| CR NUMBER ACCIDENT DATE 5/5/25 - 5 | ACCIDEN JIME 15 | T DAY OF WEEK MO | DAYLIGHT DAWN OR DUSK | |
|---|---|-------------------------------------|------------------------------------|--------------------------------|
| LOCATION OF ACCIDENT (STREET NUMBER | R OR OTHER LO | CATION DESCRIPTION) | WEATHER WEATHER | 3 400 |
| 143 S. WATER ST | | | l . | |
| 113 3.09/00 41 | CARKIN | (COT) | 111000010 | |
| VEHICLE NO. 1 | | VEHICLE NO. 2 (OR PROPERTY DAMAGED) | | |
| DRIVER LAST FIRST MIDDLE DOB | | DRIVER LAST FIRST MIDDLE DOB | | |
| HITSKIDUNIT | | WOCKPIED - PARKED | | |
| ADDRESS | | ADDRESS | | |
| CITY, STATE, ZIP PHONE NU | MBER | CITY, STATE, ZIP | PHONE NUMBER | |
| DRIVER'S LICENSE NUMBER | STATE | DRIVER'S LICENSE NUMB | ER STATE | |
| VEHICLE OWNER'S NAME LAST FIRST | MIDDLE | VEHICLE OWNER'S NAME WALLACE | LAST FIRST MIDDLE BOSSORT STEVE | Z U |
| ADDRESS | | ADDRESS 143 S. WATER | ST Apt 2 | |
| CITY, STATE ZIP PHONE | NUMBER | CITY, STATE, ZIP Kent . OH 40 | PHONE NUMBER | |
| VEHICLE YEAR MAKE MODEL | COLOR | VEHICLE YEAR | MAKE MODEL COLOR Facte 5/2Ue | *R |
| LICENSE PLATE NUMBER STAT | E | LICENSE PLATE JOM2105 | | |
| INSURANCE COMPANY | | INSURANCE COMPANY | 986986632 | |
| PARTS OF DEFORM REAR DEFT VEHICLE DAMAGED | - RIGHT | PARTS OF DEFRONT | PASSENCER CERNER | Oan DE |
| DESCRIBE HOW ACCIDENT OCCURRED | The Ball State of the same of | BAMAROES | | |
| UNIT 2 WAS PA | RICED | IN A PARK | ING SOOT 14 | \sim |
| THE PARKING LOT BEHIND 143 S-WATER ST. UNIT | | | | |
| 1 STRUCK UNIT 2 | AND | LETTE ALE | SCENE | |
| | • | | | |
| | | SKETCH HOW ACCIDE | NT OCCURRED | IND CATE |
| | | - L 143 ε | | Commission and the second or w |
| | | S. water: | (2) | |
| | | | 1/19 | |
| | | | | |
| OFFICER /SUPERVISOR SIGNATURE | 1 | 1/10 | | |
| AVUKLAND #738 | 1/2 10 | XIV | | |