| OHIO DEPARTMENT TRAFFIC CRASH   | LOCAL REPORT NUMBER*   |  |   |  |                                    |   |  |  |  |  |
|---|--|--|---|--|------------------------------------|---|--|--|--|--|
| PHOTOS TAKEN OH-2 OH-3  | LOCAL INFORMATION  | $2 + 0 + 2 + 5 + - + 0 + 0 + 0 + 0 + 6 + 2 + 4 + 6 + \cdots$ |   |  |                                    |   |  |  |  |  |
| SECONDARY CRASH OH-1P OTHER   | REPORTING AGENCY NAME*  City of Kent Police  | NCIC*  | HIT/SKIP<br>1 - SOLVED  | NUMBER OF UNITS  | UNIT IN ERROR                      |   |  |  |  |  |
| PRIVATE PROPERTY  | 6,7,0,3  | L 2 - UNSOLVED   |   | U 2 99 - UNKNOWN                                       |                                    |   |  |  |  |  |
| county* Locality*  6 7 1 2 - VILLAGE  Kent                            | CRASH DATE / TIME* CRASH SEVERITY  |  |   |  |                                    |   |  |  |  |  |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH                              | 0.5.0.6.2.0.2.5./.1.4.4.9.  LATITUDE DECIMAL DEGREES  1 - FAIAL 2 - SERIOUS INJURY SUSPECTED   |  |   |  |                                    |   |  |  |  |  |
| S R 261 2-SOUTH 3-EAST  | ROAD TYPE  | 4.1 1.3 4.7 0.0 3-MINOR INJURY                               |   |  |                                    |   |  |  |  |  |
| 4 - WEST  | REFERENCE ROAD NAME (ROAD, I   | MILEPOST, HOUSE #)   | ROAD TYPE   |  |                                    |   |  |  |  |  |
| 2 - SOUTH<br>3 - EAST   | MOGADORE   |  | $\mathbf{R}, \mathbf{D}$  | -811, 37, 3, 5, 1, 0, 5-PROPERTY DAMAGE                |                                    |   |  |  |  |  |
| REFERENCE POINT DIRECTION   | ROUTE TYPE   | ROAD TYPE  | IK D  |  | INTERSECTION RELA                  | ACCASSIC.                               |  |  |  |  |
| 2 MILE POST 2 COUTH   | and the second s | - ALLEY HW- HIGHWAY<br>- AVENUE LA - LANE                    | RD - ROAD   | X WITHIN INTE  | RSECTION OR ON APPE                |   |  |  |  |  |
| 3-HOUSE # 3-EAST  | I EDERAL OS ROOTE  | - AVENUE LA - LANE<br>- BOULEVARD MP - MILEPOST              | SQ - SQUARE<br>ST - STREET                                      | WITHIN INTERCHANGE AREA NUMBER OF APPROACHES           |                                    |   |  |  |  |  |
|   | NUMBERED COUNTY ROUTE CR   | - CIRCLE OV - OVAL<br>- COURT PK - PARKWAY                   | TE - TERRACE<br>TL - TRAIL                                      | 0  | ROADWAY                            |   |  |  |  |  |
| 1 - MILES TR -  | NUMBERED TOWNSHIP DR .   | - DRIVE PI - PIKE  | WA - WAY  | X ROADWAY DIV  | IDED                               |   |  |  |  |  |
| 3 - YARDS   | HE ·   | - HEIGHTS PL - PLACE   |   | <u> </u>   | T                                  |   |  |  |  |  |
| 1 - ON ROADWAY 9 - CROSSOVER  |  | NER OF CRASH COLLISION/IMP<br>COLLISION 4-REAR-TO-REAR       |   | DIRECTION OF TRAVE                                     |                                    | DIAN TYPE<br>ED FLUSH MEDIAN            |  |  |  |  |
| 0 1 2-ON SHOULDER 10-DRIVEWAY/ 3-IN MEDIAN 11-RAILWAY GI              | TWO  | WEEN 5-BACKING MOTOR 6-ANGLE                                 |   | 3 2-SOUTH  | 3 (<4 FE                           |   |  |  |  |  |
| 4 - ON ROADSIDE 12-SHARED US  | VADE CROSSING - VEHI   | SPORT 7-SIDESWIPE, SA  | ME DIRECTION  | 3 - EAST<br>4 - WEST                                   | ( ≥4 FE                            | EET)                                    |  |  |  |  |
| 5 - ON GORE TRAILS 6 - OUTSIDE TRAFFIC WAY 13-BIKE LANE               | 2 - REAR<br>3 - HEAD   | N. 1987, N. T  |   |  | 4 - DIVIDE                         | D, DEPRESSED MEDIAN<br>D, RAISED MEDIAN |  |  |  |  |
| 7 - ON RAMP 14-TOLL BOOTH<br>8 - OFF RAMP 99-OTHER / UN               |  |  |   |  | (ANY T<br>9 - OTHER                | YPE)<br>/UNKNOWN                        |  |  |  |  |
| O-OTT INAME   | WORK ZONE TYPE   | LOCATION OF CRASH IN W                                       | VORK ZONE   | CONTOUR CONDITIONS SURFA                               |                                    |   |  |  |  |  |
|   | LANE CLOSURE   | 1 - BEFORE THE 1S'<br>WARNING SIGN                           |   | 2  | 2                                  | 2                                       |  |  |  |  |
| 3-1   | LANE SHIFT/CROSSOVER<br>WORK ON SHOULDER   | 2 - ADVANCE WARN   | 2 - ADVANCE WARNING AREA 1 - STRAIGHT LEVEL 1                   |  |                                    | 1 - CONCRETE                            |  |  |  |  |
|   | OR MEDIAN  NTERMITTENT OR MOVING WORK  | 3 - TRANSITION ARE<br>4 - ACTIVITY AREA                      | EA  | 2 - STRAIGHT GRADE 2 - WET 2 - BLACKTOR                |                                    |   |  |  |  |  |
|   | OTHER  |  | 5 - TERMINATION AREA  3 - CURVE LEVEL  4 - CURVE GRADE  4 - ICE |  |                                    |   |  |  |  |  |
| LIGHT CONDITION   | WEATHE   | R  |   | 9 - OTHER/UNKNOWN 5 - SAND, MUD, DIRT, 4 - SLAG GRAVEL |                                    |   |  |  |  |  |
| 1 - DAYLIGHT 2 - DAWN/DUSK  | 1-CLEAR<br>0.4 2-CLOUDY  | 6 - SNOW<br>7 - SEVERE CROSSWINDS                            |   |  | OIL, GRAVEL  6 - WATER (STANDING   | STONE                                   |  |  |  |  |
| 3 - DARK - LIGHTED ROADWAY  | 8 - BLOWING SAND, SOIL, DIF  |  |   | MOVING)  | 5 - DIRT<br>9 - OTHER/UNKNOWN      |   |  |  |  |  |
| 4 - DARK – ROADWAY NOT LIGHTED<br>5 - DARK – UNKNOWN ROADWAY LIGHTING | 4 - RAIN<br>5 - SLEET, HAIL  | 9 - FREEZING RAIN OR FREE<br>99 - OTHER / UNKNOWN            |   |  |                                    |   |  |  |  |  |
| 9 - OTHER / UNKNOWN   |  |  |   |  |                                    |   |  |  |  |  |
| NARRATIVE   |  |  |   |  | A                                  | Indicate the north direction with       |  |  |  |  |
| UNIT ONE WAS TRAVELING  | EASTBOUND ON   |  |   |  | B                                  | an "N" on the compass diagram.          |  |  |  |  |
| STHY-261, APPROACHING T   | HE INTERSECTION  | N  |   |  |                                    |   |  |  |  |  |
| WITH MOGADORE RD. UNI   | T TWO WAS  | A-2-20   |   | 1 7  | T                                  | (R)                                     |  |  |  |  |
| S R 2261  |  |  |   |  |                                    |   |  |  |  |  |
| TRAVELING WESTBOUND ON STHY-261 AND                                   |  |  |   |  |                                    |   |  |  |  |  |
|   | TURNED SOUTHBOUND ONTO MOGADORE RD.  |  |   |  |                                    |   |  |  |  |  |
| UNIT TWO FAILED TO YIEL   |  | G  | D   | TRAFFIC?SIGNAL &                                       |                                    |   |  |  |  |  |
| LEFT AND WAS STRUCK BY  | UNIT ONE.  |  |   | UNIT   |                                    |   |  |  |  |  |
|   |  |  |   |  |                                    |   |  |  |  |  |
|   | RE7RD.   | S.R.?261   |   |  |                                    |   |  |  |  |  |
|   | MOGADORE7RE  |  | NOT   | TO SCALE   |                                    |   |  |  |  |  |
|   |  |  |   |  |                                    |   |  |  |  |  |
| CRASH REPORTED DATE / TIME  | DISPATCH DATE / TIME   | ARRIVAL DATE / TIM   | E   | SCENE CLEARED I  | DATE / TIME                        | REPORT TAKEN BY                         |  |  |  |  |
| 0.5,0.6,2.0,2.5 /1.4,4.9,0.5,0  | 6,2,0,2,5,/,1,4,5,2  | 0,5,0,6,2,0,2,5,7  | 1,4,5,5,0   | 5,0,6,2,0,2  | 5,/,1,6,5,4                        | X POLICE AGENCY                         |  |  |  |  |
| TOTAL TIME OTHER TOTAL  | OFFICER'S NAME*  |  | CHECKED BY OFFI   | CER'S NAME*  |                                    | MOTORIST                                |  |  |  |  |
| ROADWAY CLOSED INVESTIGATION TIME MINUT                               | Elizabeth I  | Hadaway  | AND THE PROPERTY OF THE PROPERTY.                               | [  | SUPPLEMENT (CORRECTION OR ADDITION |   |  |  |  |  |
|   | BY OFFICER'S BADGE N   | IUMBER*  | TO AN EXISTING REPORT SENT TO ODPS)                             |  |                                    |   |  |  |  |  |

LOCAL REPORT NUMBER

2,0,2,5,-,0,0,0,0,6,2,4,6,

