| OF PUBLIC SAFETY TRAFFIC CRASH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LOCAL REPORT NUMBER*                                                               |                                                                   |                                                                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |  |
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| PHOTOS TAKEN OH-2 OH-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MENT REPORT                                                                        | $2 \cdot 0 \cdot 2 \cdot 5$                                       | - <sub>1</sub> 0 <sub>1</sub> 0 <sub>1</sub> 0 <sub>1</sub> 1 <sub>3</sub> | 5,5,1,                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |  |
| OH-1P OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NCIC*                                                                              | HIT/SKIP NUMBER OF UNITS UNIT IN ERROR  1 - SOLVED 98 - ANIMAL    |                                                                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |  |
| COUNTY* LOCALITY* LOCATION: CIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Kent Poli                                                                  | ice <u>0</u>                                                      | 6,7,0,3                                                                    | L 2 - UNSOLVED                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 99 - UNKNOWN                                                                                       |  |
| 6 7 1 1 2-VILLAGE Kent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CRASH DATE / TIME*    0.9   1.8   2.0   2.5   /   1.3   2.4     5     1 - FATAL    |                                                                   |                                                                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |  |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LOCATION ROAD NAME                                                                 | ROAD TYPE                                                         | LATITUDE DE                                                                | 2-                                                 | SERIOUS INJURY<br>SUSPECTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |  |
| S R 59 3 3-EAST 4-WEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MAIN                                                                               |                                                                   | $\mathbf{S} \cdot \mathbf{T}$                                              | 41,1,1,5,3                                         | 7,2,9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MINOR INJURY<br>SUSPECTED                                                                            |  |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REFERENCE ROAD NAME (RO                                                            | OAD, MILEPOST, HOUSE #)                                           | ROAD TYPE                                                                  | LONGITUDE DE                                       | ECIMAL DEGREES 4-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | INJURY POSSIBLE                                                                                      |  |
| 3 - EAST 4 - WEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LUTHER                                                                             |                                                                   | $\mathbf{A}_{\perp}\mathbf{V}_{\perp}$                                     | -81,34,5                                           | 2 8 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PROPERTY DAMAGE ONLY                                                                                 |  |
| REFERENCE POINT DIRECTION 1-INTERSECTION FROM REFERENCE IR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ROUTE TYPE                                                                         | ROAD TYPE                                                         | DD DOAD                                                                    | _                                                  | INTERSECTION RELATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ĺ                                                                                                    |  |
| 1 2-MILE POST 2-SOUTH US-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FEDERAL US ROUTE                                                                   | AL - ALLEY HW- HIGHWAY AV - AVENUE LA - LANE                      | RD - ROAD<br>SQ - SQUARE                                                   | X WITHIN INTE                                      | RSECTION OR ON APPROA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CH 3                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STATE ROUTE                                                                        | BL - BOULEVARD MP - MILEPOST<br>CR - CIRCLE OV - OVAL             | ST - STREET TE - TERRACE                                                   | X WITHIN INTE                                      | RCHANGE AREA NUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BER OF APPROACHES                                                                                    |  |
| FROM REFERENCE UNIT OF MEASURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NUMBERED COUNTY ROUTE NUMBERED TOWNSHIP                                            | CT - COURT PK - PARKWAY                                           | TL - TRAIL                                                                 |                                                    | ROADWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |  |
| 2 - FEET 3 - YARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ROUTE                                                                              | DR - DRIVE PI - PIKE HE - HEIGHTS PL - PLACE                      | WA - WAY                                                                   | ROADWAY DIV                                        | IDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |  |
| LOCATION OF FIRST HARMFUL EVEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    | MANNER OF CRASH COLLISION/IMP                                     | Statement                                                                  | DIRECTION OF TRAVE                                 | L MEDIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ITYPE                                                                                                |  |
| 1 - ON ROADWAY 9 - CROSSOVER 2 - ON SHOULDER 10-DRIVEWAY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VALLEY ACCESS                                                                      | NOT COLLISION 4 - REAR-TO-REAR<br>BETWEEN 5 - BACKING             | E .                                                                        | 1 - NORTH                                          | 1 - DIVIDED F<br>( < 4 FEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LUSH MEDIAN<br>)                                                                                     |  |
| 10-JRIVEWAY 3-IN MEDIAN 11-RAILWAY G 4-ON ROADSIDE 12-SHARED US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RADE CROSSING                                                                      | TWO MOTOR VEHICLES IN 6-ANGLE TRANSPORT 7-SIDESWIPE, SA           | ME DIRECTION                                                               | 3-EAST                                             | 2 - DIVIDED F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LUSH MEDIAN                                                                                          |  |
| 5 - ON GORE TRAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 - F                                                                              | REAR-END 8 - SIDESWIPE, 0P                                        | POSITE DIRECTION                                                           | 4 - WEST                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EPRESSED MEDIAN                                                                                      |  |
| 7 - ON RAMP 14-TOLL BOOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | н                                                                                  | HEAD-ON 9 - OTHER / UNKNO                                         | OWN                                                                        |                                                    | (ANY TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | )                                                                                                    |  |
| 8-OFF RAMP 99-OTHER/UN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |                                                                   |                                                                            | 0007000                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |  |
| WORK ZONE RELATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WORK ZONE TYPE<br>LANE CLOSURE                                                     | 1 - BEFORE THE 1ST                                                |                                                                            | CONTOUR 1                                          | CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SURFACE 2                                                                                            |  |
| 3-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LANE SHIFT/CROSSOVER<br>WORK ON SHOULDER                                           | WARNING SIGN<br>2 - ADVANCE WARN                                  | ING AREA                                                                   | as made commenced becomes                          | 1 - DRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 - CONCRETE                                                                                         |  |
| LAW ENFORCEMENT PRESENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OR MEDIAN INTERMITTENT OR MOVING W                                                 | ORK 3 - TRANSITION ARE 4 - ACTIVITY AREA                          | EΑ                                                                         | 2 - STRAIGHT GRADE 2 - WET 2 - BLACKTOP, BITUMINOU |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |  |
| The production of the product of the | OTHER                                                                              | 5-TERMINATION A                                                   | REA                                                                        | 3 - CURVE LEVEL<br>4 - CURVE GRADE                 | 3 - SNOW<br>4 - ICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ASPHALT                                                                                              |  |
| LIGHT CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEA                                                                                | ATHER                                                             |                                                                            | 9 - OTHER/UNKNOWN                                  | 5 - SAND, MUD, DIRT,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL,                                                                 |  |
| 1 - DAYLIGHT 1 2 - DAWN/DUSK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1-CLEAR<br>0 1 2-CLOUDY                                                            | 6 - SNOW<br>7 - SEVERE CROSSWINDS                                 |                                                                            |                                                    | OIL, GRAVEL 6 - WATER (STANDING,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STONE                                                                                                |  |
| 3 - DARK - LIGHTED ROADWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3 - FOG, SMOG, SM                                                                  | OKE 8 - BLOWING SAND, SOIL, DIR                                   | HILL THE CONTRACTOR                                                        | MOVING)  7 - SLUSH  9 - OTHER/UNKNOWI              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |  |
| 4 - DARK – ROADWAY NOT LIGHTED<br>5 - DARK – UNKNOWN ROADWAY LIGHTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4 - RAIN<br>5 - SLEET, HAIL                                                        | 9 - FREEZING RAIN OR FREE<br>99 - OTHER / UNKNOWN                 | ZING DRIZZLE                                                               |                                                    | 9 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |  |
