| OHIO DEPARTMENT TRAFFIC CRASH | LOCAL REPORT NUMBER* | | | | | | | | |
|--|---|--|--|--|----------------------|--|--|--|--|
| D DUOTOS TAVEN OH-2 OH-3 | $\begin{bmatrix} 2 & 0 & 2 & 4 & - & 0 & 0 & 0 & 1 & 8 & 1 & 4 & 5 \end{bmatrix}$ | | | | | | | | |
| | REPORTING AGENCY NAME* | | NCIC* | HIT/SKIP | NUMBER OF UNITS | UNIT IN ERROR | | | |
| SECONDARY CRASH PRIVATE PROPERTY | City of Kent Police | 0 | 6,7,0,3 | 1 - SOLVED L 2 - UNSOLVED | 0_2_ | 98 - ANIMAL 99 - UNKNOWN | | | |
| COUNTY* LOCALITY* LOCATION: CITY | VILLAGE, TOWNSHIP* | | CRASH DATE / | A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 | ASH SEVERITY | | | | |
| 6 7 1 2-VILLAGE Kent | | 1-FATAL 2-SERIOUS INJURY | | | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX N - NORTH S - SOUTH | LOCATION ROAD NAME | | ROAD TYPE | | | | | | |
| | GOUGLER | | $\mathbf{A}_{\perp}\mathbf{V}_{\perp}$ | 41,154593 3-MINOR INJURY SUSPECTED | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX N - NORTH | REFERENCE ROAD NAME (ROAD, N | MILEPOST, HOUSE #) | ROAD TYPE | LONGITUDE DE | | 4 - INJURY POSSIBLE | | | |
| S - SOUTH E - EAST | PARK | | $\mathbf{A}_{\perp}\mathbf{V}_{\perp}$ | -8 ₁ 1 ₀ 3 ₁ 6 ₁ 0 | 2.1.1 | - PROPERTY DAMAGE | | | |
| REFERENCE POINT DIRECTION | ROUTE TYPE | ROAD TYPE | | | INTERSECTION RELATI | ONLY | | | |
| 1 - INTERSECTION FROM REFERENCE N - NORTH IR - | | | RD - ROAD | [55] | RSECTION OR ON APPRO | 0.00 | | | |
| 1 2-MILE POST 2 S-SOUTH US- | LDENAL 03 NOOTE | | SQ - SQUARE ST - STREET | | | 2 | | | |
| | CR - | | TE - TERRACE | ☐ WITHIN INTE | | MBER OF APPROACHES | | | |
| FROM REFERENCE UNIT OF MEASURE | NUMBERER TOWNSHIP | | TL - TRAIL | | ROADWAY | | | | |
| | ROUTE DK - | DRIVE PI - PIKE HEIGHTS PL - PLACE | WA - WAY | ROADWAY DIV | /IDED | | | | |
| LOCATION OF FIRST HARMFUL EVENT | MANN | IER of CRASH COLLISION/IMPA | ACT | DIRECTION OF TRAVE | MEDI | AN TYPE | | | |
| 1 - ON ROADWAY 9 - CROSSOVER | 1 - NOT C | COLLISION 4 - REAR-TO-REAR | | N - NORTH | | FLUSH MEDIAN | | | |
| 0 1 2-ON SHOULDER 10-DRIVEWAY/ | ADE ODOCCINIC / TWO! | MOTOR STEACHING | | S - SOUTH | (<4 FEE | T) FLUSH MEDIAN | | | |
| 4 - ON ROADSIDE 12-SHARED US | E PATHS OR TRAN | SPORT 7 - SIDESWIPE, SAN | | E - EAST W - WEST | (≥4 FEE | T) | | | |
| 5-ON GORE TRAILS 6-OUTSIDE TRAFFIC WAY 13-BIKE LANE | 2 - REAR 3 - HEAD | [Hillian | | | | , DEPRESSED MEDIAN , RAISED MEDIAN | | | |
| 7 - ON RAMP 14-TOLL BOOTH | | 7/ 5/ 1/2/ 1/2/ 1/2/ 1/2/ 1/2/ 1/2/ 1/2/ | | | (ANY TY | | | | |
| 8-OFF RAMP 99-OTHER/UN | | | | | | | | | |
| WORK ZONE RELATED | WORK ZONE TYPE ANE CLOSURE | 1 - BEFORE THE 1ST | | CONTOUR | CONDITIONS | SURFACE | | | |
| WORKERS PRESENT 2-1 | ANE SHIFT/CROSSOVER | WARNING SIGN | | _1_ | 1 | 2 | | | |
| | VORK ON SHOULDER OR MEDIAN | 2 - ADVANCE WARNI 3 - TRANSITION ARE | | 1 - STRAIGHT LEVEL 2 - STRAIGHT GRADE | 1 - DRY 2 - WET | 1 - CONCRETE 2 - BLACKTOP, | | | |
| The state of the s | NTERMITTENT OR MOVING WORK | 4 - ACTIVITY AREA | NE 4 | 3 - CURVE LEVEL | 3 - SNOW | BITUMINOUS, ASPHALT | | | |
| ACTIVE 301100E 201VE 5-1 | THER | 5 - TERMINATION AF | 4 - CURVE GRADE 4 - ICE 3 - BRI | | | | | | |
| LIGHT CONDITION 1 - DAYLIGHT | 1 - CLEAR | R 6 - SNOW | | | | 4 - SLAG, GRAVEL, | | | |
| 1 2 - DAWN/DUSK | 0 1 2-CLOUDY | 7 - SEVERE CROSSWINDS | CROSSWINDS 6-WATER (STANDING, | | | STONE 5 - DIRT | | | |
| 3 - DARK – LIGHTED ROADWAY 4 - DARK – ROADWAY NOT LIGHTED | 3 - FOG, SMOG, SMOKE 4 - RAIN | 8 - BLOWING SAND, SOIL, DIR | G SAND, SOIL, DIRT, SNOW MOVING) | | | 9 - OTHER/UNKNOWN | | | |
| 5 - DARK - UNKNOWN ROADWAY LIGHTING | 5 - SLEET, HAIL | 99 - OTHER / UNKNOWN | | | | | | | |
| 9 - OTHER / UNKNOWN | _ | | | | | | | | |
| NARRATIVE | | | | | 1 | Indicate the north | | | |
| UNIT 2 WAS NORTHBOUND O | ON GOUGLER AVE | IN | | | A | an "N" on the compass diagram. | | | |
| THE LEFT LANE. UNIT 1 WA | | 70.3 | | | · · | 8 8 89 | | | |
| | | | | |) [| 1 | | | |
| ON GOUGLER AVE. IN THE | RIGHT LANE. | | | | | | | | |
| UNIT 1 TRIED TO CHANGE | LANES INTO THE | | | | 1 | | | | |
| LEFT LANE AND STRUCK U | NIT 2. | | | | | | | | |
| | | | PARKA | WE. | | | | | |
| | | | | | 1 1 | RAVE | | | |
| | | | Z SOUGLERANE | | | | | | |
| | | N ₌ | | | | G. B | | | |
| | | | | | | <u> </u> | | | |
| | | No | ot To S | Scale | | \ | | | |
| | | | | | T T | \ | | | |
