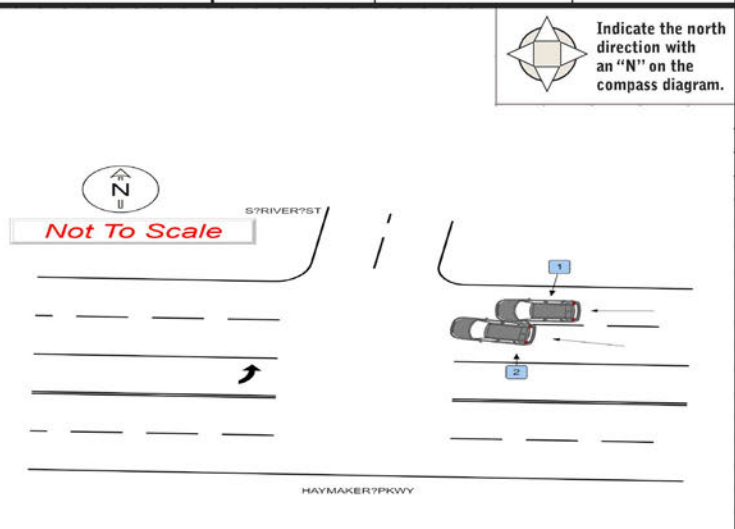
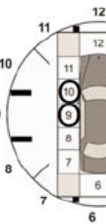
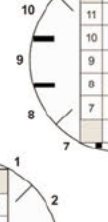
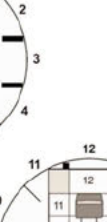
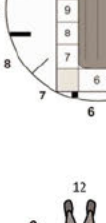
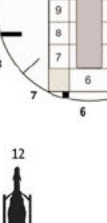
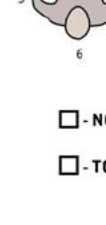
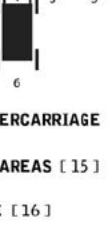
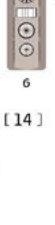


|                                                                                                                                                                                                                |                                                |                                                                                                                                       |                                               |                                                                                                                                                                                                                                       |                                    |                                                                                                          |                                                                                                 |                                                                                                                                                      |                 |                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> PHOTOS TAKEN                                                                                                                                                                          |                                                | <input type="checkbox"/> OH-2                                                                                                         | <input type="checkbox"/> OH-3                 | LOCAL INFORMATION                                                                                                                                                                                                                     |                                    | 2 0 2 5 - 0 0 0 0 5 7 4 3                                                                                |                                                                                                 |                                                                                                                                                      |                 |                                                                                                                                                                         |
| <input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                       |                                                | <input checked="" type="checkbox"/> OH-1P                                                                                             | <input type="checkbox"/> OTHER                | REPORTING AGENCY NAME*                                                                                                                                                                                                                |                                    | NCIC*                                                                                                    |                                                                                                 | HIT/SKIP                                                                                                                                             | NUMBER OF UNITS | UNIT IN ERROR                                                                                                                                                           |
| <input type="checkbox"/> PRIVATE PROPERTY                                                                                                                                                                      |                                                |                                                                                                                                       |                                               | City of Kent Police                                                                                                                                                                                                                   |                                    | 0 6 7 0 3                                                                                                |                                                                                                 | 1 - SOLVED<br>2 - UNSOLVED                                                                                                                           | 0 2             | 98 - ANIMAL<br>99 - UNKNOWN                                                                                                                                             |
| COUNTY*                                                                                                                                                                                                        | LOCALITY*                                      | LOCATION: CITY, VILLAGE, TOWNSHIP*                                                                                                    |                                               |                                                                                                                                                                                                                                       |                                    | CRASH DATE / TIME*                                                                                       |                                                                                                 | CRASH SEVERITY                                                                                                                                       |                 |                                                                                                                                                                         |
| 6 7                                                                                                                                                                                                            | 1                                              | Kent                                                                                                                                  |                                               |                                                                                                                                                                                                                                       |                                    | 0 4 2 6 2 0 2 5 / 2 3 5 3                                                                                |                                                                                                 | 5                                                                                                                                                    |                 |                                                                                                                                                                         |
| ROUTE TYPE                                                                                                                                                                                                     | ROUTE NUMBER                                   | PREFIX                                                                                                                                | LOCATION ROAD NAME                            |                                                                                                                                                                                                                                       | ROAD TYPE                          | LATITUDE DECIMAL DEGREES                                                                                 |                                                                                                 | CRASH SEVERITY                                                                                                                                       |                 |                                                                                                                                                                         |
|                                                                                                                                                                                                                |                                                |                                                                                                                                       | HAYMAKER WY                                   |                                                                                                                                                                                                                                       | P K                                | 4 1 . 1 5 1 2 4 7                                                                                        |                                                                                                 | 1 - FATAL                                                                                                                                            |                 |                                                                                                                                                                         |
| ROUTE TYPE                                                                                                                                                                                                     | ROUTE NUMBER                                   | PREFIX                                                                                                                                | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #) |                                                                                                                                                                                                                                       | ROAD TYPE                          | LONGITUDE DECIMAL DEGREES                                                                                |                                                                                                 | 2 - SERIOUS INJURY<br>SUSPECTED                                                                                                                      |                 |                                                                                                                                                                         |
| S R                                                                                                                                                                                                            | 4 3                                            |                                                                                                                                       | RIVER                                         |                                                                                                                                                                                                                                       | S T                                | - 8 1 . 3 6 2 3 7 5                                                                                      |                                                                                                 | 3 - MINOR INJURY<br>SUSPECTED                                                                                                                        |                 |                                                                                                                                                                         |
| REFERENCE POINT                                                                                                                                                                                                | DIRECTION FROM REFERENCE                       | ROUTE TYPE                                                                                                                            |                                               | ROAD TYPE                                                                                                                                                                                                                             |                                    | INTERSECTION RELATED                                                                                     |                                                                                                 |                                                                                                                                                      |                 |                                                                                                                                                                         |
| 1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #                                                                                                                                                               | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST | IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE |                                               | AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS                                                                                                                                |                                    | HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE       |                                                                                                 | RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY                                                                    |                 | <input checked="" type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA                                              |
| DISTANCE FROM REFERENCE                                                                                                                                                                                        | DISTANCE UNIT OF MEASURE                       |                                                                                                                                       |                                               |                                                                                                                                                                                                                                       |                                    |                                                                                                          |                                                                                                 | NUMBER OF APPROACHES                                                                                                                                 |                 |                                                                                                                                                                         |
| 1 0                                                                                                                                                                                                            | 3                                              |                                                                                                                                       |                                               |                                                                                                                                                                                                                                       |                                    |                                                                                                          |                                                                                                 | 3                                                                                                                                                    |                 |                                                                                                                                                                         |
| LOCATION OF FIRST HARMFUL EVENT                                                                                                                                                                                |                                                |                                                                                                                                       |                                               | MANNER OF CRASH COLLISION/IMPACT                                                                                                                                                                                                      |                                    |                                                                                                          |                                                                                                 | DIRECTION OF TRAVEL                                                                                                                                  |                 | MEDIAN TYPE                                                                                                                                                             |