|  |   |   |  |   |   | 2 0 2 3 -   | $0_{\perp}0_{\perp}0_{\perp}0_{\perp}0_{\perp}0_{\perp}2_{\perp}4_{\perp}0_{\perp}$  |  |  |  |
|--|---|---|--|---|---|---|--|--|--|--|
| O 1                                      | OWNER NAME: LAST, FIR DIPIETRO L  | ANDSCAPIN   | GLIC   | UDE AIEA CODE ( SAME AS DRIVER) R ORC 149.43(A)(1)  | DAMAGE<br>DAMAGE SCALE  |   |  |  |  |  |
| OWNER A                                  | ADDRESS: STREET, CITY, STATE  |   | 1 - NONE 3 - FUNCTIONAL DAMAGE   |   |   |   |  |  |  |  |
|  | LISBON ST E   |   | 4 2 - MINOR DAMAGE 4 - DISABLING DAMAGE  |   |   |   |  |  |  |  |
| COMMER                                   | CIAL CARRIER: NAME, ADD   | RESS, CITY, STATE, ZIP DI   | 9 - UNKNOWN  |   |   |   |  |  |  |  |
| 8174                                     | LISBON ST E   | ,CANTON,O   | DAMAGED AREA(S)  |   |   |   |  |  |  |  |
| LP STATE                                 |   |   | IDENTIFICATION#  | VEHICLE YE  | 2   | INDIC   | ATE ALL THAT APPLY   |  |  |  |
| LO <sub>L</sub> H                        | T T TILOU IU  |   | Y <sub>1</sub> 7 <sub>1</sub> DHBY <sub>1</sub> 1 <sub>1</sub>   |   | _ I reignitime.   | 11 12 1   | 11 12 1  |  |  |  |
| X INSUR                                  | ANCE INSURANCE COMP   | TO INSURAN  | NSURANCE POLICY #  | WHI   | M2  | 12  | 12   |  |  |  |
| - VEKI                                   | TYPE OF USE   | TO INSURAI  | US DOT #   | TOWED BY: COMPAN  |   | 10 11 1 2   | 10 11 1  |  |  |  |
| Х сомм                                   |   | IN EMERGENCY 3  | 5,3,7,8,4,7  |   |   | 9 9 3   | 3 9 9 3  |  |  |  |
| _  |   |   | HICLE WEIGHT GVWR/GCWR   | HAZARDO   | US MATERIAL   | 0 4   | - 0 4 -  |  |  |  |
| INTE                                     | CE HIT/SKIP UNI   | т   | 1 - ≤10KLBS.<br>2 - 10,001 - 26KLBS  | RELEASED  | CLASS # PLACARD ID #  | 8 7 6 5   | 8 7 5 5  |  |  |  |
| EQUI                                     | PPED —  | $\begin{bmatrix} 0 & 1 \end{bmatrix} \begin{bmatrix} 2 & 2 \end{bmatrix}$   | 3 - >26K LBS.  | PLACARD   |   | 7 6 5   | 12 7 6   |  |  |  |
|  | 1 - PASSENGER CAR   | 7 - MOTORCYCLE 2-WHEELED  | 12 - GOLF CART   | 18 - LIMO (LIVERY VEHICLE)  | 23 - PEDESTRIAN / SKATER  | /   | 12   |  |  |  |
| 14                                       | 2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE  | 8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE   | 13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK  | 19-BUS (16+ PASSENGERS)<br>20-OTHER VEHICLE   | 24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST   | 10/_  | 11 1   |  |  |  |
| UNITTYP                                  | E 4 - PICKUP  | 10 - MOPED OR MOTORIZED   | 15 - SEMI-TRACTOR  | 21 - HEAVY EQUIPMENT  | 26-BICYCLE  | 9   | 9 3 3  |  |  |  |
|  | 5 - CARGO VAN   | BICYCLE   | 16 - FARM EQUIPMENT  | 22 - ANIMAL WITH RIDER OR   | 27 -TRAIN   | <u></u>   | 8 4  |  |  |  |
| ш оо                                     | 6 - VAN (9-15 SEATS)  | 11 - ALL TERRAIN VEHICLE<br>(ATV / UTV)   | 17 - MOTORHOME   | ANIMAL-DRAWN VEHICLE  | 99 - UNKNOWN OR HIT/SKIP  | 8   | 7 5 4  |  |  |  |
| <u> </u>                                 | # of TRAILING UNITS   | 53064555557V  |  |   |   | 11 12 1   | 7 6 11 12  |  |  |  |
|  | WAS VEHICLE OPERATING IN AU   |   | 0 - NO AUTOMATION  | 3 - CONDITIONAL AUTOMATION  | 9 - UNKNOWN   | 12  | " 0  |  |  |  |
| > 2                                      | MODE WHEN CRASH OCCURRED  | 1 0 1   | 1 - DRIVER ASSISTANCE  | 4 - HIGH AUTOMATION   | INOCANAL RECEIVED   | 10 11 1 2   | 10 11 1 2  |  |  |  |
|  | 1-YES 2-NO 9-OTHER/UNK  | NOWN AUTONOMOUS MODE LEVEL  | 2 - PARTIAL AUTOMATION   | 5 - FULL AUTOMATION   |   | 9 9 3   | 3 9 9 3  |  |  |  |
|  | 1 - NONE  | 6 - BUS - CHARTER/TOUR  | 11 - FIRE  | 16-FARM   | 21 - MAIL CARRIER   | 8 4   | 8 4 —  |  |  |  |
| 1,5                                      | SPECIAL 3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE   |   | 12 - MILITARY  | 17 - MOWING   | 99 - OTHER / UNKNOWN  | 8 7 5 4   | 8 7 5 4  |  |  |  |
| SPECIAL                                  |   |   | 13 - POLICE  | 18-SNOW REMOVAL   |   | 7 6   | 7 5  |  |  |  |
| FUNCTIO                                  | N 4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER  | 9 - BUS - OTHER<br>10 - AMBULANCE   | 14 - PUBLIC UTILITY  15 - CONSTRUCTION EQUIPMENT   | 19-TOWING<br>20-SAFETY SERVICE PATROL   |   | ě   |  |  |  |  |
| 2000 2000                                | 1 - NO CARGO BODYTYPE   | 3 - VEHICLE TOWING ANOTHER  |  | 8 - POLE  | 12 - CONCRETE MIXER   | Sec. le   | 12 12 12   |  |  |  |
| 11                                       | CARGO 2.BUS 4.10GGING   |   | CHASSIS  | 9 - CARGO TANK  | 13 - AUTOTRANSPORTER  | 12  |  |  |  |  |
| BODY                                     |   |   | 6 - CARGO VAN/ENCLOSED BOX   | 10-FLAT BED   | 14-GARBAGE/REFUSE   | e ER MR.  | 3 9 3 9 3  |  |  |  |
| TYPE                                     |   |   | 7 - GRAIN/CHIPS/GRAVEL   | 11-DUMP   | 99-OTHER / UNKNOWN  |   | 4  |  |  |  |
| 1 1 1                                    | 1 - TURN SIGNALS  | 4 - BRAKES  | 7 - WORN OR SLICK TIRES  | 9 - MOTOR TROUBLE   | 99-OTHER / UNKNOWN  | 6   |  |  |  |  |
| VEHICLE                                  | DEST/   |   | 8 - TRAILER EQUIPMENT DEFECTIVE  | - TRAILER EQUIPMENT 10 - DISABLED FROM PRIOR<br>DEFECTIVE ACCIDENT  |   | -   | 6 6 6  |  |  |  |
| DEFECTS                                  | 3 - TAIL LAMPS  | 6 - TIRE BLOWOUT  |  | 3.00000000  |   | - NO DAMAGE   | 0]  - UNDERCARRIAGE [14]   |  |  |  |
|  | 1 - INTERSECTION - MARKED<br>CROSSWALK  | 3 - INTERSECTION - OTHER  | 6 - BICYCLE LANE   |   |   | П тел гоз   | П му мотил (353)   |  |  |  |
| NON-MOTORIS                              | ST 2-INTERSECTION - UNMARKED  | 4 - MIDBLOCK - MARKED<br>CROSSWALK  | 7 - SHOULDER / ROADSIDE<br>B - SIDEWALK  | 10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR  | AT INCIDENT SCENE<br>99-OTHER/UNKNOWN   | ☐-TOP [13]  | - ALL AREAS [15]   |  |  |  |
| AT IMPACT                                | CROSSWALK   | 5 -TRAVEL LANE - OTHER LOCATION   | U - SIVETALK   | TRAILS  | 404 P36040 F000 Velsor 000 000000   | - UNIT NOT AT SCENE [16]  |  |  |  |  |
|  | 1-NON-CONTACT   | 1 - STRAIGHT AHEAD  | 7 - MAKING U-TURN  | 13 - NEGOTIATING A CURVE  | 18-APPROACHING  | TAITTA  | L DOTHE OF CONTACT   |  |  |  |
| 3  | 2-NON-COLLISION 0 1   | 2 - BACKING   | 8 - ENTERING TRAFFIC LANE  | 14 - ENTERING OR CROSSING   | OR LEAVING VEHICLE 19-STANDING 20-OTHER NON-MOTORIST  | 0 - NO DAMA   | L POINT OF CONTACT GE 14 - UNDERCARRIAGE   |  |  |  |
|  | 3-SIMIMING  | 3 - CHANGING CANES  | 9 - LEAVING TRAFFIC LANE   | SPECIFIED LOCATION<br>15 - WALKING RUNNING.   |   | 1 2 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE                  |  |  |  |  |
| ACTION                                   | 5 - BOTH STRIKING ACTIONS   | 4 - OVERTAKING/PASSING  | 10 - PARKED<br>11 - SLOWING OR STOPPED   | JOGGING, PLAYING  | 21 -STANDING OUTSIDE  | DIAGRAM 99 - UNKNOWN 13 - TOP                                       |  |  |  |  |
|  | & STRUCK  | 6 - MAKING LEFT TURN  | INTRAFFIC  | 16 - WORKING  | DISABLED VEHICLE  | 13-TOP  |  |  |  |  |
|  | 9-OTHER/UNKNOWN   |   | 12 - DRIVERLESS  | 17 - PUSHING VEHICLE  | 99 - OTHER / UNKNOWN  |   | TRAFFIC  |  |  |  |
|  | 1 - NONE  | 7 - LEFT OF CENTER  | 13 - IMPROPER START FROM A PARKED POSITION   | 17 - VISION OBSTRUCTION   | 21 - LYING IN ROADWAY   | TRAFFICWAY FLOW   | TRAFFIC CONTROL  |  |  |  |
| ο 1                                      | 2 - FAILURE TOYIELD   | 8 - FOLLOWING TOO CLOSE / ACDA  | 14-STOPPED OR PARKED   | 18-OPERATING DEFECTIVE<br>EQUIPMENT   | 22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO  | 1 - ONE-WAY   | 1 - ROUNDABOUT 4 - STOP SIGN   |  |  |  |
| $1 \cdot 0 \cdot 1$                      | 5 - RAN HEIRI II-HI   | 9 - IMPROPER LANE CHANGE  |  |   |   | 1 2 - TWO-WAY   | 2 2 - SIGNAL 5 - YIELD SIGN  |  |  |  |
|  | 3 - RAN RED LIGHT<br>4 - RAN STOP SIGN  | 9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING   | ILLEGALLY  | 19 - LOAD SHIFTING/FALLING/   | ROADWAY   | 1 2-140-461   | 3 - FLASHER 6 - NO CONTROL   |  |  |  |