| | | | | | | | | | |
| | ISPATCH DATE / TIME | ARRIVAL DATE / TIME | | SCENE CLEARED | T | POLICE AGENCY | | | |
| 1,2,0,3,2,0,2,4,/,1,5,5,4,1,2,0, | | | | | 4,/,1,6,4,5 | MOTORIST | | | |
| TOTAL TIME OTHER TOTAL ROADWAY CLOSED INVESTIGATION TIME MINUTI | | | CHECKED BY OFFICER'S NAME* | | | - | | | |
| | OFFICER'S BAD | 1 California (1997) | | Y OFFICER'S BADGE N | NUMBER* | SUPPLEMENT (CORRECTION OF ADDITION TO AN EXISTING REPORT SENT TO COPS) | | | |
| 0 0 0 0 3 0 0 8 | | 5 5 | | | | | | | |

HSY7001 OH1 1/19 [760-0820] PAGE **1** OF **5**

2 0 2 4 - 0 0 0 1 8 1 4 5

| | UNIT# | OWNER NAME: LAST, FIR | ST, MIDDLE (SAME AS DRIVER) | | OWNED DHONE- INC | ER ORC 149.43(A)(1) | | DAMAGE | | | |
|----------|---|--|--|---|--|---|---|--|--|--|--|
| ۵ ا | | SCHERER, G | | V | REDACTED PE | ER ORC 149.43(A)(1) | DAMAGE SCALE | | | | |
| | | DDRESS: STREET, CITY, STATE | | 1.T. OH 44 | | | 2 1 - NONE 3 - FUNCTIONAL DAMAGE | | | | |
| }_ | | | | d Twp ,OH 442 | | | 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 9 - UNKNOWN | | | | |
| ı | COMMERC | CIAL CARRIER: NAME, ADD | RESS, CITY, STATE, ZIP | | COMMERCIAL CARRIER | PHONE: INCLUDE AREA CODE | DAMAGED AREA(S) | | | | |
| 8 | I P STATE | LICENSE PLATE # | VEHICLE | EIDENTIFICATION# | VEHICLE YE | AR VEHICLE MAKE | INDICATE ALL THAT ADDLY | | | | |
| | | EQY6416 | 1 C4 BJ WE | G8 CL2 0 6 | 4.0.9. 2.0.1. | | 12 | 12 | | | |
| ľ | | NCE INSURANCE COMP | PANY | NSURANCE POLICY # | RED | VEHICLE MODEL | 11 12 1 | 11 12 1 | | | |
| L | △ VERIFI | INSURANCE COMPANY VERIFIED GRANGE ORANGE S098521 | | | | WRANGLE | R 1 2 | 10 11 1 1 | | | |
| ı | COMME | TYPE OF USE | IN EMERGENCY | US DOT # | TOWED BY: COMPAN | IY NAME | 9 9 3 | 10 2 | | | |
| ŀ | COMME | RCIAL GOVERNMENT | IN EMERGENCY RESPONSE | HICLE WEIGHT GVWR/GCWR | HAZARDO | US MATERIAL | | | | | |
| ı | INTERI | LOCK HIT/SKIP UNI | #UCCUPANTS | 1 - ≤10KLBS. | RELEASED | CLASS # PLACARD ID # | 8 7 5 4 | 8 7 5 4 | | | |
| ı | INTERLOCK DEVICE EQUIPPED HIT/SKIP UNIT #0CCUPANTS 1 - <10K Lbs. 2 - 10,001 - 26K Lbs. 3 - >26K Lbs. | | | | PLACARD | للللبال | 7 6 5 | 7 6 5 | | | |
| | | 1 - PASSENGER CAR | 7 - MOTORCYCLE 2-WHEELED | 12 - GOLF CART | 18 - LIMO (LIVERY VEHICLE) | 23 - PEDESTRIAN / SKATER | 6 | 12 6 | | | |
| ı | 0.3 | | | 13 - SNOWMOBILE | 19 - BUS (16+ PASSENGERS) | 24 - WHEELCHAIR (ANY TYPE) | 10/ | 11 1 2 | | | |
| ı | UNITTYPE | 3 - SPORT UTILITY VEHICLE 4 - PICK UP | 9 - AUTOCYCLE 10 - MOPED OR MOTORIZED | 14 - SINGLE UNIT TRUCK 15 - SEMI-TRACTOR | 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT | 25 - OTHER NON-MOTORIST 26 - BICYCLE | 9 | 9 3 3 | | | |
| ı | | 5 - CARGO VAN | BICYCLE | 16 - FARM EQUIPMENT | 22 - ANIMAL WITH RIDER OR | 27 -TRAIN | _ | 8 4 — | | | |
| ш | | 6 - VAN (9-15 SEATS) | 11 - ALL TERRAIN VEHICLE (ATV / UTV) | 17 - MOTORHOME | ANIMAL-DRAWN VEHICLE | 99 - UNKNOWN OR HIT/SKIP | 8 | 7 6 5 | | | |
| VEHICLE | | # of TRAILING UNITS | FW 3.8 F V 33 | | | | 11 12 1 | 7 6 5 11 12 1 | | | |
| Ħ | | WAS VEHICLE OPERATING IN AU | | D - NO AUTOMATION | 3 - CONDITIONAL AUTOMATION | 9 - UNKNOWN | 12 | 12 | | | |
| > | 2 | MODE WHEN CRASH OCCURRED | | 1 - DRIVER ASSISTANCE | 4 - HIGH AUTOMATION | | 10 1 2 | 10 11 1 2 | | | |
| ı | | 1-YES 2-NO 9-OTHER/UNK | NOWN AUTONOMOUS MODE LEVEL | 2 - PARTIAL AUTOMATION | 5 - FULL AUTOMATION | | 9 9 3 | 3 9 9 3 | | | |
| | | 1 - NONE | 6 - BUS - CHARTER/TOUR | 11 - FIRE | 16-FARM | 21 - MAIL CARRIER | 8 4 | 8 4 | | | |
| ı | 0 1 | 2 - TAXI | 7 - BUS - INTERCITY | 12 - MILITARY | 17 - MOWING | 99 - OTHER / UNKNOWN | 8 7 5 4 | 8 7 5 4 | | | |
| ı | SPECIAL | 3 - ELECTRONIC RIDE SHARING | | 13 - POLICE | 18 - SNOW REMOVAL | | 7 6 5 | 7 5 | | | |
| ľ | FUNCTION | 4 - SCHOOL TRANSPORT 5 - BUS - TRANSIT/COMMUTER | 9 - BUS - OTHER 10 - AMBULANCE | 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT | 19-TOWING PMENT 20-SAFETY SERVICE PATROL | | | · · · · · · | | | |
| H | 1 - NO CARGO BODYTYPE 3 - VEHICLE TOWING ANOTHER 5 - INTERMODAL CONT. | | | 8 - POLE 12 - CONCRETE MIXER | | 3 | 12 12 12 | | | | |
| ı | 0_1 | / NOT APPLICABLE | MOTORVEHICLE | CHASSIS | 9 - CARGO TANK | 13 - AUTOTRANSPORTER | 12 | | | | |
| ı | BODY | BODY 7 CANADA WAITE CONTROL OF THE C | | 10-FLAT BED | 14-GARBAGE/REFUSE | R M R. | F 3 9 1 3 9 3 3 | | | | |
| L | TYPE | | | 11-DUNP | 99-OTHER / UNKNOWN | | | | | | |