| 9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |                                                                   |                                                                            |                                                    | / OTHER OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |                                                                   |                                                                            |                                                    | , omenomination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20 00 00 000 000                                                                                     |  |
| NARRATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |                                                                   |                                                                            |                                                    | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Indicate the north                                                                                   |  |
| NARRATIVE UNIT 2 WAS STOPPED IN TRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AFFIC IN THE                                                                       |                                                                   |                                                                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |  |
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| UNIT 2 WAS STOPPED IN TR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | R AND MAIN                                                                         |                                                                   |                                                                            | CANE                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | direction with an "N" on the compass diagram.                                                        |  |
| UNIT 2 WAS STOPPED IN TRAINTERSECTION OF LUTHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R AND MAIN                                                                         | E                                                                 | ?MAIN?ST                                                                   |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | direction with an "N" on the compass diagram.                                                        |  |
| UNIT 2 WAS STOPPED IN TRAINTERSECTION OF LUTHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R AND MAIN                                                                         | E                                                                 | ?MAIN?ST                                                                   | UNTHERPANE                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | direction with an "N" on the compass diagram.                                                        |  |
| UNIT 2 WAS STOPPED IN TRAINTERSECTION OF LUTHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R AND MAIN                                                                         | E                                                                 | ?MAIN?ST                                                                   | UTHERSANE                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | direction with an "N" on the compass diagram.                                                        |  |
| UNIT 2 WAS STOPPED IN TRAINTERSECTION OF LUTHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R AND MAIN                                                                         | E                                                                 | ?MAIN?ST                                                                   |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | direction with an "N" on the compass diagram.                                                        |  |
| UNIT 2 WAS STOPPED IN TRAINTERSECTION OF LUTHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R AND MAIN                                                                         | E                                                                 | ?MAIN?ST                                                                   | LUTHERPANE CATHOLOGY                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | direction with an "N" on the compass diagram.                                                        |  |
| UNIT 2 WAS STOPPED IN TRAINTERSECTION OF LUTHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R AND MAIN                                                                         |                                                                   | ?MAIN?ST                                                                   |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | direction with an "N" on the compass diagram.                                                        |  |
| UNIT 2 WAS STOPPED IN TRAINTERSECTION OF LUTHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R AND MAIN                                                                         | E                                                                 | ?MAIN?ST                                                                   |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | direction with an "N" on the compass diagram.                                                        |  |
| UNIT 2 WAS STOPPED IN TRAINTERSECTION OF LUTHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R AND MAIN                                                                         |                                                                   | ?MAIN?ST                                                                   |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | direction with an "N" on the compass diagram.                                                        |  |
| UNIT 2 WAS STOPPED IN TRAINTERSECTION OF LUTHE STREET. UNIT 1 REAR END                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R AND MAIN<br>ED UNIT 2.                                                           |                                                                   | Unit 1                                                                     | Unit 2                                             | Not To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | direction with an "N" on the compass diagram.                                                        |  |
| UNIT 2 WAS STOPPED IN TRAINTERSECTION OF LUTHE STREET. UNIT 1 REAR END                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R AND MAIN ED UNIT 2.                                                              | ARRIVAL DATE /TIM                                                 | Unit 1                                                                     | SCENE CLEARED                                      | Not To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | direction with an "N" on the compass diagram.                                                        |  |
| UNIT 2 WAS STOPPED IN TRAINTERSECTION OF LUTHE STREET. UNIT 1 REAR END                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R AND MAIN ED UNIT 2.  DISPATCH DATE / TIME   8   2   0   2   5   /   1   3   2    | ARRIVAL DATE / TIM 6, 0, 9, 1, 8, 2, 0, 2, 5, /, 1                | E<br>1,3,3,4,0                                                             | SCENE CLEARED 1 9 1 8 2 0 2 4                      | Not To  A  DATE/TIME  S./.1.4.0.2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | direction with an "N" on the compass diagram.  Scale                                                 |  |
| UNIT 2 WAS STOPPED IN TRAINTERSECTION OF LUTHE STREET. UNIT 1 REAR END                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DISPATCH DATE / TIME    8   2   0   2   5   /   1   3   2     Unit officer's NAME* | ARRIVAL DATE / TIM  6, 0, 9, 1, 8, 2, 0, 2, 5, /, 1               | E 13340 CHECKED BY OFFI                                                    | SCENE CLEARED 1 9 1 8 2 0 2 4                      | Not To  A  DATE/TIME  S./.1.4.0.2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Scale  Scale  EPORT TAKEN BY POLICE AGENCY MOTORIST  SUPPLEMENT                                      |  |
| CRASH REPORTED DATE / TIME  O 1 1 1 8 2 0 2 5 / 1 3 2 4 0 9 1  TOTAL TIME  O 2 1 1 8 2 0 2 5 / 1 3 2 4 0 9 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DISPATCH DATE / TIME    8   2   0   2   5   /   1   3   2     L                    | ARRIVAL DATE / TIM  6 0 9 1 8 2 0 2 5 / 1  ard B  6 BADGE NUMBER* | E 1 3 3 4 0 CHECKED BY OFFI CUNKA, L                                       | SCENE CLEARED  9,1,8,2,0,2,4  CER'S NAME*          | Not To    Not To    To | direction with an "N" on the compass diagram.  Scale  Scale  EPORT TAKEN BY  POLICE AGENCY  MOTORIST |  |

HSY7001 OH1 1/19 [760-0820] PAGE **1** 0F **4** 

LOCAL REPORT NUMBER

| Con and          | ERVICE - PROTECTION                                  |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                            | 2 0 2 5 - 0                   | 0, 0, 1, 3, 5, 5, 1                               |
|------------------|------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|-------------------------------|---------------------------------------------------|
| UNIT #           | OWNER NAME: LAST, FIRS                               |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OWNER PHONE: IN REDACTED PR                         | CLUDE ATEA COCE ( SAME AS DRIVER) ER ORC 149.43(A)(1)      |                               | AMAGE                                             |
|                  | DRESS: STREET, CITY, STATE                           |                                                      | DAMAGE SCALE  1 - NONE 3 - FUNCTIONAL DAMAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                            |                               |                                                   |
|                  |                                                      |                                                      | OH 44201, lph                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                                            | 2 2 - MINOR DAMA              | GE 4 - DISABLING DAMAGE<br>UNKNOWN                |
| COMMERC          | IAL CARRIER: NAME, ADDR                              | RESS, CITY, STATE, ZIP                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COMMERCIAL CARRIE                                   | R PHONE: INCLUDE AREA CODE                                 | 18.3                          | AGED AREA(S)                                      |
|                  | LICENSE PLATE #                                      |                                                      | IDENTIFICATION#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VEHICLE Y                                           |                                                            |                               | ALL THAT APPLY                                    |
|                  | HCY5909 INSURANCE COMP                               |                                                      | NSURANCE POLICY #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6,5,5, 2,0,1<br>COLOR                               | CHETTOICE                                                  | 11 12 1                       | 11 12                                             |
| X INSURAL VERIFI | PROGRES                                              |                                                      | 5305620                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GRY                                                 | SILVERAD                                                   | Ob 11 1 2                     | 10 12 1                                           |
| СОММЕ            | TYPE OF USE                                          | IN EMERGENCY                                         | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOWED BY: COMPA                                     | NY NAME                                                    | 10 2                          | 10, 2                                             |
| Taranta and a    |                                                      | RESPONSE L                                           | HICLE WEIGHT GVWR/GCWR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     | OUS MATERIAL                                               | 0 4                           | \-\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \           |
| DEVICE EQUIP     | HIT/SKIP UNI                                         | T                                                    | 1 - ≤10KLBS.<br>2 - 10,001 - 26KLBS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MATERIAL RELEASED                                   | CLASS # PLACARD ID #                                       | 8 7 6 5 4                     | 8 7 5 5                                           |