| CONTRIBUTION                             | 4 - RAN STOP SIGN   |   | 15 - SWERVING TO AVOID   | SPILLING  |   |   | A Parl Control of Control and Control of Con |  |  |  |
| CONTRIBUTION                             | 4 - RAN STOP SIGN  6 5 - UNSAFE SPEED  6 - IMPROPERTURN   | 10-IMPROPER PASSING   |  |   | ROADWAY   | # of THROUGH LANES  | RAIL GRADE CROSSING  |  |  |  |
| CONTRIBUTION                             | 4 - RAN STOP SIGN<br>IG 5 - UNSAFE SPEED  | 10-IMPROPER PASSING<br>11-DROVE OFF ROAD  | 15 - SWERVING TO AVOID<br>16 - WRONG WAY   | SPILLING  | ROADWAY   | # of THROUGH LANES<br>ON ROAD                                       | A Para Company of the American Management (Company) and the  |  |  |  |
| CONTRIBUTION CIRCUMSTANCE                | 4 - RAN STOP SIGN IG 5 - UNSAFE SPEED 6 - IMPROPERTURN E OF EVENTS  | 10-IMPROPER PASSING<br>11-DROVE OFF ROAD  | 15 - SWERVING TO AVOID 16 - WRONG WAY  NON-COLLISION 11 - CROSS CENTERLINE —   | SPILLING  | ROADWAY 99-OTHER IMPROPER ACTION 22-WORK ZONE MAINTENANCE   | # of THROUGH LANES  | RAIL GRADE CROSSING 1 - NOT INVOLVED   |  |  |  |
| CONTRIBUTION                             | 4 - RAN STOP SIGN  16 5 - UNSAFE SPEED  5 - IMPROPER TURN  10 FEVENTS  1 - OVERTURNIROLLOVER  2 - FIREJEXPLOSION  | 10-IMPROPER PASSING 11-DROVE OFF ROAD 12-IMPROPER BACKING 6-EQUIPMENT FAILURE 7-SEPARATION OF UNITS   | 15 - SWERVING TO AVOID 16 - WRONG WAY  NON-COLLISION 11 - CROSS CENTERLINE — OPPOSITE DIRECTION OF   | SPILLING 20 - IMPROPER CROSSING  16 - RAILWAY VEHICLE 17 - ANIMAL — FARM  | ROADWAY 99-OTHER IMPROPER ACTION 22-WORK ZONE MAINTENANCE EQUIPMENT   | # of THROUGH LANES ON ROAD  | RAIL GRADE CROSSING  1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING  3 - INVOLVED-PASSIVE CROSSING   |  |  |  |
| CONTRIBUTION CIRCUMSTANCE SEQUENCE 1 2 0 | 4 - RAN STOP SIGN  65 - UNSAFE SPEED  6 - IMPROPER TURN  E OF EVENTS  1 - OVERTURNIROLLOVER  J 2 - FIRE/EXPLOSION  3 - IMMERSION  | 10-IMPROPER PASSING 11-DROVE OFF ROAD 12-IMPROPER BACKING 6-EQUIPMENT FAILURE 7-SEPARATION OF UNITS 8-RAN OFF ROAD RIGHT  | 15 - SWERVING TO AVOID 16 - WRONG WAY  NON-COLLISION 11 - CROSS CENTERLINE —   | SPILLING 20 - IMPROPER CROSSING  16 - RAILWAY VEHICLE 17 - ANIMAL — FARM 18 - ANIMAL — DEER   | ROADWAY 99-OTHER IMPROPER ACTION  22-WORK ZONE MAINTENANCE EQUIPMENT 23-STRUCK BY FALLING, SHIFTING CARGO OR  | # of THROUGH LANES ON ROAD  | RAIL GRADE CROSSING  1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING  |  |  |  |
| CONTRIBUTION CIRCUMSTANCE                | 4 - RAN STOP SIGN  16 5 - UNSAFE SPEED  5 - IMPROPER TURN  10 FEVENTS  1 - OVERTURNIROLLOVER  2 - FIREJEXPLOSION  | 10-IMPROPER PASSING 11-DROVE OFF ROAD 12-IMPROPER BACKING 6-EQUIPMENT FAILURE 7-SEPARATION OF UNITS   | 15 - SWERVING TO AVOID 16 - WRONG WAY  NON-COLLISION 11 - CROSS CENTERLINE — OPPOSITE DIRECTION OF TRAVEL 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION   | SPILLING 20 - IMPROPER CROSSING  16 - RAILWAY VEHICLE 17 - ANIMAL — FARM 18 - ANIMAL — DEER 19 - ANIMAL — OTHER 20 - MOTOR VEHICLE IN   | ROADWAY 99-OTHER IMPROPER ACTION  22-WORK ZONE MAINTENANCE EQUIPMENT 23-STRUCK BY FALLING,  | # OF THROUGH LANES ON ROAD  UNIT / NO                               | RAIL GRADE CROSSING  1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING  3 - INVOLVED-PASSIVE CROSSING  N-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST  2 - SQUTH 6 - NORTHWEST   |  |  |  |
| CONTRIBUTING CIRCUMSTANCI                | 4 - RAN STOP SIGN  16 5 - UNSAFE SPEED  5 - IMPROPER TURN  16 OF EVENTS  1 - OVERTURNIROLLOVER  2 - FIRE/EXPLOSION  3 - IMMERSION  J 4 - JACKKNIFE  | 10-IMPROPER PASSING 11-DROVE OFF ROAD 12-IMPROPER BACKING 6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT  | 15 - SWERVING TO AVOID 16 - WRONG WAY  NON-COLLISION 11 - CROSS CENTERLINE — OPPOSITE DIRECTION OF TRAVEL 12 - DOWNHILL RUNAWAY  | SPILLING 20 - IMPROPER CROSSING  16 - RAILWAY VEHICLE 17 - ANIWAL — FARM 18 - ANIWAL — DEER 19 - ANIMAL — OTHER 20 - MOTOR VEHICLE IN TRANSPORT   | ROADWAY 99-OTHER IMPROPER ACTION  22-WORK ZONE MAINTENANCE EQUIPMENT 23-STRUCK BY FALLING, SHIFTING CARGOOR ANYTHING SET IN MOTION  | # of THROUGH LANES ON ROAD  | RAIL GRADE CROSSING  1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING  3 - INVOLVED-PASSIVE CROSSING  N-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST  2 - SQUTH 6 - NORTHWEST  3 - SAST 7 - SOUTHEAST   |  |  |  |
| CONTRIBUTION CIRCUMSTANCE SEQUENCE 1 2 0 | 4 - RAN STOP SIGN 16 5 - UNSAFE SPEED 6 - IMPROPERTURN 16 0 - IMPROPERTURN 17 - OVERTURNIROLLOVER 18 - FIREJEXPLOSION 19 - IMMERSION 19 - JACKKNIFE 19 - CARGO / EQUIPMENT  | 10-IMPROPER PASSING 11-DROVE OFF ROAD 12-IMPROPER BACKING  6-EQUIPMENT FAILURE 7-SEPARATION OF UNITS 8-RAN OFF ROAD RIGHT 9-RAN OFF ROAD LEFT 10-CROSS MEDIAN   | 15 - SWERVING TO AVOID 16 - WRONG WAY  NON-COLLISION 11 - CROSS CENTERLINE — OPPOSITE DIRECTION OF TRAVEL 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION 14 - PEDESTRIAN   | SPILLING 20 - IMPROPER CROSSING  16 - RAILWAY VEHICLE 17 - ANIMAL - FARM 18 - ANIMAL - DEER 19 - ANIMAL - DETER 20 - MOTOR VEHICLE IN TRANSPORT 21 - PARKED MOTOR VEHICLE   | ROADWAY 99-OTHER IMPROPER ACTION  22-WORK ZONE MAINTENANCE EQUIPMENT 23-STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE  | # OF THROUGH LANES ON ROAD  UNIT / NO                               | RAIL GRADE CROSSING  1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING  3 - INVOLVED-PASSIVE CROSSING  N-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST  2 - SQUTH 6 - NORTHWEST   |  |  |  |
| CONTRIBUTING CIRCUMSTANCI                | 4 - RAN STOP SIGN  16 5 - UNSAFE SPEED  5 - UNSAFE SPEED  6 - IMPROPER TURN  1 - OVERTURNIROLLOVER  2 - FIRE/EXPLOSION  3 - IMMERSION  J 4 - JACKKNIFE  5 - CARGO / EQUIPMENT LOSS OR SHIFT  25 - IMPACT ATTENUATOR   | 10-IMPROPER PASSING 11-DROVE OFF ROAD 12-IMPROPER BACKING  6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT 10-CROSS MEDIAN  COLLISION 31-GUARDRAIL END   | 15 - SWERVING TO AVOID 16 - WRONG WAY  NON-COLLISION 11 - CROSS CENTERLINE — OPPOSITE DIRECTION OF TRAVEL 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION 14 - PEDESTRIAN 15 - PEDALCYCLE N WITH FIXED OBJECT 37 - TRAFFIC SIGN POST  | SPILLING 20 - IMPROPER CROSSING  16 - RAILWAY VEHICLE 17 - ANIMAL — FARM 18 - ANIMAL — DEER 19 - ANIMAL — OTHER 20 - MOTOR VEHICLE IN TRANSPORT 21 - PARKED MOTOR VEHICLE T — STRUCK 43 - CURB  | ROADWAY 99-OTHER IMPROPER ACTION  22-WORK ZONE MAINTENANCE EQUIPMENT 23-STRUCK BY FALLING, SHIFTING CARGOOR ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24-OTHER MOVABLE OBJECT  50-WORK ZONE MAINTENANCE   | # OF THROUGH LANES ON ROAD  UNIT / NO  FROM 4 TO                    | RAIL GRADE CROSSING  1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING  3 - INVOLVED-PASSIVE CROSSING  N-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST  2 - SCUTH 6 - NORTHWEST  3 - EAST 7 - SOUTHEAST  4 - WEST 8 - SOUTHWEST  9 - OTHER / UNKNOWN  |  |  |  |
| CONTRIBUTING CIRCUMSTANCI                | 4 - RAN STOP SIGN  6 5 - UNSAFE SPEED  6 - IMPROPER TURN  E OF EVENTS  1 - OVERTURNIROLLOVER  J 2 - FIREIEXPLOSION  3 - IMMERSION  J 4 - JACKKNIFE  5 - CARGO / EQUIPMENT LOSS OR SHIFT  J 25 - IMPACT ATTENUATOR / CRASH CUSHION  26 - BRIDGE OVERHEAD   | 10-IMPROPER PASSING 11-DROVE OFF ROAD 12-IMPROPER BACKING 6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT 10-CROSS MEDIAN  | 15 - SWERVING TO AVOID 16 - WRONG WAY  NON-COLLISION 11 - CROSS CENTERLINE — OPPOSITE DIRECTION OF TRAVEL 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION 14 - PEDESTRIAN 15 - PEDALCYCLE N WITH FIXED OBJECT   | SPILLING 20 - IMPROPER CROSSING  16 - RAILWAY VEHICLE 17 - ANIMAL — FARM 18 - ANIMAL — DEER 19 - ANIMAL — OTHER 20 - MOTOR VEHICLE IN TRANSPORT 21 - PARKED MOTOR VEHICLE T — STRUCK  | ROADWAY 99-OTHER IMPROPER ACTION  22-WORK ZONE MAINTENANCE EQUIPMENT 23-STRUCK BY FALLING, SHIFTING CARGOOR ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24-OTHER MOVABLE OBJECT   | # OF THROUGH LANES ON ROAD  UNIT / NO                               | RAIL GRADE CROSSING  1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING  3 - INVOLVED-PASSIVE CROSSING  N-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST  2 - SOUTH 6 - NORTHWEST  3 - EAST 7 - SOUTHEAST  4 - WEST 8 - SOUTHWEST  9 - OTHER / LINKNOWN  DETECTED SPEED   |  |  |  |
