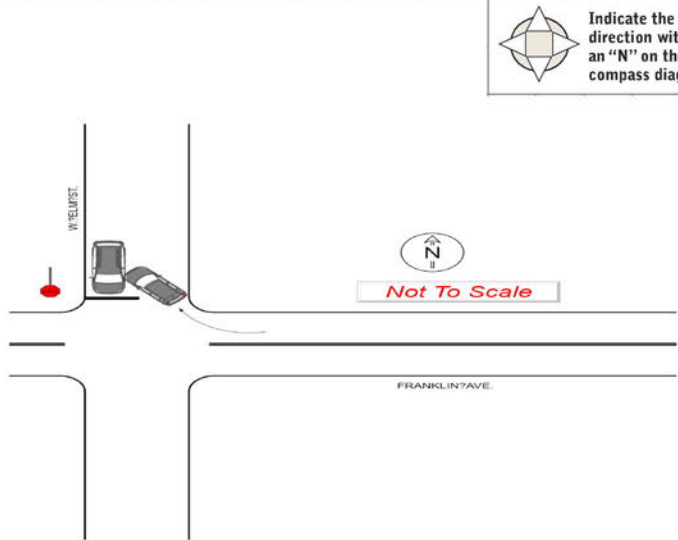
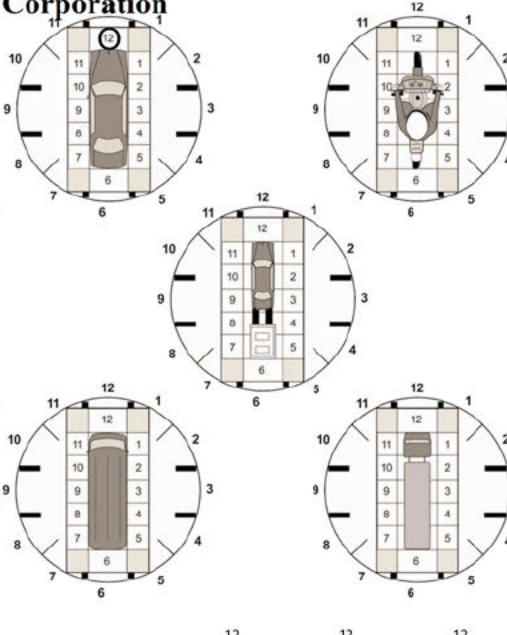


|                                                                                                                                                                                                     |              |                                                                                                                                                                                                                            |                                                |                                                                                                                                                                                                                                       |  |                                                                                                          |                           |                                                                                                                                                                                           |                                                                                                                                              |                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> PHOTOS TAKEN                                                                                                                                                               |              | <input checked="" type="checkbox"/> OH-2                                                                                                                                                                                   | <input type="checkbox"/> OH-3                  | LOCAL INFORMATION                                                                                                                                                                                                                     |  | 2 0 2 6 - 0 0 0 1 0 6 4 3                                                                                |                           |                                                                                                                                                                                           |                                                                                                                                              |                                                                                                                                                                         |  |
| <input type="checkbox"/> SECONDARY CRASH                                                                                                                                                            |              | <input checked="" type="checkbox"/> OH-1P                                                                                                                                                                                  | <input type="checkbox"/> OTHER                 | REPORTING AGENCY NAME*                                                                                                                                                                                                                |  | NCIC*                                                                                                    |                           | HIT/SKIP                                                                                                                                                                                  | NUMBER OF UNITS                                                                                                                              | UNIT IN ERROR                                                                                                                                                           |  |
|                                                                                                                                                                                                     |              | <input type="checkbox"/> PRIVATE PROPERTY                                                                                                                                                                                  |                                                | City of Kent Police                                                                                                                                                                                                                   |  | 0 6 7 0 3                                                                                                |                           | 1 1 - SOLVED<br>2 - UNSOLVED                                                                                                                                                              | 0 2                                                                                                                                          | 0 2 98 - ANIMAL<br>99 - UNKNOWN                                                                                                                                         |  |
| COUNTY*                                                                                                                                                                                             | LOCALITY*    | LOCATION: CITY, VILLAGE, TOWNSHIP*                                                                                                                                                                                         |                                                |                                                                                                                                                                                                                                       |  | CRASH DATE / TIME*                                                                                       |                           | CRASH SEVERITY                                                                                                                                                                            |                                                                                                                                              |                                                                                                                                                                         |  |
| 6 7                                                                                                                                                                                                 | 1            | Kent                                                                                                                                                                                                                       |                                                |                                                                                                                                                                                                                                       |  | 07092026/1705                                                                                            |                           | 5                                                                                                                                                                                         |                                                                                                                                              |                                                                                                                                                                         |  |
| ROUTE TYPE                                                                                                                                                                                          | ROUTE NUMBER | PREFIX                                                                                                                                                                                                                     | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST | LOCATION ROAD NAME                                                                                                                                                                                                                    |  | ROUTE TYPE                                                                                               | LATITUDE DECIMAL DEGREES  |                                                                                                                                                                                           | CRASH SEVERITY<br>1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY |                                                                                                                                                                         |  |
|                                                                                                                                                                                                     |              | 4                                                                                                                                                                                                                          |                                                | ELM                                                                                                                                                                                                                                   |  | S T                                                                                                      | 41.144583                 |                                                                                                                                                                                           |                                                                                                                                              |                                                                                                                                                                         |  |
| ROUTE TYPE                                                                                                                                                                                          | ROUTE NUMBER | PREFIX                                                                                                                                                                                                                     | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)                                                                                                                                                                                         |  | ROUTE TYPE                                                                                               | LONGITUDE DECIMAL DEGREES |                                                                                                                                                                                           |                                                                                                                                              |                                                                                                                                                                         |  |
|                                                                                                                                                                                                     |              |                                                                                                                                                                                                                            |                                                | FRANKLIN                                                                                                                                                                                                                              |  | A V                                                                                                      | -81.360536                |                                                                                                                                                                                           |                                                                                                                                              |                                                                                                                                                                         |  |
| REFERENCE POINT                                                                                                                                                                                     |              | DIRECTION FROM REFERENCE                                                                                                                                                                                                   |                                                | ROUTE TYPE                                                                                                                                                                                                                            |  | ROAD TYPE                                                                                                |                           | INTERSECTION RELATED                                                                                                                                                                      |                                                                                                                                              |                                                                                                                                                                         |  |