| Luoiri           | 1 - PASSENGER CAR                                    | 7 - MOTORCYCLE 2-WHEELED                             | 3 - >26K LBS.<br>12-G0LF CART                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PLACARD  18-LIMO (LIVERY VEHICLE)                   | 23 - PEDESTRIAN / SKATER                                   | 6 11                          | 12 7 6 5                                          |
| 0.4              | 2 - PASSENGER VAN (MINIVAN)                          |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19-BUS (16+ PASSENGERS)                             | 24 - WHEELCHAIR (ANY TYPE)                                 | 10                            | 11 1 2                                            |
| UNITTYPE         | 3 - SPORT UTILITY VEHICLE 4 - PICKUP                 | 9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT          | 25 - OTHER NON-MOTORIST<br>26 - BICYCLE                    | ,—                            | 9 3 3                                             |
|                  | 5 - CARGO VAN                                        | BICYCLE                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22 - ANIMAL WITH RIDER OR                           | 27 -TRAIN                                                  | _                             | 8 11 4                                            |
|                  | 6 - VAN (9-15 SEATS)                                 | 11 - ALL TERRAIN VEHICLE<br>(ATV / UTV)              | 17 - MOTORHOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ANIMAL-DRAWN VEHICLE                                | 99 - UNKNOWN OR HIT/SKIP                                   | 8                             | 7 6 5                                             |
|                  | # of TRAILING UNITS                                  |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                            | 11 12 7                       | 6 11 12 1                                         |
|                  | WAS VEHICLE OPERATING IN AU MODE WHEN CRASH OCCURRED |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION   | N 9 - UNKNOWN                                              | 10 11 1 2                     | 10 11 1                                           |
| _2_              | 1-YES 2-NO 9-OTHER/UNK                               | NOWN AUTONOMOUS MODE LEVEL                           | 2 - PARTIAL AUTOMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 - FULL AUTOMATION                                 |                                                            | 9 10 2 3                      | 9 10 2                                            |
|                  | 1 - NONE                                             | 6 - BUS - CHARTER/TOUR                               | 11 - FIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16-FARM                                             | 21 - MAIL CARRIER                                          | 8 4                           | 8 4 7                                             |
| 0,1              | 2 - TAXI                                             | 7 - BUS - INTERCITY                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17 - MOWING                                         | 99 - OTHER / UNKNOWN                                       | 8 7 6 5 4                     | 8 7 6                                             |
| SPECIAL FUNCTION | 3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT  | 9 - BUS - OTHER                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18-SNOW REMOVAL<br>19-TOWING                        |                                                            | 6                             | 7 6 5                                             |
|                  | 5 - BUS-TRANSIT/COMMUTER                             | 10-AMBULANCE                                         | 15 - CONSTRUCTION EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20 - SAFETY SERVICE PATROL                          | A                                                          |                               | 12 12 12                                          |
| 0.1              | 1 - NO CARGO BODYTYPE<br>/ NOT APPLICABLE            | 3 - VEHICLE TOWING ANOTHER<br>MOTOR VEHICLE          | 0111.0010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8 - POLE<br>9 - CARGO TANK                          | 12 - CONCRETE MIXER 13 - AUTOTRANSPORTER                   | 12                            |                                                   |
| CARGO<br>BODY    | 2 - BUS                                              | 4 - LOGGING                                          | 6 - CARGO VAN/ENCLOSED BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10-FLAT BED                                         | 14-GARBAGE/REFUSE                                          | R. M. R.                      | F 3 9 1 1 3 9 <b>★</b> 3                          |
| TYPE             | 32000000000000000000000000000000000000               | 041000000000000000000000000000000000000              | 7 - GRAIN/CHIPS/GRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11-DUNP                                             | 99 - OTHER / UNKNOWN                                       |                               |                                                   |
| VEHICL F         | 1 - TURN SIGNALS<br>2 - HEAD LAMPS                   | 4 - BRAKES<br>5 - STEERING                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR       | 99 - OTHER / UNKNOWN                                       | 6                             |                                                   |
|                  | 3 - TAIL LAMPS                                       | 6 - TIRE BLOWOUT                                     | DEFECTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACCIDENT                                            |                                                            | - NO DAMAGE [ 0 ]             | 6 6 6 6 14 ]                                      |
|                  |                                                      | 3 - INTERSECTION - OTHER                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9 - MEDIAN/CROSSING ISLAND                          |                                                            | _                             | 7                                                 |
| NON-MOTORIST     | CROSSWALK 2 - INTERSECTION - UNMARKED                | 4 - MIDBLOCK - MARKED<br>CROSSWALK                   | The state of the s | 10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR    | AT INCIDENT SCENE<br>99-OTHER / UNKNOWN                    | ☐-TOP [13]                    | - ALL AREAS [15]                                  |
| AT IMPACT        | CROSSWALK                                            | 5 - TRAVEL LANE - OTHER LOCATION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TRAILS                                              | moved and despection in such a product of Security Control | - UNIT N                      | OT AT SCENE [16]                                  |
|                  | 1 - NON-CONTACT                                      | 1 - STRAIGHT AHEAD                                   | : [1] [4] [4] [5] [6] [6] [6] [6] [6] [6] [6] [6] [6] [6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13 - NEGOTIATING A CURVE                            | 18 - APPROACHING<br>OR LEAVING VEHICLE                     | INITIAL P                     | OINT OF CONTACT                                   |
| _ 3              |                                                      | 2 - BACKING<br>3 - CHANGING LANES                    | 8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 14-ENTERING OR CROSSING<br>SPECIFIED LOCATION       | 19-STANDING                                                | 0 - NO DAMAGE                 | 14 - UNDERCARRIAGE UNIT 15 - VEHICLE NOT AT SCENE |
| ACTION           | 4 - STRUCK PRE-CRASH                                 | 4 - CVERTAKING/PASSING<br>5 - MAKING RIGHT TURN      | 10-PARKED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15 - WALKING, RUNNING,<br>JOGGING, PLAYING          | 20-OTHER NON-MOTORIST<br>21-STANDING OUTSIDE               | 1-12 - REFER TO DIAGRAM       | 99 - UNKNOWN                                      |
|                  | & STRUCK                                             | 6 - MAKING LEFT TURN                                 | INTRAFFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16 - WORKING                                        | DISABLED VEHICLE                                           | 13-T0P                        |                                                   |
|                  | 9-OTHER/UNKNOWN                                      | 2   05 050000                                        | 12 - DRIVERCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17 - PUSHING VEHICLE                                | 99 - OTHER / UNKNOWN                                       | Ţ                             | RAFFIC                                            |
|                  | 1 - NONE<br>2 - FAILURE TO YIELD                     | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE / ACD/ | PARKED POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE | 21 -LYING IN ROADWAY<br>22 -NOT DISCERNIBLE                | TRAFFICWAY FLOW  1 - ONE-WAY  | TRAFFIC CONTROL  1 - ROUNDABOUT 4 - STOP SIGN     |
| 0 8              | 3 - RAN RED LIGHT                                    | 9 - IMPROPER LANE CHANGE                             | 14 - STOPPED OR PARKED ILLEGALLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EQUIPMENT<br>19 - LOAD SHIFTING/FALLING/            | 23 - OPENING DOOR INTO<br>ROADWAY                          | 2 2 - TWO-WAY                 | 2 . 2 - SIGNAL 5 - YIELD SIGN                     |
| CONTRIBUTING     | 4 - RAN STOP SIGN<br>5 - UNSAFE SPEED                | 10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD         | 15 - SWERVING TO AVOID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SPILLING                                            | 99 - OTHER IMPROPER ACTION                                 |                               | 3 - FLASHER 6 - NO CONTROL                        |
|                  | 6-IMPROPERTURN                                       | 12 - IMPROPER BACKING                                | 10 - WHORE WAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20 - IMPROPER CROSSING                              |                                                            | # of THROUGH LANES<br>on ROAD | RAIL GRADE CROSSING  1 - NOT INVOLVED             |
| SEQUENCE         | OF EVENTS                                            |                                                      | NON-COLLISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                                            | 3                             | 1 2 - INVOLVED-ACTIVE CROSSING                    |
| 1 2 0            | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION          | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS     | ARRAGINE BIREARIAN AR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16-RAILWAY VEHICLE<br>17-ANIMAL — FARM              | 22 - WORK ZONE MAINTENANCE<br>EQUIPMENT                    |                               | 3 - INVOLVED-PASSIVE CROSSING                     |
| 200              | 3 - IMMERSION                                        | 8 - RAN OFF ROAD RIGHT                               | TRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 18-ANIMAL — DEER                                    | 23 - STRUCK BY FALLING,<br>SHIFTING CARGO OR               | UNIT / NON-N                  | 1 - NORTH 5 - NORTHEAST                           |
| 2                | 4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT               | 9 - RAN OFF ROAD LEFT                                | 13 - OTHER NON-COLLISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 19 - ANIMAL — OTHER<br>20 - MOTOR VEHICLE IN        | ANYTHING SET IN MOTION<br>BY A MOTOR VEHICLE               |                               | 2 - SOUTH 6 - NORTHWEST                           |
| 3                | LOSS OR SHIFT                                        | 10 - CROSS MEDIAN                                    | 14 - PEDESTRIAN<br>15 - PEDALCYCLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TRANSPORT<br>21 - PARKED MOTOR VEHICLE              | 24 - OTHER MOVABLE OBJECT                                  | FROM 4 TO 3                   | 3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST  |
|                  | OF IMPLOT ATTENUETOS                                 |                                                      | N WITH FIXED OBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - STRUCK                                            | FA WARE TOWN TO                                            |                               | 9 - OTHER / UNKNOWN                               |