| ı | | 1 - TURN SIGNALS | 4 - BRAKES 7 - WORN OR SLICKTIRES | | 9 - MOTOR TROUBLE | 99-0THER/UNKNOWN | 6 | | | | |
| ı | VEHICLE | 2 - HEAD LAMPS 3 - TAIL LAMPS | 5 - STEERING 6 - TIRE BLOWOUT | 8 - TRAILER EQUIPMENT DEFECTIVE | 10-DISABLED FROM PRIOR ACCIDENT | | | 6 6 6 | | | |
| 5 | | | | | | | - NO DAMAGE I | 0] - UNDERCARRIAGE [14] | | | |
| ı | T E E | 1 - INTERSECTION — MARKED CROSSWALK | 4 - NIDRI OCK - MARKED 7 - SHOULDER / ROADSIDE 10. | | 9 - MEDIAN/CROSSING ISLAND 10 - DRIVEWAY ACCESS | 12 - FIRST RESPONDER AT INCIDENT SCENE | □-TOP [13] | - ALL AREAS [15] | | | |
| ı | NON-MOTORIST | 2 - INTERSECTION - UNMARKED | CROSSWALK | B - SIDEWALK | 11-SHARED USE PATHS OR | 99 - OTHER / UNKNOWN | 2000 A | | | | |
| L | AT IMPACT | CROSSWALK | 5 -TRAVEL LANE - OTHER LOCATION | | TRAILS | | □ - UNI | T NOT AT SCENE [16] | | | |
| ı | | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD | 7 - MAKING U-TURN | 13 - NEGOTIATING A CURVE | 18-APPROACHING OR LEAVING VEHICLE | INITIA | L POINT OF CONTACT | | | |
| | 3 | 3-STRIKING 0 3 | 2 - BACKING 3 - CHANGING LANES | 8 - ENTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE | 14-ENTERING OR CROSSING SPECIFIED LOCATION | 19-STANDING | 0 - NO DAMA(| | | | |
| ı | ACTION | 4 - STRUCK FRE-UNASI | 4 - UVERTAKING PASSING | 10-PARKED | 15 - WALKING, RUNNING, | 20 - OTHER NON-MOTORIST | 1-12 - REFER | TO UNIT 15 - VEHICLE NOT AT SCENE | | | |
| ı | | 5 - BOTH STRIKING ACTIONS | | 11 - SLOWING OR STOPPED | JOGGING, PLAYING 16 - WORKING | 21 - STANDING OUTSIDE DISABLED VEHICLE | 13-TOP | 99 - UNKNOWN | | | |
| ı | | & STRUCK 9-OTHER / UNKNOWN | 6 - MAKING LEFTTURN | INTRAFFIC 12 - DRIVERLESS | 17 - PUSHING VEHICLE | 99 - OTHER / UNKNOWN | | TRAFFIC | | | |
| H | | 1-NONE | 7 - LEFT OF CENTER | | 17 - VISION OBSTRUCTION | 21 - LYING IN ROADWAY | TDAESICWAY STOW | TRAFFIC CONTROL | | | |
| | | 2 - FAILURE TO YIELD | 8 - FOLLOWING TOO CLOSE / ACDA | PARKED POSITION | 18-OPERATING DEFECTIVE | 22 - NOT DISCERNIBLE | TRAFFICWAY FLOW 1 - ONE-WAY | 1 - ROUNDABOUT 4 - STOP SIGN | | | |
| | 0 9 | 3 - RAN RED LIGHT | 9-IMPROPER LANE CHANGE | 14 - STOPPED OR PARKED ILLEGALLY | EQUIPMENT 19-LOAD SHIFTING/FALLING/ | 23 - OPENING DOOR INTO ROADWAY | 2 2 - TWO-WAY | 6 2 - SIGNAL 5 - YIELD SIGN | | | |
| | CONTRIBUTING | | 10 - IMPROPER PASSING 11 - DROVE OFF ROAD | 15 - SWERVING TO AVOID | SPILLING | 99 - OTHER IMPROPER ACTION | | 3 - FLASHER 6 - NO CONTROL | | | |
| IS | CIRCUMSTANCES | 6-IMPROPERTURN | 12 - IMPROPER BACKING | 16 - WRONG WAY | 20 - IMPROPER CROSSING | | # of THROUGH LANES | RAIL GRADE CROSSING | | | |
| EVENT(S) | SEQUENCE | OF EVENTS | energy of the control of the Control of Cont | | | | ON ROAD | 1 - NOT INVOLVED 2 - INVOLVED ACTIVE CROSSING | | | |
| ā | 2 0 | 1 OVERTURNING LAVER | 6 - EQUIPMENT FAILURE | NON-COLLISION 11-CROSS CENTERLINE — | 14 DATIWAY VEHICLE | 22 MODE TONE MAINTENANCE | 2 | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING | | | |
| | ₁ 2 0 | 1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION | 7 - SEPARATION OF UNITS | OPPOSITE DIRECTION OF | 16-RAILWAY VEHICLE 17-ANIMAL — FARM | 22 - WORK ZONE MAINTENANCE EQUIPMENT | | | | | |
| | | 3 - IMMERSION | 8 - RAN OFF ROAD RIGHT | TRAVEL 12 - DOWNHILL RUNAWAY | 18-ANIMAL - DEER | 23 - STRUCK BY FALLING, SHIFTING CARGOOR | UNIT / NO | N-MOTORIST DIRECTION 1 - NORTH 5 - NORTHEAST | | | |
| | 2 | 4 - JACKKNIFE | 9 - RAN OFF ROAD LEFT | 13 - OTHER NON-COLLISION | 19-ANIMAL — OTHER 20-MOTOR VEHICLE IN | ANYTHING SET IN MOTION | | 2 - SOUTH 6 - NORTHWEST | | | |
| | 일상 전 10 | 5 - CARGO / EQUIPMENT LOSS OR SHIFT | 10 - CROSS MEDIAN | 14 - PEDESTRIAN | TRANSPORT | BY A MOTOR VEHICLE 24 - OTHER MOVABLE OBJECT | FROM L2 TO L | | | | |
| | 3 | | COLLISIO | 15-PEDALCYCLE N WITH FIXED OBJECT | 21-PARKED MOTOR VEHICLE | | | 4 - WEST 8 - SOUTHWEST | | | |
| | a l 1 1 | 25 - IMPACT ATTENUATOR | 31 - GUARDRAIL END | 37 - TRAFFIC SIGN POST | 43 - CURB | 50 - WORK ZONE MAINTENANCE | | 9 - OTHER / UNKNOWN | | | |
| | •—— | / CRASH CUSHION 26 - BRIDGE OVERHEAD | 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER | 38 - OVERHEAD SIGN POST 39 - LIGHT / LUMINARIES | 44 - DITCH 45 - EMBANKMENT | EQUIPMENT 51 - WALL | UNIT SPEED | DETECTED SPEED | | | |