| 1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP                                                                 |                                                |                                                                                                                                       |                                               | 1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN |                                    |                                                                                                          |                                                                                                 | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                       |                 | 1 - DIVIDED FLUSH MEDIAN (<4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (≥4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER/UNKNOWN |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                      |                                                | WORK ZONE TYPE                                                                                                                        |                                               | LOCATION OF CRASH IN WORK ZONE                                                                                                                                                                                                        |                                    | CONTOUR                                                                                                  |                                                                                                 | CONDITIONS                                                                                                                                           |                 | SURFACE                                                                                                                                                                 |
|                                                                                                                                                                                                                |                                                | 1 - LANE CLOSURE<br>2 - LANE SHIFT/CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER        |                                               | 1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA                                                                                             |                                    | 1<br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER/UNKNOWN |                                                                                                 | 1<br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER/UNKNOWN |                 | 2<br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER/UNKNOWN                                   |
| LIGHT CONDITION                                                                                                                                                                                                |                                                | WEATHER                                                                                                                               |                                               |                                                                                                                                                                                                                                       |                                    |                                                                                                          |                                                                                                 |                                                                                                                                                      |                 |                                                                                                                                                                         |
| 1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN                                                    |                                                | 1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL                                                        |                                               | 6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN                                                                                              |                                    |                                                                                                          |                                                                                                 |                                                                                                                                                      |                 |                                                                                                                                                                         |
| 0 1                                                                                                                                                                                                            |                                                | 0 1                                                                                                                                   |                                               |                                                                                                                                                                                                                                       |                                    |                                                                                                          |                                                                                                 |                                                                                                                                                      |                 |                                                                                                                                                                         |
| NARRATIVE                                                                                                                                                                                                      |                                                |                                                                                                                                       |                                               |                                                                                                                                                                                                                                       |                                    |                                                                                                          |                                                                                                 |                                                                                                                                                      |                 |                                                                                                                                                                         |
| UNIT 1 AND UNIT 2 WERE BOTH TRAVELING WESTBOUND ON HAYMAKER PKWY NEAR RIVER ST. UNIT 1 WAS IN THE CURB LANE AND UNIT 2 IN THE CENTER LANE. UNIT 2 FAILED TO MAINTAIN THEIR LANE OF TRAVEL, SIDESWIPING UNIT 1. |                                                |                                                                                                                                       |                                               |                                                                                                                                                                                                                                       |                                    |                                                                                                          |                                                                                                 |                                                                                                                                                      |                 |                                                                                                                                                                         |
|                                                                                                                            |                                                |                                                                                                                                       |                                               |                                                                                                                                                                                                                                       |                                    |                                                                                                          |                                                                                                 |                                                                                                                                                      |                 |                                                                                                                                                                         |
| CRASH REPORTED DATE / TIME                                                                                                                                                                                     |                                                | DISPATCH DATE / TIME                                                                                                                  |                                               | ARRIVAL DATE / TIME                                                                                                                                                                                                                   |                                    | SCENE CLEARED DATE / TIME                                                                                |                                                                                                 | REPORT TAKEN BY                                                                                                                                      |                 |                                                                                                                                                                         |
| 0 4 2 6 2 0 2 5 / 2 3 5 3                                                                                                                                                                                      |                                                | 0 4 2 6 2 0 2 5 / 2 3 5 4                                                                                                             |                                               | 0 4 2 6 2 0 2 5 / 2 3 5 7                                                                                                                                                                                                             |                                    | 0 4 2 7 2 0 2 5 / 0 0 2 8                                                                                |                                                                                                 | <input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST                                                               |                 |                                                                                                                                                                         |
| TOTAL TIME ROADWAY CLOSED                                                                                                                                                                                      | OTHER INVESTIGATION TIME                       | TOTAL MINUTES                                                                                                                         | OFFICER'S NAME*                               |                                                                                                                                                                                                                                       | CHECKED BY OFFICER'S NAME*         |                                                                                                          | <input type="checkbox"/> SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO OOPS) |                                                                                                                                                      |                 |                                                                                                                                                                         |
| 0 0 0                                                                                                                                                                                                          | 0 1 0                                          | 0 4 4                                                                                                                                 | Strebel, Tyler Austin                         |                                                                                                                                                                                                                                       | Ennemoser, James                   |                                                                                                          |                                                                                                 |                                                                                                                                                      |                 |                                                                                                                                                                         |
|                                                                                                                                                                                                                |                                                |                                                                                                                                       | OFFICER'S BADGE NUMBER*                       |                                                                                                                                                                                                                                       | CHECKED BY OFFICER'S BADGE NUMBER* |                                                                                                          |                                                                                                 |                                                                                                                                                      |                 |                                                                                                                                                                         |
|                                                                                                                                                                                                                |                                                |                                                                                                                                       | 2 3 5                                         |                                                                                                                                                                                                                                       | 2 5 5                              |                                                                                                          |                                                                                                 |                                                                                                                                                      |                 |                                                                                                                                                                         |