| 1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #                                                                                                                                                    |              | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                             |                                                | IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                                 |  | AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS   |                           | HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE<br>RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY   |                                                                                                                                              | <input checked="" type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES 4                    |  |
| DISTANCE FROM REFERENCE                                                                                                                                                                             |              | DISTANCE UNIT OF MEASURE                                                                                                                                                                                                   |                                                |                                                                                                                                                                                                                                       |  |                                                                                                          |                           | ROADWAY                                                                                                                                                                                   |                                                                                                                                              |                                                                                                                                                                         |  |
| 1 5                                                                                                                                                                                                 |              | 2                                                                                                                                                                                                                          |                                                |                                                                                                                                                                                                                                       |  |                                                                                                          |                           | <input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                                  |                                                                                                                                              |                                                                                                                                                                         |  |
| LOCATION OF FIRST HARMFUL EVENT                                                                                                                                                                     |              |                                                                                                                                                                                                                            |                                                | MANNER OF CRASH COLLISION/IMPACT                                                                                                                                                                                                      |  |                                                                                                          |                           | DIRECTION OF TRAVEL                                                                                                                                                                       |                                                                                                                                              | MEDIAN TYPE                                                                                                                                                             |  |
| 1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP                                                      |              |                                                                                                                                                                                                                            |                                                | 1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN |  |                                                                                                          |                           | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                            |                                                                                                                                              | 1 - DIVIDED FLUSH MEDIAN (<4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (≥4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER/UNKNOWN |  |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE           |              | WORK ZONE TYPE                                                                                                                                                                                                             |                                                | LOCATION OF CRASH IN WORK ZONE                                                                                                                                                                                                        |  | CONTOUR                                                                                                  |                           | CONDITIONS                                                                                                                                                                                |                                                                                                                                              | SURFACE                                                                                                                                                                 |  |
|                                                                                                                                                                                                     |              | 1 - LANE CLOSURE<br>2 - LANE SHIFT/CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER                                                                                             |                                                | 1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA                                                                                             |  | 1<br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER/UNKNOWN |                           | 1<br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN                                      |                                                                                                                                              | 2<br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER/UNKNOWN                                   |  |
| LIGHT CONDITION                                                                                                                                                                                     |              | WEATHER                                                                                                                                                                                                                    |                                                |                                                                                                                                                                                                                                       |  |                                                                                                          |                           |                                                                                                                                                                                           |                                                                                                                                              |                                                                                                                                                                         |  |
| 1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN                                         |              | 1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN |                                                |                                                                                                                                                                                                                                       |  |                                                                                                          |                           |                                                                                                                                                                                           |                                                                                                                                              |                                                                                                                                                                         |  |
|                                                                                                                                                                                                     |              | 0 1                                                                                                                                                                                                                        |                                                |                                                                                                                                                                                                                                       |  |                                                                                                          |                           |                                                                                                                                                                                           |                                                                                                                                              |                                                                                                                                                                         |  |
| NARRATIVE                                                                                                                                                                                           |              |                                                                                                                                                                                                                            |                                                |                                                                                                                                                                                                                                       |  | Indicate the north direction with an "N" on the compass diagram.                                         |                           |                                                                                                                                                                                           |                                                                                                                                              |                                                                                                                                                                         |  |
| UNIT 1 WAS STOPPED ON W. ELM ST. AT FRANKLIN AVE. FACING EAST AT THE STOP SIGN. UNIT 2 WAS TRAVELING SOUTH ON FRANKLIN AVE. APPROACHING W. ELM ST. UNIT 2 MADE A WIDE RIGHT TURN AND STRUCK UNIT 1. |              |                                                                                                                                                                                                                            |                                                |                                                                                                                                                                                                                                       |  |                      |                           |                                                                                                                                                                                           |                                                                                                                                              |                                                                                                                                                                         |  |