| CONTRIBUTING CIRCUMSTANCI                | 4 - RAN STOP SIGN  65 - UNSAFE SPEED  6 - IMPROPER TURN  E OF EVENTS  1 - OVERTURNIROLLOVER  2 - FIREIEXPLOSION  3 - IMMERSION  J 4 - JACKKNIFE  5 - CARGO / EQUIPMENT LOSS OR SHIFT  J 25 - IMPACT ATTENUATOR / CRASH CUSHION 26 - BRIDGE OVERHEAD STRUCTURE   | 10-IMPROPER PASSING 11-DROVE OFF ROAD 12-IMPROPER BACKING 6-EQUIPMENT FAILURE 7-SEPARATION OF UNITS 8-RAN OFF ROAD RIGHT 9-RAN OFF ROAD LEFT 10-CROSS MEDIAN  COLLISION 31-GUARDRAIL END 32-PORTABLE BARRIER 33-MEDIAN CABLE BARRIER 34-MEDIAN GUARDRAIL  | 15 - SWERVING TO AVOID 16 - WRONG WAY  NO N - C OLLISION 11 - CROSS CENTERLINE — OPPOSITE DIRECTION OF TRAVEL 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION 14 - PEDESTRIAN 15 - PEDALCYCLE N WITH FIXED OBJECT 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST 39 - LIGHT / LUMINARIES SUPPORT  | SPILLING 20 - IMPROPER CROSSING  16 - RAILWAY VEHICLE 17 - ANIWAL - FARM 18 - ANIWAL - DEER 19 - ANIWAL - OTHER 20 - MOTOR VEHICLE IN TRANSPORT 21 - PARKED MOTOR VEHICLE T - STRUCK 43 - CURB 44 - DITCH 45 - EMBANKMENT 46 - FENCE                        | ROADWAY 99-OTHER IMPROPER ACTION  22-WORK ZONE MAINTENANCE EQUIPMENT 23-STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24-OTHER MOVABLE OBJECT  50-WORK ZONE MAINTENANCE EQUIPMENT 51-WALL 52-BUILDING                                | # OF THROUGH LANES ON ROAD  UNIT / NO  FROM 4 TO                    | RAIL GRADE CROSSING  1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING  3 - INVOLVED-PASSIVE CROSSING  N-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST  2 - SQUTH 6 - NORTHWEST  3 - EAST 7 - SOUTHEAST  4 - WEST 8 - SOUTHWEST  9 - OTHER / LINKNOWN  DETECTED SPEED  1 - STATED / ESTIMATED SPEED   |  |  |  |
| CONTRIBUTING CIRCUMSTANCI                | 4 - RAN STOP SIGN  6 5 - UNSAFE SPEED  6 - IMPROPER TURN  E OF EVENTS  1 - OVERTURNIROLLOVER  J 2 - FIREIEXPLOSION  3 - IMMERSION  J 4 - JACKKNIFE  5 - CARGO / EQUIPMENT LOSS OR SHIFT  J 25 - IMPACT ATTENUATOR / CRASH CUSHION  26 - BRIDGE OVERHEAD   | 10-IMPROPER PASSING 11-DROVE OFF ROAD 12-IMPROPER BACKING  6-EQUIPMENT FAILURE 7-SEPARATION OF UNITS 8-RAN OFF ROAD RIGHT 9-RAN OFF ROAD LEFT 10-CROSS MEDIAN  COLLISION 31-GUARDRAIL END 32-PORTABLE BARRIER 33-MEDIAN CABLE BARRIER 34-MEDIAN GUARDRAIL BARRIER   | 15 - SWERVING TO AVOID 16 - WRONG WAY  NON-COLLISION 11 - CROSS CENTERLINE — OPPOSITE DIRECTION OF TRAVEL 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION 14 - PEDESTRIAN 15 - PEDALCYCLE NWITH FIXED OBJECT 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST 39 - LIGHT / UNIMARIES SUPPORT 40 - UTILITY POLE                                    | SPILLING 20 - IMPROPER CROSSING  16 - RAILWAY VEHICLE 17 - ANIMAL - FARM 18 - ANIMAL - DEER 19 - ANIMAL - DTHER 20 - MOTOR VEHICLE IN TRANSPORT 21 - PARKED MOTOR VEHICLE T - STRUCK 43 - CURB 44 - DITCH 45 - EMBANKMENT 46 - FENCE 47 - MAILBOX           | ROADWAY 99-OTHER IMPROPER ACTION  22-WORK ZONE MAINTENANCE EQUIPMENT 23-STRUCK BY FALLING, SHIFTING CARGOOR ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24-OTHER MOVABLE OBJECT  50-WORK ZONE MAINTENANCE EQUIPMENT 51-WALL 52-BUILDING 53-TUNNEL                       | # OF THROUGH LANES ON ROAD  UNIT / NO  FROM 4 TO  UNIT SPEED  O 4 0 | RAIL GRADE CROSSING  1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING  3 - INVOLVED-PASSIVE CROSSING  N-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST  2 - SQUTH 6 - NORTHWEST  3 - EAST 7 - SOUTHEAST  4 - WEST 8 - SOUTHWEST  9 - OTHER / LINKNOWN  DETECTED SPEED  1 - STATED / ESTIMATED SPEED  2 - CALCULATED / EDR   |  |  |  |
| CONTRIBUTING CIRCUMSTANCI                | 4 - RAN STOP SIGN  65 - UNSAFE SPEED  6 - IMPROPER TURN  1 - OVERTURNIROLLOVER  2 - FIRE/EXPLOSION  3 - IMMERSION  4 - JACKKNIFE  5 - CARGO / EQUIPMENT LOSS OR SHIFT  2 - SRIDGE OVERHEAD STRUCTURE  2 - SRIDGE PIER OR ABUTMENT  28 - BRIDGE PIER OR ABUTMENT  29 - BRIDGE PIER OR ABUTMENT | 10-IMPROPER PASSING 11-DROVE OFF ROAD 12-IMPROPER BACKING  6 - EQUIPMENT FAILURE 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT 10-CROSS MEDIAN  COLLISION 31-GUARDRAIL END 32-PORTABLE BARRIER 33-MEDIAN CABLE BARRIER 34-MEDIAN GUARDRAIL BARRIER 35-MEDIAN CONCRETE BARRIER                                | 15 - SWERVING TO AVOID 16 - WRONG WAY  10 - COLLISION 11 - CROSS CENTERLINE — OPPOSITE DIRECTION OF TRAVEL 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION 14 - PEDESTRIAN 15 - PEDALCYCLE NWITH FIXED OBJECT 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST 39 - LIGHT / LUMINARIES SUPPORT 40 - UTILITY POLE 41 - OTHER POST, POLE OR SUPPORT | SPILLING 20 - IMPROPER CROSSING  16 - RAILWAY VEHICLE 17 - ANIWAL - FARM 18 - ANIWAL - DEER 19 - ANIWAL - OTHER 20 - MOTOR VEHICLE IN TRANSPORT 21 - PARKED MOTOR VEHICLE T - STRUCK 43 - CURB 44 - DITCH 45 - EMBANKMENT 46 - FENCE                        | ROADWAY 99-OTHER IMPROPER ACTION  22-WORK ZONE MAINTENANCE EQUIPMENT 23-STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24-OTHER MOVABLE OBJECT  50-WORK ZONE MAINTENANCE EQUIPMENT 51-WALL 52-BUILDING                                | # OF THROUGH LANES ON ROAD  UNIT / NO  FROM 4 TO L  UNIT SPEED      | RAIL GRADE CROSSING  1 - NOT INVOLVED  2 - INVOLVED-ACTIVE CROSSING  3 - INVOLVED-PASSIVE CROSSING  N-MOTORIST DIRECTION  1 - NORTH 5 - NORTHEAST  2 - SQUTH 6 - NORTHWEST  3 - EAST 7 - SOUTHEAST  4 - WEST 8 - SOUTHWEST  9 - OTHER / LINKNOWN  DETECTED SPEED  1 - STATED / ESTIMATED SPEED   |  |  |  |
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LOCAL REPORT NUMBER

2,0,2,5,-,0,0,0,0,6,2,4,6,

| UNIT#                       | OWNED NAME, LAST EIG   | CT MIDDLE ( VILLE AS DOLLED)                         |  | OWNED DUONE.  | HOE HELLOWS A CONTROL OF THE PROPERTY.                              | DAMAGE                        |  |  |  |  |
|-----------------------------|--|--|--|---|---|-------------------------------|--|--|--|--|
|                             | OWNER NAME: LAST, FIRST, MIDDLE (X) TAME AS DRIVER)  SOLOMON, JEMELL, D  |  |  | REDACTED PE   | LUDE ATEA CODE ( <b>12</b> ) SAME AS DRIVER)<br>ER ORC 149.43(A)(1) | DAMAGE SCALE                  |  |  |  |  |
|                             | DDRESS: STREET, CITY, STATE  |  | 1 - NONE 3 - FUNCTIONAL DAMAGE                                   |   |   |                               |  |  |  |  |
|                             | Γ VINCENT I  |  | 4 2 - MINOR DAMAGE 4 - DISABLING DAMAGE                          |   |   |                               |  |  |  |  |
|                             | MMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP  |  |  | COMMERCIAL CARRIER                                    | PHONE: INCLUDE AREA CODE  | 9 - UNKNOWN                   |  |  |  |  |
| 5/5/21/20/20/20             | The state of the s |  |  |   | 111111  | DAM                           | AGED AREA(S)   |  |  |  |
| I P STATE                   | LICENSE PLATE #  | VEHICLE  | IDENTIFICATION#  | AR VEHICLE MAKE                                       |   | E ALL THAT APPLY              |  |  |  |  |
|                             | ETP9172  |  | E 0 7 0 1 1 4 7  | 7,0,0, 2,0,0,   |   | 12                            | 12   |  |  |  |
|                             | T  |  | NSURANCE POLICY #  | COLOR   | VEHICLE MODEL   | 11 1                          | 11   |  |  |  |
| X INSURA                    | PROGRES  |  | 15155352   | SIL   | COROLLA   | 10 12 2                       | 10   |  |  |  |
|                             | TYPE OF USE  | 1  | US DOT #   | TOWED BY: COMPAN                                      |   | 10 2                          | 10 2   |  |  |  |
| COMME                       |  | IN EMERGENCY RESPONSE                                | E E E 3 3 3  | City Service  |   | 9 9 3 3                       | 9 9 3  |  |  |  |
|                             |  |  | HICLE WEIGHT GVWR/GCWR   |   | OUS MATERIAL  |                               | - 0 4 -  |  |  |  |
| INTERI                      | LOCK   THIT/SKIP UNI   |  | 1 - ≤10KLBS.   | MATERIAL RELEASED                                     | CLASS # PLACARD ID #  | 8 0 0 4                       | 8 7 5 4  |  |  |  |
