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| CR NUMBER <i>26-7733</i> | ACCIDENT DATE <i>5-18-26</i> | ACCIDENT TIME <i>1526</i> | DAY OF WEEK <i>Mon</i> | <input checked="" type="checkbox"/> DAYLIGHT <input type="checkbox"/> DAWN OR DUSK <input type="checkbox"/> DARK |
| LOCATION OF ACCIDENT (STREET NUMBER OR OTHER LOCATION DESCRIPTION) <i>196 N Prospect St</i> | | | | WEATHER <i>N/A</i> |
| VEHICLE NO. 1 | | VEHICLE NO. 2 (OR PROPERTY DAMAGED) | | |
| DRIVER LAST FIRST MIDDLE DOB <i>Huth Gregory Paul 06/13/1965</i> | DRIVER LAST FIRST MIDDLE DOB <i>Paulsen Ashley Frances 01/11/89</i> | | | |
| ADDRESS <i>3564 Ranfield Rd</i> | ADDRESS <i>6425 Lakeview Dr</i> | | | |
| CITY, STATE, ZIP PHONE NUMBER <i>Kent OH 44240</i> | CITY, STATE, ZIP PHONE NUMBER <i>Ravenna OH 44266</i> | | | |
| DRIVER'S SOCIAL SECURITY NUMBER | DRIVER'S SOCIAL SECURITY NUMBER | | | |
| DRIVER'S LICENSE NUMBER STATE <i>OH</i> | DRIVER'S LICENSE NUMBER STATE <i>OH</i> | | | |
| VEHICLE OWNER'S NAME LAST FIRST MIDDLE <i>Kent City School District</i> | VEHICLE OWNER'S NAME LAST FIRST MIDDLE <i>Blike Craig Joseph</i> | | | |
| ADDRESS <i>321 N Depeyster St</i> | ADDRESS <i>6425 Lakeview Dr</i> | | | |
| CITY, STATE, ZIP PHONE NUMBER <i>Kent OH 44240</i> | CITY, STATE, ZIP PHONE NUMBER <i>Ravenna OH 44266</i> | | | |
| VEHICLE YEAR MAKE MODEL COLOR <i>2024 Thomas built Yellow</i> | VEHICLE YEAR MAKE MODEL COLOR <i>2017 Chevy Volt Grey</i> | | | |
| LICENSE PLATE NUMBER STATE <i>Q14509 OH</i> | LICENSE PLATE NUMBER STATE <i>HHR1117 OH</i> | | | |
| INSURANCE COMPANY <i>LM Insurance</i> | INSURANCE COMPANY | | | |
| PARTS OF VEHICLE DAMAGED <input type="checkbox"/> FRONT <input type="checkbox"/> REAR <input type="checkbox"/> LEFT <input checked="" type="checkbox"/> RIGHT | PARTS OF VEHICLE DAMAGED <input type="checkbox"/> FRONT <input checked="" type="checkbox"/> REAR <input type="checkbox"/> LEFT <input type="checkbox"/> RIGHT | | | |
| DESCRIBE HOW ACCIDENT OCCURRED <i>Unit 1 was stopped in the parking lot of Devey Elementary. Unit 2 was parked in a spot in the north part of the lot. Unit 2 backed into Unit 1.</i> | | | | |
| | | SKETCH HOW ACCIDENT OCCURRED | | INDICATE NORTH BY ARROW |
| OFFICER /SUPERVISOR SIGNATURE <i>[Signature] #220</i> | | | | |