| CRASH REPORTED DATE / TIME                                                                                                                                                                          |              | DISPATCH DATE / TIME                                                                                                                                                                                                       |                                                | ARRIVAL DATE / TIME                                                                                                                                                                                                                   |  | SCENE CLEARED DATE / TIME                                                                                |                           | REPORT TAKEN BY                                                                                                                                                                           |                                                                                                                                              |                                                                                                                                                                         |  |
| 07092026/1705                                                                                                                                                                                       |              | 07092026/1707                                                                                                                                                                                                              |                                                | 07092026/1711                                                                                                                                                                                                                         |  | 07092026/1726                                                                                            |                           | <input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST<br><input type="checkbox"/> SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS) |                                                                                                                                              |                                                                                                                                                                         |  |
| TOTAL TIME ROADWAY CLOSED                                                                                                                                                                           |              | OTHER INVESTIGATION TIME                                                                                                                                                                                                   |                                                | TOTAL MINUTES                                                                                                                                                                                                                         |  | OFFICER'S NAME*                                                                                          |                           | CHECKED BY OFFICER'S NAME*                                                                                                                                                                |                                                                                                                                              |                                                                                                                                                                         |  |
| 0 0 0                                                                                                                                                                                               |              | 0 1 0                                                                                                                                                                                                                      |                                                | 0 2 9                                                                                                                                                                                                                                 |  | Knapp, Derek Raymond                                                                                     |                           | Wheeler, George                                                                                                                                                                           |                                                                                                                                              |                                                                                                                                                                         |  |
|                                                                                                                                                                                                     |              |                                                                                                                                                                                                                            |                                                |                                                                                                                                                                                                                                       |  | OFFICER'S BADGE NUMBER*                                                                                  |                           | CHECKED BY OFFICER'S BADGE NUMBER*                                                                                                                                                        |                                                                                                                                              |                                                                                                                                                                         |  |
|                                                                                                                                                                                                     |              |                                                                                                                                                                                                                            |                                                |                                                                                                                                                                                                                                       |  | 2 5 3                                                                                                    |                           | 2 4 3                                                                                                                                                                                     |                                                                                                                                              |                                                                                                                                                                         |  |

|                                                     |                                                                                                                                       |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                  |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------|
| OWNER                                               | UNIT #<br><b>0 1</b>                                                                                                                  | OWNER NAME: LAST, FIRST, MIDDLE (X SAME AS DRIVER)<br><b>WITHROW, GRACE, ANN</b>                                                                                                                                               | OWNER PHONE: INCLUDE AREA CODE (X SAME AS DRIVER)<br>REDACTED PER ORC 149.43(A)(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |                                  |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP (X SAME AS DRIVER)<br><b>220 ELM ST, Kent, OH 44240</b>                                       |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                                                                       | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                  |
| VEHICLE                                             | LP STATE<br><b>O H</b>                                                                                                                | LICENSE PLATE #<br><b>KQH2899</b>                                                                                                                                                                                              | VEHICLE IDENTIFICATION #<br><b>2 C4RC1BG5JR143855</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VEHICLE YEAR<br><b>2 0 1 8</b>                                                                    | VEHICLE MAKE<br><b>Chrysler</b>  |
|                                                     | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                                | INSURANCE COMPANY<br><b>PROGRESSIVE</b>                                                                                                                                                                                        | INSURANCE POLICY #<br><b>864255974</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COLOR<br><b>GRY</b>                                                                               | VEHICLE MODEL<br><b>PACIFICA</b> |
|                                                     | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                                                                                                                                                                                                                | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOWED BY: COMPANY NAME                                                                            |                                  |
|                                                     | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                             |                                                                                                                                                                                                                                | #OCCUPANTS<br><b>0 4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                                  |
|                                                     | VEHICLE WEIGHT GVWR/GCWR<br>1 - <10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                   |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                  |
|                                                     | UNIT TYPE<br><b>0 2</b>                                                                                                               |                                                                                                                                                                                                                                | 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN / SKATER<br>2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST<br>4 - PICK UP 10 - MOPED OR MOTORIZED BICYCLE 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE<br>5 - CARGO VAN 11 - ALL TERRAIN VEHICLE (ATV / UTV) 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN<br>6 - VAN (9-15 SEATS) 17 - MOTORHOME 99 - UNKNOWN OR HIT/SKIP                                   |                                                                                                   |                                  |
|                                                     | # OF TRAILING UNITS<br><b>00</b>                                                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                  |
|                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br><b>2</b> 1 - YES 2 - NO 9 - OTHER / UNKNOWN                          |                                                                                                                                                                                                                                | AUTONOMOUS MODE LEVEL<br><b>0</b> 0 - NO AUTOMATION 1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION 3 - CONDITIONAL AUTOMATION 4 - HIGH AUTOMATION 5 - FULL AUTOMATION 9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                  |
|                                                     | SPECIAL FUNCTION<br><b>0 1</b>                                                                                                        |                                                                                                                                                                                                                                | 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER<br>2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING<br>5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL                                                                                                                                                                                                                                                                                  |                                                                                                   |                                  |
|                                                     | CARGO BODY TYPE<br><b>0 1</b>                                                                                                         |                                                                                                                                                                                                                                | 1 - NO CARGO BODY TYPE / NOT APPLICABLE 3 - VEHICLE TOWING ANOTHER MOTORVEHICLE 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER<br>2 - BUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 9 - CARGO TANK 13 - AUTOTRANSPORTER<br>7 - GRAIN/CHIPS/GRAVEL 10 - FLAT BED 11 - DUMP 14 - GARBAGE/REFUSE 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                                  |