| EQUIP                       | PED -  |  | 2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                           | ☐ PLACARD   | للللا لل  | 7 5                           | 12 7 5   |  |  |  |
|                             | 1 - PASSENGER CAR  | 7 - MOTORCYCLE 2-WHEELED                             | 12 - GOLF CART   | 18 - LIMO (LIVERY VEHICLE)                            | 23 - PEDESTRIAN / SKATER  | 6 11                          | 12   |  |  |  |
| 0.1                         | 2 - PASSENGER VAN (MINIVAN)  | 8 - MOTORCYCLE 3-WHEELED                             | 13 - SNOWMOBILE  | 19-BUS (16+ PASSENGERS)                               | 24-WHEELCHAIR (ANYTYPE)   | 10                            | 11 1 2   |  |  |  |
|                             | 3 - SPORT UTILITY VEHICLE  | 9 - AUTOCYCLE  |  | 20 - OTHER VEHICLE                                    | 25 - OTHER NON-MOTORIST   | <b>–</b> 1                    | 10 2   |  |  |  |
| UNITTYPE                    |  | 10 - MOPED OR MOTORIZED<br>BICYCLE                   |  | 21 - HEAVY EQUIPMENT                                  | 26-BICYCLE  | 9                             | 9 3 3  |  |  |  |
| I                           | 5 - CARGO VAN<br>6 - VAN (9-15 SEATS)  | 11 - ALL TERRAIN VEHICLE                             | 16 - FARM EQUIPMENT<br>17 - MOTORHOME                            | 22 - ANIMAL WITH RIDER OR<br>ANIMAL-DRAWN VEHICLE     | 27 -TRAIN<br>99 - UNKNOWN OR HIT/SKIP                               | 7                             | 7 8 5 7  |  |  |  |
| Δ.                          |  | (ATV/UTV)  | 17 - MUTURHUME   | Tellives  | 22 - UNIVIORAN NK HTI/2KTE  | 8                             | 6  |  |  |  |
|                             | # of TRAILING UNITS  | 20.702.00.7027.0                                     |  |   |   | 11 12 7                       | 6 11 12 1  |  |  |  |
|                             | WAS VEHICLE OPERATING IN AU  |  | D - NO AUTOMATION  | 3 - CONDITIONAL AUTOMATION                            | 9 - UNKNOWN   | 12                            | 12   |  |  |  |
| 2                           | MODE WHEN CRASH OCCURRED   | 0  |  | 4 - HIGH AUTOMATION                                   |   | 10 1 2                        | 10 11 1 2  |  |  |  |
|                             | 1-YES 2-NO 9-OTHER/UNK   |  | 2 - PARTIAL AUTOMATION   | 5 - FULL AUTOMATION                                   |   | 9 9 3                         | 9 9 3  |  |  |  |
|                             | 1 - NONE   | MODE LEVEL  6 - BUS - CHARTER/TOUR                   | 11 - FIRE  | 16-FARM   | 21 - MAIL CARRIER   | 8 4                           | 8 4  |  |  |  |
| 0.1                         | 2 - TAXI   |  |  | 17 - MOWING   | 99 - OTHER / UNKNOWN  | 8 7 5 4                       | 8 7 5 4  |  |  |  |
| SPECIAL                     | 3 - ELECTRONIC RIDE SHARING  | 8 - BUS - SHUTTLE                                    | 13 - POLICE  | 18 - SNOW REMOVAL                                     |   | 7 6                           | 7 6  |  |  |  |
| FUNCTION                    | 4 - SCHOOL TRANSPORT   | 9 - BUS - OTHER                                      | 14 - PUBLIC UTILITY  | 19-TOWING   |   | 6                             | 6  |  |  |  |
|                             | 5 - BUS - TRANSIT/COMMUTER   | 10-AMBULANCE   | 15 - CONSTRUCTION EQUIPMENT                                      | 20 - SAFETY SERVICE PATROL                            |   |                               | 12 12 12   |  |  |  |
| 0.1                         | 1 - NO CARGO BODYTYPE  | 3 - VEHICLE TOWING ANOTHER                           |  | 8 - POLE  | 12 - CONCRETE MIXER   | 12                            |  |  |  |  |
|                             | / NOT APPLICABLE   | MOTORVEHICLE   |  | 9 - CARGO TANK  | 13-AUTOTRANSPORTER  | 88                            | * 🖍 🔳  |  |  |  |
| BODY                        | 2 - DOS 4 - COUGHIG 5 - CANGO VANTENCESTE DOX  |  | 10-FLAT BED  | 14-GARBAGE/REFUSE                                     | 98 8 9  | _ 3 9 <b>3</b> 9 <b>3</b> 3   |  |  |  |  |
| TYPE                        |  |  | / - GRAIN/CHIPS/GRAVEL   | 11 - DUNP   | 99-OTHER/UNKNOWN  |                               |  |  |  |  |
| 1 1 1                       | 1 - TURN SIGNALS   | 4 - BRAKES   | 7 - WORN OR SLICKTIRES   | 9 - MOTOR TROUBLE                                     | 99-OTHER / UNKNOWN  | 6                             |  |  |  |  |
|                             | 2 - HEAD LAMPS   | 5 - STEERING   | 8 - TRAILER EQUIPMENT<br>DEFECTIVE                               | 10-DISABLED FROM PRIOR<br>ACCIDENT                    |   | 300                           | 6 6 6  |  |  |  |
| DEFECTS                     | 3 - TAIL LAMPS   | 6 - TIRE BLOWOUT                                     | DEFECTIVE  | ACCIDENT  |   | - NO DAMAGE [ 0               | ] - UNDERCARRIAGE [14]                                     |  |  |  |
|                             |  | 3 - INTERSECTION - OTHER                             | 6 - BICYCLE LANE   | 9 - MEDIAN/CROSSING ISLAND                            |   |                               | _  |  |  |  |
| NON-MOTODIST                | CROSSWALK  | 4 - MIDBLOCK - MARKED                                |  | 10 - DRIVEWAY ACCESS                                  | AT INCIDENT SCENE   | □-TOP [13]                    | - ALL AREAS [ 15 ]   |  |  |  |
| LOCATION                    | NON-MOTORIST 2 - INTERSECTION - UNMARKED CROSSWALK LOCATION CROSSWALK 5 - TRAVEL LAN   |  | B - SIDEWALK   | 11 - SHARED USE PATHS OR<br>TRAILS                    | 99 - OTHER / UNKNOWN  | □-UNIT N                      | NOT AT SCENE [16]  |  |  |  |
| AT IMPACT                   | 3. HON CONTACT   |  | T. MANAGER TUDN  |   | 30 1000010000   |                               |  |  |  |  |
|                             | 1-NON-CONTACT<br>2-NON-COLLISION   | 1 - STRAIGHT AHEAD<br>2 - BACKING                    | : [1] [1] [1] [1] [1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2 | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING | 18-APPROACHING<br>OR LEAVING VEHICLE                                |                               | POINT OF CONTACT   |  |  |  |
| 4                           | 3-STRIKING 0 6   | 3 - CHANGING LANES                                   | 9 - LEAVING TRAFFIC LANE   | SPECIFIED LOCATION                                    | 19-STANDING   | 0 - NO DAMAGE                 | 14 - UNDERCARRIAGE   |  |  |  |
| ACTION                      | 4 - STRUCK PRE-CRASH   | 4 - OVERTAKING/PASSING                               |  | 15 - WALKING, RUNNING,                                | 20-OTHER NON-MOTORIST   | 0 4 1-12 - REFER TO           | UNIT 15 - VEHICLE NOT AT SCENE                             |  |  |  |
|                             | A APALIAN INTRACTOR  |  | 11 - SLOWING OR STOPPED  | JOGGING, PLAYING<br>16 - WORKING                      | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE                           | 13-T0P                        | 99 - UNKNOWN   |  |  |  |
|                             | & STRUCK   | 6 - MAKING LEFT TURN                                 | INTRAFFIC 16-WORKING  12-DRIVERLESS 17-PUSHING VEHICLE           |   | 99 - OTHER / UNKNOWN  |                               |  |  |  |  |
|                             | 9-OTHER/UNKNOWN  |  | 12-DRIVERLESS  |   |   |                               | RAFFIC   |  |  |  |
| I                           | 1 - NONE<br>2 - FAILURE TO YIELD   | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE / ACDA | DIDVED DOCUTION  | 17 - VISION OBSTRUCTION                               | 21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE                       | TRAFFICWAY FLOW               | TRAFFIC CONTROL  |  |  |  |
| 0.2                         | 3 - RAN RED LIGHT  | 9-IMPROPER LANE CHANGE                               | 14-STOPPED OR PARKED   | 18-OPERATING DEFECTIVE<br>EQUIPMENT                   | 22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO                      | 1 - ONE-WAY                   | 1 - ROUNDABOUT 4 - STOP SIGN                               |  |  |  |