| 4                | 25 - IMPACT ATTENUATOR<br>/ CRASH CUSHION            | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 43 - CURB<br>44 - DITCH                             | 50 - WORK ZONE MAINTENANCE<br>EQUIPMENT                    | UNIT SPEED                    | DETECTED SPEED                                    |
| E1               | 26-BRIDGE OVERHEAD<br>STRUCTURE                      | 33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL   | AUDDADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 45 - EMBANKMENT<br>46 - FENCE                       | 51 - WALL<br>52 - BUILDING                                 | 0.3.5                         | 1 - STATED / ESTIMATED SPEED                      |
| 5                | 27 - BRIDGE PIER ORABUTMENT<br>28 - BRIDGE PARAPET   | BARRIER                                              | 40 - UTILITY POLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 47 - MAILBOX                                        | 53 - TUNNEL                                                | 0,3,3                         | 2 - CALCULATED / EDR                              |
| 6                | 29-BRIDGE RAIL                                       | DADDIED OCCUPANT                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 48 - TREE<br>49 - ETRE HYDRANT                      | 54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN            | POSTED SPEED                  | 3 - UNDETERMINED                                  |

30-GUARDRAIL FACE

36 - MEDIAN OTHER BARRIER 42 - CULVERT

FIRST HARMFUL EVENT 1 MOST HARMFUL EVENT

3 5

99 - OTHER / UNKNOWN

49-FIRE HYDRANT

LOCAL REPORT NUMBER

|                     |                                                                                                                                                               |                                                             |                                                 |                                                    |                                                                                 | 2 + 0 + 2 + 5 + - 0                       | 10,0,1,3,5,5,1                                          |  |  |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|--|--|
| UNIT #              | OWNER NAME: LAST, FIR STOCK, STA                                                                                                                              |                                                             |                                                 | OWNER PHONE: INC. REDACTED PE                      | UDE AIEA CODE ( SAME AS DRIVER) ER ORC 149.43(A)(1                              | 7                                         | DAMAGE MAGE SCALE                                       |  |  |
| OWNER A             | OWNER ADDRESS: STREET, CITY, STATE, ZIP (X) SAME AS DRIVER)                                                                                                   |                                                             |                                                 |                                                    |                                                                                 | 1 - NONE 3 - FUNCTIONAL DAMAGE            |                                                         |  |  |
|                     | 24TH ST ,FA                                                                                                                                                   |                                                             | RK ,OH 44126                                    |                                                    | DUANE                                                                           | 2-WINOK DAN                               | MAGE 4 - DISABLING DAMAGE<br>- UNKNOWN                  |  |  |
| COMMERC             | CIAL CARRIER: NAME, ADD                                                                                                                                       | RESS, CITY, STATE, ZIP                                      |                                                 | COMMERCIAL CARRIER                                 | PHONE: INCLUDE AREA CODE                                                        |                                           | MAGED AREA(S)                                           |  |  |
| LP STATE            | LICENSE PLATE #                                                                                                                                               |                                                             | E IDENTIFICATION#                               | VEHICLE YE                                         |                                                                                 |                                           | TE ALL THAT APPLY                                       |  |  |
|                     | JYL5643  NGE INSURANCE COME                                                                                                                                   |                                                             | 43,6,E,H7,2,7,4                                 | 4,5,9,2,0,1,<br>color                              | 4 Honda  VEHICLE MODEL                                                          | 11 12                                     | 11 12                                                   |  |  |
| X INSURA<br>VERIFI  | GRANGE                                                                                                                                                        | 20                                                          | 722838                                          | BLK                                                | CRV                                                                             | 10 12 1                                   | 10 12 1 2                                               |  |  |
| COMME               | TYPE OF USE  RCIAL GOVERNMENT                                                                                                                                 | IN EMERGENCY RESPONSE                                       | US DOT #                                        | TOWED BY: COMPAN                                   | Y NAME                                                                          | 9 10 2 3 3                                | 9 10 2 3                                                |  |  |
| INTER               |                                                                                                                                                               |                                                             | HICLE WEIGHT GVWR/GCWR                          |                                                    | US MATERIAL<br>CLASS # PLACARD ID #                                             |                                           | - 0 4 -                                                 |  |  |
| DEVIC               | E   HIT/SKIP UNI                                                                                                                                              |                                                             | 1 - ≤10KLBS.<br>2 - 10,001 - 26KLBS             | RELEASED                                           | CLASS W PLACARD ID W                                                            | 6 4                                       | 8 7 6                                                   |  |  |
|                     | 1 - PASSENGER CAR                                                                                                                                             | 7 - MOTORCYCLE 2-WHEELED                                    | 3 - >26K LBS.<br>12-G0LF CART                   | 18 - LIMO (LIVERY VEHICLE)                         | 23 - PEDESTRIAN / SKATER                                                        | 6 11                                      | 12 7 6 5                                                |  |  |
| 0.1                 | 2 - PASSENGER VAN (MINIVAN)                                                                                                                                   |                                                             |                                                 | 19-BUS (16+ PASSENGERS)                            | 24 - WHEELCHAIR (ANY TYPE)                                                      | 10                                        | 11 1 2                                                  |  |  |
| UNITTYPE            | 3 - SPORT UTILITY VEHICLE<br>4 - PICKUP                                                                                                                       | 9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED                    |                                                 | 20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT         | 25 - OTHER NON-MOTORIST<br>26 - BICYCLE                                         | 9                                         | 9 3 3                                                   |  |  |
|                     | 5 - CARGO VAN<br>6 - VAN (9-15 SEATS)                                                                                                                         | BICYCLE  11 - ALL TERRAIN VEHICLE                           | 16 - FARM EQUIPMENT<br>17 - MOTORHOME           | 22 - ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE  | 27 -TRAIN<br>99 - UNKNOWN OR HIT/SKIP                                           |                                           | 8 4 7                                                   |  |  |
| . 0                 | # of TRAILING UNITS                                                                                                                                           | (ATV/UTV)                                                   | 12 - INVIVIOUNE                                 |                                                    | 27 - OHRHOWN OR HIT/SKIP                                                        | 12 7                                      | 6 5 12                                                  |  |  |
| $\vdash$            | WAS VEHICLE OPERATING IN AU                                                                                                                                   | TONOMOUS                                                    | D - NO AUTOMATION                               | 3 - CONDITIONAL AUTOMATION                         | 9 - UNKNOWN                                                                     | 11 12                                     | 6 11 12 1                                               |  |  |
| , 2                 | MODE WHEN CRASH OCCURRED                                                                                                                                      | 0.                                                          | 1 - DRIVER ASSISTANCE                           | 4 - HIGH AUTOMATION                                | 1000 Tallina 1941                                                               | 10 11 1 2                                 | 10 1 1 2                                                |  |  |
|                     | 1-YES 2-NO 9-OTHER/UNK                                                                                                                                        | NOWN AUTONOMOUS MODE LEVEL                                  | 2 - PARTIAL AUTOMATION                          | 5 - FULL AUTOMATION                                |                                                                                 | 9 9 3                                     | 9 9 3                                                   |  |  |
| 0.1                 | 1 - NONE<br>2 - TAXI                                                                                                                                          | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY               |                                                 | 16-FARM<br>17-MOWING                               | 21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN                                       | 8 7 5 4                                   | 8 4 5                                                   |  |  |
| 01<br>SPECIAL       | 3 - ELECTRONIC RIDE SHARING                                                                                                                                   |                                                             |                                                 | 17-MOVING<br>18-SNOW REMOVAL                       | 37 - UT HER / UNKNOWN                                                           | 7 6 5                                     | 7 6                                                     |  |  |