| VEHICLE DEFECTS                                     |                                                                                                                                       | 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS 6 - TIRE BLOWOUT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                  |
| EVENT(S)                                            | NON-MOTORIST LOCATION AT IMPACT                                                                                                       |                                                                                                                                                                                                                                | 1 - INTERSECTION - MARKED CROSSWALK 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE<br>2 - INTERSECTION - UNMARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER / ROADSIDE 10 - DRIVEWAY ACCESS 15 - SHARED USE PATHS OR TRAILS 99 - OTHER / UNKNOWN<br>5 - TRAVEL LANE - OTHER LOCATION 8 - SIDEWALK 11 - SHARED USE PATHS OR TRAILS 99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                 |                                                                                                   |                                  |
|                                                     | ACTION<br><b>4</b>                                                                                                                    |                                                                                                                                                                                                                                | 1 - NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18 - APPROACHING OR LEAVING VEHICLE<br>2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 14 - ENTERING OR CROSSING SPECIFIED LOCATION 19 - STANDING<br>3 - STRIKING 3 - CHANGING LANES 9 - LEAVING TRAFFIC LANE 15 - WALKING, RUNNING, JOGGING, PLAYING 20 - OTHER NON-MOTORIST<br>4 - STRUCK 4 - OVERTAKING/PASSING 10 - PARKED 16 - WORKING 21 - STANDING OUTSIDE DISABLED VEHICLE<br>5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED IN TRAFFIC 17 - PUSHING VEHICLE 99 - OTHER / UNKNOWN<br>9 - OTHER / UNKNOWN 6 - MAKING LEFT TURN 12 - DRIVERLESS                            |                                                                                                   |                                  |
|                                                     | CONTRIBUTING CIRCUMSTANCES<br><b>0 1</b>                                                                                              |                                                                                                                                                                                                                                | 1 - NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A PARKED POSITION 17 - VISION OBSTRUCTION 21 - LYING IN ROADWAY<br>2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE / ACDA 14 - STOPPED OR PARKED ILLEGALLY 18 - OPERATING DEFECTIVE EQUIPMENT 22 - NOT DISCERNIBLE<br>3 - RAN RED LIGHT 9 - IMPROPER LANE CHANGE 15 - SWERVING TO AVOID 19 - LOAD SHIFTING/FALLING/SPILLING 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION<br>4 - RAN STOP SIGN 10 - IMPROPER PASSING 16 - WRONG WAY 20 - IMPROPER CROSSING<br>5 - UNSAFE SPEED 11 - DROVE OFF ROAD<br>6 - IMPROPER TURN 12 - IMPROPER BACKING                                                                                      |                                                                                                   |                                  |
|                                                     | SEQUENCE OF EVENTS                                                                                                                    |                                                                                                                                                                                                                                | NON-COLLISION<br>1 - OVERTURN/ROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 17 - ANIMAL - FARM 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>3 - IMMERISION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 18 - ANIMAL - DEER 24 - OTHER MOVABLE OBJECT<br>4 - JACKKNIFE 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 19 - ANIMAL - OTHER 20 - MOTOR VEHICLE IN TRANSPORT<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT 10 - CROSS MEDIAN 15 - PEDALCYCLE 21 - PARKED MOTORVEHICLE               |                                                                                                   |                                  |
|                                                     | COLLISION WITH FIXED OBJECT - STRUCK                                                                                                  |                                                                                                                                                                                                                                | 25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORK ZONE MAINTENANCE EQUIPMENT<br>26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH 51 - WALL<br>27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 39 - LIGHT / LUMINARIES SUPPORT 45 - EMBANKMENT 52 - BUILDING<br>28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 40 - UTILITY POLE 46 - FENCE 53 - TUNNEL<br>29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 41 - OTHER POST, POLE OR SUPPORT 47 - MAILBOX 54 - OTHER FIXED OBJECT<br>30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42 - CULVERT 48 - TREE 49 - FIRE HYDRANT 99 - OTHER / UNKNOWN |                                                                                                   |                                  |
|                                                     | FIRST HARMFUL EVENT <b>1</b> MOST HARMFUL EVENT <b>1</b>                                                                              |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                  |

|                                                                                                                                                                                                                                        |                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br><b>2 0 2 6 - 0 0 0 1 0 6 4 3</b>                                                                                                                                                                                |                                                                                                                     |
| DAMAGE<br>DAMAGE SCALE<br><b>3</b> 1 - NONE 3 - FUNCTIONAL DAMAGE<br>2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                              |                                                                                                                     |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                             |                                                                                                                     |
|                                                                                                                                                                                                                                        |                                                                                                                     |
| <input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]<br><input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ] |                                                                                                                     |
| INITIAL POINT OF CONTACT<br><b>1 0</b> 0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1 - 12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                           |                                                                                                                     |
| TRAFFICWAY FLOW<br><b>2</b> 1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                                 | TRAFFIC CONTROL<br><b>2</b> 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD<br><b>2</b>                                                                                                                                                                                                 | RAIL GRADE CROSSING<br><b>1</b> 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING   |
| UNIT / NON-MOTORIST DIRECTION<br>FROM <b>4</b> TO <b>3</b><br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                            |                                                                                                                     |
| UNIT SPEED<br><b>0 0 0</b>                                                                                                                                                                                                             | DETECTED SPEED<br><b>1</b> 1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                 |
| POSTED SPEED<br><b>2 5</b>                                                                                                                                                                                                             |                                                                                                                     |

|                                                                                                                        |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |                                                                                                   |                                   |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------|
| OWNER                                                                                                                  | UNIT #<br><b>0 2</b>                                                                            | OWNER NAME: LAST, FIRST, MIDDLE (X SAME AS DRIVER)<br><b>LYONS, KIM, MARIE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OWNED PHONE: INCLUDE AREA CODE (X SAME AS DRIVER)<br>REDACTED PER ORC 149.43(A)(1) |                                                                                                   |                                   |
|                                                                                                                        | OWNER ADDRESS: STREET, CITY, STATE, ZIP (X SAME AS DRIVER)<br><b>208 ELM ST, Kent, OH 44240</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    | COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                               |                                   |
| LP STATE<br><b>O H</b>                                                                                                 |                                                                                                 | LICENSE PLATE #<br><b>JOM5072</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VEHICLE IDENTIFICATION #<br><b>KNDJ T2 A5 9 C7 4 2 4 6 6 2</b>                     | VEHICLE YEAR<br><b>2 0 1 2</b>                                                                    | VEHICLE MAKE<br><b>Kia Motors</b> |
| <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                 |                                                                                                 | INSURANCE COMPANY<br><b>GRANGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INSURANCE POLICY #<br><b>1543567</b>                                               | COLOR<br><b>BLK</b>                                                                               | VEHICLE MODEL<br><b>Soul</b>      |
| <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                                                                                 | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    | TOWED BY: COMPANY NAME                                                                            |                                   |
| <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input checked="" type="checkbox"/> HIT/SKIP UNIT                   |                                                                                                 | #OCCUPANTS<br><b>0 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |                                   |
| VEHICLE TYPE<br><b>0 1</b>                                                                                             |                                                                                                 | VEHICLE WEIGHT GVWR/GCWR<br>1 - <10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                   |                                   |
| UNIT TYPE<br><b>0</b>                                                                                                  |                                                                                                 | # OF TRAILING UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                   |                                   |
| WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br><b>2</b> 1-YES 2-NO 9-OTHER/UNKNOWN                   |                                                                                                 | AUTONOMOUS MODE LEVEL<br><b>0</b> 1-NO AUTOMATION 2-PARTIAL AUTOMATION 3-CONDITIONAL AUTOMATION 4-HIGH AUTOMATION 5-FULL AUTOMATION 9-UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |                                                                                                   |                                   |
| SPECIAL FUNCTION<br><b>0 1</b>                                                                                         |                                                                                                 | 1-NONE 2-TAXI 3-ELECTRONIC RIDE SHARING 4-SCHOOL TRANSPORT 5-BUS-TRANSIT/COMMUTER 6-BUS-CHARTER/TOUR 7-BUS-INTERCITY 8-BUS-SHUTTLE 9-BUS-OTHER 10-AMBULANCE 11-FIRE 12-MILITARY 13-POLICE 14-PUBLIC UTILITY 15-CONSTRUCTION EQUIPMENT 16-FARM 17-MOWING 18-SNOW REMOVAL 19-TOWING 20-MAIL CARRIER 21-OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                    |                                                                                    |                                                                                                   |                                   |