| | 51 1 1 | STRUCTURE | 34 - MEDIAN GUARDRAIL | SUPPORT | 46-FENCE | 52 - BUILDING | 0,1,5, | 1 - STATED / ESTIMATED SPEED | | | |
| | | 27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET | BARRIER | 40 - UTILITY POLE | 47 - MAILBOX | 53 - TUNNEL | | 2 - CALCULATED / EDR | | | |
| | 6 | 29 - BRIDGE RAIL | 35 - MEDIAN CONCRETE BARRIER | 41 - OTHER POST, POLE OR SUPPORT | 48-TREE 49-FIRE HYDRANT | 54 - OTHER FIXED OBJECT 99 - OTHER / UNKNOWN | POSTED SPEED | 3 - UNDETERMINED | | | |
| | - | 30-GUARDRAIL FACE | 36 - MEDIAN OTHER BARRIER | 42 - CULVERT | CONTRACTION OF THE PROPERTY. | | 2 5 | | | | |
| | _1 | FIRST HARMFUL EVEN | т 1 мост н | ARMFUL EVENT | | | 2 5 | | | | |

LOCAL REPORT NUMBER

2,0,2,4,-,0,0,0,1,8,1,4,5,

| UNIT # | OWNER NAME: LAST, FIRS | T, MIDDLE (X SAME AS DRIVER) | CHAFI | OWNER PHONE: INC. REDACTED PE | UDE AIEA CODE (TO SAME AS DRIVER) RORC 149.43(A)(1) | DAMAGE | | | | | |
|------------------|--|---|---|--|---|---|---|--|--|--|--|
| OWNER AD | DRESS: STREET, CITY, STATE | , ZIP (X SAME AS DRIVER) | | II | | 1 - NONE 3 - FUNCTIONAL DAMAGE | | | | | |
| | RANKLIN A | | [44240 | | BUANE | 2 - MINOR DAMAGE 4 - DISABLING DAMAGE | | | | | |
| COMMERC | CIAL CARRIER: NAME, ADDR | RESS, CITY, STATE, ZIP | | COMMERCIAL CARRIER | PHONE: INCLUDE AREA CODE | DAMAGED AREA(S) | | | | | |
| | LICENSE PLATE # | | E IDENTIFICATION# | VEHICLE YE | | INDIC | ATE ALL THAT APPLY | | | | |
| | GBZ5224 INSURANCE COMP | | E ₁ T ₁ 3 ₁ E ₁ F ₁ C ₁ 2 ₁ 0 ₁ INSURANCE POLICY # | 0,2,7,2,0,1, | 4 Ford VEHICLE MODEL | 11 12 | 11 12 | | | | |
| X INSURAL VERIFI | GEICO | 3 | 1499171488 | BLK | F-150 | 10 12 1 2 | 10 11 1 1 | | | | |
| COMME | TYPE OF USE RCIAL GOVERNMENT [| IN EMERGENCY RESPONSE | US DOT# | TOWED BY: COMPAN | YNAME | 9 10 2 3 | 3 9 9 3 | | | | |
| | | | HICLE WEIGHT GVWR/GCWR | | US MATERIAL CLASS # PLACARD ID # | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | |
| DEVICE | PED HIT/SKIP UNI | | 1 - ≤10KLBS. 2 - 10,001 - 26KLBS | RELEASED | CLASS W PLACARD ID W | 6 | 8 7 6 5 | | | | |
| | 1 - PASSENGER CAR | 7 - MOTORCYCLE 2-WHEELED | 3 - >26K LBS. 12-G0LF CART | 18 - LIMO (LIVERY VEHICLE) | 23 - PEDESTRIAN / SKATER | 6 | 11 12 1 6 | | | | |
| 0 4 | 2 - PASSENGER VAN (MINIVAN) 3 - SPORT UTILITY VEHICLE | 8 - MOTORCYCLE 3-WHEELED 9 - AUTOCYCLE | 13 - SNOWMOBILE 14 - SINGLE UNIT TRUCK | 19-BUS (16+ PASSENGERS) 20-OTHER VEHICLE | 24 - WHEELCHAIR (ANY TYPE) 25 - OTHER NON-MOTORIST | 10_ | 11 1 2 | | | | |
| UNITTYPE | 4 - PICKUP | 10 - MOPED OR MOTORIZED | 15 - SEMI-TRACTOR | 21 - HEAVY EQUIPMENT | 26-BICYCLE | 9 (| 9 3 3 | | | | |
| | 5 - CARGO VAN 6 - VAN (9-15 SEATS) | BICYCLE 11 - ALL TERRAIN VEHICLE | 16 - FARM EQUIPMENT 17 - MOTORHOME | 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 27 -TRAIN 99 - UNKNOWN OR HIT/SKIP | _ | 8 4 7 | | | | |
| | # of TRAILING UNITS | (ATV / UTV) | E MOTORTOME | | A STREET ON ILLIANT | 12 | 7 6 5 12 | | | | |
| | WAS VEHICLE OPERATING IN AU | TONOMOUS | 0 - NO AUTOMATION | 3 - CONDITIONAL AUTOMATION | 9 - UNKNOWN | 11 12 | 6 11 12 | | | | |
| . 2 . | MODE WHEN CRASH OCCURRED | | 1 - DRIVER ASSISTANCE | 4 - HIGH AUTOMATION | | 10 11 1 2 | 10 11 1 2 | | | | |
| | 1-YES 2-NO 9-CTHER/UNK | NOWN AUTONOMOUS MODE LEVEL | 2 - PARTIAL AUTOMATION | 5 - FULL AUTOMATION | | 9 9 3 | 3 9 9 3 | | | | |
| 0.1 | 1 - NONE 2 - TAXI | 6 - BUS - CHARTER/TOUR 7 - BUS - INTERCITY | 11 - FIRE 12 - MILITARY | 16-FARM 17-MOWING | 21 - MAIL CARRIER 99 - OTHER / UNKNOWN | 7 5 74 | 8 7 5 74 | | | | |
| SPECIAL | SPECIAL 3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE | | 13 - POLICE | 18-SNOW REMOVAL | 77-UTHER/ UNKNOWN | 7 6 5 | 7 6 5 | | | | |
| FUNCTION | 4 - SCHOOL TRANSPORT 5 - BUS - TRANSIT/COMMUTER | 9 - BUS - OTHER | 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT | 19-TOWING | | 6 | 6 | | | | |
| | 1 - NO CARGO BODY TYPE | | | 8 - POLE | 12 - CONCRETE MIXER | 702 | 12 12 12 | | | | |
| | / NOT APPLICABLE 2 - BUS | MOTORVEHICLE | CHASSIS | 9 - CARGO TANK | 13-AUTOTRANSPORTER | R # | | | | | |
| BODY TYPE | 2 - 805 | 4 - LOGGING | 6 - CARGO VAN/ENCLOSED BOX 7 - GRAIN/CHIPS/GRAVEL | 10-FLAT BED 11-DUNP | 14-GARBAGE/REFUSE 99-OTHER / UNKNOWN | 9 3 9 | e 3 9 | | | | |
| | 1 - TURN SIGNALS | 4 - BRAKES | 7 - WORN OR SLICKTIRES | 9 - MOTOR TROUBLE | 99 - OTHER / UNKNOWN | 6 | | | | | |