| $0_{\perp}2_{\perp}$        | 4 - RAN STOP SIGN  | 10-IMPROPER PASSING                                  | ILLEGALLY  | 19 - LOAD SHIFTING/FALLING/                           | ROADWAY   | 2 2 - TWO-WAY                 | 2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL    |  |  |  |
| CONTRIBUTING                | 5 - UNSAFE SPEED   | 11 - DROVE OFF ROAD                                  | 15 - SWERVING TO AVOID<br>16 - WRONG WAY                         | SPILLING  | 99-OTHER IMPROPER ACTION  | X X                           | 3-PEASHER B-NO CONTROL                                     |  |  |  |
| - MOUNTAINOES               | 6-IMPROPERTURN   | 12 - IMPROPER BACKING                                | A CHINON WALL  | 20 - IMPROPER CROSSING                                |   | # of THROUGH LANES<br>ON ROAD | RAIL GRADE CROSSING  |  |  |  |
| SEQUENCE                    | OF EVENTS  |  |  |   |   |                               | 1 - NOT INVOLVED 2 - INVOLVED-ACTIVE CROSSING              |  |  |  |
| 2.0                         | 1 - OVERTIDNIDALI AVED   | 6 - FOUIDMENT EATH LIDE                              | NON-COLLISION<br>11-CROSS CENTERLINE —                           | 16 - PATI WAY VEHICLE                                 | 22 - WORK TONE MAINTENANCE  | 2                             | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING |  |  |  |
| $_{1}$ $_{2}$ $_{1}$ $_{0}$ | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION  | 6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS     | OPPOSITE DIRECTION OF  | 16-RAILWAY VEHICLE<br>17-ANIMAL — FARM                | 22 - WORK ZONE MAINTENANCE<br>EQUIPMENT                             |                               |  |  |  |  |
|                             | 3 - IMMERSION  | 8 - RAN OFF ROAD RIGHT                               | TRAVEL   | 18-ANIMAL — DEER                                      | 23 - STRUCK BY FALLING,   | UNIT / NON-I                  | MOTORIST DIRECTION   |  |  |  |
| $_{2}$ $0$ $_{2}$           | 4 - JACKKNIFE  | 9 - RAN OFF ROAD LEFT                                | 12 OTHER NON COLLICION   | 19-ANIMAL - OTHER                                     | SHIFTING CARGO OR<br>ANYTHING SET IN MOTION                         |                               | 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST            |  |  |  |
|                             | 5 - CARGO / EQUIPMENT  | 10-CROSS MEDIAN                                      | 14 - PEDESTRIAN  | 20 - MOTOR VEHICLE IN<br>TRANSPORT                    | BY A MOTOR VEHICLE  | FROM 3 TO 2                   | 2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST          |  |  |  |
| <sub>3</sub> 4 0            | LOSS OR SHIFT  |  | 15 - PEDALCYCLE  | 21 - PARKED MOTOR VEHICLE                             | 24 - OTHER MOVABLE OBJECT   | - Num - 10 -                  | 4 - WEST 8 - SOUTHWEST                                     |  |  |  |
| l                           | OF IMPLOTATIONS  |  | N WITH FIXED OBJECT  |   | FA WARE TANK MATERIAL   |                               | 9 - OTHER / UNKNOWN  |  |  |  |
| 4                           | 25 - IMPACT ATTENUATOR<br>/ CRASH CUSHION  | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER          |  | 43 - CURB<br>44 - DITCH                               | 50 - WORK ZONE MAINTENANCE<br>EQUIPMENT                             | UNIT SPEED                    | DETECTED SPEED   |  |  |  |
|                             | 26-BRIDGE OVERHEAD   | 33 - MEDIAN CABLE BARRIER                            | 39-LIGHT/LUMINARIES  | 45 - EMBANKMENT                                       | 51 - WALL   | 200                           |  |  |  |  |
| 5                           | STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT  | 34 - MEDIAN GUARDRAIL                                | SUPPORT  | 46-FENCE  | 52 - BUILDING   | 0 2 0                         | 1 - STATED / ESTIMATED SPEED                               |  |  |  |
|                             | 28-BRIDGE PARAPET  | BARRIER<br>35 - MEDIAN CONCRETE                      | AT ATHER BOOT BOLE   | 47 - MAILBOX  | 53 - TUNNEL<br>54 - OTHER FIXED OBJECT                              |                               | 2 - CALCULATED / EDR                                       |  |  |  |
| 6                           | 29-BRIDGE RAIL   | BARRIER  | OR SUPPORT   | 48-TREE<br>49-FIRE HYDRANT                            | 99 - OTHER / UNKNOWN  | POSTED SPEED                  | 3 - UNDETERMINED   |  |  |  |
| 204                         | 30-GUARDRAIL FACE  | 36 - MEDIAN OTHER BARRIER                            | 42 - CULVERT   |   |   | 5 0                           |  |  |  |  |
| 1 1                         | FIRST HARMFUL EVEN   | т 1 1 мостн  | ARMFIII FVENT  |   |   | 5 0                           |  |  |  |  |

| OFF DIRECTOR MOTORIST / NON-MOTORIST |  |  |                            |                       |           |   | LOCAL REPORT NUMBER |  |                         |  |                      |                     |                               |                            |
|--------------------------------------|--|--|----------------------------|-----------------------|-----------|---|---------------------|--|-------------------------|--|----------------------|---------------------|-------------------------------|----------------------------|
| SAFETY - MERVI                       | ICE - PROTECTION                                       | 010K151 / 140  | ) IA – IA                  | 1010                  | K13       | 1                                       |                     |  | $2 \cdot 0$             | 2   5   -   0                                | $0_{\perp}0_{\perp}$ | 0 6                 | 12 4                          | <sub>_</sub> 6 <sub></sub> |
| UNIT#                                |  |  |                            |                       |           |   |                     | DATE OF BIRTH AGE GENDER   |                         |  |                      |                     |                               |                            |
|                                      |  |  |                            |                       |           |   |                     | 0 + 7 + 0 + 7 + 1 + 9 + 6 + 2 + 6 + 2 + M  |                         |  |                      |                     |                               |                            |
|                                      | STREET, CITY, S  | state,zip<br>TSVILLE AVE SI                            | E ,MIN                     | NERV                  | Α,Ο       | Н 44657                                 |                     |  |                         | ACTED PE                                     |                      | RC 1                | 49.43                         | (A)(1)                     |
| 2                                    | INJURED EMS AGENCY (NAME) INJURED TAKEN TO: MEDICAL FA |  |                            |                       |           | : MEDICAL FACILITY                      | (NAME, CITY)        | SAFETY EQUIPMENT   | <b></b> рот-с           |  | ION AIR BA           | AG USAGE            | EJECTION                      | TRAPPED                    |
| 2 5                                  | BY   |  |                            |                       |           |   |                     | _0_4_  | <b>Ш</b> мс не          | LMET 0 1                                     |                      | 1                   | _1_                           | _1_                        |
| OL STATE                             | REDACTED DER ORC 4501:1.12                             |  |                            |                       |           | RGED                                    | LOCAL<br>CODE       | OFFENSE DESC   | RIPTION CITATION NUMBER |  |                      |                     | UMBER                         |                            |
| OL CLASS                             | ENDORSEMEN<br>SELECT UP TO 2                           |  |                            | VER<br>TRACTED        |           | OHOL / DRUG SUSPE                       |                     | CONDITION  | STATUS T                | YPE VALUE                                    | STATUS               |                     | RESULT                        | SELECTUPTO4                |
