| OHIO DEPARTMENT TRAFFIC CRASH | PORT | LOCAL REPORT NUMBER* | | | | | | | |
|---|-----------------------------------|---|---|---|--|--|--|--|--|
| ☐ OH-2 ☐ OH-3 | 2.0.2.5. | $\begin{bmatrix} 2 & 0 & 2 & 5 & - & 0 & 0 & 0 & 1 & 1 & 5 & 5 & 6 & \end{bmatrix}$ | | | | | | | |
| | REPORTING AGENCY NAME* | NCIC* | NCIC* HIT/SKIP NUMBER OF | | | | | | |
| SECONDARY CRASH PRIVATE PROPERTY | City of Kent Police | 0,6,7,0 | 1-SOLVED 2-UNSOLVED | 0 2 0 1 98 - ANIMAL 99 - UNKNOWN | | | | | |
| COUNTY* LOCALITY* LOCATION: CITY | VILLAGE, TOWNSHIP* | | CRASH DATE / T | IME* CRASH SEVERITY | | | | | |
| 6 7 1 2-VILLAGE Kent | | 0.81320251 | 1-FATAL 2-SERIOUS INJURY | | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH | LOCATION ROAD NAME | ROAD | YPE LATITUDE DEC | | | | | | |
| < | HAYMAKER WY | P . | K 41 15 2 | 6 4 7 3- MINOR INJURY SUSPECTED | | | | | |
| T-WEST | REFERENCE ROAD NAME (ROAD, MILEPO | ST, HOUSE #) ROAD T | | | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST | ERIE | , S , | T -811,35,4 | 8 5 PROPERTY DAMAGE | | | | | |
| REFERENCE POINT DIRECTION | ROUTE TYPE | ROAD TYPE | | NTERSECTION RELATED | | | | | |
| 1-INTERSECTION FROM REFERENCE 1 - NORTH IR - | INTERSTATE ROUTE(TP) AL - ALLEY | HW-HIGHWAY RD - ROAL | | RSECTION OR ON APPROACH | | | | | |
| 1 2-MILE POST US- | FEDERAL US ROUTE AV - AVENU | | ARE | _3_ | | | | | |
| | CR - CIRCLE | | | CHANGE AREA NUMBER OF APPROACHES | | | | | |
| FROM REFERENCE UNIT OF MEASURE | NUMBERED COUNTY ROUTE CT - COURT | PK - PARKWAY TL - TRAI | L | ROADWAY | | | | | |
| 7. 1027777 | ROUTE DR - DRIVE | PI - PIKE WA - WAY S PL - PLACE | ROADWAY DIV | IDED | | | | | |
| LOCATION OF FIRST HARMFUL EVENT | | RASH COLLISION/IMPACT | DIDECTION OF TRAVEL | MEDIANTVDE | | | | | |
| 1 - ON ROADWAY 9 - CROSSOVER | 1 - NOT COLLIS | ON 4 - REAR-TO-REAR | DIRECTION OF TRAVEL 1 - NORTH | MEDIAN TYPE 1 - DIVIDED FLUSH MEDIAN | | | | | |
| 0 1 2-ON SHOULDER 10-DRIVEWAY// 3-IN MEDIAN 11-RAILWAY GF | TWO MOTOR | 5 - BACKING 6 - ANGLE | 2 - SOUTH | (<4 FEET) 2 - DIVIDED FLUSH MEDIAN | | | | | |
| 4 - ON ROADSIDE 12-SHARED US | VEHICLES I | 7 - SIDESWIPE, SAME DIRECTION | 3 - EAST 4 - WEST | (≥4 FEET) | | | | | |
| 5-ON GORE TRAILS 6-OUTSIDE TRAFFIC WAY 13-BIKE LANE | 2 - REAR-END 3 - HEAD-ON | 8 - SIDESWIPE, OPPOSITE DIRE 9 - OTHER / UNKNOWN | | 3 - DIVIDED, DEPRESSED MEDIAN 4 - DIVIDED, RAISED MEDIAN | | | | | |
| 7 - ON RAMP 14-TOLL BOOTH | | 3-OTHER/ONKNOWN | | (ANY TYPE) 9 - OTHER/UNKNOWN | | | | | |
| 8-OFF RAMP 99-OTHER/UNI | KNOWN | | | 9-01HER/UNKNOWN | | | | | |
| WORK ZONE RELATED | 1.00000 | ATION OF CRASH IN WORK ZON | | CONDITIONS SURFACE | | | | | |
| T | ANE CLOSURE ANE SHIFT/CROSSOVER | 1 - BEFORE THE 1ST WORK ZO WARNING SIGN | JNE 1 | 1 2 | | | | | |
| | VORK ON SHOULDER | 2 - ADVANCE WARNING AREA 3 - TRANSITION AREA | | 1 - DRY 1 - CONCRETE 2 - WET 2 - BLACKTOP, | | | | | |
| 4-1 | NTERMITTENT OR MOVING WORK | 4 - ACTIVITY AREA | -ACTIVITY AREA | | | | | | |
| ACTIVE SCHOOL ZONE 5-0 | THER | 5 - TERMINATION AREA | - TERMINATION AREA | | | | | | |
| LIGHT CONDITION | WEATHER | | 9 - OTHER/UNKNOWN 5 - SAND, MUD, DIRT, 4 - SLA | | | | | | |
| 1 - DAYLIGHT 1 2 - DAWN/DUSK | 1-CLEAR 6-SN 0 1 2-CLOUDY 7-SE | | OIL, GRAVEL STO CROSSWINDS 6-WATER (STANDING, 5-DIR: | | | | | | |
| 3 - DARK - LIGHTED ROADWAY | (40) | OWING SAND, SOIL, DIRT, SNOW | NG SAND, SOIL, DIRT, SNOW MOVING) | | | | | | |
| 4 - DARK – ROADWAY NOT LIGHTED 5 - DARK – UNKNOWN ROADWAY LIGHTING | | EZING RAIN OR FREEZING DRIZ HER / UNKNOWN | | 7 - SLUSH 9 - OTHER/UNKNOWN | | | | | |
| 9 - OTHER / UNKNOWN | 3-3EEE1, HAIE 77-0 | HER / CHRICOVIA | | 9 - OTHER/UNKNOWN | | | | | |
| NARRATIVE | | | | Indicate the north | | | | | |
| D 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | TT 1 DI 1 | | | direction with an "N" on the | | | | | |
| Both Unit 1 and 2 were stopped | | | | compass diagram. | | | | | |
| the left lane at E. Erie St. facing | g west for a red | | | | | | | | |
| light. Unit 1 driver thought the | light turned | | | Not To Scale | | | | | |
| green, failed to maintain a safe | | | | /// | | | | | |
| | cicai distance and | E.?Ene?St. | E.7ERW701. | | | | | | |
| struck Unit 2. | | | | | | | | | |
| | | | | 7/// | | | | | |
| | | | Town. | | | | | | |
| 1 | | | | | | | | | |
| | | | | Naymaker FPray, | | | | | |
| | | , | | Haymaker TPhiny. | | | | | |
| | | | | Naymaker7Pkavy. | | | | | |
| | | , | | Flayrrader TPFory. | | | | | |
| | | | | Naymaner7Phasy. | | | | | |
| CRASH REPORTED DATE / TIME | DISPATCH DATE /TIME | ARRIVAL DATE/TIME | | THOSYTTAMEST TPROMY. ATE / TIME REPORT TAKEN BY | | | | | |
| | | ARRIVAL DATE/TIME | SCENE CLEARED D | DOLLCE ACENCY | | | | | |
| 0.8.1.3.2.0.2.5./.1.4.4.20.8.1. TOTAL TIME OTHER TOTAL | 3,2,0,2,5,/,1,4,4,4,0,8, | ARRIVAL DATE / TIME 1,3,2,0,2,5, /,1,4,4,4 | SCENE CLEARED D | DOLLCE ACENCY | | | | | |
| 0.8, 1.3, 2.0, 2.5, /.1, 4.4, 2, 0.8, 1 | 3,2,0,2,5,/,1,4,4,4, 0,8, | ARRIVAL DATE / TIME 1 3 2 0 2 5 / 1 4 4 1 CHECKED BY Wheel | SCENE CLEARED D 6 0 8 1 3 2 0 2 5 | S_/_1_1_5_3_8 X POLICE AGENCY | | | | | |