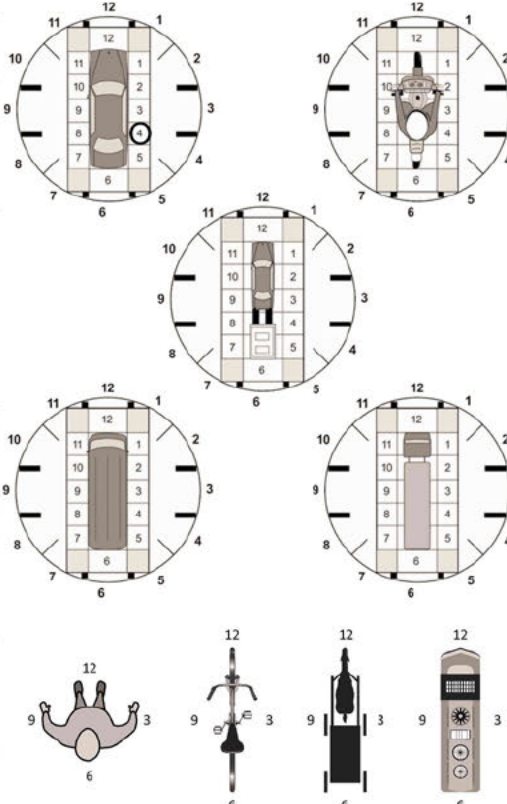


|          |                                                                                                                                       |                                        |                                                                                                                                                                            |                                                                                     |                                                                                                                                                             |                                                                                                   |
|----------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| OWNER    | UNIT #<br><b>01</b>                                                                                                                   |                                        | OWNER NAME: LAST, FIRST, MIDDLE, & SUFFIX (SAME AS DRIVER)<br><b>LESLIE, STEPHANIE, MARIE</b>                                                                              |                                                                                     | OWNED DUPLICATE<br>REDACTED PER ORC 149.43(A)(1)                                                                                                            |                                                                                                   |
|          | OWNER ADDRESS: STREET, CITY, STATE, ZIP (SAME AS DRIVER)<br><b>2729 FAIRVIEW PL, Cuyahoga Falls, OH 44221</b>                         |                                        |                                                                                                                                                                            |                                                                                     |                                                                                                                                                             | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE<br>_____-_____-_____-_____-_____-_____-               |
| VEHICLE  | LP STATE<br><b>OH</b>                                                                                                                 | LICENSE PLATE #<br><b>JJC7496</b>      | VEHICLE IDENTIFICATION #<br><b>1G1ZE5S1XHF136361</b>                                                                                                                       |                                                                                     | VEHICLE YEAR<br><b>2017</b>                                                                                                                                 | VEHICLE MAKE<br><b>Chevrolet</b>                                                                  |
|          | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                                | INSURANCE COMPANY<br><b>STATEFARM</b>  |                                                                                                                                                                            | INSURANCE POLICY #<br><b>2522224-SFP-35</b>                                         |                                                                                                                                                             | COLOR<br><b>RED</b>                                                                               |
|          | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                                        | US DOT #<br>_____-_____-_____-_____-_____-_____-                                                                                                                           |                                                                                     | TOWED BY: COMPANY NAME<br>_____-_____-_____-_____-_____-_____-                                                                                              |                                                                                                   |
|          | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED                                                                                    | <input type="checkbox"/> HIT/SKIP UNIT | #OCCUPANTS<br><b>01</b>                                                                                                                                                    | VEHICLE WEIGHT GVWR/GCWR<br>1 - ≤10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - >26K LBS. |                                                                                                                                                             | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD |
|          | UNIT TYPE<br><b>01</b>                                                                                                                |                                        | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICKUP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)                                       |                                                                                     | 23 - PEDESTRIAN / SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP                 |                                                                                                   |
|          | # OF TRAILING UNITS<br><b>00</b>                                                                                                      |                                        | 7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV / UTV)                           |                                                                                     | 18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE     |                                                                                                   |
|          | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>1 - YES 2 - NO 9 - OTHER / UNKNOWN                                   |                                        | AUTONOMOUS MODE LEVEL<br><b>0</b>                                                                                                                                          |                                                                                     | 3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION                                                                                    |                                                                                                   |
|          | SPECIAL FUNCTION<br><b>01</b>                                                                                                         |                                        | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER                                                                  |                                                                                     | 16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL                                                                  |                                                                                                   |
|          | CARGO BODY TYPE<br><b>01</b>                                                                                                          |                                        | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS                                                                                                                         |                                                                                     | 12 - CONCRETE MIXER<br>13 - AUTOTRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                                                                  |                                                                                                   |
|          | VEHICLE DEFECTS<br><b>01</b>                                                                                                          |                                        | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS                                                                                                                       |                                                                                     | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT                                        |                                                                                                   |
| EVENT(S) | NON-MOTORIST LOCATION AT IMPACT<br><b>01</b>                                                                                          |                                        | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK                                                                                               |                                                                                     | 9 - MEDIAN/CROSSING ISLAND AT INCIDENT SCENE<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS                                                     |                                                                                                   |
|          | ACTION<br><b>4</b>                                                                                                                    |                                        | 1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN                                         |                                                                                     | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE |                                                                                                   |
|          | PRE-CRASH ACTIONS<br><b>01</b>                                                                                                        |                                        | 7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS                         |                                                                                     | 18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN           |                                                                                                   |
|          | CONTRIBUTING CIRCUMSTANCES<br><b>01</b>                                                                                               |                                        | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN                                                        |                                                                                     | 21 - VISION OBSTRUCTION<br>22 - OPERATING DEFECTIVE EQUIPMENT<br>23 - LOAD SHIFTING/FALLING/SPILLING<br>24 - IMPROPER CROSSING                              |                                                                                                   |
|          | SEQUENCE OF EVENTS                                                                                                                    |                                        | 7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE / ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING                  |                                                                                     | 21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                               |                                                                                                   |
|          | NON-COLLISION                                                                                                                         |                                        | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT                                                       |                                                                                     | 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT    |                                                                                                   |
|          | COLLISION WITH FIXED OBJECT - STRUCK                                                                                                  |                                        | 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE |                                                                                     | 43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAIL BOX<br>48 - TREE<br>49 - FIRE HYDRANT                                                 |                                                                                                   |
|          | COLLISION WITH FIXED OBJECT - STRUCK                                                                                                  |                                        | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER     |                                                                                     | 50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN                        |                                                                                                   |
|          | FIRST HARMFUL EVENT<br><b>1</b>                                                                                                       |                                        | MOST HARMFUL EVENT<br><b>1</b>                                                                                                                                             |                                                                                     |                                                                                                                                                             |                                                                                                   |

|                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|
| LOCAL REPORT NUMBER                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                               |  |
| 2 0 2 5 - 0 0 0 0 5 7 4 3                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                               |  |
| DAMAGE                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                               |  |
| DAMAGE SCALE                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                               |  |
| 1 - NONE                                                                                                                                                                                                                                                                                                                                                |  | 3 - FUNCTIONAL DAMAGE                                                                                                                         |  |
| 2 - MINOR DAMAGE                                                                                                                                                                                                                                                                                                                                        |  | 4 - DISABLING DAMAGE                                                                                                                          |  |
| 9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                               |  |
| DAMAGED AREA(S)                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                               |  |
| INDICATE ALL THAT APPLY                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                               |  |
|                                                                                                                                                                                   |  |                                                                                                                                               |  |
|                                                                                                                                                                                   |  |                                                                                                                                               |  |
|                                                                                                                                                                                 |  |                                                                                                                                               |  |
|     |  |                                                                                                                                               |  |
| <input type="checkbox"/> - NO DAMAGE [ 0 ] <input type="checkbox"/> - UNDERCARRIAGE [ 14 ]                                                                                                                                                                                                                                                              |  |                                                                                                                                               |  |
| <input type="checkbox"/> - TOP [ 13 ] <input type="checkbox"/> - ALL AREAS [ 15 ]                                                                                                                                                                                                                                                                       |  |                                                                                                                                               |  |