| | 2 - HEAD LAMPS | 5 - STEERING | 8 - TRAILER EQUIPMENT DEFECTIVE | 10 - DISABLED FROM PRIOR ACCIDENT | | * | 6 6 6 | | | | |
| DEFECTS | 3 - TAIL LAMPS | 6 - TIRE BLOWOUT | 000000000000000000000000000000000000000 | | | - NO DAMAGE | [0] - UNDERCARRIAGE [14] | | | | |
| | CROSSWALK | 3 - INTERSECTION - OTHER 4 - MIDBLOCK - MARKED | 6 - BICYCLE LANE 7 - SHOULDER / ROADSIDE | 9 - MEDIAN/CROSSING ISLAND 10 - DRIVEWAY ACCESS | 12 - FIRST RESPONDER AT INCIDENT SCENE | □- TOP [13] | - ALL AREAS [15] | | | | |
| LOCATION | 2 - INTERSECTION - UNMARKED CROSSWALK | CROSSWALK 5 -TRAVEL LANE - OTHER LOCATIO | B - SIDEWALK | 11-SHARED USE PATHS OR TRAILS | 99 - OTHER / UNKNOWN | □-uni | IT NOT AT SCENE [16] | | | | |
| AT IMPACT | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD | 7 - MAKING U-TURN | 13 - NEGOTIATING A CURVE | 18-APPROACHING | | 0.00 | | | | |
| 4 | 2 NON COLLISION | 3 BACKING | | 14 - ENTERING OR CROSSING | OR LEAVING VEHICLE | INITIA 0 - NO DAMA | AL POINT OF CONTACT GE 14 - UNDERCARRIAGE | | | | |
| ACTION | 3-STRIKING 4-STRUCK PRE-CRASH | 3 - CHANGING LANES 4 - OVERTAKING/PASSING | 9 - LEAVING TRAFFIC LANE 10 - PARKED | SPECIFIED LOCATION 15 - WALKING, RUNNING, | 19-STANDING 20-OTHER NON-MOTORIST | 0 2 1-12 - REFER | R TO UNIT 15 - VEHICLE NOT AT SCENE | | | | |
| | 5 - BOTH STRIKING ACTIONS & STRUCK | 5 - MAKING RIGHT TURN 11 - SLOWING OR STOPPED | | JOGGING, PLAYING 16 - WORKING | 21 - STANDING OUTSIDE DISABLED VEHICLE | 13-T0P | 99 - UNKNOWN | | | | |
| | 9-OTHER/UNKNOWN | 6 - MAKING LEFT TURN | 12 - DRIVERLESS | 17 - PUSHING VEHICLE | 99 - OTHER / UNKNOWN | | TRAFFIC | | | | |
| | | 7 - LEFT OF CENTER | 13 - IMPROPER START FROM A PARKED POSITION | 17 - VISION OBSTRUCTION | 21 - LYING IN ROADWAY | TRAFFICWAY FLOW | TRAFFIC CONTROL | | | | |
| 0.1 | 2 - FAILURE TO YIELD 3 - RAN RED LIGHT | 8 - FOLLOWING TOO CLOSE / ACD 9 - IMPROPER LANE CHANGE | 14 - STOPPED OR PARKED | 18-OPERATING DEFECTIVE EQUIPMENT | 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO | 1 - ONE-WAY 1 2 - TWO-WAY | 1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN | | | | |
| | 4 - RAN STOP SIGN | 10 - IMPROPER PASSING | ILLEGALLY 15 - SWERVING TO AVOID | 19-LOAD SHIFTING/FALLING/ SPILLING | ROADWAY 99 - OTHER IMPROPER ACTION | | 3 - FLASHER 6 - NO CONTROL | | | | |
| CIRCUMSTANCES | 5-UNSAFE SPEED 6-IMPROPERTURN | 11 - DROVE OFF ROAD 12 - IMPROPER BACKING | 16 - WRONG WAY | 20 - IMPROPER CROSSING | 77-011EK IMITOL EKACION | # OF THROUGH LANES | RAIL GRADE CROSSING | | | | |
| SEQUENCE | OF EVENTS | | NON COLLECTOR | | | ON ROAD | 1 - NOT INVOLVED 2 - INVOLVED-ACTIVE CROSSING | | | | |
| 1 2 0 | | 6 - EQUIPMENT FAILURE | NON-COLLISION 11 - CROSS CENTERLINE — | 16 - RAILWAY VEHICLE | 22 - WORK ZONE MAINTENANCE | | 3 - INVOLVED-PASSIVE CROSSING | | | | |
| * | 2 - FIRE/EXPLOSION 3 - IMMERSION | 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT | OPPOSITE DIRECTION OF TRAVEL | 17 - ANIMAL — FARM 18 - ANIMAL — DEER | EQUIPMENT 23 - STRUCK BY FALLING, | UNIT / NO | N-MOTORIST DIRECTION | | | | |
| 2 | 4 - JACKKNIFE | 9 - RAN OFF ROAD LEFT | 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION | 19-ANIMAL - OTHER | SHIFTING CARGO OR ANYTHING SET IN MOTION | | 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST | | | | |
| 20 0 0 | 5 - CARGO / EQUIPMENT LOSS OR SHIFT | 10 - CROSS MEDIAN | 14 - PEDESTRIAN 15 - PEDALCYCLE | 20 - MOTOR VEHICLE IN TRANSPORT | BY A MOTOR VEHICLE 24 - OTHER MOVABLE OBJECT | FROM 2 TO L | 1 3 - EAST 7 - SOUTHEAST | | | | |
| 3 | | COLLISIO | N WITH FIXED OBJECT | 21 - PARKED MOTOR VEHICLE - STRUCK | | | 4 - WEST 8 - SOUTHWEST 9 - OTHER / UNKNOWN | | | | |
| 4 | 25 - IMPACT ATTENUATOR / CRASH CUSHION | 31 - GUARDRAIL END 32 - PORTABLE BARRIER | 37 - TRAFFIC SIGN POST 38 - OVERHEAD SIGN POST | 43 - CURB 44 - DITCH | 50 - WORK ZONE MAINTENANCE EQUIPMENT | UNIT SPEED | DETECTED SPEED | | | | |
| | 26 - BRIDGE OVERHEAD STRUCTURE | - MEDIAN CABLE BARRIER 39 - LIGHT / LUMINARIES | | 45 - EMBANKMENT | 51 - WALL 52 - BUILDING | | 1 - STATED / ESTIMATED SPEED | | | | |
| 5 | 27 - BRIDGE PIER ORABUTMENT | 34 - MEDIAN GUARDRAIL BARRIER | 40 - UTILITY POLE | 46 - FENCE 47 - MAILBOX | 53 - TUNNEL | $\begin{bmatrix} 0_{\perp} 3_{\perp} 0_{\perp} \end{bmatrix}$ | 2 - CALCULATED / EDR | | | | |