| FUNCTION            | 4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER                                                                                                            | 9 - BUS - OTHER                                             | 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT | 19-TOWING                                          |                                                                                 | 6                                         | 6                                                       |  |  |
| NET 1041            | 1 - NO CARGO BODYTYPE                                                                                                                                         | 3 - VEHICLE TOWING ANOTHER                                  |                                                 | 8 - POLE                                           | 12 -CONCRETE MIXER                                                              | O Syste                                   | 12 12 12                                                |  |  |
|                     | 1 /NOTAPPLICABLE MOTORVEHICLE                                                                                                                                 |                                                             | CHASSIS                                         | 9 - CARGO TANK                                     | 13 - AUTOTRANSPORTER                                                            | 12<br>Q Q                                 |                                                         |  |  |
| BODY                | 2 - BUS                                                                                                                                                       | 4 - LOGGING                                                 | 7 004101011100100401151                         | 10-FLAT BED<br>11-DUNP                             | 14-GARBAGE/REFUSE<br>99-OTHER/UNKNOWN                                           | 9 8 3 9                                   | g 4 3 9 1 3 9 🕸 3                                       |  |  |
| 1112                | 1 - TURN SIGNALS                                                                                                                                              | 4 - BRAKES                                                  | Commission of the Commission Accessed to        | 9 - MOTOR TROUBLE                                  | 99 - OTHER / UNKNOWN                                                            | $\phi$                                    |                                                         |  |  |
|                     | 2 - HEAD LAMPS                                                                                                                                                | 5 - STEERING                                                | B - TRAILER EQUIPMENT                           | 10-DISABLED FROM PRIOR                             | 77 011217 011110                                                                | •                                         | 6 6 6                                                   |  |  |
| DEFECTS             | 3 - TAIL LAMPS                                                                                                                                                | 6 - TIRE BLOWOUT                                            | DEFECTIVE                                       | ACCIDENT                                           |                                                                                 | - NO DAMAGE [                             | UJ - UNDERCARRIAGE [14]                                 |  |  |
| . F F E             | 1 - INTERSECTION - MARKED<br>CROSSWALK                                                                                                                        | 3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED           |                                                 | 9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS | 12 - FIRST RESPONDER<br>AT INCIDENT SCENE                                       | □-TOP [13]                                | ☐-ALL AREAS [15]                                        |  |  |
| NON-MOTORIST        | NON-MOTORIST 2-INTERSECTION - UNMARKED CROSSWALK                                                                                                              |                                                             | B - SIDEWALK                                    | 11 - SHARED USE PATHS OR 99 - OTHER / UNKNOWN      |                                                                                 | <u> </u>                                  | NOT AT SCENE [16]                                       |  |  |
| AT IMPACT           | 1 - NON-CONTACT                                                                                                                                               | 5 - TRAVEL LANE - OTHER LOCATION                            |                                                 | TRAILS  13 - NEGOTIATING A CURVE                   | 18.ADDRACHING                                                                   | D-0011                                    | HOLKI JOENE [10]                                        |  |  |
| 1                   | 2 - NON-COLLISION                                                                                                                                             | 1 - STRAIGHT AHEAD<br>2 - BACKING                           |                                                 | 4 - ENTERING OR CROSSING                           | 18-APPROACHING<br>OR LEAVING VEHICLE                                            | INITIAL<br>0 - NO DAMAGI                  | POINT OF CONTACT  14 - UNDERCARRIAGE                    |  |  |
|                     | ACTION 4 - STRUCK PRE-CRASH 4 - OVERTAKING/PASSING 5 - BOTTOLOGY  S CTOLOGY  1 1 2 - SOCKING  PRE-CRASH 4 - OVERTAKING/PASSING  ACTIONS 5 - MAKING RIGHT TURN |                                                             | 9 - LEAVING TRAFFIC LANE<br>10 - PARKED         | SPECIFIED LOCATION<br>15 - WALKING, RUNNING,       | 19-STANDING<br>20-OTHER NON-MOTORIST<br>21-STANDING OUTSIDE<br>DISABLED VEHICLE | 0 6 1-12 - REFERT                         | 0 UNIT 15 - VEHICLE NOT AT SCENE                        |  |  |
|                     |                                                                                                                                                               |                                                             | 11 - SLOWING OR STOPPED                         | JOGGING, PLAYING<br>16 - WORKING                   |                                                                                 | DIAGRA<br>13-TOP                          | M 99 - UNKNOWN                                          |  |  |
|                     | & STRUCK 6 - MAKING LEFTTURN 9 - OTHER / UNKNOWN                                                                                                              |                                                             | III TRAFFIC                                     | 17 - PUSHING VEHICLE                               | 99-OTHER / UNKNOWN                                                              | 80.18                                     | TRAFFIC                                                 |  |  |
|                     | 1-NONE                                                                                                                                                        | 7 - LEFT OF CENTER                                          |                                                 | 17 - VISION OBSTRUCTION                            | 21 -LYING IN ROADWAY                                                            | TRAFFICWAY FLOW                           | TRAFFIC CONTROL                                         |  |  |
| Λ 1                 | 2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT                                                                                                                     | 8 - FOLLOWING TOO CLOSE / ACD<br>9 - IMPROPER LANE CHANGE   | 14 - STOPPED OR PARKED                          | 18 - OPERATING DEFECTIVE<br>EQUIPMENT              | 22 -NOT DISCERNIBLE<br>23 -OPENING DOOR INTO                                    | 1 - ONE-WAY                               | 1 - ROUNDABOUT 4 - STOP SIGN                            |  |  |
| O_1<br>CONTRIBUTING | 4 - RAN STOP SIGN                                                                                                                                             | 10-IMPROPER PASSING                                         | ILLEGALLY<br>15 - SWERVING TO AVOID             | 19-LOAD SHIFTING/FALLING/<br>SPILLING              | ROADWAY                                                                         | 2_2 - TWO-WAY                             | 2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL |  |  |
| CIRCUMSTANCES       | 5 - UNSAFE SPEED<br>6 - IMPROPERTURN                                                                                                                          | 11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING                | 17 1100010 11111                                | 20 - IMPROPER CROSSING                             | 99 -OTHER IMPROPER ACTION                                                       | # of THROUGH LANES                        | RAIL GRADE CROSSING                                     |  |  |
| SEQUENCE            | OF EVENTS                                                                                                                                                     | - an enoming                                                |                                                 |                                                    |                                                                                 | ON ROAD                                   | 1 - NOT INVOLVED 2 - INVOLVED-ACTIVE CROSSING           |  |  |
| <sub>1</sub> 2 , 0  | 1 - OVERTURN/ROLLOVER                                                                                                                                         | 6 - EQUIPMENT FAILURE                                       | NON-COLLISION<br>11-CROSS CENTERLINE —          | 16-RAILWAY VEHICLE                                 | 22 - WORK ZONE MAINTENANCE                                                      | 3                                         | 3 - INVOLVED-PASSIVE CROSSING                           |  |  |
| 1 4 0               | 2 - FIRE/EXPLOSION                                                                                                                                            | 7 - SEPARATION OF UNITS                                     | OPPOSITE DIRECTION OF                           | 17 - ANIMAL — FARM                                 | EQUIPMENT<br>23 - STRUCK BY FALLING,                                            | UNIT / NON                                | -MOTORIST DIRECTION                                     |  |  |
| 2                   | 3 - IMMERSION<br>4 - JACKKNIFE                                                                                                                                | 8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT             | 12 - DOWNHILL RUNAWAY                           | 18-ANIMAL — DEER<br>19-ANIMAL — OTHER              | SHIFTING CARGO OR ANYTHING SET IN MOTION                                        | ***************************************   | 1 - NORTH 5 - NORTHEAST                                 |  |  |
|                     | 5 - CARGO / EQUIPMENT<br>LOSS OR SHIFT                                                                                                                        | 10 - CROSS MEDIAN                                           | 14 - PEDESTRIAN                                 | 20 - MOTOR VEHICLE IN<br>TRANSPORT                 | BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT                                 | FROM 4 TO L                               | 3 - EAST 7 - SOUTHEAST                                  |  |  |
| 3                   | LOGS ON SHIFT                                                                                                                                                 | COLLIERO                                                    | 15-PEDALCYCLE N WITH FIXED OBJECT               | 21 - PARKED MOTOR VEHICLE                          | E-1-VITTER MUVABLE UBJEVI                                                       |                                           | 4 - WEST 8 - SOUTHWEST                                  |  |  |
| 4                   | 25 - IMPACT ATTENUATOR                                                                                                                                        | 31 - GUARDRAIL END                                          | 37 - TRAFFIC SIGN POST                          | 43 - CURB                                          | 50 - WORK ZONE MAINTENANCE                                                      | government and an arrangement             | 9 - OTHER / UNKNOWN                                     |  |  |
