

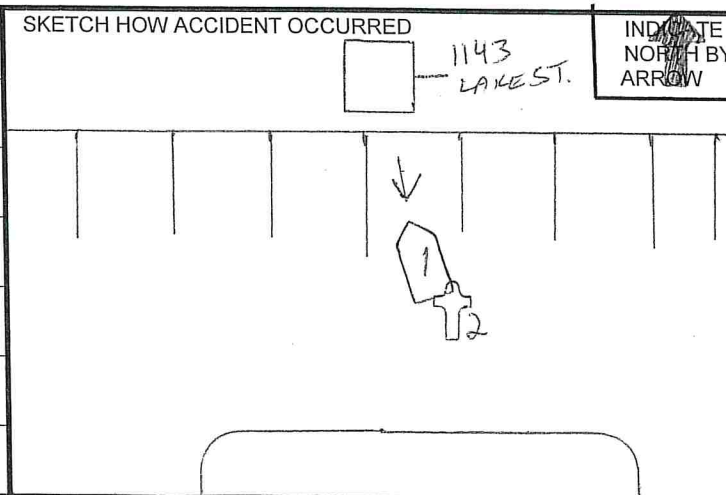
|                             |                                |                               |                             |  |
|-----------------------------|--------------------------------|-------------------------------|-----------------------------|--|
| CR NUMBER<br><b>23-2128</b> | ACCIDENT DATE<br><b>2-9-23</b> | ACCIDENT TIME<br><b>12:15</b> | DAY OF WEEK<br><b>THURS</b> | <input checked="" type="checkbox"/> DAYLIGHT<br><input type="checkbox"/> DAWN OR DUSK<br><input type="checkbox"/> DARK |
|-----------------------------|--------------------------------|-------------------------------|-----------------------------|--|

|  |                              |
|--|------------------------------|
| LOCATION OF ACCIDENT (STREET NUMBER OR OTHER LOCATION DESCRIPTION)<br><b>1143 LAKE ST.</b> | WEATHER<br><b>NO ADVERSE</b> |
|--|------------------------------|

| VEHICLE NO. 1   | VEHICLE NO. 2 (OR PROPERTY DAMAGED)   |
|---|---|
| DRIVER LAST FIRST MIDDLE DOB<br><b>HIT SKIP UNIT</b>  | DRIVER LAST FIRST MIDDLE DOB  |
| ADDRESS   | ADDRESS   |
| CITY, STATE, ZIP PHONE NUMBER   | CITY, STATE, ZIP PHONE NUMBER   |
| DRIVER'S LICENSE NUMBER STATE   | DRIVER'S LICENSE NUMBER STATE   |
| VEHICLE OWNER'S NAME LAST FIRST MIDDLE  | VEHICLE OWNER'S NAME LAST FIRST MIDDLE<br><b>ALI, CHRISTOPHER</b>   |
| ADDRESS   | ADDRESS<br><b>1128 LAKE ST. APT 1102</b>  |
| CITY, STATE ZIP PHONE NUMBER  | CITY, STATE, ZIP PHONE NUMBER<br><b>AKRON, OH 44320</b>   |
| VEHICLE YEAR MAKE MODEL COLOR   | VEHICLE YEAR MAKE MODEL COLOR   |
| LICENSE PLATE NUMBER STATE  | LICENSE PLATE NUMBER STATE  |
| INSURANCE COMPANY   | INSURANCE COMPANY   |
| PARTS OF VEHICLE DAMAGED<br><input type="checkbox"/> FRONT <input type="checkbox"/> REAR <input type="checkbox"/> LEFT <input type="checkbox"/> RIGHT | PARTS OF VEHICLE DAMAGED<br><input type="checkbox"/> FRONT <input type="checkbox"/> REAR <input type="checkbox"/> LEFT <input type="checkbox"/> RIGHT |

DESCRIBE HOW ACCIDENT OCCURRED

**UNIT 2 WAS WALKING IN THE PARKING LOT OF 1143 LAKE ST. UNIT 1 BARRELED INTO UNIT 2 AND LEFT THE AREA WITHOUT PROVIDING ANY INFORMATION. NO VIDEO OF ACCIDENT.**



OFFICER /SUPERVISOR SIGNATURE  
**AMERICAN #238** *[Signature]*