| 6 | 28 - BRIDGE PARAPET 29 - BRIDGE RAIL | 35 - MEDIAN CONCRETE BARRIER | 41 - OTHER POST, POLE OR SUPPORT | 48-TREE 49-FIRE HYDRANT | 54 - OTHER FIXED OBJECT 99 - OTHER / UNKNOWN | POSTED SPEED | 3 - UNDETERMINED | | | | |
| 1 | 30-GUARDRAIL FACE | 36 - MEDIAN OTHER BARRIER | 42 - CULVERT | The second secon | | 2 5 | | | | | |
| [- A -] | FIRST HARMFUL EVEN | T I I MOST H | IARMFIII FVFNT | | | | 1 | | | | |

| OFF PUBLIC BAFETY MOTORIST / NON-MOTORIST | | | | | | | LOCAL REPORT NUMBER | | | | | | | | |
|---|---|--|----------------------------|------------------|-----------|---|---------------------|--------------------------------------|---|--|-----------------|--------------------------------|------------|-------------------|--|
| SAPETY - MEN | ICE - PROTECTION | 0108121 / 140 | 14 - 14 I | 1010 | K12 | 1 | | | 2 0 | 2 4 - 0 0 | $0_{+}0_{+}1$ | 8 1 | 4 | 5 | |
| UNIT# | State of the first transfer of the state of | | | | | | | DATE OF BIRTH AGE GENDER | | | | | | | |
| 0,1 | SCHERER, JENNIFER, LYNN | | | | | | | | 0,6,1,4,1,9,8,0,4,4, F | | | | | | |
| | : STREET, CITY, STATE, ZIP | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE REDACTED PER ORC 149.43(A)(1) | | | | | | |
| 3613 N | MOGAL | ORE RD ,Brimfi | eld Tw | p ,OI | I 442 | 240 | | | REDA | | | | | A)(1) | |
| 2 | INJURED TAKEN | EMS AGENCY (NAME) | | INJUREDI | AKEN TO | MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT | Прот-с∘ | MPLIANT SEATING POSITIO | AIR BAG | JSAGE EJEC | TION | TRAPPED | |
| ² 5 | BY | | | | | | | _0_4_ | | LMET 0 1 | 1 | _1 | اب | _1 | |
| OL STATE | | LICENSE NUMBER TED PER ORC 450 | 11-1 12 | OFFENS | | RGED | LOCAL | OFFENSE DESC | | | | ON NUMBE | R | | |
| O H | | | | | - 55 | | X | Driving in Ma | | SALIAL TEST | 2783 | | T/C) | | |
| ≥ OL CLASS | SELECT UP TO 2 | RESTRICTION SELECT | | VER TRACTED | _ | COHOL / DRUG SUSPI | ECTED RIJUANA | CONDITION | STATUS T | YPE VALUE | STATUS | TYPE RE | | ELECTUPTO4 | |
| 4 | | 1 | 87 | 1 | = | THER DRUG | KIDOMINA | . 1 . | 1 | 1 | . 1 | 1 | 11 1 | 1 11 1 | |
| UNIT # | NAME: LAST, | FIRST, MIDDLE | | | | 2.1-3.1 (AC) - 2002 CF | | | | DATE OF BIRTH | | AGE | Τ | GENDER | |
| . 0 . 2 . | COND | ON, WILLIAM, | MICH | AEL | | | | | 0.9 | 1 4 1 9 | 7.8 | 4.6 | | \mathbf{M}_{-1} | |
| | : STREET, CITY, S | | | | | | | | - | PHONE - INCLUDE AREA | | | | | |
| 1402 1 | FRANK | LIN AVE ,Kent ,C |)H 442 | 240 | | | | | REDA | ACTED PER | ≀ ORC | 149.4 | 43(| A)(1) | |
| INJURIES | | EMS AGENCY (NAME) | | INJUREDI | AKEN TO | MEDICAL FACILITY | (NAME, CITY) | | DOT-C: | SEATING POSITIO | IN AIR BAG I | AIR BAG USAGE EJECTION TRAPPED | | | |
| 2 5 | TAKEN BY | | | | | | | USED 0 4 | MC HE | | 1 1 1 1 | | | 1 | |
| OL STATE | | LICENSE NUMBER | | OFFENS | E CHAI | RGED | LOCAL | OFFENSE DESC | RIPTION | | CITATI | ON NUMBE | R | | |
| O H | REDAC | TED PER ORC 450 |)1:1-12 | | | | CODE | | | | | | | | |
| OL CLASS | ENDORSEMENT SELECT UP TO 2 | T RESTRICTION SELECT | | VER TRACTED | _ | HOL / DRUG SUSP | | CONDITION | STATUS T | OHOL TEST YPE VALUE | | DRUG TES | | ELECTUPTO4 | |
| . 4 . | | | BY | 1 | = | | RIJUANA | . 1 . | 1 | 1 | . 1 | 1 | | | |
| | NAMELIAST | EIRST MIDDLE | | 1 | Цο | THER DRUG | | | | DATE OF BIRTH | | AGE | | GENDER | |
| OMIT 9 | UNIT # NAME: LAST, FIRST, MIDDLE DATE OF BIRTH | | | | | | | | | | , , , | | GLIIDEK | | |
| ADDRESS | STREET, CITY, S | TATE ZIP | | | | | | | CONTACT | PHONE - INCLUDE AREA | CODE | | | | |
| ORIS | | | | | | | | | | | | | | | |
| INJURIES | INJURED | EMS AGENCY (NAME) | | INJUREDI | AKEN TO | MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT | 207.0 | SEATING POSITION | N AIR BAG | JSAGE EJEC | TION | TRAPPED | |
| NON | TAKEN BY | | | | | | | USED | MC HE | | | 111 | | 4 | |
| OL STATE | OPERATOR | LICENSE NUMBER | | OFFENS | E CHAI | | | | RIPTION | CITATI | CITATION NUMBER | | | | |
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| OL CLASS | ENDORSEMENT SELECT UP TO 2 | T RESTRICTION SELECT | | VER TRACTED | ALC | HOL / DRUG SUSP | ECTED | CONDITION | STATUS T | OHOL TEST YPE VALUE | | DRUG TES | | ELECTOPIO4 | |
| | 0 3000 | | BY | | = | | RIJUANA | | | | | 60 | | | |
| TNJI | URIES | SEATING POSITION | L | IR BAG | Ц° | THER DRUG OL CLAS | s | OL RESTRIC | TION(S) | DRIVER DISTRAC | TION | TEST | STAT | US. | |
| 1 - FATAL | | 1 - FRONT - LEFT SIDE | 1-NOTDEP | A Part of | | 1 - CLASS A | | 1 - ALCOHOL INTER | | 1 - NOT DISTRACTED | 100 | L - NONE GIVE | | TENT T | |