HSY7001 OH1 1/19 [760-0820] PAGE **1** 0F **5**

LOCAL REPORT NUMBER

| | 2 0 2 5 - 0 0 | $0_{+}1_{+}1_{+}5_{+}5_{+}6_{+}$ | | | | | | | | |
|-------|------------------|----------------------------------|--|--|--|--|--|--|--|--|
| IVER) | DAMAGE | | | | | | | | | |
| (1) | DAMAGE SCALE | | | | | | | | | |
| | 1 - NONE | 3 - FUNCTIONAL DAMAGE | | | | | | | | |
| | 2 - MINOR DAMAGE | 4 - DISABLING DAMAGE | | | | | | | | |
| E | 9 - UNKI | NOWN | | | | | | | | |

| UNIT # | OWNER NAME: LAST, FIRS | T, MIDDLE (X SAME AS DRIVER) | | OWNER PHONE: INCL | UDE ATEA CODE (SAME AS DRIVER) | | DAMAGE | | | | |
|--|--|--|--|---|--|---|---|--|--|--|--|
| | BAKER, JES | | | REDACTED PE | R ORC 149.43(A)(1) | The second second | DAMAGE SCALE | | | | |
| OWNER AL | DRESS: STREET, CITY, STATE | , ZIP (X SAME AS DRIVER) | T OH 443 | | | 2 1-NONE 3-FUNCTIONAL DAMAGE | | | | | |
| | | | Twp ,OH 4420 | | | 2 - MINOR D | | | | | |
| COMMERC | CIAL CARRIER: NAME, ADDR | ESS, CITY, STATE, ZIP | | COMMERCIAL CARRIER | PHONE: INCLUDE AREA CODE | 9 - UNKNOWN | | | | | |
| | | _ | | | | | AMAGED AREA(S) CATE ALL THAT APPLY | | | | |
| | LICENSE PLATE # | | EIDENTIFICATION # $\mathbf{S}_1\mathbf{S}_14_1\mathbf{F}_1\mathbf{W}5_18_17_1$ | VEHICLE YEA | | INDI | ATE ALL THAT AFFLI | | | | |
| | KMM2811 | | | | | 11 12 1 | 11 12 1 | | | | |
| X INSURAL VERIFI | INSURANCE COMP PROGESS | | NSURANCE POLICY # 86037318 | BLK | CHEROKE | E. 0 | 12 | | | | |
| - VERIFI | TYPE OF USE | 9 | US DOT # | TOWED BY: COMPANY | | 11 1 1 | 10 | | | | |
| COMME | | IN EMERGENCY | | Bakers Towing | NAME | 9 9 3 | 3 9 9 3 | | | | |
| | | RESPONSE VF | HICLE WEIGHT GVWR/GCWR | | US MATERIAL | 0 4 - | \(\bigcirc \cdot | | | | |
| INTERI | LOCK HIT/SKIP UNI | #OCCUPANTS | 1 - ≤10KLBS. | ■ RELEASED | CLASS # PLACARD ID # | 8 7 5 | 4 8 7 5 | | | | |
| EQUIP | PED MINISTER ON | 0 . 2 | 2 - 10,001 - 26K LBS 3 - >26K LBS. | PLACARD | - 11 1 1 1 1 | 7 6 5 | 12 7 6 | | | | |
| | 1 - PASSENGER CAR | 7 - MOTORCYCLE 2-WHEELED | | 18 - LIMO (LIVERY VEHICLE) | 23 - PEDESTRIAN / SKATER | 6 | 11 12 6 | | | | |
| 0.3 | 2 - PASSENGER VAN (MINIVAN) | | | 19-BUS (16+ PASSENGERS) | 24-WHEELCHAIR (ANYTYPE) | 10 / | 11 1 2 | | | | |
| * | 3 - SPORT UTILITY VEHICLE | 9 - AUTOCYCLE | 14 - SINGLE UNIT TRUCK | 20 - OTHER VEHICLE | 25 - OTHER NON-MOTORIST | <i>_</i> | 10 2 | | | | |
| UNITTYPE | | 10 - MOPED OR MOTORIZED BICYCLE | | 21 - HEAVY EQUIPMENT | 26-BICYCLE | 9 | 9 3 3 | | | | |
| | 5 - CARGO VAN | 11 - ALL TERRAIN VEHICLE | MA - AND PARTY AND PROPERTY IN | 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 27 -TRAIN | 7 | 8 4 7 | | | | |
| 00 | 6 - VAN (9-15 SEATS) | (ATV/UTV) | 17 - MOTORHOME | | 99 - UNKNOWN OR HIT/SKIP | 8 / | 6 | | | | |
| 00_ | # of TRAILING UNITS | | | | | 11 12 1 | 6 11 12 | | | | |
| đ | WAS VEHICLE OPERATING IN AU | | 0 - NO AUTOMATION | 3 - CONDITIONAL AUTOMATION | 9 - UNKNOWN | 12 | 12 | | | | |
| 2 | MODE WHEN CRASH OCCURRED | 1 0 1 | | 4 - HIGH AUTOMATION | | 10 1 | 10 11 1 | | | | |
| | 1-YES 2-NO 9-OTHER/UNK | NOWN AUTONOMOUS MODE LEVEL | 2 - PARTIAL AUTOMATION | 5 - FULL AUTOMATION | | 9 9 3 | 3 9 9 3 | | | | |
| | 1 - NONE | 6 - BUS - CHARTER/TOUR | 11 - FIRE | 16-FARM | 21 - MAIL CARRIER | 8 4 - | 8 4 - | | | | |
| 0.1 | 2 - TAXI | 7 - BUS - INTERCITY | | 17 - MOWING | 99 - OTHER / UNKNOWN | 8 7 5 | 4 8 7 5 | | | | |
| SPECIAL | 3 - ELECTRONIC RIDE SHARING | 8 - BUS - SHUTTLE | 13 - POLICE | 18-SNOW REMOVAL | | 7 6 | 7 6 | | | | |
| FUNCTION | 4 - SCHOOL TRANSPORT | 9 - BUS - OTHER | 14 - PUBLIC UTILITY 19 - TOWING | | | 6 | 6 | | | | |
| | 5 - BUS - TRANSIT/COMMUTER | 10-AMBULANCE | 15 - CONSTRUCTION EQUIPMENT | 20-SAFETY SERVICE PATROL | | | 12 12 12 | | | | |
| 0.1 | 1 - NO CARGO BODY TYPE | 3 - VEHICLE TOWING ANOTHER | | 8 - POLE | 12 - CONCRETE MIXER | 12 | 1 1 | | | | |
| | / NOTAPPLICABLE | MOTORVEHICLE | | 9 - CARGO TANK | 13-AUTOTRANSPORTER | 9.9 | | | | | |
| BODY | 2 - BUS | 4 - LOGGING | 7 CONTINUOUS DOCUMENTS | 10-FLAT BED | 14-GARBAGE/REFUSE | 9 8 3 9 | 3 9 1 3 9 3 3 | | | | |
| TYPE | | | / - GRAIN/CHIPS/GRAVEL | 11-DUNP | 99-OTHER / UNKNOWN | | | | | | |
| 1 1 1 | 1 - TURN SIGNALS | 4 - BRAKES | 7 - WORN OR SLICK TIRES | 9 - MOTOR TROUBLE | 99-OTHER / UNKNOWN | 6 | | | | | |
| | 2 - HEAD LAMPS | 5 - STEERING | | 10 - DISABLED FROM PRIOR | | 4% | 6 6 6 | | | | |