| <input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ]                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                               |  |
| INITIAL POINT OF CONTACT                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                               |  |
| 0 - NO DAMAGE                                                                                                                                                                                                                                                                                                                                           |  | 14 - UNDERCARRIAGE                                                                                                                            |  |
| 1-12 - REFER TO UNIT DIAGRAM                                                                                                                                                                                                                                                                                                                            |  | 15 - VEHICLE NOT AT SCENE                                                                                                                     |  |
| 13 - TOP                                                                                                                                                                                                                                                                                                                                                |  | 99 - UNKNOWN                                                                                                                                  |  |
| TRAFFIC                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                               |  |
| <b>TRAFFICWAY FLOW</b><br>1 - ONE-WAY<br>2 - TWO-WAY<br>FROM <span style="border: 1px solid black; padding: 2px 10px;">2</span>                                                                                                                                                                                                                         |  | <b>TRAFFIC CONTROL</b><br>1 - ROUNDABOUT    4 - STOP SIGN<br>2 - SIGNAL            5 - YIELD SIGN<br>3 - FLASHER        6 - NO CONTROL        |  |
| <b># OF THROUGH LANES ON ROAD</b><br><span style="border: 1px solid black; padding: 2px 10px;">4</span>                                                                                                                                                                                                                                                 |  | <b>RAIL GRADE CROSSING</b><br>1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING                               |  |
| UNIT / NON-MOTORIST DIRECTION                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                               |  |
| FROM <span style="border: 1px solid black; padding: 2px 10px;">3</span> TO <span style="border: 1px solid black; padding: 2px 10px;">4</span>                                                                                                                                                                                                           |  | 1 - NORTH    5 - NORTHEAST<br>2 - SOUTH    6 - NORTHWEST<br>3 - EAST      7 - SOUTHEAST<br>4 - WEST      8 - SOUTHWEST<br>9 - OTHER / UNKNOWN |  |
| <b>UNIT SPEED</b><br><span style="border: 1px solid black; padding: 2px 10px;">0 3 0</span>                                                                                                                                                                                                                                                             |  | <b>DETECTED SPEED</b><br>1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                                             |  |
| <b>POSTED SPEED</b><br><span style="border: 1px solid black; padding: 2px 10px;">3 5</span>                                                                                                                                                                                                                                                             |  |                                                                                                                                               |  |



|                                                     |                                                                                                             |                                                                                |                                                                                  |                                                                                                      |                                         |                                    |                                           |                                               |                                               |                                     |                                                     |                                                          |                                    |                                     |                                            |                                       |                                         |                                    |                                                |                                               |                                        |                                                      |                                                                    |                                              |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------------|-----------------------------------------------|-------------------------------------|-----------------------------------------------------|----------------------------------------------------------|------------------------------------|-------------------------------------|--------------------------------------------|---------------------------------------|-----------------------------------------|------------------------------------|------------------------------------------------|-----------------------------------------------|----------------------------------------|------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------|------------------------------------------------|---------------------------------------------|----------------------------------|--------------------------------|----------------------------------------------|---------------------------------|-----------|------------------------------------|-------------|------------------------------------|-------------------|--------------------------------------|-------------|----------------------------------------------|----------------------------|-----------------------------------------|-------------------|--------------------------|----------------------|--------------------------------------|--|-------------------------------------------------------------------------------------|--|---------------------------|--|-------------------------|--|----------------------------------------|--|----------------------|--|---------------|--|-------------|--|-------------------------|--|----------------------|--|
| OWNER                                               | UNIT #<br><b>0 2</b>                                                                                        | OWNER NAME: LAST, FIRST, MIDDLE (SAME AS DRIVER)<br><b>BISHOP, MARIANNE, M</b> | OWNER PHONE: INCLUDE AREA CODE (SAME AS DRIVER)<br>REDACTED PER ORC 149.43(A)(1) |                                                                                                      |                                         |                                    |                                           |                                               |                                               |                                     |                                                     |                                                          |                                    |                                     |                                            |                                       |                                         |                                    |                                                |                                               |                                        |                                                      |                                                                    |                                              |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
|                                                     | OWNER ADDRESS: STREET, CITY, STATE, ZIP (SAME AS DRIVER)<br><b>7072 RED BRUSH RD, Ravenna Twp, OH 44266</b> |                                                                                |                                                                                  |                                                                                                      |                                         |                                    |                                           |                                               |                                               |                                     |                                                     |                                                          |                                    |                                     |                                            |                                       |                                         |                                    |                                                |                                               |                                        |                                                      |                                                                    |                                              |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP |                                                                                                             | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                    |                                                                                  |                                                                                                      |                                         |                                    |                                           |                                               |                                               |                                     |                                                     |                                                          |                                    |                                     |                                            |                                       |                                         |                                    |                                                |                                               |                                        |                                                      |                                                                    |                                              |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
| VEHICLE                                             | LP STATE<br><b>O H</b>                                                                                      | LICENSE PLATE #<br><b>JJG7496</b>                                              | VEHICLE IDENTIFICATION #<br><b>KM8 J U3 A G 0 F U 0 1 9 0 2 2</b>                | VEHICLE YEAR<br><b>2 0 1 5</b>                                                                       | VEHICLE MAKE<br><b>Hyundai</b>          |                                    |                                           |                                               |                                               |                                     |                                                     |                                                          |                                    |                                     |                                            |                                       |                                         |                                    |                                                |                                               |                                        |                                                      |                                                                    |                                              |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
|                                                     | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                      | INSURANCE COMPANY<br><b>ROOT</b>                                               | INSURANCE POLICY #<br><b>7RHVM6</b>                                              | COLOR<br><b>SIL</b>                                                                                  | VEHICLE MODEL<br><b>TUCSON</b>          |                                    |                                           |                                               |                                               |                                     |                                                     |                                                          |                                    |                                     |                                            |                                       |                                         |                                    |                                                |                                               |                                        |                                                      |                                                                    |                                              |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
|                                                     | <input type="checkbox"/> COMMERCIAL                                                                         | <input type="checkbox"/> GOVERNMENT                                            | <input type="checkbox"/> IN EMERGENCY RESPONSE                                   | TOWED BY: COMPANY NAME                                                                               |                                         |                                    |                                           |                                               |                                               |                                     |                                                     |                                                          |                                    |                                     |                                            |                                       |                                         |                                    |                                                |                                               |                                        |                                                      |                                                                    |                                              |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
|                                                     | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED                                                          | <input type="checkbox"/> HIT/SKIP UNIT                                         | #OCCUPANTS<br><b>0 4</b>                                                         | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL RELEASED<br><input type="checkbox"/> PLACARD |                                         |                                    |                                           |                                               |                                               |                                     |                                                     |                                                          |                                    |                                     |                                            |                                       |                                         |                                    |                                                |                                               |                                        |                                                      |                                                                    |                                              |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
|                                                     | TYPE OF USE                                                                                                 |                                                                                | US DOT #                                                                         | VEHICLE WEIGHT GVWR/GCWR                                                                             |                                         |                                    |                                           |                                               |                                               |                                     |                                                     |                                                          |                                    |                                     |                                            |                                       |                                         |                                    |                                                |                                               |                                        |                                                      |                                                                    |                                              |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
