, 44740 Signature:
Name: HOMETOWN BONK Address: 147 N WUTER St. Kent OH 44240 Signature: Melisia Strout	Name:Address:
Name: Pennington Barber Shop Address: 150 XI. Water Stop Elyt Signature:	Name:Address:Signature:
Name:	Name:Address:
Signature:	Signature:
Name: Address:	Name:
Signature:	Signature:

KENT POLICE DEPARTMENT May-25

	MAY 2024	MAY 2025	TOTAL 2024	TOTAL 2025
CALLS FOR SERVICE KENT FIRE CALLS BRIMFIELD FIRE CALLS ARRESTS, TOTAL JUVENILE ARRESTS O.V.I. ARRESTS TRAFFIC CITATIONS PARKING TICKETS	1759 414 164 128 19 9 128	1597 501 195 128 19 11 102 883	8034 2291 763 609 56 59 697 5105	7565 2532 896 601 84 52 542 3940
ACCIDENT REPORTS Property Damage Injury Private Property Hit-Skip OVI Related Pedestrians Fatals	47 29 6 8 4 0 0	46 32 5 6 1 1 1	243 122 40 44 27 7 2	251 141 35 53 15 3 4
U.C.R. STATISTICS Homicide Rape Robbery Assault Total Serious Simple Burglary Larceny Auto Theft Arson Human Trafficking:Servitude Human Trafficking:Sex Acts	0 0 3 33 33 12 21 5 13 0 0 0	0 0 2 19 3 14 1 0 0 0	0 0 5 119 5 34 14 85 11 31 4 0 0 0	
CRIME CLEARANCES Homicide Rape Robbery Assault Total Serious Simple Burglary Larceny Auto Theft Arson Human Trafficking: Servitude Human Trafficking: Sex Acts TOTAL	0 1 1 21 5 16 2 12 0 0 0 0		0 1 4 81 3 18 15 63 8 32 2 0 0 0 128	