| CARGO BODY TYPE<br><b>0 1</b>                                                                                          |                                                                                                 | 1-NO CARGO BODY TYPE / NOT APPLICABLE 2-BUS 3-VEHICLE TOWING ANOTHER MOTORVEHICLE 4-LOGGING 5-INTERMODAL CONTAINER CHASSIS 6-CARGO VAN/ENCLOSED BOX 7-GRAIN/CHIPS/GRAVEL 8-POLE 9-CARGO TANK 10-FLAT BED 11-DUMP 12-CONCRETE MIXER 13-AUTOTRANSPORTER 14-GARBAGE/REFUSE 99-OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                              |                                                                                    |                                                                                                   |                                   |
| VEHICLE DEFECTS<br><b>0 1</b>                                                                                          |                                                                                                 | 1-TURN SIGNALS 2-HEAD LAMPS 3-TAIL LAMPS 4-BRAKES 5-STEERING 6-TIRE BLOWOUT 7-WORN OR SLICK TIRES 8-TRAILER EQUIPMENT DEFECTIVE 9-MOTOR TROUBLE 10-DISABLED FROM PRIOR ACCIDENT 99-OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |                                                                                                   |                                   |
| NON-MOTORIST LOCATION AT IMPACT<br><b>0 1</b>                                                                          |                                                                                                 | 1-INTERSECTION - MARKED CROSSWALK 2-INTERSECTION - UNMARKED CROSSWALK 3-INTERSECTION - OTHER 4-MIDBLOCK - MARKED CROSSWALK 5-TRAVEL LANE - OTHER LOCATION 6-BICYCLE LANE 7-SHOULDER / ROADSIDE 8-SIDEWALK 9-MEDIAN/CROSSING ISLAND 10-DRIVEWAY ACCESS 11-SHARED USE PATHS OR TRAILS 12-FIRST RESPONDER AT INCIDENT SCENE 99-OTHER/UNKNOWN                                                                                                                                                                                                                                                                             |                                                                                    |                                                                                                   |                                   |
| ACTION<br><b>3</b>                                                                                                     |                                                                                                 | 1-NON-CONTACT 2-NON-COLLISION 3-STRIKING 4-STRUCK 5-BOTH STRIKING & STRUCK 9-OTHER/UNKNOWN 1-STRAIGHT AHEAD 2-BACKING 3-CHANGING LANES 4-OVERTAKING/PASSING 5-MAKING RIGHT TURN 6-MAKING LEFT TURN 7-MAKING U-TURN 8-ENTERING TRAFFIC LANE 9-LEAVING TRAFFIC LANE 10-PARKED 11-SLOWING OR STOPPED IN TRAFFIC 12-DRIVERLESS 13-NEGOTIATING A CURVE 14-ENTERING OR CROSSING SPECIFIED LOCATION 15-WALKING, RUNNING, JOGGING, PLAYING 16-WORKING 17-PUSHING VEHICLE 18-APPROACHING OR LEAVING VEHICLE 19-STANDING 20-OTHER NON-MOTORIST 21-STANDING OUTSIDE DISABLED VEHICLE 99-OTHER/UNKNOWN                            |                                                                                    |                                                                                                   |                                   |
| CONTRIBUTING CIRCUMSTANCES<br><b>9 9</b>                                                                               |                                                                                                 | 1-NONE 2-FAILURE TO YIELD 3-RAN RED LIGHT 4-RAN STOP SIGN 5-UNSAFE SPEED 6-IMPROPER TURN 7-LEFT OF CENTER 8-FOLLOWING TOO CLOSE / ACDA 9-IMPROPER LANE CHANGE 10-IMPROPER PASSING 11-DROVE OFF ROAD 12-IMPROPER BACKING 13-IMPROPER START FROM A PARKED POSITION 14-STOPPED OR PARKED ILLEGALLY 15-SWERVING TO AVOID 16-WRONG WAY 17-VISION OBSTRUCTION 18-OPERATING DEFECTIVE EQUIPMENT 19-LOAD SHIFTING/FALLING/SPILLING 20-IMPROPER CROSSING 21-LYING IN ROADWAY 22-NOT DISCERNIBLE 23-OPENING DOOR INTO ROADWAY 99-OTHER IMPROPER ACTION                                                                          |                                                                                    |                                                                                                   |                                   |
| SEQUENCE OF EVENTS                                                                                                     |                                                                                                 | NON-COLLISION<br>1-OVERTURN/ROLLOVER 2-FIRE/EXPLOSION 3-IMMERSION 4-JACKKNIFE 5-CARGO / EQUIPMENT LOSS OR SHIFT 6-EQUIPMENT FAILURE 7-SEPARATION OF UNITS 8-RAN OFF ROAD RIGHT 9-RAN OFF ROAD LEFT 10-CROSS MEDIAN 11-CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 12-DOWNHILL RUNAWAY 13-OTHER NON-COLLISION 14-PEDESTRIAN 15-PEDALCYCLE 16-RAILWAY VEHICLE 17-ANIMAL - FARM 18-ANIMAL - DEER 19-ANIMAL - OTHER 20-MOTOR VEHICLE IN TRANSPORT 21-PARKED MOTORVEHICLE 22-WORK ZONE MAINTENANCE EQUIPMENT 23-STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24-OTHER MOVABLE OBJECT |                                                                                    |                                                                                                   |                                   |
| COLLISION WITH FIXED OBJECT - STRUCK                                                                                   |                                                                                                 | 25-IMPACT ATTENUATOR / CRASH CUSHION 26-BRIDGE OVERHEAD STRUCTURE 27-BRIDGE PIER OR ABUTMENT 28-BRIDGE PARAPET 29-BRIDGE RAIL 30-GUARDRAIL FACE 31-GUARDRAIL END 32-PORTABLE BARRIER 33-MEDIAN CABLE BARRIER 34-MEDIAN GUARDRAIL BARRIER 35-MEDIAN CONCRETE BARRIER 36-MEDIAN OTHER BARRIER 37-TRAFFIC SIGN POST 38-OVERHEAD SIGN POST 39-LIGHT / LUMINARIES SUPPORT 40-UTILITY POLE 41-OTHER POST, POLE OR SUPPORT 42-CULVERT 43-CURB 44-DITCH 45-EMBANKMENT 46-FENCE 47-MAILBOX 48-TREE 49-FIRE HYDRANT 50-WORK ZONE MAINTENANCE EQUIPMENT 51-WALL 52-BUILDING 53-TUNNEL 54-OTHER FIXED OBJECT 99-OTHER/UNKNOWN     |                                                                                    |                                                                                                   |                                   |
| FIRST HARMFUL EVENT<br><b>1</b>                                                                                        |                                                                                                 | MOST HARMFUL EVENT<br><b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    |                                                                                                   |                                   |

|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br><b>2 0 2 6 - 0 0 0 1 0 6 4 3</b>                                                                                                                                                                                                                                                                                                                     |                                                                                                       |
| DAMAGE<br>DAMAGE SCALE<br><b>2</b> 1-NONE 2-MINOR DAMAGE 3-FUNCTIONAL DAMAGE 4-DISABLING DAMAGE 9-UNKNOWN                                                                                                                                                                                                                                                                   |                                                                                                       |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY<br><br><input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]<br><input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ] |                                                                                                       |
| INITIAL POINT OF CONTACT<br><b>1 2</b> 0-NO DAMAGE 1-12-REFER TO UNIT DIAGRAM 13-TOP 14-UNDERCARRIAGE 15-VEHICLE NOT AT SCENE 99-UNKNOWN                                                                                                                                                                                                                                    |                                                                                                       |
| TRAFFICWAY FLOW<br><b>2</b> 1-ONE-WAY 2-TWO-WAY                                                                                                                                                                                                                                                                                                                             | TRAFFIC CONTROL<br><b>6</b> 1-ROUNDBOUT 2-SIGNAL 3-FLASHER 4-STOP SIGN 5-YIELD SIGN 6-NO CONTROL      |
| # OF THROUGH LANES ON ROAD<br><b>2</b>                                                                                                                                                                                                                                                                                                                                      | RAIL GRADE CROSSING<br><b>1</b> 1-NOT INVOLVED 2-INVOLVED-ACTIVE CROSSING 3-INVOLVED-PASSIVE CROSSING |
| UNIT / NON-MOTORIST DIRECTION<br>FROM <b>2</b> TO <b>3</b><br>1-NORTH 2-SOUTH 3-EAST 4-WEST 5-NORTHEAST 6-NORTHWEST 7-SOUTHEAST 8-SOUTHWEST 9-OTHER/UNKNOWN                                                                                                                                                                                                                 |                                                                                                       |
| UNIT SPEED<br><b>0 1 5</b>                                                                                                                                                                                                                                                                                                                                                  | DETECTED SPEED<br><b>1</b> 1-STATED / ESTIMATED SPEED 2-CALCULATED / EDR 3-UNDETERMINED               |
| POSTED SPEED<br><b>2 5</b>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |

## MOTORIST / Non-MOTORIST

| LOCAL REPORT NUMBER                           |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
|-----------------------------------------------|----------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|------------------|------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|------|------------------------------------------------|--|
| 2 0 2 6 - 0 0 0 1 0 6 4 3                     |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE  |                                                                                        |                                                 |                                                                                                                       | DATE OF BIRTH                       |                              | AGE              | GENDER                                                                             |              |                                                                                      |      |                                                |  |
| 0 1                                           | WITHROW, GRACE, ANN        |                                                                                        |                                                 |                                                                                                                       | 1 2 0 1 1 9 9 0                     |                              | 3 5              | F                                                                                  |              |                                                                                      |      |                                                |  |
| ADDRESS: STREET, CITY, STATE, ZIP             |                            |                                                                                        |                                                 |                                                                                                                       | CONTACT PHONE - INCLUDE AREA CODE   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| 220 W ELM ST, Kent, OH 44240                  |                            |                                                                                        |                                                 |                                                                                                                       | REDACTED PER ORC 149.43(A)(1)       |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      | INJURED TAKEN BY           | EMS AGENCY (NAME)                                                                      | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                                       | SAFETY EQUIPMENT USED               | DOT-COMPLIANT MC HELMET      | SEATING POSITION | AIR BAG USAGE                                                                      | EJECTION     | TRAPPED                                                                              |      |                                                |  |
| 5                                             |                            |                                                                                        |                                                 |                                                                                                                       | 0 4                                 | <input type="checkbox"/>     | 0 1              | 1                                                                                  | 1            | 1                                                                                    |      |                                                |  |
| OL STATE                                      | OPERATOR LICENSE NUMBER    |                                                                                        | OFFENSE CHARGED                                 |                                                                                                                       | LOCAL CODE                          | OFFENSE DESCRIPTION          |                  | CITATION NUMBER                                                                    |              |                                                                                      |      |                                                |  |