| . 1 .                                | M.,  | 103  | BY                         | 1                     | =         | THER DRUG                               | RIJUANA             | 1 .  | 1                       | 1  | 1                    | 1                   |                               |                            |
| UNIT #                               |  | , FIRST, MIDDLE  |                            | _                     | υ۰        | THER DRUG                               |                     |  |                         | DATE OF BIRTH                                |                      |                     | AGE                           | GENDER                     |
| . 0 . 2 .                            | AAAAAAAAAAA  | MON, JEMELL,   | D                          |                       |           |   |                     |  | 0.3                     | 2.9.1.9                                      | 8.6                  | 5 14                | 10                            | M                          |
|                                      | STREET, CITY, S  |  |                            |                       |           |   |                     |  |                         | PHONE - INCLUDE ARE                          |                      |                     | . 0                           | 112                        |
| 500 S                                | T VINC   | ENT DR ,Akron ,  | OH 44                      | 333                   |           |   |                     |  | RED                     | ACTED PE                                     | R <sub>OF</sub>      | RC 1                | 49.43                         | (A)(1)                     |
| INJURIES                             | INJURED<br>TAKEN                                       | EMS AGENCY (NAME)                                      |                            | INJURED               | TAKEN TO  | : MEDICAL FACILITY                      | (NAME, CITY)        | SAFETY EQUIPMENT   | DOT-C                   | SEATING POSIT                                | ION AIR BA           | AG USAGE            | EJECTION                      | TRAPPED                    |
| 2 5                                  | BY   |  |                            |                       |           |   |                     | 0 4  | <b>Шмс</b> не           |  |                      | 2                   | _1_                           | _1_                        |
| OL STATE                             |  | LICENSE NUMBER<br>TED PER ORC 4501                     | 1.1.12                     |                       | SE CHA    | RGED                                    | LOCAL               | OFFENSE DESC   | CRIPTION                |  |                      | CITATION NUMBER     |                               |                            |
| OH                                   | 2  |  | 1.1-12                     | 331.                  |           |   | X                   | Right of Way   |                         |  | 292                  | 29240               |                               |                            |
| OL CLASS                             | SELECT UP TO 2   |  | DIS                        | VER<br>TRACTED        | _         | CHOL / DRUG SUSPE                       |                     | CONDITION  | STATUS T                | YPE VALUE                                    | STATUS               |                     | RESULT                        | SELECTUPTO4                |
| . 4                                  | 100  | 1 2 12 1 2 2 2   | BY                         | 1 ,                   | =         | THER DRUG                               | NUMNA               | 1 .  | 1 1                     | 1  | 1                    | 1                   | ali ar                        | u                          |
| UNIT#                                | NAME: LAST   | , FIRST, MIDDLE  |                            |                       | _         |   |                     |  |                         | DATE OF BIRTH                                | ,,                   | T                   | AGE                           | GENDER                     |
|                                      |  |  |                            |                       |           |   |                     |  |                         | 1 1 1 1                                      | 1 1                  | ric.                | 1-1-1                         |                            |
| ADDRESS:                             | STREET, CITY, S  | STATE, ZIP   |                            |                       |           |   |                     |  | CONTACT                 | PHONE - INCLUDE ARE                          | A CODE               |                     |                               |                            |
| IOI                                  |  |  |                            |                       |           |   |                     |  |                         | 1 1 1  | 1                    | 1                   |                               |                            |
| INJURIES                             | INJURED<br>TAKEN                                       | EMS AGENCY (NAME)                                      |                            | INJURED               | TAKEN TO  | : MEDICAL FACILITY                      | (NAME, CITY)        | SAFETY EQUIPMENT<br>USED   | DOT-C                   | SEATING POSIT                                | TON AIR BA           | AG USAGE            | EJECTION                      | TRAPPED                    |
|                                      | BÝ BÝ  |  |                            |                       |           |   |                     | <b>Ш</b> мс не   | LMET                    | _  |                      | ىسا                 | نــــا                        |                            |
| OL STATE                             | STATE OPERATOR LICENSE NUMBER OFFENS                   |  |                            | SE CHA                | RGED      | LOCAL                                   | OFFENSE DESC        | SCRIPTION CITATION NUMBER  |                         |  |                      |                     |                               |                            |
|                                      |  |  | 1                          |                       |           |   |                     | Special Company Compan |                         | COHOL TEST                                   |                      | DDII                | G TEST(S                      |                            |
| ≥ OL CLASS                           | SELECT UP TO 2   |  |                            | VER<br>TRACTED        |           | OHOL / DRUG SUSPE                       |                     | CONDITION  | STATUS T                |  | STATUS               |                     |                               | SELECTOP 104               |
|                                      | 1 11   | ے بے ب   |                            |                       | =         | THER DRUG                               |                     |  |                         |  | 1                    | 1                   |                               |                            |
| INJU                                 | RIES   | SEATING POSITION                                       | A                          | IR BAG                |           | OL CLASS                                | 5                   | OL RESTRIC   | TION(S)                 | DRIVER DISTRA                                | CTION                | 1                   | EST STA                       |                            |