| DEFECTS | 3 - TAIL LAMPS | 6 - TIRE BLOWOUT | DEFECTIVE | ACCIDENT | | ☐-NO DAMAGE | [0] - UNDERCARRIAGE [14] | | | | |
| | 1 - INTERSECTION - MARKED | 3 - INTERSECTION - OTHER | 6 - BICYCLE LANE | 9 - MEDIAN/CROSSING ISLAND | 12 - FIRST RESPONDER | | EUJ GIBERGARRIAGE [14] | | | | |
| HAN MATARIAT | CROSSWALK | 4 - MIDBLOCK - MARKED | 7 - SHOULDER / ROADSIDE | 10 - DRIVEWAY ACCESS | AT INCIDENT SCENE | ☐- TOP [13] | - ALL AREAS [15] | | | | |
| LOCATION | T 2 - INTERSECTION - UNMARKED CROSSWALK CROSSWALK 5 - TRAVELLANE - OTHER | | | 11-SHARED USE PATHS OR | 99 - OTHER / UNKNOWN | | IT NOT AT SCENE [16] | | | | |
| AT IMPACT | UNUUSTINEN | 5 - TRAVEL LANE - OTHER LOCATION | 1 | TRAILS | | II NOTAL SCENE [16] | | | | | |
| | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD | | 13 - NEGOTIATING A CURVE | 18-APPROACHING | INITI | AL POINT OF CONTACT | | | | |
| 3 | 0.1 | 2 - BACKING | | 14-ENTERING OR CROSSING SPECIFIED LOCATION | OR LEAVING VEHICLE 19-STANDING | 0 - NO DAMA | GE 14 - UNDERCARRIAGE | | | | |
| ACTION | | 3 - CHANGING LANES 4 - CVERTAKING/PASSING | 9 - LEAVING TRAFFIC LANE 10 - PARKED | 15 - WALKING, RUNNING, | 20 - OTHER NON-MOTORIST | | RTO UNIT 15 - VEHICLE NOT AT SCENE | | | | |
| 71011011 | 5 - BOTH STRIKING ACTIONS | 5 - MAKING RIGHT TURN | 11 - SLOWING OR STOPPED | JOGGING, PLAYING | 21 - STANDING OUTSIDE | DIAGRAM 99 - UNKNOWN | | | | | |
| | & STRUCK | 6 - MAKING LEFT TURN | INTRAFFIC | 16 - WORKING | DISABLED VEHICLE | 13-TOP | | | | | |
| | 9-OTHER/UNKNOWN | | 12 - DRIVERLESS | 17 - PUSHING VEHICLE | 99 - OTHER / UNKNOWN | S | TRAFFIC | | | | |
| | 1-NONE | 7 - LEFT OF CENTER | DADI/ED DOCITION | 17 - VISION OBSTRUCTION | 21 - LYING IN ROADWAY | TRAFFICWAY FLOW | TRAFFIC CONTROL | | | | |
| 9 <u>2</u> 31 V23 | 2 - FAILURE TO YIELD | 8 - FOLLOWING TOO CLOSE / ACDA | PARKED POSITION 14 - STOPPED OR PARKED | 18 - OPERATING DEFECTIVE | 22 - NOT DISCERNIBLE | 1 - ONE-WAY | 1 - ROUNDABOUT 4 - STOP SIGN | | | | |
| . 0 _. 8 _. | 3 - RAN RED LIGHT | 9 - IMPROPER LANE CHANGE | ILLECALLY | EQUIPMENT 19 - LOAD SHIFTING/FALLING/ | 23 - OPENING DOOR INTO ROADWAY | 2 - TWO-WAY | 2 2 - SIGNAL 5 - YIELD SIGN | | | | |
| CONTRIBUTING | 4 - RAN STOP SIGN 5 - UNSAFE SPEED | 10 - IMPROPER PASSING 11 - DROVE OFF ROAD | 15 - SWERVING TO AVOID | SPILLING | 99 - OTHER IMPROPER ACTION | | 3 - FLASHER 6 - NO CONTROL | | | | |
| CIRCUMSTANCES | 6-IMPROPERTURN | 12 - IMPROPER BACKING | 16 - WRONG WAY | 20 - IMPROPER CROSSING | | # of THROUGH LANES | RAIL GRADE CROSSING | | | | |
| SEQUENCE | OF EVENTS | | | | | ON ROAD | 1 - NOT INVOLVED | | | | |
| | A CONTRACTOR OF THE STATE OF TH | | NON-COLLISION | | | 4 | 2 - INVOLVED-ACTIVE CROSSING | | | | |
| 1 2 0 | 1 - OVERTURN/ROLLOVER | 6 - EQUIPMENT FAILURE | ARRAGINE BIREARIAN AR | 16-RAILWAY VEHICLE | 22 - WORK ZONE MAINTENANCE | | 3 - INVOLVED-PASSIVE CROSSING | | | | |
| | 2 - FIRE/EXPLOSION | TRAVEL | | 17-ANIMAL — FARM 18-ANIMAL — DEER | EQUIPMENT 23 - STRUCK BY FALLING, | UNIT / NO | DN-MOTORIST DIRECTION | | | | |
| 2 | 3 - IMMERSION 4 - JACKKNIFE | 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT | 12 - DOWNHILL RUNAWAY | 19-ANIMAL - OTHER | SHIFTING CARGO OR | anciere i diana | 1 - NORTH 5 - NORTHEAST | | | | |
| | 5 - CARGO / EQUIPMENT | 10 - CROSS MEDIAN | 13 - OTHER NON-COLLISION | 20 - MOTOR VEHICLE IN | ANYTHING SET IN MOTION BY A MOTOR VEHICLE | 2 | 2 - SOUTH 6 - NORTHWEST | | | | |
| 3 | LOSS OR SHIFT | | 14 - PEDESTRIAN 15 - PEDALCYCLE | TRANSPORT 21 - PARKED MOTOR VEHICLE | 24-OTHER MOVABLE OBJECT | FROM 3 TO | | | | | |
| لساد | | COLLISIO | N WITH FIXED OBJECT | | | | 4 - WEST 8 - SOUTHWEST 9 - OTHER / UNKNOWN | | | | |
| AL 1 1 | 25 - IMPACT ATTENUATOR | 31 - GUARDRAIL END | | 43 - CURB | 50 - WORK ZONE MAINTENANCE | | 7- STREET GREATOWN | | | | |
| | / CRASH CUSHION 26 - BRIDGE OVERHEAD | 32 - PORTABLE BARRIER | | 44 - DITCH | EQUIPMENT 51-WALL | UNIT SPEED | DETECTED SPEED | | | | |
| | STRUCTURE | 33 - MEDIAN CABLE BARRIER 34 - MEDIAN GUARDRAIL | AUDDARE | 45 - EMBANKMENT 46 - FENCE | 52 - BUILDING | 0.02 | 1 - STATED / ESTIMATED SPEE | | | | |
| 5 | 27 - BRIDGE PIER ORABUTMENT | BARRIER | to HEILIEWANE | 47 - MAILBOX | 53 - TUNNEL | $\begin{bmatrix} 0_{\perp} 0_{\perp} 2_{\perp} \end{bmatrix}$ | 2 - CALCULATED / EDR | | | | |