| *                   | / CRASH CUSHION<br>26 - BRIDGE OVERHEAD                                                                                                                       | RHEAD 33-MEDIAN CABLE BARRIER 39-LIGHT/LUMINARIES 45-EMBANK |                                                 | 44 - DITCH<br>45 - EMBANKMENT                      | EQUIPMENT<br>51 - WALL                                                          | UNIT SPEED                                | DETECTED SPEED                                          |  |  |
| 5                   | STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT                                                                                                                     | 34 - MEDIAN GUARDRAIL<br>BARRIER                            | SUPPORT                                         | 46-FENCE                                           | 52 - BUILDING<br>53 - TUNNEL                                                    | $\begin{bmatrix} 0 & 0 & 0 \end{bmatrix}$ | 1 - STATED / ESTIMATED SPEED                            |  |  |
|                     | 28-BRIDGE PARAPET                                                                                                                                             | 35 - MEDIAN CONCRETE                                        | 41 - OTHER POST, POLE                           | 47 - MAILBOX<br>48 - TREE                          | 54-OTHER FIXED OBJECT                                                           | POSTED SPEED                              | 3 - UNDETERMINED                                        |  |  |
| 6                   | 6 29-BRIDGE RAIL BARRIER OR SUPPORT 30-GUARDRAIL FACE 36-MEDIAN OTHER BARRIER 42-CULVERT                                                                      |                                                             |                                                 | 49-FIRE HYDRANT                                    | 99 - OTHER / UNKNOWN                                                            | 00-8-8-00-00-00-00-00-00-00-00-00-00-00-  |                                                         |  |  |
| 1                   | FIRST HARMFUL EVEN                                                                                                                                            | IT 1 MOST H                                                 | ARMFUL EVENT                                    |                                                    |                                                                                 | 3 5                                       |                                                         |  |  |
| HSY8304 0           | H1U 1/19 [760-0820]                                                                                                                                           |                                                             |                                                 |                                                    |                                                                                 |                                           | PAGE 3 OF 4                                             |  |  |

| OFF PUBLIC SAFETY MOTORIST / NON-MOTORIST |                                                                                                 |                                                        |                            |                    |                                   |                                       | LOCAL REPORT NUMBER |                                                                       |                                                                 |                                              |                                         |                                         |               |  |
|-------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------|--------------------|-----------------------------------|---------------------------------------|---------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|-----------------------------------------|-----------------------------------------|---------------|--|
| SAFETY - MERVI                            | CE - PROTECTION                                                                                 | 010K131 / 140                                          | ) IA – IA                  | 1010               | K12                               |                                       |                     |                                                                       | 2 0                                                             | 2   5   -   0   0                            | $0_{+}0_{+}1$                           | 3 5 5                                   | <b>5</b> _1   |  |
| UNIT#                                     | NAME: LAST, FIRST, MIDDLE                                                                       |                                                        |                            |                    |                                   |                                       |                     |                                                                       | DATE OF BIRTH AGE GENDER                                        |                                              |                                         |                                         |               |  |
| 0,1                                       | BARBER, WANETA, S                                                                               |                                                        |                            |                    |                                   |                                       |                     |                                                                       | 0 + 7 + 0 + 6 + 1 + 9 + 6 + 5   6 + 0   F                       |                                              |                                         |                                         |               |  |
|                                           | ADDRESS: STREET, CITY, STATE, ZIP                                                               |                                                        |                            |                    |                                   |                                       |                     |                                                                       | CONTACT PHONE - INCLUDE AREA CODE REDACTED PER ORC 149.43(A)(1) |                                              |                                         |                                         |               |  |
| 427 N                                     | 427 NEW MILFORD RD ,Randolph ,OH 44201                                                          |                                                        |                            |                    |                                   |                                       |                     |                                                                       | REDA                                                            |                                              |                                         |                                         |               |  |
| 2                                         | RIES INJURED EMS AGENCY (NAME) INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT |                                                        |                            |                    |                                   |                                       |                     | DOT-COMPLIANT SEATING POSITION AIR BAG USAGE EJECTION TRAPPED 1 1 1 1 |                                                                 |                                              |                                         | TRAPPED                                 |               |  |
|                                           | BY                                                                                              | 327000000000000000000000000000000000000                |                            |                    | _0_4_                             |                                       | LMET 0 1            | 11                                                                    | 11                                                              | 1_1_                                         |                                         |                                         |               |  |
| OL STATE                                  |                                                                                                 | LICENSE NUMBER<br>TED PER ORC 149.4                    | 13/4)/1)                   | OFFENS             |                                   | RGED                                  | LOCAL               | OFFENSE DESC                                                          |                                                                 |                                              |                                         | ON NUMBER                               |               |  |
| OH                                        |                                                                                                 |                                                        |                            |                    |                                   |                                       | X                   | Maximum Sp                                                            |                                                                 |                                              | 2989                                    |                                         | -,            |  |
| ≥ OL CLASS                                | SELECT UP TO 2                                                                                  |                                                        |                            | VER<br>TRACTED     | _                                 | COHOL / DRUG SUSPI                    | ECTED<br>RIJUANA    | CONDITION                                                             | STATUS T                                                        | YPE VALUE                                    |                                         | TYPE RESUL                              | T SELECTUPTO4 |  |
| 4                                         |                                                                                                 | 1                                                      | =                          | THER DRUG          | KIDOANA                           | . 1 .                                 | 1                   | 1                                                                     | 1                                                               | 1                                            |                                         |                                         |               |  |
| UNIT #                                    | NAME: LAST                                                                                      | , FIRST, MIDDLE                                        |                            |                    |                                   | 2.1-3.1 (30.3) - 200.2011             |                     |                                                                       |                                                                 | DATE OF BIRTH                                |                                         | AGE                                     | GENDER        |  |
| . 0 . 2 .                                 | STOC                                                                                            | K, STACIE, ANN                                         |                            |                    |                                   |                                       |                     |                                                                       | 0 8                                                             | 0.811.9                                      | 8 6                                     | 3.9                                     | F             |  |
| ADDRESS:                                  | STREET, CITY, S                                                                                 | 7 <b>.</b>                                             |                            |                    |                                   |                                       |                     |                                                                       | 75                                                              | PHONE - INCLUDE AREA                         |                                         |                                         |               |  |