| O H                                           | REDACTED PER ORC 4501:1-12 |                                                                                        |                                                 |                                                                                                                       | <input type="checkbox"/>            |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                             | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                              |                                     | CONDITION                    | ALCOHOL TEST     |                                                                                    | DRUG TEST(S) |                                                                                      |      |                                                |  |
| 4                                             |                            |                                                                                        | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG            |                                     | 1                            | STATUS           | TYPE                                                                               | VALUE        | STATUS                                                                               | TYPE | RESULT SELECT UP TO 4                          |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              | 1                | 1                                                                                  |              | 1                                                                                    | 1    |                                                |  |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE  |                                                                                        |                                                 |                                                                                                                       | DATE OF BIRTH                       |                              | AGE              | GENDER                                                                             |              |                                                                                      |      |                                                |  |
| 0 2                                           | LYONS, KIM, MARIE          |                                                                                        |                                                 |                                                                                                                       | 1 0 3 0 1 9 6 2                     |                              | 6 3              | F                                                                                  |              |                                                                                      |      |                                                |  |
| ADDRESS: STREET, CITY, STATE, ZIP             |                            |                                                                                        |                                                 |                                                                                                                       | CONTACT PHONE - INCLUDE AREA CODE   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| 208 W ELM ST, Kent, OH 44240                  |                            |                                                                                        |                                                 |                                                                                                                       | REDACTED PER ORC 149.43(A)(1)       |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      | INJURED TAKEN BY           | EMS AGENCY (NAME)                                                                      | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                                       | SAFETY EQUIPMENT USED               | DOT-COMPLIANT MC HELMET      | SEATING POSITION | AIR BAG USAGE                                                                      | EJECTION     | TRAPPED                                                                              |      |                                                |  |
| 5                                             |                            |                                                                                        |                                                 |                                                                                                                       | 0 4                                 | <input type="checkbox"/>     | 0 1              | 1                                                                                  | 1            | 1                                                                                    |      |                                                |  |
| OL STATE                                      | OPERATOR LICENSE NUMBER    |                                                                                        | OFFENSE CHARGED                                 |                                                                                                                       | LOCAL CODE                          | OFFENSE DESCRIPTION          |                  | CITATION NUMBER                                                                    |              |                                                                                      |      |                                                |  |
| O H                                           | REDACTED PER ORC 4501:1-12 |                                                                                        | 331.34                                          |                                                                                                                       | <input checked="" type="checkbox"/> | Failure to Control;          |                  | 29664                                                                              |              |                                                                                      |      |                                                |  |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                             | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                              |                                     | CONDITION                    | ALCOHOL TEST     |                                                                                    | DRUG TEST(S) |                                                                                      |      |                                                |  |
| 4                                             |                            |                                                                                        | 9                                               | <input checked="" type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                     | 9                            | STATUS           | TYPE                                                                               | VALUE        | STATUS                                                                               | TYPE | RESULT SELECT UP TO 4                          |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              | 1                | 1                                                                                  |              | 1                                                                                    | 1    |                                                |  |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE  |                                                                                        |                                                 |                                                                                                                       | DATE OF BIRTH                       |                              | AGE              | GENDER                                                                             |              |                                                                                      |      |                                                |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| ADDRESS: STREET, CITY, STATE, ZIP             |                            |                                                                                        |                                                 |                                                                                                                       | CONTACT PHONE - INCLUDE AREA CODE   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      | INJURED TAKEN BY           | EMS AGENCY (NAME)                                                                      | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                                       | SAFETY EQUIPMENT USED               | DOT-COMPLIANT MC HELMET      | SEATING POSITION | AIR BAG USAGE                                                                      | EJECTION     | TRAPPED                                                                              |      |                                                |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                                       |                                     | <input type="checkbox"/>     |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| OL STATE                                      | OPERATOR LICENSE NUMBER    |                                                                                        | OFFENSE CHARGED                                 |                                                                                                                       | LOCAL CODE                          | OFFENSE DESCRIPTION          |                  | CITATION NUMBER                                                                    |              |                                                                                      |      |                                                |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                                       | <input type="checkbox"/>            |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT UP TO 3                                                             | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                              |                                     | CONDITION                    | ALCOHOL TEST     |                                                                                    | DRUG TEST(S) |                                                                                      |      |                                                |  |
|                                               |                            |                                                                                        |                                                 | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG            |                                     |                              | STATUS           | TYPE                                                                               | VALUE        | STATUS                                                                               | TYPE | RESULT SELECT UP TO 4                          |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      |                            | SEATING POSITION                                                                       |                                                 | AIR BAG                                                                                                               |                                     | OL CLASS                     |                  | OL RESTRICTION(S)                                                                  |              | DRIVER DISTRACTION                                                                   |      | TEST STATUS                                    |  |
| 1 - FATAL                                     |                            | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              |                                                 | 1 - NOT DEPLOYED                                                                                                      |                                     | 1 - CLASS A                  |                  | 1 - ALCOHOL INTERLOCK DEVICE                                                       |              | 1 - NOT DISTRACTED                                                                   |      | 1 - NONE GIVEN                                 |  |
| 2 - SUSPECTED SERIOUS INJURY                  |                            | 2 - FRONT - MIDDLE                                                                     |                                                 | 2 - DEPLOYED FRONT                                                                                                    |                                     | 2 - CLASS B                  |                  | 2 - CDL INTRASTATE ONLY                                                            |              | 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) |      | 2 - TEST REFUSED                               |  |
| 3 - SUSPECTED MINOR INJURY                    |                            | 3 - FRONT - RIGHT SIDE                                                                 |                                                 | 3 - DEPLOYED SIDE                                                                                                     |                                     | 3 - CLASS C                  |                  | 3 - CORRECTIVE LENSES                                                              |              | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE                                       |      | 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |  |