47 - MAILBOX

49-FIRE HYDRANT

48-TREE

54 - OTHER FIXED OBJECT

99 - OTHER / UNKNOWN

POSTED SPEED

3 5

41 - OTHER POST, POLE OR SUPPORT

28 - BRIDGE PARAPET

30-GUARDRAIL FACE

29-BRIDGE RAIL

35 - MEDIAN CONCRETE BARRIER

ullet FIRST HARMFUL EVENT $oxedsymbol{1}$ Most Harmful event

36 - MEDIAN OTHER BARRIER 42 - CULVERT

3 - UNDETERMINED

LOCAL REPORT NUMBER 2 . 0 . 2 . 5 . - . 0 . 0 . 0 . 1 . 1 . 5 . 5 . 6 . OWNER NAME: LAST, FIRST, MIDDLE (SAME AS DRIVER) DAMAGE OWNER PHONE: INCLUDE ATEA CODE (SAME AS DRIVER)
REDACTED PER ORC 149.43(A)(1) ROSS, NANCY, LYNN DAMAGE SCALE OWNER ADDRESS: STREET, CITY, STATE, ZIP (X SAME AS DRIVER) 1 - NONE 3 - FUNCTIONAL DAMAGE 553 FENN RD ,Springfield ,OH 44278 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 9 - UNKNOWN COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE DAMAGED AREA(S) INDICATE ALL THAT APPLY LP STATE LICENSE PLATE # **VEHICLE IDENTIFICATION #** VEHICLE YEAR VEHICLE MAKE 2 0 2 4 Subaru J, F, 2, S, K, A, D, C, 6, R, H5, 1, 3, 2, 7, 9, O H KQT9083 X INSURANCE COMPANY
VERIFIED GRANCE INSURANCE POLICY # COLOR VEHICLE MODEL FORESTER 5663401 GRN TYPE OF USE US DOT # TOWED BY: COMPANY NAME COMMERCIAL GOVERNMENT RESPONSE HAZARDOUS MATERIAL VEHICLE WEIGHT GVWR/GCWR INTERLOCK DEVICE #OCCUPANTS MATERIAL CLASS # PLACARD ID # 1 - ≤10KLBS. RELEASED HIT/SKIP UNIT 2 - 10,001 - 26K LBS. EQUIPPED $0_{\perp}1$ PLACARD 」 3 - >26K LBS. 1 - PASSENGER CAR 7 - MOTORCYCLE 2-WHEELED 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN / SKATER 0 3 2 - PASSENGER VAN (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 3 - SPORT UTILITY VEHICLE 9 - AUTOCYCLE 13-SNOWMOBILE 19-BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE) 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST UNITTYPE 4 - PICKUP 10 - MOPED OR MOTORIZED 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE BICYCLE 5 - CARGO VAN 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR 27 -TRAIN 11 - ALL TERRAIN VEHICLE ANIMAL-DRAWN VEHICLE 6 - VAN (9-15 SEATS) 17 - MOTORHOME 99 - LINKNOWN OR HIT/SKIP (ATV/UTV) $00_{
m ullet}$ # of trailing units WAS VEHICLE OPERATING IN AUTONOMOUS 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN MODE WHEN CRASH OCCURRED? 0 1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION AUTONOMOUS 2 - PARTIAL AUTOMATION 1-YES 2-NO 9-0THER/UNKNOWN 5 - FULL AUTOMATION MODE LEVEL 1 - NONE 6 - BUS - CHARTER/TOUR 11-FIRE 16-FARM 21 - MAIL CARRIER 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN 0 1 2 - TAXI 7 - BUS - INTERCITY SPECIAL 3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18-SNOW REMOVAL FUNCTION 4 - SCHOOL TRANSPORT 19-TOWING 9 - BUS - OTHER 14 - PUBLIC UTILITY 5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIPMENT 20 - SAFETY SERVICE PATROL 3 - VEHICLE TOWING ANOTHER 5 - INTERMODAL CONTAINER 1 - NO CARGO BODY TYPE 8 - POLE 12 - CONCRETE MIXER 0.1 / NOT APPLICABLE MOTORVEHICLE CHASSIS 9 - CARGO TANK 13-AUTOTRANSPORTER CARGO 2 - RUS 4 - LOGGING 6 - CARGO VAN/ENCLOSED BOX 10-FLAT BED 14-GARBAGE/REFUSE BODY * 7 - GRAIN/CHIPS/GRAVEL 11-DUMP 99-OTHER / UNKNOWN 00 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN VEHICLE 2 - HEAD LAMPS 8 - TRAILER EQUIPMENT 10-DISABLED FROM PRIOR 5 - STEERING DEFECTIVE ACCIDENT **DEFECTS 3 - TAIL LAMPS** 6 - TIRE BLOWOUT -NO DAMAGE [0] - UNDERCARRIAGE [14] 1 - INTERSECTION - MARKED 9 - MEDIAN/CROSSING ISLAND 3 - INTERSECTION - OTHER 6 - BICYCLE LANE 12 - FIRST RESPONDER CROSSWALK AT INCIDENT SCENE ☐-TOP [13] - ALL AREAS [15] 4 - MIDBLOCK - MARKED 7 - SHOULDER / ROADSIDE 10 - DRIVEWAY ACCESS NON-MOTORIST 2-INTERSECTION - UNMARKED 99 - OTHER / UNKNOWN CROSSWALK B - SIDEWALK 11 - SHARED USE PATHS OR LOCATION CROSSWALK - UNIT NOT AT SCENE [16] 5 - TRAVEL LANE - OTHER LOCATION TRAILS AT IMPACT 1-NON-CONTACT 1 - STRAIGHT AHEAD 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 18-APPROACHING INITIAL POINT OF CONTACT OR LEAVING VEHICLE 14 - ENTERING OR CROSSING 2 - NON-COLLISION 2 - BACKING 8 - ENTERING TRAFFIC LANE 1 1 3 - CHANGING LANES 14 - UNDERCARRIAGE 0 - NO DAMAGE 4 19-STANDING SPECIFIED LOCATION 3-STRIKING 9 - LEAVING TRAFFIC LANE 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE ACTION 4- STRUCK PRE-CRASH 4 - OVERTAKING/PASSING 15 - WALKING, RUNNING, 20 - OTHER NON-MOTORIST 10-PARKED DIAGRAM 5 - BOTH STRIKING ACTIONS 5 - MAKING RIGHTTURN JOGGING, PLAYING 99 - UNKNOWN 21 - STANDING OUTSIDE 11 - SLOWING OR STOPPED 13-TOP 16-WORKING DISABLED VEHICLE & STRUCK INTRAFFIC 6 - MAKING LEFT TURN 17 - PUSHING VEHICLE 99 - OTHER / UNKNOWN 9-OTHER/UNKNOWN 12 - DRIVERLESS TRAFFIC 1-NONE 7 - LEFT OF CENTER 13 - IMPROPER START FROM A 17 - VISION OBSTRUCTION 21 -LYING IN ROADWAY TRAFFIC CONTROL TRAFFICWAY FLOW PARKED POSITION 18-OPERATING DEFECTIVE 2 - FAILURE TO YIELD 8 - FOLLOWING TOO CLOSE / ACDA 22 - NOT DISCERNIBLE 1 - ONE-WAY 1 - ROUNDABOUT 4 - STOP SIGN 14 - STOPPED OR PARKED EQUIPMENT 2 - TWO-WAY 3 - RAN RED LIGHT 9-IMPROPER LANE CHANGE 23 - OPENING DOOR INTO 5 - YIELD SIGN 0_1 2 - SIGNAL ILLEGALLY 19 - LOAD SHIFTING/FALLING/ ROADWAY 4 - RAN STOP SIGN 10-IMPROPER PASSING 3 - FLASHER 6 - NO CONTROL CONTRIBUTING 5 - UNSAFE SPEED 15 - SWERVING TO AVOID SPILLING 99-OTHER IMPROPER ACTION 11 - DROVE OFF ROAD 16 - WRONG WAY 20 - IMPROPER CROSSING # of THROUGH LANES RAIL GRADE CROSSING 6-IMPROPERTURN 12 - IMPROPER BACKING ON ROAD 1 - NOT INVOLVED SEQUENCE OF EVENTS 4 2 - INVOLVED-ACTIVE CROSSING NON-COLLISION 1 2 0 1 - OVERTURNIROLLOVER 3 - INVOLVED-PASSIVE CROSSING 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE -16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE OPPOSITE DIRECTION OF EQUIPMENT 17 - ANIMAL - FARM 2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS UNIT / NON-MOTORIST DIRECTION TRAVEL 23 - STRUCK BY FALLING, 3 - IMMERSION 8 - RAN OFF ROAD RIGHT 18-ANIMAL - DEER 12 - DOWNHILL RUNAWAY SHIFTING CARGOOR 1 - NORTH 5 - NORTHEAST 19-ANIMAL - OTHER J 4 - JACKKNIFE 9 - RAN OFF ROAD LEFT ANYTHING SET IN MOTION 13 - OTHER NON-COLLISION 2 - SOUTH 6 - NORTHWEST