|                                                     | <input type="checkbox"/> PASSENGER CAR                                                                      |                                                                                | <input type="checkbox"/> PASSENGER VAN (MINIVAN)                                 | <input type="checkbox"/> SPORT UTILITY VEHICLE                                                       | <input type="checkbox"/> PICK UP        | <input type="checkbox"/> CARGO VAN | <input type="checkbox"/> VAN (9-15 SEATS) | <input type="checkbox"/> MOTORCYCLE 2-WHEELED | <input type="checkbox"/> MOTORCYCLE 3-WHEELED | <input type="checkbox"/> AUTOCYCLE  | <input type="checkbox"/> MOPED OR MOTORIZED BICYCLE | <input type="checkbox"/> ALL TERRAIN VEHICLE (ATV / UTV) | <input type="checkbox"/> GOLF CART | <input type="checkbox"/> SNOWMOBILE | <input type="checkbox"/> SINGLE UNIT TRUCK | <input type="checkbox"/> SEMI-TRACTOR | <input type="checkbox"/> FARM EQUIPMENT | <input type="checkbox"/> MOTORHOME | <input type="checkbox"/> LIM0 (LIVERY VEHICLE) | <input type="checkbox"/> BUS (16+ PASSENGERS) | <input type="checkbox"/> OTHER VEHICLE | <input type="checkbox"/> HEAVY EQUIPMENT             | <input type="checkbox"/> ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | <input type="checkbox"/> PEDESTRIAN / SKATER | <input type="checkbox"/> WHEELCHAIR (ANY TYPE) | <input type="checkbox"/> OTHER NON-MOTORIST | <input type="checkbox"/> BICYCLE | <input type="checkbox"/> TRAIN | <input type="checkbox"/> UNKNOWN OR HIT/SKIP |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
|                                                     | # OF TRAILING UNITS                                                                                         |                                                                                | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?                    |                                                                                                      | AUTONOMOUS MODE LEVEL                   |                                    | 1 - NO AUTOMATION                         |                                               | 2 - DRIVER ASSISTANCE                         |                                     | 3 - CONDITIONAL AUTOMATION                          |                                                          | 4 - HIGH AUTOMATION                |                                     | 5 - FULL AUTOMATION                        |                                       | 9 - UNKNOWN                             |                                    |                                                |                                               |                                        |                                                      |                                                                    |                                              |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
|                                                     | 1 - NONE                                                                                                    |                                                                                | 2 - TAXI                                                                         |                                                                                                      | 3 - ELECTRONIC RIDE SHARING             |                                    | 4 - SCHOOL TRANSPORT                      |                                               | 5 - BUS - TRANSIT/COMMUTER                    |                                     | 6 - BUS - CHARTER/TOUR                              |                                                          | 7 - BUS - INTERCITY                |                                     | 8 - BUS - SHUTTLE                          |                                       | 9 - BUS - OTHER                         |                                    | 10 - AMBULANCE                                 |                                               | 11 - FIRE                              |                                                      | 12 - MILITARY                                                      |                                              | 13 - POLICE                                    |                                             | 14 - PUBLIC UTILITY              |                                | 15 - CONSTRUCTION EQUIPMENT                  |                                 | 16 - FARM |                                    | 17 - MOWING |                                    | 18 - SNOW REMOVAL |                                      | 19 - TOWING |                                              | 20 - SAFETY SERVICE PATROL |                                         | 21 - MAIL CARRIER |                          | 99 - OTHER / UNKNOWN |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
|                                                     | 1 - NO CARGO BODY TYPE / NOT APPLICABLE                                                                     |                                                                                | 2 - BUS                                                                          |                                                                                                      | 3 - VEHICLE TOWING ANOTHER MOTORVEHICLE |                                    | 4 - LOGGING                               |                                               | 5 - INTERMODAL CONTAINER CHASSIS              |                                     | 6 - CARGO VAN/ENCLOSED BOX                          |                                                          | 7 - GRAIN/CHIPS/GRAVEL             |                                     | 8 - POLE                                   |                                       | 9 - CARGO TANK                          |                                    | 10 - FLAT BED                                  |                                               | 11 - DUMP                              |                                                      | 12 - CONCRETE MIXER                                                |                                              | 13 - AUTOTRANSPORTER                           |                                             | 14 - GARBAGE/REFUSE              |                                | 99 - OTHER / UNKNOWN                         |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
|                                                     | 1 - TURN SIGNALS                                                                                            |                                                                                | 2 - HEAD LAMPS                                                                   |                                                                                                      | 3 - TAIL LAMPS                          |                                    | 4 - BRAKES                                |                                               | 5 - STEERING                                  |                                     | 6 - TIRE BLOWOUT                                    |                                                          | 7 - WORN OR SLICK TIRES            |                                     | 8 - TRAILER EQUIPMENT DEFECTIVE            |                                       | 9 - MOTOR TROUBLE                       |                                    | 10 - DISABLED FROM PRIOR ACCIDENT              |                                               | 99 - OTHER / UNKNOWN                   |                                                      |                                                                    |                                              |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
| 1 - INTERSECTION - MARKED CROSSWALK                 |                                                                                                             | 2 - INTERSECTION - UNMARKED CROSSWALK                                          |                                                                                  | 3 - INTERSECTION - OTHER                                                                             |                                         | 4 - MIDBLOCK - MARKED CROSSWALK    |                                           | 5 - TRAVEL LANE - OTHER LOCATION              |                                               | 6 - BICYCLE LANE                    |                                                     | 7 - SHOULDER / ROADSIDE                                  |                                    | 8 - SIDEWALK                        |                                            | 9 - MEDIAN/CROSSING ISLAND            |                                         | 10 - DRIVEWAY ACCESS               |                                                | 11 - SHARED USE PATHS OR TRAILS               |                                        | 12 - FIRST RESPONDER AT INCIDENT SCENE               |                                                                    | 99 - OTHER / UNKNOWN                         |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
| 1 - NON-CONTACT                                     |                                                                                                             | 2 - NON-COLLISION                                                              |                                                                                  | 3 - STRIKING                                                                                         |                                         | 4 - STRUCK                         |                                           | 5 - BOTH STRIKING & STRUCK                    |                                               | 9 - OTHER / UNKNOWN                 |                                                     | 1 - STRAIGHT AHEAD                                       |                                    | 2 - BACKING                         |                                            | 3 - CHANGING LANES                    |                                         | 4 - OVERTAKING/PASSING             |                                                | 5 - MAKING RIGHT TURN                         |                                        | 6 - MAKING LEFT TURN                                 |                                                                    | 7 - MAKING U-TURN                            |                                                | 8 - ENTERING TRAFFIC LANE                   |                                  | 9 - LEAVING TRAFFIC LANE       |                                              | 10 - PARKED                     |           | 11 - SLOWING OR STOPPED IN TRAFFIC |             | 12 - DRIVERLESS                    |                   | 13 - NEGOTIATING A CURVE             |             | 14 - ENTERING OR CROSSING SPECIFIED LOCATION |                            | 15 - WALKING, RUNNING, JOGGING, PLAYING |                   | 16 - WORKING             |                      | 17 - PUSHING VEHICLE                 |  | 18 - APPROACHING OR LEAVING VEHICLE                                                 |  | 19 - STANDING             |  | 20 - OTHER NON-MOTORIST |  | 21 - STANDING OUTSIDE DISABLED VEHICLE |  | 99 - OTHER / UNKNOWN |  |               |  |             |  |                         |  |                      |  |
| 1 - NONE                                            |                                                                                                             | 2 - FAILURE TO YIELD                                                           |                                                                                  | 3 - RAN RED LIGHT                                                                                    |                                         | 4 - RAN STOP SIGN                  |                                           | 5 - UNSAFE SPEED                              |                                               | 6 - IMPROPER TURN                   |                                                     | 7 - LEFT OF CENTER                                       |                                    | 8 - FOLLOWING TOO CLOSE / ACDA      |                                            | 9 - IMPROPER LANE CHANGE              |                                         | 10 - IMPROPER PASSING              |                                                | 11 - DROVE OFF ROAD                           |                                        | 12 - IMPROPER BACKING                                |                                                                    | 13 - IMPROPER START FROM A PARKED POSITION   |                                                | 14 - STOPPED OR PARKED ILLEGALLY            |                                  | 15 - SWERVING TO AVOID         |                                              | 16 - WRONG WAY                  |           | 17 - VISION OBSTRUCTION            |             | 18 - OPERATING DEFECTIVE EQUIPMENT |                   | 19 - LOAD SHIFTING/FALLING/ SPILLING |             | 20 - IMPROPER CROSSING                       |                            | 21 - LYING IN ROADWAY                   |                   | 22 - NOT DISCERNIBLE     |                      | 23 - OPENING DOOR INTO ROADWAY       |  | 99 - OTHER IMPROPER ACTION                                                          |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
| SEQUENCE OF EVENTS                                  |                                                                                                             | 1 - OVERTURN/ROLLOVER                                                          |                                                                                  | 2 - FIRE/EXPLOSION                                                                                   |                                         | 3 - IMMERSION                      |                                           | 4 - JACKKNIFE                                 |                                               | 5 - CARGO / EQUIPMENT LOSS OR SHIFT |                                                     | 6 - EQUIPMENT FAILURE                                    |                                    | 7 - SEPARATION OF UNITS             |                                            | 8 - RAN OFF ROAD RIGHT                |                                         | 9 - RAN OFF ROAD LEFT              |                                                | 10 - CROSS MEDIAN                             |                                        | 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL |                                                                    | 12 - DOWNHILL RUNAWAY                        |                                                | 13 - OTHER NON-COLLISION                    |                                  | 14 - PEDESTRIAN                |                                              | 15 - PEDALCYCLE                 |           | 16 - RAILWAY VEHICLE               |             | 17 - ANIMAL - FARM                 |                   | 18 - ANIMAL - DEER                   |             | 19 - ANIMAL - OTHER                          |                            | 20 - MOTOR VEHICLE IN TRANSPORT         |                   | 21 - PARKED MOTORVEHICLE |                      | 22 - WORK ZONE MAINTENANCE EQUIPMENT |  | 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE |  | 24 - OTHER MOVABLE OBJECT |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |
| COLLISION WITH FIXED OBJECT - STRUCK                |                                                                                                             | 25 - IMPACT ATTENUATOR / CRASH CUSHION                                         |                                                                                  | 26 - BRIDGE OVERHEAD STRUCTURE                                                                       |                                         | 27 - BRIDGE PIER OR ABUTMENT       |                                           | 28 - BRIDGE PARAPET                           |                                               | 29 - BRIDGE RAIL                    |                                                     | 30 - GUARDRAIL FACE                                      |                                    | 31 - GUARDRAIL END                  |                                            | 32 - PORTABLE BARRIER                 |                                         | 33 - MEDIAN CABLE BARRIER          |                                                | 34 - MEDIAN GUARDRAIL BARRIER                 |                                        | 35 - MEDIAN CONCRETE BARRIER                         |                                                                    | 36 - MEDIAN OTHER BARRIER                    |                                                | 37 - TRAFFIC SIGN POST                      |                                  | 38 - OVERHEAD SIGN POST        |                                              | 39 - LIGHT / LUMINARIES SUPPORT |           | 40 - UTILITY POLE                  |             | 41 - OTHER POST, POLE OR SUPPORT   |                   | 42 - CULVERT                         |             | 43 - CURB                                    |                            | 44 - DITCH                              |                   | 45 - EMBANKMENT          |                      | 46 - FENCE                           |  | 47 - MAILBOX                                                                        |  | 48 - TREE                 |  | 49 - FIRE HYDRANT       |  | 50 - WORK ZONE MAINTENANCE EQUIPMENT   |  | 51 - WALL            |  | 52 - BUILDING |  | 53 - TUNNEL |  | 54 - OTHER FIXED OBJECT |  | 99 - OTHER / UNKNOWN |  |