| 1 - FATAL                            | SERIOUS INJURY   | 1 - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)           | 1 - NOT DEP<br>2 - DEPLOYI |                       |           | 1 - CLASS A<br>2 - CLASS B              |                     | 1 - ALCOHOL INTER<br>2 - CDL INTRASTAT   |                         | 1 - NOT DISTRACTED 2 - MANUALLY OPERAT       | TIMC AN              |                     | E GIVEN<br>T REFUSED          |                            |
| 3 - SUSPECTED                        |  | 2 - FRONT - MIDDLE                                     | 3- DEPLOY                  |                       |           | 3 - CLASS C                             |                     | 3 - CORRECTIVE LE  |                         | ELECTRONIC COMM<br>DEVICE (TEXTING,          | UNICATION            | 3 - TES             | T GIVEN, CON                  |                            |
| 4 - POSSIBLE IN                      |  | 3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE       |                            | ED BOTH FRO           | NT / SIDE | 4 - REGULAR CLASS<br>(OHIO = D)         |                     | 4 - FARM WAIVER  |                         | DIALING)                                     |                      |                     | IPLE / UNU SA<br>T GIVEN. RES | ULTS KNOWN                 |
| 5 - NO APPAREN                       | IINJURY  | (M0TORCYCLE PASSENGER)                                 | 5-NOTAPP<br>9-DEPLOYI      | TICABLE<br>MENT UNKNI | OWN       | 5 - M/C MOPED ONLY                      |                     | 5 - EXCEPT CLASS   |                         | 3 - TALKING ON HANDS<br>COMMUNICATION D      |                      | 5 - TES             | T GIVEN, RES                  |                            |
| INJURED<br>1 - NOT TRANSP            | TAKEN BY   | 5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE         |                            |                       |           | 6 - NO VALID OL                         |                     | & CLASS B BUS<br>7 - EXCEPT TRACTO   | D TDAILED               | 4 - TALKING ON HAND-<br>COMMUNICATION D      |                      |                     | NOWN                          |                            |
| /TREATED A                           |  | 7 - THIRD - LEFT SIDE<br>(MOTORCYCLE SIDE CAR)         | EJ                         | ECTION                |           | OL ENDORSE                              | MENT                | 8 - INTERMEDIATE   |                         | 5 - OTHER ACTIVITY W                         | ITH AN               | 1 - NON             | OHOL TES                      | ST TYPE                    |
| 2 - EMS<br>3 - POLICE                |  | 8-THIRD - MIDDLE                                       | 1 - NOTEJE<br>2 - PARTIAL  | CTED<br>.LY EJECTED   |           | H - HAZMAT<br>M - MOTORCYCLE            |                     | 9 - LEARNER'S PER  | MIT                     | 6 - PASSENGER                                | E                    | 2 - BL0             |                               |                            |
| 9 - OTHER / UNK                      | (NOWN  | 9 - THIRD - RIGHT SIDE                                 | 3-TOTALLY                  |                       |           | P - PASSENGER                           |                     | RESTRICTIONS   |                         | 7 - OTHER DISTRACTIO                         |                      | 3 - URII<br>4 - BRE |                               |                            |
| SAFETY E                             | QUIPMENT   | 10 - SLEEPER SECTION OF TRUCK CAB                      | 4-NOTAPP                   | LICABLE               |           | N - TANKER                              |                     | 10 - LIMITED TO DAY  |                         | INSIDE THE VEHICL<br>8 - OTHER DISTRACTIO    |                      | 5 - OTH             |                               |                            |
| 1 - NONE USED                        |  | 11 - PASSENGER IN OTHER<br>ENCLOSED CARGO AREA         | T                          | RAPPED                |           | Q - MOTOR SCOOTER  R - THREE-WHEEL MO   | TORCYCLE            | 12 - LIMITED - OTHE  | R                       | THE VEHICLE 9 - OTHER / UNKNOWN              |                      | DR                  | UG TEST                       | TYPE                       |
| 2 - SHOULDER E<br>3 - LAP BELT ON    | BELT ONLY USED   | (NON-TRAILING UNIT, BUS,<br>PICK-UP WITH CAP)          | 1 - NOTTRA<br>2 - EXTRICA  |                       |           | S - SCHOOL BUS                          |                     | 13 - MECHANICAL DI<br>(SPECIAL BRAK  |                         |  |                      | 1 - NON             | E                             |                            |
|                                      | LAP BELT USED  | 12 - PASSENGER IN UNENCLOSED                           | MECHAN                     | IICAL MEAN            | 5         | T - DOUBLE & TRIPLE X - TANKER / HAZMAT |                     | CONTROLS, OR O<br>ADAPTIVE DEVI  |                         | 1 - APPARENTLY NORM                          |                      | 2 - BL0             |                               |                            |
| 5 - CHILD RESTI<br>FORWARD FA        | RAINT SYSTEM -<br>ACING                                | CARGO AREA<br>13 - TRAILING UNIT                       | 3- FREED B<br>NON-ME       | IY<br>CHANICAL M      | EANS      |   |                     | 14 - MILITARY VEHI   |                         | 2 - PHYSICAL IMPAIRM                         | ENT                  | 4 - 0TH             |                               |                            |
| 6 - CHILD REST                       | RAINT SYSTEM -   | 14 - RIDING ON VEHICLE EXTERIOR<br>(NON-TRAILING UNIT) |                            |                       |           | GENDER<br>F-FEMALE                      |                     | 15 - MOTOR VEHICLE<br>AIR BRAKES   | S WITHOUT               | 3 - EMOTIONAL (E.G., DE<br>ANGRY, DISTURBED) | PRESSED,             | DRUG                | TEST RE                       | SULT(S)                    |
| 7 - BOOSTER SE                       |  | 15 - NON-MOTORIST                                      |                            |                       |           | M - MALE                                |                     | 16 - OUTSIDE MIRRO   |                         | 4 - ILLNESS                                  |                      |                     | HETAMINES                     |                            |
| 8 - HELMET US                        | ED   | 99 - OTHER / UNKNOWN                                   |                            |                       |           | U -OTHER / UNKNOWN                      |                     | 17 - PROSTHETIC AII<br>18 - OTHER  |                         | 5 - FELL ASLEEP, FAINT<br>FATIGUED, ETC.     | ED,                  |                     | BITURATES<br>ZODIAZEPIN       | ES                         |
| 9 - PROTECTIVE<br>(ELBOW, KNE        |  |  |                            |                       |           |   |                     |  |                         | 6 - UNDER THE INFLUE<br>OF MEDICATIONS / D   |                      |                     | NABINOIDS                     |                            |
| 10 - REFLECTIVE                      |  |  |                            |                       |           |   |                     |  |                         | /ALCOHOL                                     |                      | 5 - 000             |                               | 10                         |
| 11 - LIGHTING - I<br>/ BICYCLE OF    |  |  |                            |                       |           |   |                     |  |                         | 9- OTHER/UNKNOWN                             |                      | 6 - OP1/<br>7 - OTH | NTES / OPIOID<br>Er           | 15                         |
| 99 - OTHER / UNK                     | CNOWN  |  |                            |                       |           |   |                     |  |                         |  |                      |                     | ATIVE RESUI                   | ITS                        |

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