| | SERIOUS INJURY | (M0TORCYCLE DRIVER) 2 - FRONT – MIDDLE | 2 - DEPLOYE | | | 2 - CLASS B | | 2 - CDL INTRASTAT | | 2 - MANUALLY OPERATIN ELECTRONIC COMMUN | MICATION | 2 - TEST REFUS | | MINATED | |
| 3 - SUSPECTED 4 - POSSIBLE IN | | 3 - FRONT - RIGHT SIDE | 3 - DEPLOYE 4 - DEPLOYE | ED BOTH FRO | NT / SIDE | 3 - CLASS C 4 - REGULAR CLASS | | 3 - CORRECTIVE LE 4 - FARM WAIVER | N2F2 | DEVICE (TEXTING, TY DIALING) | | 3 - TEST GIVEN SAMPLE / U | | | |
| 5 - NO APPAREN | NT INJURY | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) | 5-NOTAPP | LICABLE | | (0HI0 = D) | | 5 - EXCEPT CLASS | A BUS | 3 - TALKING ON HANDS-F | REE | - TEST GIVEN | | | |
| INJURED | TAKEN BY | 5 - SECOND - MIDDLE | 9- DEPLOYI | MENT UNKNO | WN | 5 - M/C MOPED ONLY 6 - NO VALID OL | | 6 - EXCEPT CLASS & CLASS B BUS | A | COMMUNICATION DEV | 0.00 | UNKNO₩N | , KE SUL | -12 | |
| 1 - NOT TRANSP | Part Control of the Control | 6 - SECOND - RIGHT SIDE | dista | | | | | 7 - EXCEPT TRACTO | R-TRAILER | COMMUNICATION DEV | /ICE | ALCOHOL | TEST | TYPE | |
| /TREATED A | TSCENE | 7 - THIRD - LEFT SIDE (M0TORCYCLE SIDE CAR) | 1 NOTEJE | CTED | | H - HAZMAT | MENT | 8 - INTERMEDIATE RESTRICTIONS | LICENSE | 5 - OTHER ACTIVITY WITH ELECTRONIC DEVICE | HAN | L - NONE | | | |
| 3 - POLICE | | 8 - THIRD - MIDDLE | 2 - PARTIAL | | | M - MOTORCYCLE | | 9 - LEARNER'S PER | MIT | 6 - PASSENGER | | 2 - BLOOD | | | |
| 9 - OTHER / UNI | CNOWN | 9 - THIRD - RIGHT SIDE 10 - SLEEPER SECTION | 3-TOTALLY | | | P - PASSENGER | | RESTRICTIONS 10 - LIMITED TO DAY | LIGHTONIX | 7 - OTHER DISTRACTION INSIDE THE VEHICLE | | 3 - URINE 4 - BREATH | | | |
| SAFETY E | QUIPMENT | OF TRUCK CAB | 4-NOTAPP | LICABLE | | N - TANKER Q - MOTOR SCOOTER | | 11 - LIMITED TO EM | | 8 - OTHER DISTRACTION | | - OTHER | | | |
| 1 - NONE USED | | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA | T | RAPPED | - | R-THREE-WHEEL MO | TORCYCLE | 12 - LIMITED - OTHE | | 7 THE VEHICLE 9 - OTHER / UNKNOWN | | DRUG T | STI | YPE | |
| 2 - SHOULDER E 3 - LAP BELT OF | BELT ONLY USED | (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 1 - NOTTRAI 2 - EXTRICA | | | S - SCHOOL BUS | | 13 - MECHANICAL DI (SPECIAL BRAK | | | 100 | L - NONE | | | |
| | & LAP BELT USED | 12 - PASSENGER IN UNENCLOSED | | ICAL MEANS | | T - DOUBLE & TRIPLE X - TANKER / HAZMAT | | CONTROLS, OR O ADAPTIVE DEVI | | 1 - APPARENTLY NORMAL | | 2 - BLOOD | | | |
| 5 - CHILD REST FORWARD F | RAINT SYSTEM - | CARGO AREA 13 - TRAILING UNIT | 3- FREED B NON-MEG | Y Chanical Mi | ANS | | hiew hips | 14 - MILITARY VEHI | | 2 - PHYSICAL IMPAIRMEN | | 3 - URINE 4 - OTHER | | | |
| 6 - CHILD REST | RAINT SYSTEM - | 14 - RIDING ON VEHICLE EXTERIOR | | | | GENDER F-FEMALE | | 15 - MOTOR VEHICLE AIR BRAKES | S WITHOUT | 3 - EMOTIONAL (E.G., DEPR | RESSED, | DRUG TES | 19150 | ULT(\$) | |
| REAR FACIN | G | (NON-TRAILING UNIT) 15 - NON-MOTORIST | | | | M - MALE | | 16 - OUTSIDE MIRRO | R | 4 - ILLNESS | 100 | L-AMPHETAM | AUG TO THE | JEI(3) | |
| 7 - BOOSTER SE 8 - HELMET US | | 99 - OTHER / UNKNOWN | | | | U -OTHER / UNKNOWN | | 17 - PROSTHETIC AI |) | 5 - FELL ASLEEP, FAINTE | | 2 - BARBITURA | | | |
| 9 - PROTECTIVE | PADSUSED | | | | | | | 18-OTHER | | FATIGUED, ETC. 6 - UNDERTHE INFLUENCE | 75 | B - BENZODIAZ | | | |
| (ELBOW, KNI 10 - REFLECTIVE | | | | | | | | | | OF MEDICATIONS / DRI | UGS ' | 4 - CANNABINO 5 - COCAINE | ID2 | | |
| 11 - LIGHTING - | | | | | | | | | | 9 - OTHER/UNKNOWN | | 6 - OPIATES / O | PIOIDS | | |
| / BICYCLE O | | | | | | | | | | | | 7 - OTHER | | | |
| 99 - OTHER / UNK | VIII OILIA | | | | | | | | | | | B - NEGATIVE F | C SULT | 2 | |

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| U | OHODEPARTMENT OCCUPANT / WITNESS ADDENDUM | | | | | | LOCAL REPORT NUMBER 2 | | | | | | | |
|----------|---|------------------------|-------------------|--------------|---|---|-----------------------------------|--|---------------------------------|---------------|----------|------------|--|--|
| -8 | 050 | | | | | | $2 \cdot 0 \cdot 2 \cdot 4$ | 0_0 | $10_{1}1_{1}8$ | 1.4 | _5 | | | |
| | UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | DATE OF BIRTH AGE GENDER | | | | | | |
| L | 01 SCHERER, GARRY, DEAN | | | | | | | 0,2,1,7,1,9,7,7,4,7, M | | | | | | |