20 - MOTOR VEHICLE IN 5 - CARGO / EQUIPMENT BY A MOTOR VEHICLE 10 - CROSS MEDIAN 14-PEDESTRIAN FROM | 3 | TO | 4 | TRANSPORT 3 - EAST 7 - SOUTHEAST LOSS OR SHIFT 24 - OTHER MOVABLE OBJECT 15 - PEDAL CYCLE 21 - PARKED MOTOR VEHICLE 4 - WEST 8 - SOUTHWEST COLLISION WITH FIXED OBJECT - STRUCK 9 - OTHER / UNKNOWN 25 - IMPACT ATTENUATOR 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43-CURB 50 - WORK ZONE MAINTENANCE EQUIPMENT / CRASH CUSHION 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH UNIT SPEED DETECTED SPEED 26 - BRIDGE OVERHEAD 51-WALL 33 - MEDIAN CABLE BARRIER 39-LIGHT/LUMINARIES 45 - EMBANKMENT 1 - STATED / ESTIMATED SPEED STRUCTURE 34 - MEDIAN GUARDRAIL SUPPORT 52 - BUILDING 46-FENCE . 0 . 0 . 0 . 27 - BRIDGE PIER ORABUTMENT 2 - CALCULATED / EDR BARRIER 40 - UTILITY POLE 53-TUNNEL 47 - MAILBOX 28-BRIDGE PARAPET 35 - MEDIAN CONCRETE 41 - OTHER POST, POLE 54 - OTHER FIXED OR JECT 48-TREE 3 - UNDETERMINED POSTED SPEED _ 29-BRIDGE RAIL OR SUPPORT 99 - OTHER / UNKNOWN 49-FIRE HYDRANT 36 - MEDIAN OTHER BARRIER 30-GUARDRAIL FACE 42 - CULVERT 3 5 FIRST HARMFUL EVENT 1 MOST HARMFUL EVENT