| 4065 2                                    | 24TH S                                                                                          | ST ,FAIRVIEW PA                                        | ARK,                       | OH 44              | 1126                              |                                       |                     |                                                                       | REDA                                                            | ACTED PER                                    | RORC                                    | 149.43                                  | 3(A)(1)       |  |
| INJURIES                                  |                                                                                                 | EMS AGENCY (NAME)                                      |                            | INJURED1           | AKEN TO                           | MEDICAL FACILITY                      | (NAME, CITY)        |                                                                       | DOT-C:                                                          | SEATING POSITIO                              | N AIR BAG USAGE EJECTION TRAPPED        |                                         |               |  |
| 5 <u>5</u>                                | TAKEN<br>BY                                                                                     |                                                        |                            |                    |                                   |                                       |                     | USED 0 4                                                              | MC HE                                                           |                                              | 1 1 1                                   |                                         | _1_           |  |
| OL STATE                                  |                                                                                                 | LICENSE NUMBER                                         |                            | OFFENS             | SE CHAI                           | RGED                                  | LOCAL               | OFFENSE DESC                                                          | RIPTION                                                         |                                              | CITATION NUMBER                         |                                         |               |  |
| O H                                       | REDAC                                                                                           | TED PER ORC 149.4                                      | I3(A)(1)                   |                    |                                   |                                       |                     |                                                                       |                                                                 |                                              |                                         |                                         |               |  |
| OL CLASS                                  | ENDORSEMEN<br>SELECT UP TO 2                                                                    |                                                        |                            | VER<br>TRACTED     | _                                 | HOL / DRUG SUSP                       |                     | CONDITION                                                             | STATUS T                                                        | OHOL TEST<br>YPE VALUE                       |                                         | DRUG TEST(S                             | T SELECTUPTO4 |  |
| . 4 .                                     |                                                                                                 |                                                        | BY                         | 1                  | =                                 | LCOHOL   MAI                          | RIJUANA             | . 1 .                                                                 | 1                                                               | 1                                            | 1                                       | 1                                       |               |  |
| UNIT #                                    | NAME                                                                                            | FIRST, MIDDLE                                          |                            | 1                  | Цο                                | THER DRUG                             |                     |                                                                       |                                                                 | DATE OF BIRTH                                |                                         | AGE                                     | GENDER        |  |
| OHI #                                     | NAME. CAST                                                                                      | , rikai, middet                                        |                            |                    |                                   |                                       |                     |                                                                       | 2 60 5                                                          | DATE OF BIRTH                                |                                         | Auc                                     | GENDER        |  |
| ADDRESS:                                  | STREET, CITY, S                                                                                 | TATE 71P                                               |                            |                    |                                   |                                       |                     |                                                                       | CONTACT PHONE - INCLUDE AREA CODE                               |                                              |                                         |                                         |               |  |
| ORI                                       | 3111221/3111/3                                                                                  |                                                        |                            |                    |                                   |                                       |                     |                                                                       | CONTROL                                                         | THORE - INCLODE AREA                         |                                         | 19 19                                   |               |  |
| INJURIES                                  | INJURED                                                                                         | EMS AGENCY (NAME)                                      |                            | INJURED1           | AKEN TO                           | : MEDICAL FACILITY                    | (NAME, CITY)        | SAFETY EQUIPMENT                                                      |                                                                 | SEATING POSITIO                              | N AIR BAG U                             | SAGE EJECTION                           | TRAPPED       |  |
| 2                                         | TAKEN<br>BY                                                                                     |                                                        |                            |                    |                                   |                                       |                     | USED                                                                  | MC HE                                                           | MPLIANT                                      |                                         |                                         |               |  |
| OL STATE                                  | OPERATOR                                                                                        | LICENSE NUMBER                                         |                            | OFFENS             | FFENSE CHARGED LOCAL OFFENSE DESC |                                       |                     | RIPTION                                                               |                                                                 |                                              | ON NUMBER                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |  |
|                                           |                                                                                                 |                                                        |                            |                    |                                   |                                       | CODE                |                                                                       |                                                                 |                                              |                                         |                                         |               |  |
| OL CLASS                                  | ENDORSEMEN<br>SELECT UP TO 2                                                                    |                                                        |                            | VER<br>TRACTED     | ALC                               | OHOL / DRUG SUSP                      | ECTED               | CONDITION                                                             | STATUS T                                                        | OHOL TEST<br>YPE VALUE                       |                                         | DRUG TEST(S                             |               |  |
|                                           |                                                                                                 |                                                        | BY                         |                    | =                                 |                                       | RIJUANA             |                                                                       |                                                                 |                                              |                                         |                                         |               |  |
| TNJII                                     | RIES                                                                                            | SEATING POSITION                                       |                            | IR BAG             |                                   | THER DRUG<br>OL CLAS                  | s                   | OL RESTRIC                                                            | TION(S)                                                         | DRIVER DISTRAC                               | TION                                    | TEST ST                                 | ATUS          |  |
| 1 - FATAL                                 |                                                                                                 | 1 - FRONT - LEFT SIDE                                  | 1-NOTDEP                   | 17,74,711,7        |                                   | 1 - CLASS A                           |                     | 1 - ALCOHOL INTER                                                     |                                                                 | 1 - NOT DISTRACTED                           | 1000                                    | - NONE GIVEN                            |               |  |
|                                           | SERIOUS INJURY                                                                                  | (M0TORCYCLE DRIVER)<br>2 - FRONT - MIDDLE              | 2 - DEPLOYE                |                    |                                   | 2 - CLASS B                           |                     | 2 - CDL INTRASTAT                                                     |                                                                 | 2 - MANUALLY OPERATIN<br>ELECTRONIC COMMUN   | HOLTION                                 | -TEST REFUSED                           |               |  |