| PAN | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| OCCUPANT | 3613 MOGADORE RD ,Brimfield Twp ,OH 44240 | | | | | | | REDACTED PER ORC 149.43(A)(1 | | | | | | |
| 0 | INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | ITY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | |
| | 5 | BY | | | | | 0.4 | ☐MC HELMET | 0 3 | 1 | 1_1_ | _1 | | |
| | UNIT# | NAME: LAS | T, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | |
| | | | | | | | | | | | | | | |
| PAN | ADDRESS | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| OCCUPAN | | | | | Į. | | | | | | | | | |
| 0 | INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | | |
| | لــــا | BY | | | | USED | MC HELMET | | | لــــا ا | نــــا | | | |
| | UNIT# | NAME: LAS | T, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | |
| | | | | | | | | | 1 1 1 | | 1 [] | | | |
| ANT | ADDRESS | : STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | |
| OCCUPANT | | | | | | | | | | | | | | |
| õ | INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | ITY (NANE, CITY) | SAFETY EQUIPMENT | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | |
| | | BŶ | | | | | USEU | MC HELMET | | | لـــاار | | | |
| Ī | UNIT# | NAME: LAS | T, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | T | AGE | GENDER | | |
| | | | | | | | | 1 3 3 3 | 1 1 1 | : E E | F E S | | | |
| ANT | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| OCCUPANT | | | | | | | | | | | | | | |
| ō | INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | ITY (NAME, CITY) | SAFETY EQUIPMENT | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | |
| | | BŶ | | | | | U3EU | MC HELMET | | | ر ا | | | |
| | | INJU | JRIES | SAFET | Y EQUIPMENT USED | | SEATING POS | ITION | | AIR BAG U | SAGE | | | |
| | 1 - FATA | AL | | 1 - NONE US | | | T - LEFT SIDE | ED) | 1 - NOT DE | PLOYED | | | | |
| | 2 - SUS | PECTEDSE | RIOUS INJURY | | E OCCUPANT (MOTORCYCLE DRIV EP BELT ONLY USED 2 - FRONT - MIDDLE | | | 2 - DEPLOYED FROM | | | | | | |
| | | | NOR INJURY | 3 - LAP BEL | 3 - FRONT - RIGHT SID | | | [6] - [1] [1] [1] [1] [1] [1] [1] [1] [1] [1] | | | | | | |
| | | SIBLE INJU | | | DER & LAP BELT USED 4 - SECOND - LEF | | | | 4 - DEPLOYED BOTH FRONT/SIDE | | | | | |
| | 5 - NO A | PPARENT | INJURY | | RESTRAINT SYSTEM – 5 - SECOND – MIDDLE | | | 5 - NOT APPLIC | | | LICABLE | | | |
| | | INJURED | TAKEN BY | FORWAR | RD FACING 6 - SECOND - RIGHT SI | | | 9 - DEPLOYMENT UNKNOWN | | | | | | |
| | | TRANSPOR EATED AT S | | 6 - CHILD RI | RESTRAINT SYSTEM – 7 - THIRD – LEFT SIDE ACING (MOTORCYCLE SIDE | | | | | | | | | |
| | 2 - EMS | | | 7 - BOOSTER | R SEAT 8 - THIRD - MIDDLE | | | 1 - NOT EJECTED | | | | | | |
| | 3 - POLI | | | 8 - HELMET | USED | 9 - THIRD – RIGHT SID 10 - SLEEPER SECTION | | | 2 - PARTIALI | | | LY EJECTED | | |
| | 9 - OTH | ER / UNKNO | DWN | 9 - PROTECT | TVE PADS USED | | ENGER IN OTH | | 3 - TOTALL | LLY EJECTED | | | | |
| | | GEI | NDER | | KNEES, ETC.) | | O AREA (NON-TH | A STATE OF THE PARTY OF THE PAR | 4 - NOT AP | APPLICABLE | | | | |
| E | F-FEMA | ALE | | | TVE CLOTHING | | ENGER IN UNE | | | | | | | |
| | M - MAL | | | / BICYCL | G – PEDESTRIAN E ONLY | CARGO AREA | | | 1 - NOT TRAPPED | | | | | |
| | U-OIHE | R / UNKNO | WN | 99-OTHER/ | / UNKNOWN 13 - TRAILING UNIT 14 - RIDING ON VEHICL | | | EXTERIOR | ATED BY MECHANICAL | | | | | |
| | | | | | | | TRAILING UNIT) | | MEANS | BY NON-ME | CHANIC | AL | | |
| | | | | | | | MOTORIST R/UNKNOWN | | MEANS | | CHANIC | AL | | |
| Н | NAME | ST, FIRST, MIDD | I F | | | 77 - OTTIL | .K / CIVICIVOWIN | DAT | E OF BIRTH | | AGE | GENDER | | |
| SS | TAME: CA | 31, 1 11.31, 11.100 | | | | | | | L OI DIKIN | | AGE | L INDER | | |
| WITNESS | ADDRESS | : STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | |
| ≯ | | | | | | | | | | | | 1 | | |
| | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | |
| IESS | | | | | | | | | | | | | | |
| WITNESS | ADDRESS: | : STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | .00 | | |
| | | | | | | | | | | | | | | |
| s | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | |
| WITNESS | 4000=== | | ATATE 310 | | | | | | | | 1 1 3 | | | |
| LIM | AUURESS: | : STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
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