| FIRST HARMFUL EVENT                                 |                                                                                                             | 1                                                                              |                                                                                  | MOST HARMFUL EVENT                                                                                   |                                         | 1                                  |                                           |                                               |                                               |                                     |                                                     |                                                          |                                    |                                     |                                            |                                       |                                         |                                    |                                                |                                               |                                        |                                                      |                                                                    |                                              |                                                |                                             |                                  |                                |                                              |                                 |           |                                    |             |                                    |                   |                                      |             |                                              |                            |                                         |                   |                          |                      |                                      |  |                                                                                     |  |                           |  |                         |  |                                        |  |                      |  |               |  |             |  |                         |  |                      |  |

|                                                                                      |                               |                                                 |  |
|--------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------|--|
| LOCAL REPORT NUMBER<br><b>2 0 2 5 - 0 0 0 0 5 7 4 3</b>                              |                               |                                                 |  |
| DAMAGE                                                                               |                               |                                                 |  |
| DAMAGE SCALE                                                                         |                               |                                                 |  |
| 1 - NONE                                                                             |                               | 3 - FUNCTIONAL DAMAGE                           |  |
| 2 - MINOR DAMAGE                                                                     |                               | 4 - DISABLING DAMAGE                            |  |
| 9 - UNKNOWN                                                                          |                               |                                                 |  |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                           |                               |                                                 |  |
|  |                               |                                                 |  |
| <input type="checkbox"/> - NO DAMAGE [ 0 ]                                           |                               | <input type="checkbox"/> - UNDERCARRIAGE [ 14 ] |  |
| <input type="checkbox"/> - TOP [ 13 ]                                                |                               | <input type="checkbox"/> - ALL AREAS [ 15 ]     |  |
| <input type="checkbox"/> - UNIT NOT AT SCENE [ 16 ]                                  |                               |                                                 |  |
| INITIAL POINT OF CONTACT                                                             |                               |                                                 |  |
| 0 - NO DAMAGE                                                                        |                               | 14 - UNDERCARRIAGE                              |  |
| 1-12 - REFER TO UNIT DIAGRAM                                                         |                               | 15 - VEHICLE NOT AT SCENE                       |  |
| 13 - TOP                                                                             |                               | 99 - UNKNOWN                                    |  |
| TRAFFIC                                                                              |                               |                                                 |  |
| TRAFFICWAY FLOW                                                                      | TRAFFIC CONTROL               |                                                 |  |
| 1 - ONE-WAY                                                                          | 1 - ROUNDABOUT                | 4 - STOP SIGN                                   |  |
| 2 - TWO-WAY                                                                          | 2 - SIGNAL                    | 5 - YIELD SIGN                                  |  |
|                                                                                      | 3 - FLASHER                   | 6 - NO CONTROL                                  |  |
| # OF THROUGH LANES ON ROAD                                                           | RAIL GRADE CROSSING           |                                                 |  |
| 4                                                                                    | 1 - NOT INVOLVED              |                                                 |  |
|                                                                                      | 2 - INVOLVED-ACTIVE CROSSING  |                                                 |  |
|                                                                                      | 3 - INVOLVED-PASSIVE CROSSING |                                                 |  |
| UNIT / NON-MOTORIST DIRECTION                                                        |                               |                                                 |  |
| 1 - NORTH                                                                            |                               | 5 - NORTHEAST                                   |  |
| 2 - SOUTH                                                                            |                               | 6 - NORTHWEST                                   |  |
| 3 - EAST                                                                             |                               | 7 - SOUTHEAST                                   |  |
| 4 - WEST                                                                             |                               | 8 - SOUTHWEST                                   |  |
| 9 - OTHER / UNKNOWN                                                                  |                               |                                                 |  |
| UNIT SPEED                                                                           | DETECTED SPEED                |                                                 |  |
| 0 3 5                                                                                | 1 - STATED / ESTIMATED SPEED  |                                                 |  |
|                                                                                      | 2 - CALCULATED / EDR          |                                                 |  |
|                                                                                      | 3 - UNDETERMINED              |                                                 |  |
| POSTED SPEED                                                                         |                               |                                                 |  |
| 3 5                                                                                  |                               |                                                 |  |



## MOTORIST / Non-MOTORIST

| LOCAL REPORT NUMBER                           |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
|-----------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|------------------|------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|------|------------------------------------------------|--|
| 2 0 2 5 - 0 0 0 0 5 7 4 3                     |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE   |                                                                                        |                                                 |                                                                                                            | DATE OF BIRTH                       |                              | AGE              | GENDER                                                                             |              |                                                                                      |      |                                                |  |
| 0 1                                           | MISSROON, SKYLAR, ELIZABETH |                                                                                        |                                                 |                                                                                                            | 0 6 1 4 2 0 0 6                     |                              | 1 8              | F                                                                                  |              |                                                                                      |      |                                                |  |
| ADDRESS: STREET, CITY, STATE, ZIP             |                             |                                                                                        |                                                 |                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| 2729 FAIRVIEW PL, Cuyahoga Falls, OH 44221    |                             |                                                                                        |                                                 |                                                                                                            | REDACTED PER ORC 149.43(A)(1)       |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      | INJURED TAKEN BY            | EMS AGENCY (NAME)                                                                      | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED               | DOT-COMPLIANT MC HELMET      | SEATING POSITION | AIR BAG USAGE                                                                      | EJECTION     | TRAPPED                                                                              |      |                                                |  |
| 5                                             |                             |                                                                                        |                                                 |                                                                                                            | 0 4                                 | <input type="checkbox"/>     | 0 1              | 1                                                                                  | 1            | 1                                                                                    |      |                                                |  |
| OL STATE                                      | OPERATOR LICENSE NUMBER     |                                                                                        | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE                          | OFFENSE DESCRIPTION          |                  | CITATION NUMBER                                                                    |              |                                                                                      |      |                                                |  |
| O H                                           | REDACTED PER ORC 4501:1-12  |                                                                                        |                                                 |                                                                                                            | <input type="checkbox"/>            |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2  | RESTRICTION SELECT UP TO 3                                                             | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                                     | CONDITION                    | ALCOHOL TEST     |                                                                                    | DRUG TEST(S) |                                                                                      |      |                                                |  |
| 4                                             |                             |                                                                                        | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                     | 1                            | STATUS           | TYPE                                                                               | VALUE        | STATUS                                                                               | TYPE | RESULT SELECT UP TO 4                          |  |
|                                               |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              | 1                | 1                                                                                  |              | 1                                                                                    | 1    |                                                |  |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE   |                                                                                        |                                                 |                                                                                                            | DATE OF BIRTH                       |                              | AGE              | GENDER                                                                             |              |                                                                                      |      |                                                |  |
| 0 2                                           | BISHOP, ELLA, JEAN          |                                                                                        |                                                 |                                                                                                            | 0 9 2 7 2 0 0 6                     |                              | 1 8              | F                                                                                  |              |                                                                                      |      |                                                |  |
| ADDRESS: STREET, CITY, STATE, ZIP             |                             |                                                                                        |                                                 |                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| 438 JEFFERSON ST, Ravenna, OH 44266           |                             |                                                                                        |                                                 |                                                                                                            | REDACTED PER ORC 149.43(A)(1)       |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      | INJURED TAKEN BY            | EMS AGENCY (NAME)                                                                      | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED               | DOT-COMPLIANT MC HELMET      | SEATING POSITION | AIR BAG USAGE                                                                      | EJECTION     | TRAPPED                                                                              |      |                                                |  |
| 5                                             |                             |                                                                                        |                                                 |                                                                                                            | 0 4                                 | <input type="checkbox"/>     | 0 1              | 1                                                                                  | 1            | 1                                                                                    |      |                                                |  |