| OFF PUBLIC SAFETY MOTORIST / NON-MOTORIST | | | | | | | LOCAL REPORT NUMBER | | | | | | | |
|---|---|--|----------------------------|------------------------|--|---------------------------------------|---------------------|---|--|---|------------------|-----------------------|---------------------------|--------------------|
| SAFETY - MERVI | CE - PROTECTION | 010K131 / 140 | 114 – 1A1 | 1010 | K12 | ı | | | 2 0 | 2 5 - 0 | 0 1 0 1 | 1 1 | 5,5 | 6 |
| UNIT# | NAME: LAST, FIRST, MIDDLE | | | | | | | DATE OF BIRTH AGE GENDER | | | | | | |
| 0,1 | BAKER, JESSICA, KAY | | | | | | | 0 9 0 3 1 9 9 9 2 5 F | | | | | | |
| | : STREET, CITY, STATE, ZIP LAKEWOOD RD , Ravenna Twp , OH 44266 | | | | | | | CONTACT PHONE - INCLUDE AREA CODE REDACTED PER ORC 149.43(A)(1) | | | | | | |
| SOZU I | | | na iw | | | | | CAFETY FAHIDMENT | | | | | | |
| 2 | TAKEN BY | EMS AGENCY (NAME) | | INJUREDI | AKEN 10 | MEDICAL FACILITY | (NAME, CITY) | USED 0 4 | □ MC HE | LMET 0 1 | UN AIR BAG | USAGE | EJECTION 1 | TRAPPED 1 |
| OL STATE | OPERATOR | LICENSE NUMBER | | OFFENS | SE CHAI | RGED | LOCAL | OFFENSE DESC | | | CITAT | ION NU | JMBER | |
| O. H. | REDAC | TED PER ORC 450 | 1:1-12 | 333.0 |)3 | CODE | | Maximum Sp | | | | 29916 | | |
| <u> </u> | ENDORSEMEN SELECT UP TO 2 | - | UPTO3 DRIV | | | OHOL / DRUG SUSPI | | CONDITION | | COHOL TEST | STATUS | DRUG TYPE | TEST(S | SELECTUPTO4 |
| . 4 . | BY | | | | | LCOHOL MAI | RIJUANA | 1 | 1 | 1 | 1 | 1 | KESOLI | SEEECTOFION |
| UNIT # | NAME: 407 | FIRST, MIDDLE | | 6 | Пο | THER DRUG | | | | DATE OF BIRTH | _1_ | | AGE | GENDER |
| 0.2. | | NANCY, LYNN | | | | | | | 0.4 | 2 4 1 9 | 5 1 | , 7 | | F |
| | STREET, CITY, S | | | | | | | | | PHONE - INCLUDE AREA | | | 3 | L. |
| = | | Springfield ,OH | 44278 | 3 | | | | | | ACTED PER | | C 14 | 19.43 | (A)(1) |
| INJURIES | INJURED | EMS AGENCY (NAME) | | | AKEN TO | MEDICAL FACILITY | (NAME, CITY) | | DOT-C: | SEATING POSITI | ON AIR BAG | USAGE | EJECTION | TRAPPED |
| 5_ | TAKEN 1 | Kent Fire | | | | | | USED 0 4 | MC HE | | | | | _1_ |
| OL STATE | | LICENSE NUMBER | 4.4.40 | OFFENS | SE CHAI | RGED | LOCAL | OFFENSE DESC | RIPTION | 4 Min | CITAT | TON NU | MBER | |
| OH | REDAC | TED PER ORC 450 | 1.1-12 | | | | | | | | | | | |
| OL CLASS | SELECT UP TO 2 | T RESTRICTION SELECT | DIST | VER TRACTED | _ | LCOHOL MAI | ECTED RIJUANA | CONDITION | STATUS T | YPE VALUE | STATUS | TYPE | RESULT | SELECTUPTO4 |
| . 4 | 1 16 | 1 2 12 1 2 2 2 | BY | 1 | = | THER DRUG | RIJUANA | 1 , | 1 | 1 | 1 | 1 | | 0 11 2 |
| UNIT# | NAME: LAST | , FIRST, MIDDLE | | | _ | | | | | DATE OF BIRTH | | T | AGE | GENDER |
| | | | | | | | | | | | 1 1 | | | |
| ADDRESS: | STREET, CITY, S | TATE, ZIP | | | | | | | CONTACT | PHONE - INCLUDE AREA | C0DE | | | |
| 0 | | | | | | | | | ш. | | 1 1 | | | |
| INJURIES | TAKEN | EMS AGENCY (NAME) | | INJUREDI | AKEN TO | MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-C | | ON AIR BAG | USAGE | EJECTION | TRAPPED |
| OLSTATE | BY | LICENSE NUMBER | | OFFENS | T CUA | nocen. | LOCAL | OFFENSE DESC | MC HE | LMEI | CITAT | TON N | LLL | |
| ORIS | OPERATOR | LIGENSE NOMBER | | OFFERS | SE CHAI | CODE | | | Trilon C. | | | CITATION NUMBER | | |
| OL CLASS | ENDORSEMEN | | | | ALC | OHOL / DRUG SUSPI | ECTED | CONDITION | | OHOL TEST | | | TEST(S | |
| | SELECT UP TO 2 | | BY | TRACTED | □ A | LCOHOL MAI | RIJUANA | | STATUS | YPE VALUE | STATUS | TYPE | KESULI | SELECTOPIO4 |
| | RIES | 0513300 00033300 | | 10.040 | 0 | THER DRUG | | 0. 0507010 | | | | | | الالا |