| 4 - POSSIBLE INJURY                           |                            | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          |                                                 | 4 - DEPLOYED BOTH FRONT / SIDE                                                                                        |                                     | 4 - REGULAR CLASS (OHIO - D) |                  | 4 - FARM WAIVER                                                                    |              | 4 - TALKING ON HAND-HELD COMMUNICATION DEVICE                                        |      | 4 - TEST GIVEN, RESULTS KNOWN                  |  |
| 5 - NO APPARENT INJURY                        |                            | 5 - SECOND - MIDDLE                                                                    |                                                 | 5 - NOT APPLICABLE                                                                                                    |                                     | 5 - M/C MOPEL ONLY           |                  | 5 - EXCEPT CLASS A BUS                                                             |              | 5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                         |      | 5 - TEST GIVEN, RESULTS UNKNOWN                |  |
| INJURED TAKEN BY                              |                            | 6 - SECOND - RIGHT SIDE                                                                |                                                 | 9 - DEPLOYMENT UNKNOWN                                                                                                |                                     | 6 - NO VALID OL              |                  | 6 - EXCEPT CLASS A & CLASS B BUS                                                   |              | 6 - PASSENGER                                                                        |      | ALCOHOL TEST TYPE                              |  |
| 1 - NOT TRANSPORTED / TREATED AT SCENE        |                            | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                                                 | EJECTION                                                                                                              |                                     | H - HAZMAT                   |                  | 7 - EXCEPT TRACTOR-TRAILER                                                         |              | 7 - OTHER DISTRACTION INSIDE THE VEHICLE                                             |      | 1 - NONE                                       |  |
| 2 - EMS                                       |                            | 8 - THIRD - MIDDLE                                                                     |                                                 | 1 - NOT EJECTED                                                                                                       |                                     | M - MOTORCYCLE               |                  | 8 - INTERMEDIATE LICENSE RESTRICTIONS                                              |              | 8 - OTHER DISTRACTION OUTSIDE THE VEHICLE                                            |      | 2 - BLOOD                                      |  |
| 3 - POLICE                                    |                            | 9 - THIRD - RIGHT SIDE                                                                 |                                                 | 2 - PARTIALLY EJECTED                                                                                                 |                                     | P - PASSENGER                |                  | 9 - LEARNER'S PERMIT RESTRICTIONS                                                  |              | 9 - OTHER / UNKNOWN                                                                  |      | 3 - URINE                                      |  |
| 9 - OTHER / UNKNOWN                           |                            | 10 - SLEEPER SECTION OF TRUCK CAB                                                      |                                                 | 3 - TOTALLY EJECTED                                                                                                   |                                     | N - TANKER                   |                  | 10 - LIMITED TO DAYLIGHT ONLY                                                      |              | CONDITION                                                                            |      | 4 - BREATH                                     |  |
| SAFETY EQUIPMENT                              |                            | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                                                 | 4 - NOT APPLICABLE                                                                                                    |                                     | Q - MOTOR SCOOTER            |                  | 11 - LIMITED TO EMPLOYMENT                                                         |              | 1 - APPARENTLY NORMAL                                                                |      | 5 - OTHER                                      |  |
| 1 - NONE USED                                 |                            | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                |                                                 | TRAPPED                                                                                                               |                                     | R - THREE-WHEEL MOTORCYCLE   |                  | 12 - LIMITED - OTHER                                                               |              | 2 - PHYSICAL IMPAIRMENT                                                              |      | DRUG TEST TYPE                                 |  |
| 2 - SHOULDER BELT ONLY USED                   |                            | 13 - TRAILING UNIT                                                                     |                                                 | 1 - NOT TRAPPED                                                                                                       |                                     | S - SCHOOL BUS               |                  | 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) |              | 3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)                                    |      | 1 - NONE                                       |  |
| 3 - LAP BELT ONLY USED                        |                            | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                                                 | 2 - EXTRICATED BY MECHANICAL MEANS                                                                                    |                                     | T - DOUBLE & TRIPLE TRAILERS |                  | 14 - MILITARY VEHICLES ONLY                                                        |              | 4 - ILLNESS                                                                          |      | 2 - BLOOD                                      |  |
| 4 - SHOULDER & LAP BELT USED                  |                            | 15 - NON-MOTORIST                                                                      |                                                 | 3 - FREED BY NON-MECHANICAL MEANS                                                                                     |                                     | X - TANKER / HAZMAT          |                  | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES                                             |              | 5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.                                             |      | 3 - URINE                                      |  |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING   |                            | 99 - OTHER / UNKNOWN                                                                   |                                                 | GENDER                                                                                                                |                                     |                              |                  | 16 - OUTSIDE MIRROR                                                                |              | 6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL                             |      | 4 - OTHER                                      |  |
| 6 - CHILD RESTRAINT SYSTEM - REAR FACING      |                            |                                                                                        |                                                 | F - FEMALE                                                                                                            |                                     |                              |                  | 17 - PROSTHETIC AID                                                                |              | 9 - OTHER / UNKNOWN                                                                  |      | DRUG TEST RESULT(S)                            |  |
| 7 - BOOSTER SEAT                              |                            |                                                                                        |                                                 | M - MALE                                                                                                              |                                     |                              |                  | 18 - OTHER                                                                         |              |                                                                                      |      | 1 - AMPHETAMINES                               |  |
| 8 - HELMET USED                               |                            |                                                                                        |                                                 | U - OTHER / UNKNOWN                                                                                                   |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 2 - BARBITURATES                               |  |
| 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 3 - BENZODIAZEPINES                            |  |
| 10 - REFLECTIVE CLOTHING                      |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 4 - CANNABINOIDS                               |  |
| 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY     |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 5 - COCAINE                                    |  |
| 99 - OTHER / UNKNOWN                          |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 6 - OPIATES / OPIOIDS                          |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 7 - OTHER                                      |  |
|                                               |                            |                                                                                        |                                                 |                                                                                                                       |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 8 - NEGATIVE RESULTS                           |  |

# OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER  
2 0 2 6 - 0 0 0 1 0 6 4 3

|                                        |                                                                   |                                                      |                   |                                                 |                                                                                        |                                                                    |                                    |                    |               |              |
|----------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|-------------------|-------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------|--------------------|---------------|--------------|
| OCCUPANT                               | UNIT #<br>01                                                      | NAME: LAST, FIRST, MIDDLE<br>YARTZ, RICHARD, CHARLES |                   |                                                 |                                                                                        | DATE OF BIRTH<br>0 5 3 1 1 9 8 0                                   |                                    | AGE<br>4 6         | GENDER<br>M   |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP<br>220 W ELM ST, Kent, OH 44240 |                                                      |                   |                                                 |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE<br>REDACTED PER ORC 149.43(A)(1) |                                    |                    |               |              |
| OCCUPANT                               | INJURIES<br>5                                                     | INJURED TAKEN BY                                     | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED<br>0 4                                                           | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                   | SEATING POSITION<br>0 3            | AIR BAG USAGE<br>1 | EJECTION<br>1 | TRAPPED<br>1 |
|                                        |                                                                   |                                                      |                   |                                                 |                                                                                        |                                                                    |                                    |                    |               |              |
| OCCUPANT                               | UNIT #<br>01                                                      | NAME: LAST, FIRST, MIDDLE<br>PIPOLY, NAOMI           |                   |                                                 |                                                                                        | DATE OF BIRTH<br>0 4 2 2 2 0 1 5                                   |                                    | AGE<br>1 1         | GENDER<br>F   |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP<br>220 W ELM ST, Kent, OH 44240 |                                                      |                   |                                                 |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE                                  |                                    |                    |               |              |
| OCCUPANT                               | INJURIES<br>5                                                     | INJURED TAKEN BY                                     | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED<br>0 4                                                           | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                   | SEATING POSITION<br>0 4            | AIR BAG USAGE<br>1 | EJECTION<br>1 | TRAPPED<br>1 |