| OL STATE                                      | OPERATOR LICENSE NUMBER     |                                                                                        | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE                          | OFFENSE DESCRIPTION          |                  | CITATION NUMBER                                                                    |              |                                                                                      |      |                                                |  |
| O H                                           | REDACTED PER ORC 4501:1-12  |                                                                                        | 331.08                                          |                                                                                                            | <input checked="" type="checkbox"/> | Driving in Marked La         |                  | 28746                                                                              |              |                                                                                      |      |                                                |  |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2  | RESTRICTION SELECT UP TO 3                                                             | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                                     | CONDITION                    | ALCOHOL TEST     |                                                                                    | DRUG TEST(S) |                                                                                      |      |                                                |  |
| 4                                             |                             |                                                                                        | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                     | 1                            | STATUS           | TYPE                                                                               | VALUE        | STATUS                                                                               | TYPE | RESULT SELECT UP TO 4                          |  |
|                                               |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              | 1                | 1                                                                                  |              | 1                                                                                    | 1    |                                                |  |
| UNIT #                                        | NAME: LAST, FIRST, MIDDLE   |                                                                                        |                                                 |                                                                                                            | DATE OF BIRTH                       |                              | AGE              | GENDER                                                                             |              |                                                                                      |      |                                                |  |
|                                               |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| ADDRESS: STREET, CITY, STATE, ZIP             |                             |                                                                                        |                                                 |                                                                                                            | CONTACT PHONE - INCLUDE AREA CODE   |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
|                                               |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      | INJURED TAKEN BY            | EMS AGENCY (NAME)                                                                      | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED               | DOT-COMPLIANT MC HELMET      | SEATING POSITION | AIR BAG USAGE                                                                      | EJECTION     | TRAPPED                                                                              |      |                                                |  |
|                                               |                             |                                                                                        |                                                 |                                                                                                            |                                     | <input type="checkbox"/>     |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| OL STATE                                      | OPERATOR LICENSE NUMBER     |                                                                                        | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE                          | OFFENSE DESCRIPTION          |                  | CITATION NUMBER                                                                    |              |                                                                                      |      |                                                |  |
|                                               |                             |                                                                                        |                                                 |                                                                                                            | <input type="checkbox"/>            |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| OL CLASS                                      | ENDORSEMENT SELECT UP TO 2  | RESTRICTION SELECT UP TO 3                                                             | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                                     | CONDITION                    | ALCOHOL TEST     |                                                                                    | DRUG TEST(S) |                                                                                      |      |                                                |  |
|                                               |                             |                                                                                        |                                                 | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                                     |                              | STATUS           | TYPE                                                                               | VALUE        | STATUS                                                                               | TYPE | RESULT SELECT UP TO 4                          |  |
|                                               |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      |                                                |  |
| INJURIES                                      |                             | SEATING POSITION                                                                       |                                                 | AIR BAG                                                                                                    |                                     | OL CLASS                     |                  | OL RESTRICTION(S)                                                                  |              | DRIVER DISTRACTION                                                                   |      | TEST STATUS                                    |  |
| 1 - FATAL                                     |                             | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              |                                                 | 1 - NOT DEPLOYED                                                                                           |                                     | 1 - CLASS A                  |                  | 1 - ALCOHOL INTERLOCK DEVICE                                                       |              | 1 - NOT DISTRACTED                                                                   |      | 1 - NONE GIVEN                                 |  |
| 2 - SUSPECTED SERIOUS INJURY                  |                             | 2 - FRONT - MIDDLE                                                                     |                                                 | 2 - DEPLOYED FRONT                                                                                         |                                     | 2 - CLASS B                  |                  | 2 - CDL INTRASTATE ONLY                                                            |              | 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) |      | 2 - TEST REFUSED                               |  |
| 3 - SUSPECTED MINOR INJURY                    |                             | 3 - FRONT - RIGHT SIDE                                                                 |                                                 | 3 - DEPLOYED SIDE                                                                                          |                                     | 3 - CLASS C                  |                  | 3 - CORRECTIVE LENSES                                                              |              | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE                                       |      | 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |  |
| 4 - POSSIBLE INJURY                           |                             | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          |                                                 | 4 - DEPLOYED BOTH FRONT / SIDE                                                                             |                                     | 4 - REGULAR CLASS (OHIO - D) |                  | 4 - FARM WAIVER                                                                    |              | 4 - TALKING ON HAND-HELD COMMUNICATION DEVICE                                        |      | 4 - TEST GIVEN, RESULTS KNOWN                  |  |
| 5 - NO APPARENT INJURY                        |                             | 5 - SECOND - MIDDLE                                                                    |                                                 | 5 - NOT APPLICABLE                                                                                         |                                     | 5 - M/C MOPED ONLY           |                  | 5 - EXCEPT CLASS A BUS                                                             |              | 5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                         |      | 5 - TEST GIVEN, RESULTS UNKNOWN                |  |
| INJURED TAKEN BY                              |                             | 6 - SECOND - RIGHT SIDE                                                                |                                                 | 9 - DEPLOYMENT UNKNOWN                                                                                     |                                     | 6 - NO VALID OL              |                  | 6 - EXCEPT CLASS A & CLASS B BUS                                                   |              | 6 - PASSENGER                                                                        |      | ALCOHOL TEST TYPE                              |  |
| 1 - NOT TRANSPORTED / TREATED AT SCENE        |                             | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                                                 | EJECTION                                                                                                   |                                     | H - HAZMAT                   |                  | 7 - EXCEPT TRACTOR-TRAILER                                                         |              | 7 - OTHER DISTRACTION INSIDE THE VEHICLE                                             |      | 1 - NONE                                       |  |
| 2 - EMS                                       |                             | 8 - THIRD - MIDDLE                                                                     |                                                 | 1 - NOT EJECTED                                                                                            |                                     | M - MOTORCYCLE               |                  | 8 - INTERMEDIATE LICENSE RESTRICTIONS                                              |              | 8 - OTHER DISTRACTION OUTSIDE THE VEHICLE                                            |      | 2 - BLOOD                                      |  |
| 3 - POLICE                                    |                             | 9 - THIRD - RIGHT SIDE                                                                 |                                                 | 2 - PARTIALLY EJECTED                                                                                      |                                     | P - PASSENGER                |                  | 9 - LEARNER'S PERMIT RESTRICTIONS                                                  |              | 9 - OTHER / UNKNOWN                                                                  |      | 3 - URINE                                      |  |
| 9 - OTHER / UNKNOWN                           |                             | 10 - SLEEPER SECTION OF TRUCK CAB                                                      |                                                 | 3 - TOTALLY EJECTED                                                                                        |                                     | N - TANKER                   |                  | 10 - LIMITED TO DAYLIGHT ONLY                                                      |              | CONDITION                                                                            |      | 4 - BREATH                                     |  |
| SAFETY EQUIPMENT                              |                             | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) |                                                 | 4 - NOT APPLICABLE                                                                                         |                                     | Q - MOTOR SCOOTER            |                  | 11 - LIMITED TO EMPLOYMENT                                                         |              | 1 - APPARENTLY NORMAL                                                                |      | 5 - OTHER                                      |  |
| 1 - NONE USED                                 |                             | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                |                                                 | TRAPPED                                                                                                    |                                     | R - THREE-WHEEL MOTORCYCLE   |                  | 12 - LIMITED - OTHER                                                               |              | 2 - PHYSICAL IMPAIRMENT                                                              |      | DRUG TEST TYPE                                 |  |
| 2 - SHOULDER BELT ONLY USED                   |                             | 13 - TRAILING UNIT                                                                     |                                                 | 1 - NOT TRAPPED                                                                                            |                                     | S - SCHOOL BUS               |                  | 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) |              | 3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)                                    |      | 1 - NONE                                       |  |
| 3 - LAP BELT ONLY USED                        |                             | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                                                 | 2 - EXTRICATED BY MECHANICAL MEANS                                                                         |                                     | T - DOUBLE & TRIPLE TRAILERS |                  | 14 - MILITARY VEHICLES ONLY                                                        |              | 4 - ILLNESS                                                                          |      | 2 - BLOOD                                      |  |
| 4 - SHOULDER & LAP BELT USED                  |                             | 15 - NON-MOTORIST                                                                      |                                                 | 3 - FREED BY NON-MECHANICAL MEANS                                                                          |                                     | X - TANKER / HAZMAT          |                  | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES                                             |              | 5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.                                             |      | 3 - URINE                                      |  |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING   |                             | 99 - OTHER / UNKNOWN                                                                   |                                                 | GENDER                                                                                                     |                                     |                              |                  | 16 - OUTSIDE MIRROR                                                                |              | 6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL                             |      | 4 - OTHER                                      |  |