| 1 - FATAL | RIES | 1- FRONT-LEFT SIDE | 1- NOT DEP | IR BAG LOYED | 11 311 | 1 - CLASS A | 5 | OL RESTRIC 1-ALCOHOL INTER | | 1 - NOT DISTRACTED | 100 | 1 - NONE | EST STA GIVEN | 105 |
| | SERIOUS INJURY | (MOTORCYCLE DRIVER) 2 - FRONT - MIDDLE | 2 - DEPLOYE | | | 2 - CLASS B | | 2 - CDL INTRASTAT | | 2 - MANUALLY OPERATI ELECTRONIC COMMU | | | REFUSED | |
| 3 - SUSPECTED 4 - POSSIBLE IN | | 3 - FRONT - RIGHT SIDE | 3 - DEPLOYE 4 - DEPLOYE | ED SIDE ED BOTH FRO | NT/SIDE | 3 - CLASS C 4 - REGULAR CLASS | | 3 - CORRECTIVE LE 4 - FARM WAIVER | NSES | DEVICE (TEXTING, TY DIALING) | | | GIVEN, CON PLE / UNUSA | ITAMINATED ABLE |
| 5 - NO APPAREN | T INJURY | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) | 5-NOTAPP | | | (OHIO = D) 5 - M/C MOPED ONLY | | 5 - EXCEPT CLASS | | 3 - TALKING ON HANDS-I | | | GIVEN, RES | ULTS KNOWN |
| INJURED | TAKEN BY | 5 - SECOND - MIDDLE | 9- DEPLOYI | MENT UNKNO | WN | 6 - NO VALID OL | | 6 - EXCEPT CLASS A CLASS B BUS | A | 4 - TALKING ON HAND-H | | UNKN | | OULIS |
| 1 - NOT TRANSP | Programme and the second | 6 - SECOND - RIGHT SIDE 7 - THIRD - LEFT SIDE | EJ | ECTION | | OL ENDORSE | MENT | 7 - EXCEPT TRACTO 8 - INTERMEDIATE | | COMMUNICATION DE 5 - OTHER ACTIVITY WIT | 100000 | ALCO | HOL TES | ST TYPE |
| 2 - EMS | | (M0TORCYCLE SIDE CAR) 8 - THIRD - MIDDLE | 1 - NOTEJE | | | H - HAZMAT | | RESTRICTIONS | | ELECTRONIC DEVICE | | 1 - NONE 2 - BLOOK | | |
| 3 - POLICE 9 - OTHER / UNK | NOWN | 9 - THIRD - RIGHT SIDE | 2 - PARTIAL 3 - TOTALLY | | | M - MOTORCYCLE P - PASSENGER | | 9 - LEARNER'S PER RESTRICTIONS | MIT | 6 - PASSENGER 7 - OTHER DISTRACTION | | 3 - URINE | | |
| | | 10 - SLEEPER SECTION OF TRUCK CAB | 4-NOTAPP | | | N-TANKER | | 10 - LIMITED TO DAY | | INSIDE THE VEHICLE 8 - OTHER DISTRACTION | | 4 - BREA | | |
| 1 - NONE USED | QUIPMENT | 11 - PASSENGER IN OTHER | TF | RAPPED | | Q - MOTOR SCOOTER R - THREE-WHEEL MO | TOPCYCLE | 11 - LIMITED TO EMI 12 - LIMITED - OTHE | | THE VEHICLE | 0013102 | | | TVDF |
| 2 - SHOULDER B | | ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 1-NOTTRA | | | S - SCHOOL BUS | TORGIGE | 13 - MECHANICAL DI (SPECIAL BRAK | | 9 - OTHER / UNKNOWN | | 1 - NONE | UG TEST | TYPE |
| 3 - LAP BELT ON 4 - SHOULDER & | | 12 - PASSENGER IN UNENCLOSED | 2 - EXTRICA MECHAN | ICAL MEANS | | T - DOUBLE & TRIPLE | | CONTROLS, OR O | THER | CONDITION | 100 | 2 - BL001 | | |
| 5 - CHILD RESTE FORWARD FA | RAINT SYSTEM - | CARGO AREA 13 - TRAILING UNIT | 3- FREED B NON-MEG | Y Chanical Mi | EANS | X - TANKER / HAZMAT | hier hips | 14 - MILITARY VEHIC | | 1 - APPARENTLY NORMA 2 - PHYSICAL IMPAIRME | | 3 - URINE 4 - OTHE | | |
| 6 - CHILD RESTE | RAINT SYSTEM - | 14 - RIDING ON VEHICLE EXTERIOR | | | GENDER 15 - MOTOR VEHICL F - FEMALE AIR BRAKES | | | | ES WITHOUT 3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED) | | | | | |
| 7 - BOOSTER SE | | (NON-TRAILING UNIT) 15 - NON-MOTORIST | | | | M - MALE | | 16 - OUTSIDE MIRRO | | | 1 - AMPHETAMINES | | | |
| 8 - HELMET US | ED | 99 - OTHER / UNKNOWN | | | | U -OTHER / UNKNOWN | | 17 - PROSTHETIC AII 18 - OTHER | | 5 - FELL ASLEEP, FAINTE FATIGUED, ETC. | D, | | ITURATES ODIAZEPINI | FS |
| 9 - PROTECTIVE (ELBOW, KNE | | | | | | | | | | 6 - UNDER THE INFLUEN OF MEDICATIONS / DR | | | IABINOIDS | |
| 10 - REFLECTIVE | | | | | | | | | | /ALCOHOL | | 5 - COCAL | | 10 |
| 11 - LIGHTING - F / BICYCLE ON | | | | | | | | | | 9-OTHER/UNKNOWN | | 7 - OTHE | TES / OPIOID R | 70 |
| 99 - OTHER / UNK | 99 - OTHER / UNKNOWN | | | | | | | | | | | 8 - NEGA | TIVE RESUL | LTS |