|                                        |                                                                   |                                                      |                   |                                                 |                                                                                        |                                                                    |                                    |                    |               |              |
| OCCUPANT                               | UNIT #<br>01                                                      | NAME: LAST, FIRST, MIDDLE<br>YARTZ, BAILEY           |                   |                                                 |                                                                                        | DATE OF BIRTH<br>0 6 0 9 2 0 2 2                                   |                                    | AGE<br>0 4         | GENDER<br>F   |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP<br>220 W ELM ST, Kent, OH 44240 |                                                      |                   |                                                 |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE                                  |                                    |                    |               |              |
| OCCUPANT                               | INJURIES<br>5                                                     | INJURED TAKEN BY                                     | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED<br>0 5                                                           | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                   | SEATING POSITION<br>0 6            | AIR BAG USAGE<br>1 | EJECTION<br>1 | TRAPPED<br>1 |
|                                        |                                                                   |                                                      |                   |                                                 |                                                                                        |                                                                    |                                    |                    |               |              |
| OCCUPANT                               | UNIT #                                                            | NAME: LAST, FIRST, MIDDLE                            |                   |                                                 |                                                                                        | DATE OF BIRTH                                                      |                                    | AGE                | GENDER        |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP                                 |                                                      |                   |                                                 |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE                                  |                                    |                    |               |              |
| OCCUPANT                               | INJURIES                                                          | INJURED TAKEN BY                                     | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT USED                                                                  | <input type="checkbox"/> DOT-COMPLIANT MC HELMET                   | SEATING POSITION                   | AIR BAG USAGE      | EJECTION      | TRAPPED      |
|                                        |                                                                   |                                                      |                   |                                                 |                                                                                        |                                                                    |                                    |                    |               |              |
| INJURIES                               |                                                                   | SAFETY EQUIPMENT USED                                |                   |                                                 | SEATING POSITION                                                                       |                                                                    | AIR BAG USAGE                      |                    |               |              |
| 1 - FATAL                              |                                                                   | 1 - NONE USED - VEHICLE OCCUPANT                     |                   |                                                 | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              |                                                                    | 1 - NOT DEPLOYED                   |                    |               |              |
| 2 - SUSPECTED SERIOUS INJURY           |                                                                   | 2 - SHOULDER BELT ONLY USED                          |                   |                                                 | 2 - FRONT - MIDDLE                                                                     |                                                                    | 2 - DEPLOYED FRONT                 |                    |               |              |
| 3 - SUSPECTED MINOR INJURY             |                                                                   | 3 - LAP BELT ONLY USED                               |                   |                                                 | 3 - FRONT - RIGHT SIDE                                                                 |                                                                    | 3 - DEPLOYED SIDE                  |                    |               |              |
| 4 - POSSIBLE INJURY                    |                                                                   | 4 - SHOULDER & LAP BELT USED                         |                   |                                                 | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          |                                                                    | 4 - DEPLOYED BOTH FRONT/SIDE       |                    |               |              |
| 5 - NO APPARENT INJURY                 |                                                                   | 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING          |                   |                                                 | 5 - SECOND - MIDDLE                                                                    |                                                                    | 5 - NOT APPLICABLE                 |                    |               |              |
| INJURED TAKEN BY                       |                                                                   | 6 - CHILD RESTRAINT SYSTEM - REAR FACING             |                   |                                                 | 6 - SECOND - RIGHT SIDE                                                                |                                                                    | 9 - DEPLOYMENT UNKNOWN             |                    |               |              |
| 1 - NOT TRANSPORTED / TREATED AT SCENE |                                                                   | 7 - BOOSTER SEAT                                     |                   |                                                 | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                                                                    | EJECTION                           |                    |               |              |
| 2 - EMS                                |                                                                   | 8 - HELMET USED                                      |                   |                                                 | 8 - THIRD - MIDDLE                                                                     |                                                                    | 1 - NOT EJECTED                    |                    |               |              |
| 3 - POLICE                             |                                                                   | 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)        |                   |                                                 | 9 - THIRD - RIGHT SIDE                                                                 |                                                                    | 2 - PARTIALLY EJECTED              |                    |               |              |
| 9 - OTHER / UNKNOWN                    |                                                                   | 10 - REFLECTIVE CLOTHING                             |                   |                                                 | 10 - SLEEPER SECTION OF TRUCK CAB                                                      |                                                                    | 3 - TOTALLY EJECTED                |                    |               |              |
| GENDER                                 |                                                                   | 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY            |                   |                                                 | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                                                                    | 4 - NOT APPLICABLE                 |                    |               |              |
| F - FEMALE                             |                                                                   | 99 - OTHER / UNKNOWN                                 |                   |                                                 | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                |                                                                    | TRAPPED                            |                    |               |              |
| M - MALE                               |                                                                   |                                                      |                   |                                                 | 13 - TRAILING UNIT                                                                     |                                                                    | 1 - NOT TRAPPED                    |                    |               |              |
| U - OTHER / UNKNOWN                    |                                                                   |                                                      |                   |                                                 | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                                                                    | 2 - EXTRICATED BY MECHANICAL MEANS |                    |               |              |
|                                        |                                                                   |                                                      |                   |                                                 | 15 - NON-MOTORIST                                                                      |                                                                    | 3 - FREED BY NON-MECHANICAL MEANS  |                    |               |              |
|                                        |                                                                   |                                                      |                   |                                                 | 99 - OTHER / UNKNOWN                                                                   |                                                                    |                                    |                    |               |              |
| WITNESS                                | NAME: LAST, FIRST, MIDDLE<br>HAYNES, JOHN, HOWARD                 |                                                      |                   |                                                 |                                                                                        | DATE OF BIRTH<br>0 5 2 6 1 9 6 8                                   |                                    | AGE<br>5 8         | GENDER<br>M   |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP<br>337 W ELM ST, Kent, OH 44240 |                                                      |                   |                                                 |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE<br>REDACTED PER ORC 149.43(A)(1) |                                    |                    |               |              |
| WITNESS                                | NAME: LAST, FIRST, MIDDLE<br>HAYNES, NICOLE, M                    |                                                      |                   |                                                 |                                                                                        | DATE OF BIRTH<br>0 5 2 3 1 9 7 2                                   |                                    | AGE<br>5 4         | GENDER<br>F   |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP<br>337 W ELM ST, Kent, OH 44240 |                                                      |                   |                                                 |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE<br>REDACTED PER ORC 149.43(A)(1) |                                    |                    |               |              |
| WITNESS                                | NAME: LAST, FIRST, MIDDLE                                         |                                                      |                   |                                                 |                                                                                        | DATE OF BIRTH                                                      |                                    | AGE                | GENDER        |              |
|                                        | ADDRESS: STREET, CITY, STATE, ZIP                                 |                                                      |                   |                                                 |                                                                                        | CONTACT PHONE - INCLUDE AREA CODE                                  |                                    |                    |               |              |