| 6 - CHILD RESTRAINT SYSTEM - REAR FACING      |                             |                                                                                        |                                                 | F - FEMALE                                                                                                 |                                     |                              |                  | 17 - PROSTHETIC AID                                                                |              | 9 - OTHER / UNKNOWN                                                                  |      | DRUG TEST RESULT(S)                            |  |
| 7 - BOOSTER SEAT                              |                             |                                                                                        |                                                 | M - MALE                                                                                                   |                                     |                              |                  | 18 - OTHER                                                                         |              |                                                                                      |      | 1 - AMPHETAMINES                               |  |
| 8 - HELMET USED                               |                             |                                                                                        |                                                 | U - OTHER / UNKNOWN                                                                                        |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 2 - BARBITURATES                               |  |
| 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 3 - BENZODIAZEPINES                            |  |
| 10 - REFLECTIVE CLOTHING                      |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 4 - CANNABINOIDS                               |  |
| 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY     |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 5 - COCAINE                                    |  |
| 99 - OTHER / UNKNOWN                          |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 6 - OPIATES / OPIOIDS                          |  |
|                                               |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 7 - OTHER                                      |  |
|                                               |                             |                                                                                        |                                                 |                                                                                                            |                                     |                              |                  |                                                                                    |              |                                                                                      |      | 8 - NEGATIVE RESULTS                           |  |



# OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER  
**2 0 2 5 - 0 0 0 0 5 7 4 3**

|                                                    |                         |                                  |                                                        |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
|----------------------------------------------------|-------------------------|----------------------------------|--------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|-----------------|----------------|------------|----------|----------|----------|
| <b>OCCUPANT</b>                                    | <b>UNIT #</b>           | <b>NAME: LAST, FIRST, MIDDLE</b> | <b>DATE OF BIRTH</b>                                   | <b>AGE</b>                   | <b>GENDER</b>                                                                                                                                                                                                                                                                                                                         |                         |                      |                 |                |            |          |          |          |
|                                                    | <b>02</b>               | <b>BRUCKELMYER, BRADLEY</b>      | <b>0 1 1 5 2 0 0 7</b>                                 | <b>1 8</b>                   | <b>M</b>                                                                                                                                                                                                                                                                                                                              |                         |                      |                 |                |            |          |          |          |
| <b>ADDRESS: STREET, CITY, STATE, ZIP</b>           |                         |                                  | <b>CONTACT PHONE - INCLUDE AREA CODE</b>               |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>6617 PLEASANT AVE N ,Franklin Twp ,OH 44240</b> |                         |                                  | <b>REDACTED PER ORC 149.43(A)(1)</b>                   |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>INJURIES</b>                                    | <b>INJURED TAKEN BY</b> | <b>EMS AGENCY (NAME)</b>         | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT USED</b> | <input type="checkbox"/> DOT-COMPLIANT MC HELMET <table style="display: inline-table; vertical-align: top;"> <tr> <td><b>SEATING POSITION</b></td> <td><b>AIR BAG USAGE</b></td> <td><b>EJECTION</b></td> <td><b>TRAPPED</b></td> </tr> <tr> <td><b>0 3</b></td> <td><b>1</b></td> <td><b>1</b></td> <td><b>1</b></td> </tr> </table> | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> | <b>0 3</b> | <b>1</b> | <b>1</b> | <b>1</b> |
| <b>SEATING POSITION</b>                            | <b>AIR BAG USAGE</b>    | <b>EJECTION</b>                  | <b>TRAPPED</b>                                         |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>0 3</b>                                         | <b>1</b>                | <b>1</b>                         | <b>1</b>                                               |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>5</b>                                           |                         |                                  |                                                        | <b>0 4</b>                   |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>OCCUPANT</b>                                    | <b>UNIT #</b>           | <b>NAME: LAST, FIRST, MIDDLE</b> | <b>DATE OF BIRTH</b>                                   | <b>AGE</b>                   | <b>GENDER</b>                                                                                                                                                                                                                                                                                                                         |                         |                      |                 |                |            |          |          |          |
|                                                    | <b>02</b>               | <b>ELLIS, SUMMER, MARIE</b>      | <b>0 2 1 9 2 0 0 7</b>                                 | <b>1 8</b>                   | <b>F</b>                                                                                                                                                                                                                                                                                                                              |                         |                      |                 |                |            |          |          |          |
| <b>ADDRESS: STREET, CITY, STATE, ZIP</b>           |                         |                                  | <b>CONTACT PHONE - INCLUDE AREA CODE</b>               |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>5141 NEWTON FALLS RD ,Ravenna Twp ,OH 44266</b> |                         |                                  | <b>REDACTED PER ORC 149.43(A)(1)</b>                   |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>INJURIES</b>                                    | <b>INJURED TAKEN BY</b> | <b>EMS AGENCY (NAME)</b>         | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT USED</b> | <input type="checkbox"/> DOT-COMPLIANT MC HELMET <table style="display: inline-table; vertical-align: top;"> <tr> <td><b>SEATING POSITION</b></td> <td><b>AIR BAG USAGE</b></td> <td><b>EJECTION</b></td> <td><b>TRAPPED</b></td> </tr> <tr> <td><b>0 6</b></td> <td><b>1</b></td> <td><b>1</b></td> <td><b>1</b></td> </tr> </table> | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> | <b>0 6</b> | <b>1</b> | <b>1</b> | <b>1</b> |
| <b>SEATING POSITION</b>                            | <b>AIR BAG USAGE</b>    | <b>EJECTION</b>                  | <b>TRAPPED</b>                                         |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>0 6</b>                                         | <b>1</b>                | <b>1</b>                         | <b>1</b>                                               |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>5</b>                                           |                         |                                  |                                                        | <b>0 4</b>                   |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>OCCUPANT</b>                                    | <b>UNIT #</b>           | <b>NAME: LAST, FIRST, MIDDLE</b> | <b>DATE OF BIRTH</b>                                   | <b>AGE</b>                   | <b>GENDER</b>                                                                                                                                                                                                                                                                                                                         |                         |                      |                 |                |            |          |          |          |
|                                                    | <b>02</b>               | <b>OYSTER, JOY, LILLIAN</b>      | <b>0 4 0 9 2 0 0 7</b>                                 | <b>1 8</b>                   | <b>F</b>                                                                                                                                                                                                                                                                                                                              |                         |                      |                 |                |            |          |          |          |
| <b>ADDRESS: STREET, CITY, STATE, ZIP</b>           |                         |                                  | <b>CONTACT PHONE - INCLUDE AREA CODE</b>               |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>4577 LEXINGTON PL ,Rootstown ,OH 44266</b>      |                         |                                  | <b>REDACTED PER ORC 149.43(A)(1)</b>                   |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>INJURIES</b>                                    | <b>INJURED TAKEN BY</b> | <b>EMS AGENCY (NAME)</b>         | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT USED</b> | <input type="checkbox"/> DOT-COMPLIANT MC HELMET <table style="display: inline-table; vertical-align: top;"> <tr> <td><b>SEATING POSITION</b></td> <td><b>AIR BAG USAGE</b></td> <td><b>EJECTION</b></td> <td><b>TRAPPED</b></td> </tr> <tr> <td><b>0 4</b></td> <td><b>1</b></td> <td><b>1</b></td> <td><b>1</b></td> </tr> </table> | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> | <b>0 4</b> | <b>1</b> | <b>1</b> | <b>1</b> |
| <b>SEATING POSITION</b>                            | <b>AIR BAG USAGE</b>    | <b>EJECTION</b>                  | <b>TRAPPED</b>                                         |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>0 4</b>                                         | <b>1</b>                | <b>1</b>                         | <b>1</b>                                               |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>5</b>                                           |                         |                                  |                                                        | <b>0 4</b>                   |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>OCCUPANT</b>                                    | <b>UNIT #</b>           | <b>NAME: LAST, FIRST, MIDDLE</b> | <b>DATE OF BIRTH</b>                                   | <b>AGE</b>                   | <b>GENDER</b>                                                                                                                                                                                                                                                                                                                         |                         |                      |                 |                |            |          |          |          |
|                                                    |                         |                                  |                                                        |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>ADDRESS: STREET, CITY, STATE, ZIP</b>           |                         |                                  | <b>CONTACT PHONE - INCLUDE AREA CODE</b>               |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
|                                                    |                         |                                  |                                                        |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
| <b>INJURIES</b>                                    | <b>INJURED TAKEN BY</b> | <b>EMS AGENCY (NAME)</b>         | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT USED</b> | <input type="checkbox"/> DOT-COMPLIANT MC HELMET <table style="display: inline-table; vertical-align: top;"> <tr> <td><b>SEATING POSITION</b></td> <td><b>AIR BAG USAGE</b></td> <td><b>EJECTION</b></td> <td><b>TRAPPED</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>                                   | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |            |          |          |          |
| <b>SEATING POSITION</b>                            | <b>AIR BAG USAGE</b>    | <b>EJECTION</b>                  | <b>TRAPPED</b>                                         |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
|                                                    |                         |                                  |                                                        |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |
|                                                    |                         |                                  |                                                        |                              |                                                                                                                                                                                                                                                                                                                                       |                         |                      |                 |                |            |          |          |          |

| INJURIES                                                                                                                 | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                         | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AIR BAG USAGE                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY | 1 - NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN<br><br><b>EJECTION</b><br>1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE<br><br><b>TRAPPED</b><br>1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS |

|                                                                                        |                                               |
|----------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>INJURED TAKEN BY</b>                                                                | <b>GENDER</b>                                 |
| 1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN | F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN |

|                                          |                      |                                          |               |
|------------------------------------------|----------------------|------------------------------------------|---------------|
| <b>NAME: LAST, FIRST, MIDDLE</b>         | <b>DATE OF BIRTH</b> | <b>AGE</b>                               | <b>GENDER</b> |
|                                          |                      |                                          |               |
| <b>ADDRESS: STREET, CITY, STATE, ZIP</b> |                      | <b>CONTACT PHONE - INCLUDE AREA CODE</b> |               |
|                                          |                      |                                          |               |
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