HSY8306 OH1M 1/19 [760-1500] PAGE 4 OF 5

| Ü | SOF PUBLIC SAFETY OCCUPANT / WITNESS ADDENDUM | | | | | | LOCAL REPORT NUMBER | | | | | | | | |
|----------|---|------------------|-----------------------------|--------------|---|------------------|------------------------------------|--|--|-------------------|--------------|----------|--|--|--|
| _ | | _ | | | | | | 2,0,2,5,-,0,0,1,1,5,5,6, | | | | | | | |
| | UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | DATE OF BIRTH AGE GENDER | | | | | | | |
| | 01 FOGLEMAN, MAICEN, BLAINE | | | | | | | 1 2 3 1 1 9 9 6 2 8 M | | | | | | | |
| A | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| OCCUPANT | 10220 STHY 700 ,Freedom ,OH 44255 | | | | | | | REDACTED PER ORC 149.43(A)(1) | | | | | | | |
| 9 | Company of the same | INJURED | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | ITY (NAME, CITY) | SAFETY EQUIPMENT | | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | |
| | . 5 | TAKEN BY | CHANGE AND A CASE OF STREET | | 100 A | • | USED 0 4 | MC HELMET | 0 3 | 1 | 1 | 1 | | | |
| Н | | | | | | [U] T] | | | | 10- | 0511050 | | | | |
| | UNIT# | NAME: LAS | T, FIRST, MIDDLE | | | | | DAI | E OF BIRTH | | AGE | GENDER | | | |
| Е | \Box | | | | | | | | | | | | | | |
| PAN | ADDRESS | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | | |
| OCCUPAN | | | | | | | | | | | | | | | |
| 0 | INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | ITY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | |
| | | BY | | | | | MC HELMET | لسلسا | L | ــــا ا | | | | | |
| | UNIT# | NAME: LAS | T, FIRST, MIDDLE | | <i>N-</i> | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| | з з | | | | | | | | 1 1 1 | s e ele | T E S | | | | |
| AN | ADDRESS | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | | |
| OCCUPANT | | | | | | | | | | | | | | | |
| 00 | INJURIES | INJURED | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | ITY (NAME, CITY) | SAFETY EQUIPMENT | | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | |
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| Н | | | | | | | | | | | 1 | | | | |
| | UNIT# | NAME: LAS | T, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| ь | | | | | | | | | | | 1 1 3 | | | | |
| JPA | ADDRESS | : STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA GO | DE | | | | | |
| OCCUPANT | | | | | | | | | | | | | | | |
| 0 | INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | ITY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | |
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| | | INJU | JRIES | SAFET | Y EQUIPMENT USED | | SEATING POS | ITION | | AIR BAG U | SAGE | | | | |
| | 1 - FATA | AL | | 1 - NONE US | | | IT - LEFT SIDE | -D. | 1 - NOT DE | PLOYED | | | | | |
| | 2 - SUS | PECTEDSE | RIOUS INJURY | | E OCCUPANT OER BELT ONLY USED LT ONLY USED OER & LAP BELT USED E SECOND - LEFT SIDE (MOTORCYCLE DRIV) (MOTORCYCLE DRIV) 2 - FRONT - MIDDLE 3 - FRONT - RIGHT SIDE (MOTORCYCLE PASS) | | | ER) 2 - DEPLOYED FRO | | | | | | | |
| | 3 - SUS | PECTED MI | NOR INJURY | | | | | | YED SIDE | | | | | | |
| | 4 - POSS | SIBLE INJU | IRY | | | | | | 4 - DEPLOYED BOTH | | | | | | |
| | 5 - NO A | PPARENT | INJURY | | | | | ENGER) | FRONT | | | | | | |
| | - | INJURED | TAKEN BY | | RESTRAINT SYSTEM – 5 - SECOND – MIDDLE RD FACING 6 - SECOND – RIGHT SII | | | 5 - NOT APPLICABLE DE O DEDLOYMENT HARMONAN | | | | | | | |
| | 1 - NOT | TRANSPOR | | 6 - CHILD RI | RESTRAINT SYSTEM - 7 - THIRD - LEFT SIDE | | | 9 - DEPLOTIVIENT UNKNOWN | | | | | | | |
| | /TRE | EATED AT S | CENE | REAR FA | | | | E CAR) EJECTION | | | | | | | |
| 5 | 2 - EMS | | | 7 - BOOSTER | R SEAT 8 - THIRD – MIDDLE 9 - THIRD – RIGHT SIDE | | | 1 - NOT EJECTED | | | | | | | |
| | 3 - P0L1 | ICE | | 8 - HELMET | USED | | PER SECTION (| | LLY EJECTED | | | | | | |
| | 9 - OTH | ER / UNKNO | NWN | | TVE PADS USED | | ENGER IN OTH | | LY EJECTED | | | | | | |
| | | GEI | NDER | | KNEES, ETC.) | | O AREA (NON-TE PICK-UP WITH CAI | A transfer of the second secon | 4 - NOT APPLICABLE | | | | | | |
| | F-FEMA | ALE | | | TVE CLOTHING | | ENGER IN UNE | | THE STATE OF THE S | TRAPP | ED | | | | |
| | M - MAL | | | / BICYCL | G – PEDESTRIAN E ONLY | O AREA | 1 - NOT TRAPPED | | | | | | | | |
| | U - OTHE | ER / UNKNO | WN | 99- OTHER / | / UNKNOWN 13 - TRAILING UNIT 14 - RIDING ON VEHICLE | | | FXTERIOR | | TED BY MECHANICAL | | | | | |
| | | | | | | | TRAILING UNIT) | LATERIOR | MEANS | | | | | | |
| | | | | | | 15 - NON- | MOTORIST | | 3 - FREED MEANS | BY NON-ME | ECHANIC | AL | | | |
| | | | | | | 99 - OTHE | R / UNKNOWN | | MEAITO | | | 2017 | | | |
| S | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| WITNESS | | | | | | | | | | البال | | | | | |
| EM | ADDRESS | : STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | | |
| | | | | | | | | | | | <u> </u> | | | | |
| S | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| YES | | | | | | | | | | | | | | | |
| WITNESS | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | | | |
| | Sec. 10. | | | | | | | | | | | | | | |
| ۵ | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| WITNESS | | | | | | | | | 1 1 1 | | <u>r r s</u> | لــــــا | | | |
| É | ADDRESS | : STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
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