| 3 - SUSPECTED<br>4 - POSSIBLE IN          |                                                                                                 | 3 - FRONT - RIGHT SIDE                                 | 3 - DEPLOYE<br>4 - DEPLOYE | ED BOTH FRO        | NT/SIDE                           | 3 - CLASS C<br>4 - REGULAR CLASS      |                     | 3 - CORRECTIVE LE<br>4 - FARMWAIVER                                   | N2F2                                                            | DEVICE (TEXTING, TY) DIALING)                |                                         | -TEST GIVEN, CO<br>SAMPLE / UNUS        |               |  |
| 5 - NO APPAREN                            |                                                                                                 | 4 - SECOND - LEFT SIDE<br>(MOTORCYCLE PASSENGER)       | 5-NOTAPP                   |                    |                                   | (0HI0 = D)                            |                     | 5 - EXCEPT CLASS                                                      | A BUS                                                           | 3 - TALKING ON HANDS-F                       | REE                                     | - TEST GIVEN, RE                        |               |  |
| INJURED                                   | TAKEN DV                                                                                        | 5 - SECOND - MIDDLE                                    | 9- DEPLOYI                 | MENT UNKNO         | WN                                | 5 - M/C MOPED ONLY<br>6 - NO VALID OL |                     | 6 - EXCEPT CLASS<br>& CLASS B BUS                                     | 4                                                               | COMMUNICATION DEV                            |                                         | -TEST GIVEN, RE<br>UNKNOWN              | SULTS         |  |
| 1 - NOT TRANSP                            |                                                                                                 | 6 - SECOND - RIGHT SIDE                                |                            |                    |                                   | 0 - NO VALID OL                       |                     | 7 - EXCEPT TRACTO                                                     | R-TRAILER                                                       | 4 - TALKING ON HAND-HE<br>COMMUNICATION DEV  | ICE                                     | ALCOHOL TE                              | CT TVDE       |  |
| /TREATED AT                               | SCENE                                                                                           | 7 - THIRD - LEFT SIDE<br>(M0TORCYCLE SIDE CAR)         |                            | ECTION             |                                   | OL ENDORSE                            | MENT                | 8 - INTERMEDIATE                                                      | LICENSE                                                         | 5 - OTHER ACTIVITY WITH<br>ELECTRONIC DEVICE | HAN                                     | - NONE                                  | SITIFE        |  |
| 2 - EMS<br>3 - POLICE                     |                                                                                                 | 8 - THIRD - MIDDLE                                     | 1 NOTEJE                   | CTED<br>LY EJECTED |                                   | H - HAZMAT<br>M - MOTORCYCLE          |                     | 9-LEARNER'S PER                                                       | MIT                                                             | 6 - PASSENGER                                | 2                                       | - BLOOD                                 |               |  |
| 9-OTHER/UNK                               | NOWN                                                                                            | 9 - THIRD - RIGHT SIDE                                 | 3-TOTALLY                  |                    |                                   | P - PASSENGER                         |                     | RESTRICTIONS                                                          | MIL I                                                           | 7 - OTHER DISTRACTION                        |                                         | - URINE                                 |               |  |
|                                           |                                                                                                 | 10 - SLEEPER SECTION OF TRUCK CAB                      | 4 - NOTAPP                 |                    |                                   | N - TANKER                            |                     | 10 - LIMITED TO DAY                                                   |                                                                 | INSIDE THE VEHICLE                           |                                         | - BREATH                                |               |  |
| 1 - NONE USED                             | QUIPMENT                                                                                        | 11 - PASSENGER IN OTHER                                | 7                          | RAPPED             |                                   | Q - MOTOR SCOOTER                     |                     | 11 - LIMITED TO EMI<br>12 - LIMITED - OTHE                            |                                                                 | 8 - OTHER DISTRACTION (<br>THE VEHICLE       | OUISIDE 5                               | - OTHER                                 |               |  |
| 2 - SHOULDER B                            | ELT ONLY USED                                                                                   | ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS,           | 1-NOTTRA                   |                    | 11-30                             | R-THREE-WHEEL MO                      | TORCYCLE            | 13 - MECHANICAL D                                                     |                                                                 | 9 - OTHER / UNKNOWN                          |                                         | DRUG TES                                | ГТҮРЕ         |  |
| 3 - LAP BELT ON                           |                                                                                                 | PICK-UP WITH CAP)                                      | 2 - EXTRICA                |                    |                                   | S - SCHOOL BUS  T - DOUBLE & TRIPLE   | TRAILERS            | (SPECIAL BRAK                                                         | ES, HAND                                                        | CONDITION                                    | 100                                     | - NONE<br>- BLOOD                       |               |  |
| 4 - SHOULDER &                            |                                                                                                 | 12 - PASSENGER IN UNENCLOSED<br>CARGO AREA             |                            | IICAL MEANS        |                                   | X - TANKER / HAZMAT                   |                     | CONTROLS, OR O<br>ADAPTIVE DEVI                                       |                                                                 | 1 - APPARENTLY NORMAL                        |                                         | - URINE                                 |               |  |
| 5 - CHILD RESTE<br>FORWARD FA             |                                                                                                 | 13-TRAILING UNIT                                       | 3- FREED B<br>NON-ME       | Y<br>Chanical Mi   | EANS                              | GENDER                                | hien hip            | 14 - MILITARY VEHI                                                    |                                                                 | Y 2 - PHYSICAL IMPAIRMENT 4 - OTHER          |                                         |                                         |               |  |
| 6 - CHILD RESTR                           | RAINT SYSTEM -                                                                                  | 14 - RIDING ON VEHICLE EXTERIOR<br>(NON-TRAILING UNIT) |                            |                    |                                   | F-FEMALE                              |                     | 15 - MOTOR VEHICLE<br>AIR BRAKES                                      | ES WITHOUT 3 - EMOTIONAL (E.G., DEPRESS<br>ANGRY, DISTURBED)    |                                              |                                         | DRUG TEST RESULT(S)                     |               |  |
| 7 - BOOSTER SE                            |                                                                                                 | 15 - NON-MOTORIST                                      |                            |                    |                                   | M - MALE                              |                     | 16 - OUTSIDE MIRRO                                                    |                                                                 | 4 - ILLNESS                                  | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | - AMPHETAMINE                           |               |  |
| 8 - HELMET USE                            |                                                                                                 | 99 - OTHER / UNKNOWN                                   |                            |                    |                                   | U -OTHER / UNKNOWN                    |                     | 17 - PROSTHETIC AII                                                   | )                                                               | 5 - FELL ASLEEP, FAINTEI<br>FATIGUED, ETC.   | 1000                                    | - BARBITURATES                          |               |  |
| 9 - PROTECTIVE                            | PADSUSED                                                                                        |                                                        |                            |                    |                                   |                                       |                     | 18-OTHER                                                              |                                                                 | 6 - UNDERTHE INFLUENCE                       | E                                       | - BENZODIAZEPI                          |               |  |
| (ELBOW, KNE<br>10 - REFLECTIVE            |                                                                                                 |                                                        |                            |                    |                                   |                                       |                     |                                                                       |                                                                 | OF MEDICATIONS / DRU<br>/ALCOHOL             | JGS 4                                   | - CANNABINOIDS<br>- COCAINE             |               |  |
| 11 - KEPLECTIVE                           |                                                                                                 |                                                        |                            |                    |                                   |                                       |                     |                                                                       |                                                                 | 9- OTHER/UNKNOWN                             |                                         | - OPIATES / OPIOI                       | DS            |  |
| / BICYCLE ON                              | ILY                                                                                             |                                                        |                            |                    |                                   |                                       |                     |                                                                       |                                                                 |                                              | 7                                       | - OTHER                                 |               |  |
| 99 - OTHER / UNK                          | NOWN                                                                                            |                                                        |                            |                    |                                   |                                       |                     | 8 - NEGATIVE RESUI                                                    |                                                                 |                                              |                                         | JLTS                                    |               |  |

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